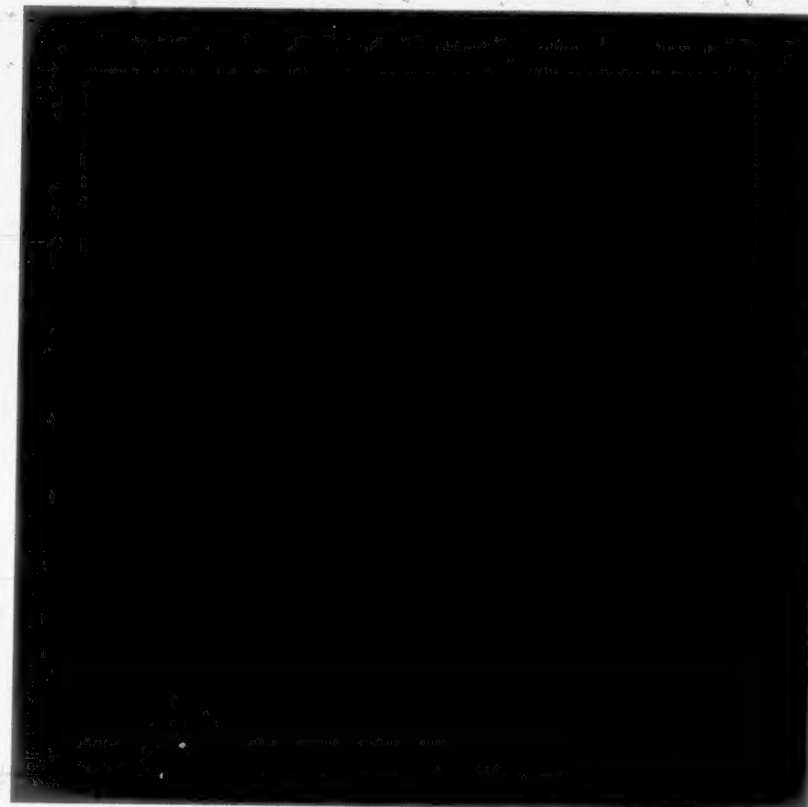
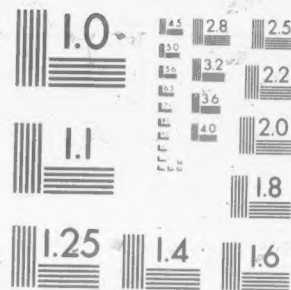
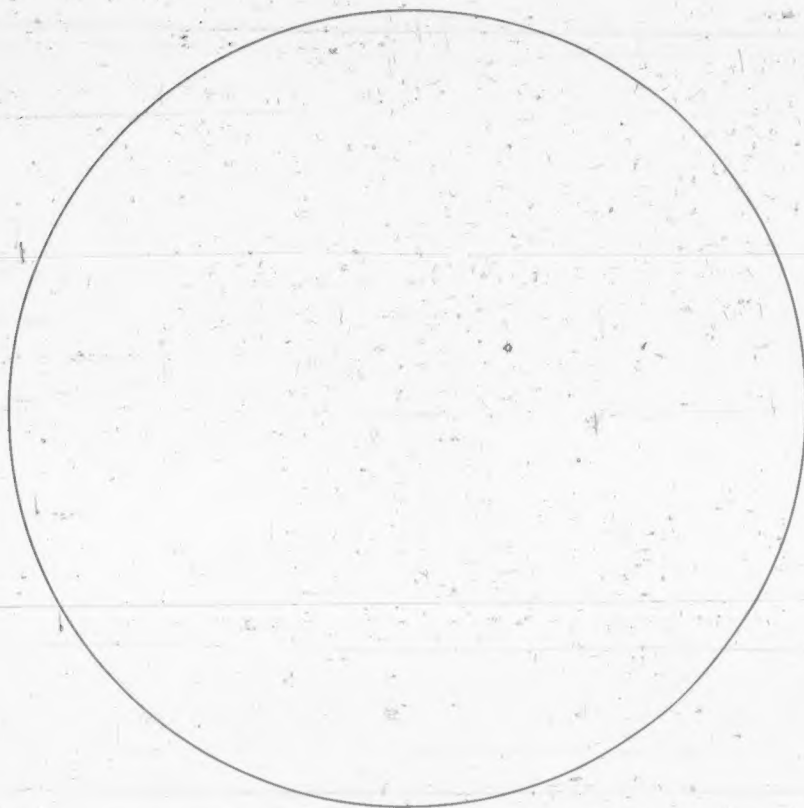
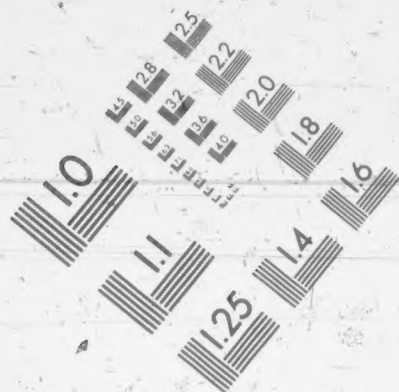
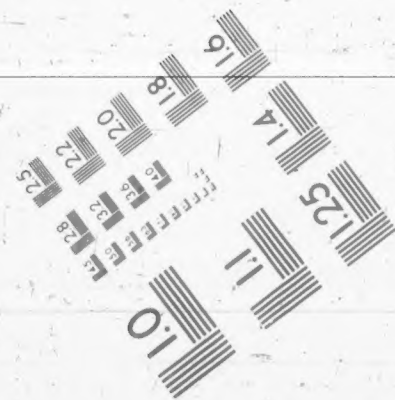




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APPLICATIONS FOR ENROLLMENT OF THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

1898 - 1914

ROLL 238

CHEROKEE BY BLOOD 9121 - 9290

THE NATIONAL ARCHIVES
NATIONAL ARCHIVES AND RECORDS SERVICE
GENERAL SERVICES ADMINISTRATION

WASHINGTON 1983

Cher 9121

Joe Young duck

Cher 9121

Department of the Interior,
Commission to the Five Civilized Tribes,
Rose, Indian Territory, June 10, 1902.

In the matter of the application for the enrollment of Joe Youngduck, his wife, one child and two stepchildren and one step-grandchild as citizens, by blood, of the Cherokee Nation:

Drift Hummingbird, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Drift Hummingbird.
Q What is your age? A 50.
Q What is your post office address? A Oaks.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Do you know Joe Youngduck? A Yes, sir; I know him.
Q About how old is he? A About 53.
Q According to the tribal rolls he would be 54, do you think that is right? A Yes, sir.
Q What is his post office address? A Sapvinaw.
Q What district does he live in? A Saline.
Q Is he married? A Yes, sir.
Q What is his wife's name? A Stacey.
Q How old is she? A She is about 50, probably a little older.
Q According to the tribal rolls she would be 47, do you think that is right? A Yes, sir; that would be her age.
Q Are she and Joe Youngduck living together at this time? A Yes, sir; they are living together.
Q Have they any children? A Yes, sir.
Q Give me the names of those children? A Annie is the oldest.
Q Is Annie's name Youngduck? A No, sir.
Q What is her name? A Lowery.
Q Is she Joe Youngduck's daughter or his step-daughter? A Step-daughter.
Q About how old is she - Annie? A She is about 20.
Q What is the name of the next one? A I only know her Cherokee name; she goes by the name of Ah-nee.
Q Did you ever hear her called Dollie? A Yes, sir.
Q How old is Dollie? A About 14.
Q According to the tribal rolls she would be 15, do you think that is right? A Yes, sir.
Q Her name is Dollie Lowery, isn't it? A Yes, sir.
Q What is the name of the next one? A Cah-late Youngduck.

Interpreter states that English for Cah-late is Keller.

- Q How old is Keller? A About 9.
Q According to the tribal rolls he would be about 8, do you think that is about right? A Yes, sir.
Q She is not the child of Stacey Youngduck is she? A No, sir.
Q What is the name of the next child? A I don't know the name of the grandchild of Stacey's.
Q Is it a boy or a girl? A I believe it is a girl.
Q Did you ever hear it called by any name; Cherokee name? A No, sir; I never have heard no name for it; I have saw the child though.
Q How old is the child? A About a year old.
Q What is this child's last name? A Ellis.
Q That is its last name? A Yes, sir.
Q Is that all the children in this family? A Yes, sir; that is all.
Q Is Joe Youngduck a full-blood Cherokee? A Yes, sir.
Q Is his wife a full-blood Cherokee? A Yes, sir.

Q Have they both always been recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.

Q Who was the father of Joe Youngduck? A Youngduck.

Q Is he living or dead? A Dead.

Q Was he a Cherokee by blood? A Yes, sir.

Q Who was the mother of Joe Youngduck? A Elsie.

Q Is she living or dead? A Dead.

Q Was she a Cherokee by blood? A Yes, sir.

Q Who was the father of Stacey Youngduck? A Ker-nid-der.

Q Is he living or dead? A Dead.

Q Was he a Cherokee by blood? A Yes, sir.

Q Who was the mother of Stacey Youngduck? A Susan.

Q Susan what? A Susan Ah-dah-gu-tle, - has no English name.

Q Is she living or dead? A Dead.

Q Was she a Cherokee by blood? A Yes, sir.

Q Who is the father of Annie Lowrey? A John Lowrey.

Q Who is the father of Dollie Lowrey? A John Lowrey.

Q Is John Lowrey living or dead? A Dead.

Q Was he a Cherokee by blood? A Yes, sir.

Q Was Stacey Youngduck the mother of these children? A Yes, sir.

Q Who is the father of Keller Youngduck? A Joe Youngduck.

Q Who is the mother of Keller Youngduck? A Ancie.

Q Ancie what? A Youngduck.

Q Is she living or dead? A Dead.

Q Was she a Cherokee by blood? A Yes, sir.

Q Who is the father of this child - this girl, whose given name you don't know, but whose surname you say is Ellis? A Ellis.

Q Is he living or dead? A Living.

Q Is he a Cherokee by blood? A Yes, sir.

Q Who is the mother of this child? A Mary Lowrey, I suppose.

Q Is she living or dead? A Dead.

Q Was she a Cherokee by blood? A Yes, sir.

Q Was Mary Lowrey the daughter of Stacey Youngduck? A Yes.

Q Were she and this man, Ellis, ever married? A I think not.

Q Does the child go by the name of Ellis or Lowrey? A Ellis.

Q Have Joe Youngduck, his wife, and these children, whose names you have given, lived in the Cherokee Nation ever since you have known them? A Yes, sir.

Q Are they living in the Cherokee Nation now? A Yes, sir.

Q How long have you known them? A I have known Joe and Stacey ever since I was a little boy.

Q Who was the mother of Keller Youngduck- what was her name before she married? A Don't know.

Q Did you ever hear her name? A No, sir; I believe not - Cherokee Nah-hooley Ser-the-so-kil-ler.

Q Do you know what was the English name of Keller Youngduck's mother? A No, sir; didn't know her by any other name but Ancie.

Q Was she the woman whose father we identified upon the 1880 roll, Saline District, as Nah-hooley, and whose mother you stated a while ago was Nah-hooley? A Yes, sir; I think that was her name.

Q But you don't know the given name of this woman? A No, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Joe Youngduck, on page 679, #1339, Saline District, as Joe Young-duck, native Cherokee, 32 years of age;

Stacey Youngduck, on page 778, #1268, Tahlequah District, as Stacy Lowry, native Cherokee, 25 years of age;

The mother of Keller Youngduck not identified on the 1880 roll, but her parents appear upon said roll, in Saline District, as shown from the testimony.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Joe Youngduck, on page 1031, #1474, Saline District, native Cherokee, 41 years of age;

Stacey Youngduck, on page 1205, #2039, Tahlequah District, as Stacey Lowrey, native Cherokee, 41 years of age;

Annie Lowrey, on page 1205, #2044, Tahlequah District, native Cherokee, 14 years of age;

Dollie Lowrey, on page 1205, #2042, Tahlequah District, native Cherokee, 9 years of age;

Keller Youngduck, on page 1031, #1476, Saline District, native Cherokee, 2 years of age;

The mother of the infant child, whose surname is Ellis, on page 1205, #2041, Tahlequah District, as Mary Lowrey, native Cherokee, 12 years of age.

Q Do you know whether Joe Youngduck expects to appear before this Commission for enrollment? A No, sir; he is opposed to enrollment.

Q If he had expected to appear would Spavinaw have been the nearest point for him to make application? A Yes, sir.

Commission: Joe Youngduck fails to appear before this Commission for enrollment.

He, his wife, child, two step-children, and one step-grandchild, as named in the testimony, are shown to have a satisfactory residence in the Cherokee Nation.

They are identified upon the tribal rolls as indicated in the testimony, except the ~~grandchild~~ step-grandchild, who is too young to be upon any roll.

This child is shown to be the grandchild of Stacey Youngduck, and to be living at this time.

If possible an affidavit as to the birth of this child will be procured.

This record will be forwarded to the Commission at Muskogee and Joe Youngduck, his wife, child and two step-children and one step-grandchild, will be properly listed.

Q I understand now you are able to give me the name of this child, Ellis? A Yes, sir.

Q What is that child's given name? A Lizzie.

Q Her name, then, is Lizzie Ellis, is that correct? A Yes, sir.

I A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 31st day of July, 1902.

James C. Jones
N. P.

#9/21

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 28 1902

ACTION COMMISSION

CHIEF OF BUREAU OF INDIAN AFFAIRS

Rose 457

CHEROKEES BY BLOOD AND ADOPTION.

(54)

Date June 10, 1902 1900.

Name Joe Youngduck, Spavinaw, A. T.

District Saline Year 1880 Page 679 No. 1339

Citizen by blood Full Mother's citizenship { Youngduck - d - C

Intermarried citizen { Hilry " - d - C

Married under what law Date of marriage

License Certificate

2 Wife's name Stacy Youngduck

District Tah Year 1880 Page 778 No. 1768

Citizen by blood Full Mother's citizenship { Ker - mid - dex - d - C

Intermarried citizen { Susan Al - dal - gn - the - d -

Married under what law Date of marriage

License Certificate

Names of Children: John Lowery - d - C

3 Annie Lowery, m. a. 2, Dist. Tah Year 1896 Page 1205 No. 2040 Age 20

4 Nellie " Dist. " Year 1896 Page 1205 No. 2042 Age 15

5 Keller Youngduck Dist. Saline Year 1896 Page 1301 No. 1476 Age 8

6 (1896) Ellis Dist. Year Page No. Age 1

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

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Dist. Year Page No. Age

No 2 on 1880 roll as Stacy Lowery

No 1 on 1896 roll p 1231 # 1476, Sal Dist

No 2 " 1896 " 1205 # 2039 Tah " as Stacy Lowery

BC for No 6 if possible
 Listed from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 23 1902

[Handwritten signature]

ACTING SECRETARY

15-10000

RESIDENCE:

Saline Dist. 4

POST OFFICE:

Spartanburg

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

457

Dawes' Roll No.	NAME	Position on st Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Youngduck, Jos		54	M	Full	1880	Saline	1339	Youngduck	Dead	Cherokee	Ailey Youngduck	Dead	Cher.
2	Youngduck, Stacy	Age	47	F	"	1880	Tah.	1268	Herzadder	"	"	Eusabiah-dahgulle	Dead	"
3	Sowry, Annie	Age	20	F	"	1896	"	2040	John Sowry	"	"	No 2		
4	Sowry, Lollie	Age	15	F	"	1896	"	2042	John Sowry	"	"	No 2		
5	Youngduck, Keller	Age	8	F	"	1896	Saline	1476	No 1			Linie Youngduck		
6	Ellis, Lizzie	Age and Kids	1						Ellis	Dead	Cherokee	Mary Sowry	Dead	Cher.
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 2 on 1880 roll as Stacy Sowry
No 1 on 1896 " \$1031 No 1474, Sal. Dist.
No 1 " 1896 " \$1205 No 2039 Tah. Dist. as
Stacy Sowry.
Birth affidavit required for No 6, if possible.

Sister from information

June 10, 1902.

9121

IN RE
THE DEATH OF

John Hanningdick
a citizen of the
United States Nation.

Approved *11 August 1905*

JH
Commissioner.

RECEIVED
FBI

May 17, 1905

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Joe Youngduck
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Spanaway, Ind. Ter., and died on the 24 day of
December, 1904.
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, Nellie Blackwood, on oath state that I am 33
years of age and a citizen, by blood, of the Cherokee Nation;
that my postoffice address is Rose, Ind. Ter.; that I am
a daughter of Joe Youngduck
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation
and that said Joe Youngduck died on the 24 day of
December, 1904.
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses.) { Oliver
R. C. Bruns

Nellie Blackwood
mark

Subscribed and sworn to before me this 17 day of May, 1905.

Samuel Foreman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
DISTRICT.

I, _____, on oath state that I am _____
years of age, and a citizen by _____ of the _____ Nation;
that my postoffice address is _____, Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with _____
(Here insert name of deceased.)
who was a citizen, by _____ of the _____ Nation;
and that said _____ died on the _____ day of _____
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses.) { _____

Subscribed and sworn to before me this _____ day of _____, 1905.

Notary Public.

Cherokee 9121

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 8, 1902.

In the matter of the application of Joe Youngduck et al.
for enrollment as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that the maternal grandfather and grandmother of the applicant, Keller Youngduck, are identified thereon as follows:

Page 660, #770, Saline District, Nah-hoo-ley;

" " 771, " " Sa-yah Nah-hoo-ley.

It is ordered that this statement be filed with and made a part of the record in this case.

C. R. Bucknutt
Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, Indian Territory, April 23rd, 1903.

In the matter of the application of Charley Tail
for the enrollment of himself and his wife,
Senasta Tail, as citizens by blood of the
Cherokee Nation.

Cherokee D-252.

Louis Dragger sworn as Cherokee Interpreter.

The applicant, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. Charley Tayler.
Q. It isn't Charley Tail, is it? A. Taylor.
Q. Are you sometimes known as Charley Tail? A. His father's
name is Charley Ellis. They call him Charley Taylor.
Q. How old are you? A. He is about 28 years old.
Q. What is your post office? A. Salina.
Q. Are you a full blood Cherokee Indian? A. Yes, sir.
Q. Were you born in the Cherokee Nation? A. Yes, sir.
Q. Have you always lived there? A. Yes, sir.
Q. In what district? A. Tahlequah.
Q. Have you always lived in Tahlequah district? A. No, he
was raised in Saline district. He is living there yet.
Q. Were you living there seven years ago, at the time the
'96 roll was made? A. Yes, sir.
Q. What is your father's name? A. Charley Ellis.
Q. Was he ever known as Charley Taylor or Tail? A. That is
what they called him, yes. Du-nan-hee-ki.
Q. What is your mother's name? A. Susan.
Q. They are both dead, are they? A. Yes, sir.
Q. How long have they been dead? A. His father has been
dead since he was a little bit of a boy.
Q. When did your mother die? A. His mother has been dead
four years next June.
Q. Are you married? A. No, sir.
Q. Have you been married? A. Yes, sir.
Q. What was your wife's name? A. His first wife was Ann.
Q. Did you have a wife named Senasta? A. That is his
second wife. She is dead.
Q. Did you have any children by her? A. Just one.
Q. What is its name? A. Lizzie.
Q. Lizzie Taylor? A. Yes, sir.
Q. How old is Lizzie? A. 2 years old, last December.
Q. Is that the child of your wife Senasta? A. Yes, sir.
Q. Is that child living with you? A. No, the child is
living with her grand mother.
Q. What is her grand mother's name? A. Stacy.
Q. What is her other name? Is that her full name?
Q. That is what they always call her.
Q. Where does she live? A. She lives on Little Saline creek.
Q. Have you ever enrolled your child Lizzie? A. Yes, sir.
Q. You enrolled it yourself, did you? A. He thought she

was enrolled.

- Q. Who is Chegayu Taylor? A. That is his child.
Q. That isn't the same as Lizzie, is it? A. No.
Q. Who is the mother of Chegayu? A. Awa.
Q. Awa Cochrum? A. Yes, sir.
Q. How old is Chegayu? A. About 8 years old. May be 6 or 7 years old.
Q. Is she the child of your first wife? A. Yes, sir.
Q. Where is Chegayu living? A. She is living with a man by the name of John Beamer.
Q. John Beamer enrolled that child? A. No, he himself enrolled it.
Q. This child is a full blood? A. Yes, sir.
Q. Your wife Senasta was a full blood, wasn't she?
A. Yes, sir.

Louis Dragger, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. Louis Dragger.
Q. How old are you? A. 46.
Q. What is your post office? A. Salina.
Q. Do you know Charley Tail, the applicant here? A. Yes, sir.
Q. How long have you known him? A. About 13 years.
Q. What district was he living in when you first knew him?
A. In Salina.
Q. Has he lived in the Cherokee Nation all that time?
A. Yes, sir.
Q. He is a full blood Cherokee? A. Yes, sir.
Q. You didn't know his parents? A. No, I didn't know his father.
Q. Did you know his wife Senasta? A. Yes, sir.
Q. You know that he has a child by the name of Lizzie?
A. Yes, sir.
Q. Living with its grandmother? A. Yes, sir.
Q. Do you know this other child, Chegayu? A. Yes, sir.
Q. He is the father of that child? A. Yes, sir.

Jesiah Young, being duly sworn, testified as follows through Louis Dragger, interpreter:

Examination by the Commission.

- Q. What is your name? A. Jesiah Young.
Q. How old are you? A. 45.
Q. What is your post office address? A. Salina.
Q. Do you know Charley Taylor? A. Yes, sir.
Q. How long have you known him? A. Ever since he was a child.
Q. Where was he living when you first knew him? A. He was brought from Tablequah district to Salina district.
Q. He is a full blood Cherokee is he? A. Yes, sir.
Q. He has lived in the Cherokee Nation all the time?
A. Yes, sir.
Q. You didn't know his father and mother, did you?
A. Yes, sir.
Q. What is his father's name, Charley Tail or Charley Ellis?

A. He said he don't know his English name; his name was Da-nan-hee-ki in Cherokee.

Q. Did you know his mother Susan? A. Yes, sir.

Q. Were his father and mother married? A. Yes, sir.

Q. Do you know Charley Tail's two children, Lizzie and Chegayu?

A. Yes, sir.

Q. Lizzie is living with her grandmother? A. Yes, sir.

Q. Is Lizzie the child of Charley Tail's wife Senasta?

A. Yes, sir.

Q. And Chegayu is the child of Aba Cochrum? A. Yes, sir.

Q. Both of these children are living now, are they?

A. Yes, sir.

The applicant, being recalled, testified as follows, through Louis Dragger, interpreter.

Examination by the Commission.

Q. Now, this child Lizzie is living with Stacy Youngduck, isn't it? A. Yes, sir.

Q. Stacy Youngduck is the wife of Joe Youngduck?

A. Yes, sir.

Q. You are sometimes known as Ellis, aren't you?

A. Yes, sir.

Q. Now, who was Mary Lowrey. Was that your wife Senasta?

A. Yes, sir; that is her name in English.

Q. Senasta Lowrey or Mary Lowrey? A. It is Mary Lowrey in English and Senasta in Cherokee.

Q. This child has been enrolled as Lizzie Ellis. It should be Lizzie Taylor, shouldn't it? A. He says it is all right. It is both names.

Q. Do you want the child enrolled as Ellis or Taylor?

A. Enrolled in the name of Ellis.

Q. When did you see this child last? A. He seen it last Saturday a week ago.

The applicant's child Lizzie is found to be listed on card #9121 with the family of Joe Youngduck, with whom the child is living. She is there listed under the name of Lizzie Ellis as the daughter of one Ellis, who is identified as the applicant, Charley Taylor, and Mary Lowrey, who is identified as his deceased wife, Senasta. The applicant desires that the child be enrolled by the name of Lizzie Ellis. There is no birth affidavit for this child, but in view of the fact that the witnesses have all testified that such child is living, and that probably a birth affidavit could not be secured, the child will be placed on the final roll of Cherokee citizens.

A copy of this testimony is ordered filed with Cherokee #9121 and with Cherokee #9132.

Jesse O. Carr on oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above entitled case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this 27th day of May, 1905.

Samuel Foreman
Notary Public.

9124

Notary Public.

Subscribed and sworn to before me this 1st day of May, 1902.

Transcript of his stenographic notes thereof.

entitled case and that the foregoing is a true and complete

Communication to the Five Civilized Tribes as reported the above

James O. Carr, on oath states that as stenographer to the

Cher 9122

Jack Bluebird

Cher 9122

Department of the Interior,
Commission to the Five Civilized Tribes,
Rose, Indian Territory, June 10, 1902.

In the matter of the application for the enrollment of Jack & Peggie Bluebird as a citizen, by blood, of the Cherokee Nation.:

Jim Rowe, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Jim Rowe.
Q What is your age? A About 57.
Q What is your post office address? A Oaks.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Do you know Jack Bluebird? A Yes.
Q About how old is he? A He is about 20 - 21 or 22; I couldn't tell exactly how old he is.
Q Do you think he is about 21? A Yes, sir.
Q What is his post office address, now? A Locust Grove.
Q What district does he live in? A Saline.
Q Is he married? A Yes.
Q What is his wife's name? A Peggy Rowe.
Q Her name is Peggy Bluebird now, isn't it? A Yes.
Q Are she and Jack Bluebird living together at this time? A Yes.
Q Have they any children? A No.
Q Is Jack Bluebird a full-blood Cherokee? A No.
Q What degree of Cherokee blood does he claim? A His daddy is.
Q Is he a half-breed? A Yes.
Q Is Peggy Bluebird a full-blood Cherokee? A Yes.
Q Have they always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes.
Q Who was the father of Jack Bluebird? A Sam Bluebird.
Q Is he living or dead? A He is living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Jack Bluebird? A Nancy.
Q Is she living or dead? A Living.
Q What is her name now? A Nancy Hicks.
Q Is she a Cherokee by blood? A No.
Q Is she a white woman? A Yes, sir; she is a white woman.
Q Who is the father of Peggie Bluebird? A Jim Rowe.
Q I believe you are living? A Yes.
Q And a full-blood Cherokee? A Yes.
Q Who is the mother of Peggie Bluebird? A Nannie, Annie Raven.
Q Is she living? A Yes, sir.
Q Is she a Cherokee by blood? A Yes, sir.
Q Have Jack and Peggie Bluebird lived in the Cherokee Nation ever since you have known them? A Yes.
Q Are they living in the Cherokee Nation at this time? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the parents of Jack Bluebird identified thereon, as follows:

Sam Bluebird, on page 412, #235, Going Snake District, as Samuel Bluebird, native Cherokee, 25 years of age;

Nancy Hicks, on page 412, #236, Going Snake District, as Nancy Bluebird, adopted white, 17 years of age;

The mother of Peggie Bluebird, identified thereon, page 657, #387, Saline District, as Annie Raven, native Cherokee, 25 years of age.

Q What district was Jack Bluebird living in in 1896? A Going Snake, I reckon.
Q Did he ever go by any other name but Jack? A Not as I know of.
Q Did you ever hear him called by any other name but Jack? A Jack Bluebird was all I knew him by.
Q You stated a few moments ago, before the examination of this case was begun, that he might be there as Mose? A I heard some of them state that when he was a baby his mother called him by the name of Mose.
Q Then you have heard that he went by the name of Mose? A Yes, and then, after that, I never heard anything more.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:
Jack Bluebird, on page 725, #194, Going Snake District, as Moses B. Bird, native Cherokee, 15 years of age;
Peggy Bluebird, on page 1015, #1008, Saline District, as Peggy Rowe, native Cherokee, 18 years of age.

Q Do you know whether Jack Bluebird expects to appear before this Commission for enrollment? A No.
Q He is your son-in-law, isn't he? A Yes, sir.
Q Is he opposed to enrollment? A Yes, sir.

Commission: Jack Bluebird fails to appear before this Commission for enrollment.

He and his wife, Peggy, are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Jack Bluebird and his wife will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 28th day of July, 1902.

James E. Jones
Notary Public.

Rose

458

(21)

Sal CHEROKEES BY BLOOD AND ADOPTION.

Name Jack Bluebird Date June 10, 1902 1900.
 District 38 Year 1896 Page 725 No. 194
 Citizen by blood 1/2 Mother's citizenship I am Bluebird - L - C
 Intermarried citizen Nancy Hicks - L - C
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 2nd Name Peggy Bluebird
 District Sal Year 1896 Page 1215 No. 1001
 Citizen by blood Full Mother's citizenship John Rowe - L - C
 Intermarried citizen Annie Roward - C
 Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno Archers
 No 1 on 1896 roll as Moses B Bird
 No 2 " 1896 " as Peggy Rowe

Listed from information

#9122

CHIEF OF POLICE - NEW YORK CITY

COMMISSIONER OF THE NEW YORK
POLICE DEPARTMENT
NEW YORK CITY

RECEIVED
JUL 10 1967

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 23 1902

RESIDENCE:

Saline District

POST OFFICE:

Locust Grove, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

458

Dewas' Roll No.	NAME.	Relation-ship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District.	No	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Bluebird, Jack		21	M	1/2	1896	G. Snake	194	Sam Bluebird		Cherokee	Nancy Hicks		I. H. (Tal.)
2	Bluebird, Peggy	Wife	24	F	Full	1896	Saline	1008	Jim Rowe		"	Ann R. Raven		Cher.
3														
4														
5														
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18														

No 1 on 1896 roll as Moses B. Bird
No 2 " 1896 " as Peggy Rowe

Listed from information

June 10, 1902.

No 1 on 1896 roll as Moses B. Bird
 No 2 " 1896 " as Peggy Rowe

Sisted from information

June 10, 1902.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1902.

In the matter of the application for the enrollment of Jack Bluebird as a citizen, by blood, of the Cherokee Nation:

Jack Bluebird, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Jack Bluebird.
Q What is your age? A 22.
Q What is your post office address? A Locust Grove.
Q What district do you live in? A Saline.
Q Who do you wish to have enrolled at this time? A (No answer)
Q Yourself and wife? A Yes, sir.
Q What is your wife's name? A Nancy.
Q How old is she? A 24.
Q Are you and she living together at this time? A Yes, sir.
Q Has she been enrolled by this Commission? A No.
Q Have you any children? A No.
Q What degree of Cherokee blood do you claim? A Half.
Q Is your wife a full-blood? A Yes, sir.
Q Have you and she always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q What was the name of your father? A Sam Bluebird.
Q Is he living or dead? A Living.
Q Is he a Cherokee by blood? A Yes, sir.
Q What was the name of your mother? A Nancy Bluebird.
Q Is she living? A Yes, sir.
Q What is her present name? A Nancy Hicks.
Q Is she a Cherokee by blood? A No.
Q Who was the father of your wife, Nancy? A Jim Rowe.
Q Is he living or dead? A He is living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who was your wife's mother? A I don't know what her name was, she is dead.
Q Was she a Cherokee by blood? A Yes.
Q Have you and your wife lived all your lives in the Cherokee Nation? A Yes, sir.
Q Was your mother named Nancy Bluebird in 1880? A Yes, sir.
Q Who were you living with in 1896? A I was staying with John Smith.
Q Did you ever go by any other name but Bluebird? A No.
Q What district were you living in in 1896? A Going Snake.
Q Did you live in any district but Going Snake or Saline? A A Going Snake and Saline.
Q Are you a brother to Lucas Bluebird? A Yes.
Q Full brother? A Yes.
Q Did you draw the strip payment money? A Yes, sir.
Q Did your wife ever go by any other name but Rowe, before you married her? A No.
Q Did they sometimes call your wife Peggie? A I don't know, Peggie Rowe she did go by that name for a while but it has been changed.
Q Did they ever call you by the name of Mose or Moses? A Not as I know of; since I have been born been going by the name of Jack, may have been my right name though.
Q Did they ever call your wife's mother by the name of Annie Haver? A I don't know?
Q You state that your wife sometimes went by the name of Peggie? A Yes, sir.

Q You don't know whether you were ever called by the name of Moses Bluebird, or not, do you? A No.

Commission: It appears from the records of the Commission that Jack Bluebird has, heretofore, been listed from information upon Cherokee Card 3-468.

This testimony will be filed as supplemental to the testimony taken in that case, and in order to show the personal appearance of the applicant.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 7th day of August, 1902.

B. C. Jones
Notary Public.

4122

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

(continued from page 6)

[illegible]

—

Cher 9123

Susan Youngduck

Cher 9123

Department of the Interior,
Commission to the Five Civilized Tribes,
Rose, Indian Territory, June 10, 1902.

In the matter of the application for the enrollment of Susan Youngduck and one child as citizens, by blood, of the Cherokee Nation:

Soggy Sandars, appearing before the Commission, and being duly sworn and examined, testified, as follows:

- Q What is your name? A Soggy Sandars.
Q What is your age? A 60.
Q What is your post office address? A Locust Grove.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Do you know Susan Youngduck? A Yes.
Q About how old is she? A About 42.
Q What is her post office address? A Locust Grove.
Q What district does she live in? A Saline.
Q Is she married? A No, sir.
Q Has she got any children? A She has got one grandchild.
Q Has she any children of her own? that are living with her now?
A No.
Q What is the name of this grandchild? A Mack Chuwee.
Q How old is Mack Chuwee? A About 8.
Q Do you think he is as old as 8? A Yes, sir; I think so.
Q Is Susan Youngduck a full-blood Cherokee? A Yes, sir.
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who was her father? A Ugly Youngduck.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was Susan Youngduck's mother? A (No answer.)
Q Who was the father of Mack Chuwee? A Jack Chuwee.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes.
Q Who is the mother of Mack Chuwee? A Jennie.

Sam Foreman, regularly sworn interpreter, interpreted as follows

- Q Was she married to Jack Chuwee? A They were living together.
Q Is she dead? A No, living.
Q What is her present name? A Jennie Vann.
Q Is she a Cherokee by blood? A Yes, sir. (without int'p)
Q What kin is this child to Susan Youngduck? A Grandchild to Susan Youngduck.
Q Does this child, Mack, live with Susan Youngduck? A Yes.
Q Have she and her grandchild lived in the Cherokee Nation ever since you have known them? A Yes, sir.
Q Are they living in the Cherokee Nation now? A Yes, he lives there yet.
Q What was Jennie Vann's name in 1880? A Jennie Bow.
Q What district did she live in? A Saline.
Q Is she the woman we identified a few moments ago on the 1880 roll as Jennie Bowings? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Susan Youngduck identified thereon, page 679, #1351, Saline District, as Susan Young-duck, native Cherokee, 20 years of age,

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, page 1031, #1471, Saline District, native Cherokee, 36 years of age.

The mother of Mack Chuwee, on the 1880 roll, page 614, #49, Saline District, as Jennie Bowings, native Cherokee, 8 years of age.

Q Do you know whether Susan Youngduck expects to appear before this Commission for enrollment? A No, sir; she is not able to apply for enrollment. (Int'p)

Q If she expected to appear would this be the nearest point for her to make application? A Yes, sir; here would be the nearest point. (Int'p)

Commission: Susan Youngduck fails to appear before this Commission for enrollment. She is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

Her grandchild, Mack Chuwee, is too young to be upon any roll, but is shown to be the child of Jennie Vann, who is identified upon the 1880 roll, and to be living at this time.

If possible an affidavit as to the birth of this child will be obtained.

This record will be forwarded to the Commission at Muskogee and Susan Youngduck and her grandchild will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 28th day of July, 1902.

James C. Jones
Notary Public.

#9/23

CHUOKEE BY HIND AND JOHNSON

OF THE FIVE R
COMMISSION TO THE FIVE CIVILIZED TRIBES
F. I. L. N. D.
JUL 10 1908

[Signature]

CHEROKEES BY BLOOD AND ADOPTION.

Rose

459

(42) Name *Susan Youngdick* Date *June 10, 1902* 1900.
 District *Cal* Year *1880* Page *679* No. *1351*
 Citizen by blood *Full* Mother's citizenship *Ugby Youngdick - d-C*
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Wife's name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

| | | | | | | |
|----------|--------------------|-------------|------------|------------|-----------|--------------|
| <i>2</i> | <i>Mack Chuvoe</i> | Dist. _____ | Year _____ | Page _____ | No. _____ | Age <i>6</i> |
| | | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| | | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| | | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
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| | | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| | | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |

no 1 on 1896 roll as Susan Youngdick
no 1 on 1896 roll p 1031 # 1371
Steph A Dheever
Cal list

BC for no 2 if possible
Listed from information

#9123

OFFICE OF THE DIRECTOR
JULY 1964 THE FIVE COUNTRIES
FIELD
JUL 15 1964



9123

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 30 1902

RESIDENCE:

Saline District

POST OFFICE:

Locust Grove, I.T.

CHEROKEE NATION

CHEROKEE ROLL.

CARD NO.

FIELD NO.

459

| Dawes' Roll No | NAME | Relationship to Person Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|--------------------------|------------------------------|------|-----|-------|-------------------|----------|------|------------------------------|------|----------|----------------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Young, Susan | | 50 Y | F | Full | 1880 | Saline | 1351 | David Young Duck Dead | | Cher. | Lucy Young Duck Dead | | Cher. |
| 2 | Chumee, Mack & child 9 M | | | | | " | | | Jack Chumee " | | Cherokee | Jennie Vann " | | Cher. |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |

No 1 on 1880 roll as Susie Young duck
No 1 " 1896 " 1031 No 1471 Sal. Dist.
Birth affidavit required for No 2, if possible.

Personal appearance June 20, 1902.
No 2 is duplicate of William Chumee on card 6572

June 10, 1902.

No 1 on 1880 roll as Susan Young Duck
 No 1 " 1896 " & 1031 No 1471, Sal. Dist.
 Birth affidavit required for No 2, if possible.

Personal appearance June 20, 1902.
 No 2 is duplicate of William Chumie on card 6572

June 10, 1902.

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Chouteau, I. T., June 12, 1902.

In the matter of the application of SUSAN YOUNGDUCK for the enrollment of herself as a citizen by blood of the Cherokee nation.

TOM POTT, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Tom Pott.

Q How old are you? A Fifty-six.

Q What is your post office address? A Chouteau? I. T.

Q What district do you live in? A Saline.

Q You are a citizen by blood of the Cherokee nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place

A Yes sir.

Q Who do you want to enroll? A Susan Youngduck.

Q How old is Susan Youngduck? A About forty-eight.

Q What is her post office address? A Locust Grove.

Q What district does she live in? A Saline.

Q Has she any family, husband or children? A No family.

Q She is just living alone, is she? A yes sir.

Q What is the name of her father? A Oonagiludi, the English of it is Ugly Duck.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Susan's mother? A Jinnie or Jinsey Chewy.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A yes sir.

Q Susan Youngduck is a ~~full~~ citizen by blood of the Cherokee Nation and so recognized? A Yes sir.

Q Is she a full blood Cherokee Indian? A Yes sir.

W How long has she lived in Saline District? A All her life, grew up there.

Q How long has she borne the name of Youngduck? A It has been about twenty years. She got the name of Youngduck from her grandfather.

Q Has she never been married? A Her man was named Chewy.

Q You think she would have been on all enrollments of the Cherokee Nation by the name of Youngduck? A Yes sir.

Q Did she have any children about 1880, if you remember? A Yes sir

Q What were their names? A Jack Chewy, and Nellie.

Q Who is Polly Youngduck on the 1880 roll with this woman?

A Youngduck had a son, and he had a woman by that name.

Q Who was Lydia Youngduck on the 1896 roll with this woman, marked dead? A Susan is the granddaughter of Lydia.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 679, #1351, Susie Young-duck, Saline District, age 20.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 1031, #1471, Susan Youngduck, Saline District, age 36.

Q Do you know that Susan Youngduck is living now and living in Saline District, Cherokee Nation? A Yes sir.

Susan Youngduck will be listed for enrollment upon straight card

Wm Hutchinson, being first duly sworn, stat es that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript, of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 12th day of June, 1902.

M. D. Green
Notary Public.

#9123

U. S. DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 29 1902

Chouteau 3.5
CHEROKEES BY BLOOD AND ADOPTION. 4-32A

Date

June 12 1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Susan Young Duck Locust Grove, IT

District

Saline

Year 1880

Page 679

No. 1351

Citizen by blood

free

Mother's citizenship

Ugley Duck C-5
 Jimmy Chevier C-5

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

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Dist.

Year

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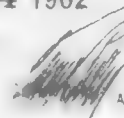
No.

Age

#1 On 1880 Roll as Susan Young Duck
 #1 On 1896 + p1031 #1471, Saline Duck

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 14 1902

A handwritten signature in dark ink, appearing to be "C. H. Smith", is written over the typed name "C. H. Smith".

C. H. SMITH

RESIDENCE:

Spartanburg, S.C.

CARD NO.

POST OFFICE:

Spartanburg, S.C.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO. 4-329

| Dawes' Roll No. | NAME | Relationship to Person last Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|--------------|-----------------------------------|-----|-----|-------|--------------------|----------|-----------------|------------------------------|------|----------|-----------------|-------|-----------|
| | | | | | | Year | District | No. | Name of Father. | Year | District | Name of Mother. | Year. | District. |
| 1 | Young, Susan | | 48 | F | | 1890 | Spartan | 1351 | Uncle | 1890 | Spartan | Sister | 1890 | Spartan |
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| 11 | | | | | | # 1 | 1890 | Roll as Susan | Young | | | | | |
| 12 | | | | | | # 5 | 1890 | for 1031 # 1471 | Spartan | | | | | |
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June 12-02

Department of the Interior,
Commission to the Five Civilized Tribes,
Paggs, I. T., June 20, 1902.

In the matter of the application for the enrollment of Susan Youngduck and one grandchild as citizens by blood of the Cherokee Nation.

Susan Youngduck, appearing before the Commission and being duly sworn and examined, testified through Blue Murphy, a regularly sworn interpreter, as follows:

- Q What is your name? A Susan Youngduck.
Q What is your age? A I am about 50.
Q What is your postoffice address? A Locust Grove.
Q What district do you live in? A Saline District.
Q Who do you wish to have enrolled at this time? A Myself and one grandchild.
Q What is the name of that child? A William Chuwee.
Q How old is William Chuwee? A Nine years old.
Q Is that the only child you wish to apply for? A That is all.
Q Are you a full blood Cherokee? A Yes, sir.
Q Have you always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Give me the name of your father? A David youngduck.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of your mother? A Lucy Youngduck.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Who was the father of William Chuwee? A Jack Chuwee.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of William Chuwee? A Jennie Vann.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes, sir.
Q What relation is William Chuwee to you? A He is my grandchild, my daughter's child.
Q How old is Jennie Vann? A I don't know, I can't say.
Q Is she more than 22? A She is about 24 or 25.
Q How long has she been married? A She has been married about three years, probably four.
Q Was Jennie's name Jennie Youngduck? A No, sir.
Q What was her name? A Her name was Lynch before she married this child's father.
Q Has she been enrolled by this Commission? A Yes, sir.
Q Didn't she enroll this child with her? A I don't know, she might have enrolled it.

Commission: It appears from the records of the Commission that the child William Chuwee has been listed for enrollment by its mother, on Cherokee Card Field No. 6572.

- Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation now? A Yes, sir.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined, and the applicant identified thereon, page 679, No. 1351, Saline District, as Susie Youngduck, native Cherokee, 20 years of age.

The 1896 Census roll of citizens of the Cherokee Nation examined, and the applicant identified thereon, page 1031, No. 1471, Saline District, native Cherokee, 36 years of age.

Commission: Susan Youngduck states that she has lived in the Cherokee Nation all her life, and is living here at this time. She is identified upon the tribal rolls as indicated in the testimony. This record will be forwarded to the Commission at Muskogee, and the applicant will be properly listed.

S.I. -2

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this June 30, 1902.

[Signature]
Notary Public.

9017.

with SOLID

FILED
JUL 10 1964

ROBERTA BUDJIC.

born to and subscribed before me this 10th day 30, 1903.

is a true and complete transcript of his stenographic notes, speech, proceedings and testimony in the above case, and that the foregoing the Committee to the Five Civilized Tribes is correctly recorded the Grace C. Jones, being duly sworn, says that an stenographic.

21-3

Cher 9124

Nancy Youngduck

Cher 9124

Department of the Interior,
Commission to the Five Civilized Tribes,
Rose, Indian Territory, June 10, 1902.

In the matter of the application for the enrollment of Nancy Youngduck and one child as citizens, by blood, of the Cherokee Nation:

Soggy Sandars, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Soggy Sandars.
Q What is your age? A 60.
Q What is your post office address? A Locust Grove.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, Pryor Creek when they first come in.
Q Do you know Nancy Youngduck? A Yes, sir.
Q About how old is she? A About 45.
Q According to the tribal rolls she would be 42, do you think that is correct? A Yes.
Q What is her post office address? A Chateau.
Q What district does she live in? A Saline.
Q Is she married? A No.
Q Has she any children living with her? A One.
Q What is the name of that child? A Cah-ne-he is the Cherokee name.
Q How old is this child? A About 17.
Q Is it a boy or a girl? A A girl.
Q Do you think it would be 16 or 17? A 16 or 17, somewhere along there.
Q Did you ever hear it called Nemie? A Yes, sir.
Q Is that the only child she has? A Yes, sir. (Int'p)

Sam Foreman, regularly sworn interpreter, interpreted as indicated:

- Q Is Susan Youngduck a full-blood Cherokee? A Yes, sir.
Q Is she a relative of yours? A Yes, sir.
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir; raised right here.
Q Who was her father? A Dropped it.
Q Is he living or dead? A Died a long time ago.
Q Was he a Cherokee by blood? A Yes.
Q Who was her mother? A Forget her mothers name; she has been dead a long time.
Q Who was the father of Nemie Youngduck? A Stray Duck.
Q Was he a Cherokee by blood? A Yes.
Q Is he living? A No, he is dead.
Q Is Nancy Youngduck the mother of Nemie? A Yes, sir.
Q Who was Nancy married to along in 1880? A Cricket.
Q Would she have been registered as Cricket in 1880? A Cricket Cloud, I suppose.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Nancy Youngduck identified thereon, page 621, #188, Saline District, as Nancy Cricket, native Cherokee, 24 years of age;

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, ~~was~~ as follows:

Nancy Youngduck, on page 1031, #1472, Saline District, native Cherokee, 36 years of age;

Nepie Youngduck, on page 1031, #1473, Saline District, native Cherokee, 10 years of age.

Q Do you know whether Nancy Youngduck expects to appear before this Commission for enrollment? A No, sir; I think not.

Commission? Nancy Youngduck fails to appear before this Commission for enrollment.

She and her child, Nepie, are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and Nancy Youngduck and her child will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 28th day of July, 1902.

Thomas B. Jones
Notary Public.

#9124

COMMISSION OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FILED
JUL 28 1902

CONFIDENTIAL BY MOON AND JOHNSON

Rose
CHEROKEES BY BLOOD AND ADOPTION.

460

(42) *Sal*
Name ~~Nancy Young~~ *Nancy Young duck, Chontam, 19*
District *Salone* Year *1880* Page *621* No. *185*
Citizen by blood *Full* Mother's citizenship *Dropped it - d - C*
Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Stray Duck d - C
no 2
Sal
2. *Nepie Young duck* Dist. *Sal* Year *1896* Page *1031* No. *1472* Age *16*
Dist. Year Page No. Age
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no 1 on 1880 roll as Nancy Cricket
no 1 on 1896 roll p 1031 # 1472, Sal put

Listed from information

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 23 1902

RESIDENCE:

Saline District

POST OFFICE:

Clinton J.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

460

| Dawes' Roll No. | NAME | Relation-ship to Person Named. | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|-----------------|------------------|--------------------------------|------|------|--------|-------------------|-----------|------|-------------------------------|-------|-----------|-----------------|-------|-----------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| 1 | Youngduck, Nancy | | 42 | F | Full | 1880 | Saline | 185 | Dropped it | Dead | Cherokee | | | |
| 2 | Youngduck, Nepis | daughter | 16 | F | " | 1896 | " | 1472 | Stray Duck | " | Cherokee | No 2 | | |
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Not on 1880 roll as Nancy Cricket
Not " 1896 " #1031 No 1472, Sal. Dist.

Listed from information

June 10, 1902.

No 1 on 1880 roll as Nancy Cricket
 No 1 " 1896 " #1031 No 1472, Sal. Dist.

Listed from information

June 10, 1902.

Cher 9125

Cull Downing

Cher 9125

Department of the Interior,
Commission to the Five Civilized Tribes,
Rose, Indian Territory, June 10, 1902.

In the matter of the application for the enrollment of Cull Downing as a citizen, by blood, of the Cherokee Nation:

Drift Hummingbird, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Drift Hummingbird.
Q What is your age? A 50.
Q What is your post office address? A Rose.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Do you know Cull Downing? A Yes, sir; I know him.
Q About how old is he? A He is about 23.
Q What is his post office address? A Spavinaw.
Q What district does he live in? A Saline.
Q Is he married? A No, sir.
Q Is he a full-blood Cherokee? A Yes, sir.
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who was his father? A Dick Downing.
Q Is Dick Downing living or dead? A Living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who was Cull Downing's mother? A I don't know her name.
Q Where is Cull Downing now? A He is in the penitentiary.
Q Where at? A I don't know.
Q How long has he been in the pen.? A Don't exactly know, how long he has been in.
Q About how long? A About a year or probably longer.
Q Did he live in the Cherokee Nation all his life up to the time he went to the pen? A Yes, sir.
Q How long have you known him? A About 16 year.
Q Is he living now, so far as you know? A Yes, sir; I think he is living; I never have heard of him dying.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Cull Downing identified thereon, page 626, #317, Saline District, native Cherokee, 1 year of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Cull Downing identified thereon, page 989, #375, Saline District, native Cherokee, 17 years of age.

Commission: It appears that Cull Downing is in the penitentiary and consequently unable to appear for his own enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Cull Downing will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 28th day of July, 1902.

Prince G. Jones
Notary Public.

9/25

U.S. DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 23 1902

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 24 1902

RESIDENCE: *Saline District*

POST OFFICE: *Spavinaw, I.T.*

Party No 3 ✓

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

FIELD No. *461*

| Dawes' Roll No | NAME | Relationship to Person First Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|----------------------|------------------------------------|-----------|----------|-------------|-------------------|---------------|------------|------------------------------|------|-----------------|----------------|------|----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| | <i>Downing, Cull</i> | | <i>23</i> | <i>M</i> | <i>Full</i> | <i>1880</i> | <i>Saline</i> | <i>317</i> | <i>Dick Downing</i> | | <i>Cherokee</i> | | | |
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No. 1 on 1896 roll # 989 to 375 Sal. Dist.

No. 1 in pen

Listed from information

June 10, 1902,

Cher 9126

Or-kon-stor-ter Davis

Cher 9126

Department of the Interior,
Commission to the Five Civilized Tribes,
Kansas, Indian Territory, June 6, 1902.

In the matter of the application for the enrollment of Or-kon-ster-ter Davis, his wife and three children, as citizens, by blood, of the Cherokee Nation:

Eli Wolfe, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Wolfe.
Q What is your age? A 44.
Q What is your post office address? A Kansas.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Or-kon-ster-ter Davis? A Yes, sir; I know him.
Q How old is he? A About 30.
Q What is his post office address? A Leach.
Q What district does he live in? A Saline.
Q Is he married? A Yes, sir.
Q What is his wife's name? A Cah-he-neh.
Q How old is she? A About 33.
Q According to the tribal rolls she would be 40, do you think that is right? A Yes, sir; I guess she is that old.
Q Are she and Or-kon-ster-ter Davis living together at this time? A Yes, sir.
Q Have they any children? A Yes, sir.
Q What are the names of the children? A He has only one child of his own and two step-children.
Q What is the name of his child? A Mexican.
Q How old is that child? A About 10 - 10 years old.
Q According to the tribal rolls he would be 8, do you think that is right? A I suppose that is right.
Q What is that child's Cherokee name? A Squa-ney.
Q Give me the names of the two step-children? A Wah-looky.
Q Wah-looky what? A Wah-looky Bluebird.
Q How old is that child? A About 15.
Q What is the name of the next one? A Jackson Liman.
Q How old is that child? A About 12.
Q According to the tribal roll he would be 11, do you think that is right? A Yes, sir.
Q Is that all the children? A That is all.
Q Did Wah-looky Bluebird have a brother? A Yes, sir; I think he is dead.
Q Did they ever call her by the name of Annie? A Wah-looky is a boy.
Q Was Wah-looky's sister named Annie? A Yes, sir.
Q And she is dead you say? A She is dead.
Q Did they ever call this Wah-looky by the name of Charley?
A I don't know whether they ever called him Charley or not.

Commission: From the tribal rolls it appears that the name of this child is Charlie and he will be so listed.

- Q According to the tribal rolls this child you call Wah-looky, and who, according to the tribal rolls is Charlie, would be about 15, is that right? A Yes, sir; I guess that is about his age.
Q Is Or-kon-ster-ter Davis a full-blood Cherokee? A Yes, sir.
Q Is his wife a full-blood Cherokee? A Yes, sir.

Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.

Q Who was the father of Or-kon-stor-ter Davis? A Joe Davis.

Q Is he living or dead? A Dead.

Q Was he a Cherokee by blood? A Yes, sir.

Q Who was the mother of Or-kon-stor-ter Davis? A Cah-tor-ter-nah.

Q Is she living or dead? A Dead.

Q Was she a Cherokee by blood? A Yes, sir.

Q Who was the mother of Cah-he-neh Davis? A Oo-le-shar-stel.

Q Is she living or dead? A Dead.

Q Was she a Cherokee by blood? A Yes, sir.

Q Who was her father? A Sa-ne Cah-coo-la-nah.

Q Was he a Cherokee by blood? A Yes, sir.

Q Is Or-kon-stor-ter Davis the father of this child, Mexican Davis? A Yes, sir.

Q Is Cah-he-neh the mother of this child? A Yes, sir.

Q Who is the father of Charlie Bluebird? A Sam Bluebird.

Q Is he living or dead? A Living.

Q Was he a Cherokee by blood? A Yes, sir.

Q Is Cah-he-neh Davis the mother of Charlie Bluebird? A Yes, sir.

Q Who is the father of Jackson Lyman? A Tom Lyman.

Q Was he a Cherokee by blood? A I suppose he was a Cherokee, he looked like a white man.

Q Is he living? A Dead.

Q Wasn't a full-blood then? A No, sir; he wasn't a full-blood.

Q Is Cah-he-neh Davis the mother of Jackson Lyman? A Yes, sir.

Q Are Or-kon-stor-ter Davis, and his wife and these 3 children all living at this time? A Yes, sir.

Q Are they living in the Cherokee Nation? A Yes, sir.

Q Have they lived here ever since you have known them? A Yes, sir.

Q How long has that been? A About 20 year.

Q Does this man, Davis, ever go by any other name but Davis?

A Not that I know of; the only name I have heard him go by was Or-kon-stor-ter Davis.

Q Is this the man whose family you identified on the roll a few days ago under the surname of Joe? A I suppose so, his father was named Joe.

Q Do you know how Or-kon-stor-ter Davis was enrolled in 1880?

A No, sir; I don't.

Q Did he ever live in any other district but Saline? A No, sir.

Q Do you know what his wife's name was in 1880? A I don't know she might have been living with Bluebird at that time, and she might probably have been living with John Backwater.

Q Did she ever live in any district but Saline? A No, sir; just in Saline.

Q Have this man and his wife always been recognized as citizens of the Cherokee Nation? A Yes, sir; they are full-blood citizens.

Q Have you ever heard their right to enrollment questioned? A

A No, sir.

Q Do you know whether Or-kon-stor-ter Davis expects to appear before this Commission for enrollment? A No, sir; he is opposed to enrollment.

Commission: This application will be suspended at this time and until an opportunity is had for the further examination of the tribal rolls of the Cherokee Nation.

(Hereafter on the 10th day of June, At Rose, Indian Territory, (this matter was again taken up and testimony given as follows:)

Drift Hummingbird, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Drift Hummingbird.
Q What is your age? A 50.
Q What is your post office address? A Rose.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you Or-kon-stor-ter Davis? A Yes, sir; I know him.
Q About how old is he? A About 30.
Q What is his post office address? A Leach.
Q Do you know what his name was in 1880? A Or-kon-stor-ter Davis.
Q Who was he living with at that time? A I think he was staying at a man's house by the name of Yah-kin-nie.
Q Who was his father? A Davis.
Q What Davis? A Davis Mexican - I believe that would be.
Q You stated to me a few moments ago that you thought one William P. Davis, 13 years old, in 1880, son of William Davis and Jennie Davis was Or-kon-stor-ter Davis, what makes you think that? ~~William~~
A Jane Davis is his step-mother.
Q Did you know William Penn Adair? A Yes, sir.
Q What was his Cherokee name? A Or-kon-stor-ter.
Q Was he at one time chief of the Cherokee Nation? A Yes, sir.
Q His English name was William Penn Adair, and the Cherokee name was Or-kon-stor-ter Adair, is that correct? A Yes, sir.
Q Do you know Or-kon-stor-ter Davis's wife? A No, sir; don't know his family at all.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Or-kon-stor-ter Davis identified thereon, page 627, #335, Saline District, as Wm. P. Davis, native Cherokee, 13 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:
Or-kon-stor-ter Davis not identified thereon.
Kah-he-nah Davis, on page 1000, #623, Saline District, as
Gah-na-nee Joe, native Cherokee, 34 years of age;
Mexican Davis, on page 1000/ #624, Saline District, as
Squa-ney Joe, native Cherokee, 2 years of age;
Charlie Bluebird, on page 978, #68, Saline District, as
native Cherokee, 9 years of age;
Jackson Lyman, on page 1004, #735, Saline District, native Cherokee, 11 years of age.

Commission: Or-kon-stor-ter Davis fails to ~~return~~ appear before this Commission for enrollment.

He, his wife, Gah-he-nah Davis, and his child, Mexican Davis, and his two step-children, Charlie Bluebird, and Jackson Lyman are shown to have a satisfactory residence in the Cherokee Nation and are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskegee and Or-kon-stor-ter Davis, his wife child and two step-children will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 15th day of July, 1902.

(Seal)

Bruce C. Jones
Notary Public.

#9126

OFFICE OF THE ATTORNEY GENERAL
THE FIVE CIVILIZED TRIBES

Notary Public.

Sworn to and subscribed before me this 10th day of July, 1905.

Notary Public.

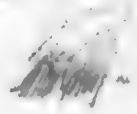
transcript of my stenographic notes thereof.

this case; and that the foregoing is a true and complete
correctly recorded the testimony and proceedings had in
Exhibit to the Commission to the Five Civilized Tribes; I
J. A. B. Grever, being duly sworn, state that as above-

#9124

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THE FIVE STAR
JUL 25 1964



CHEROKEES BY BLOOD AND ADOPTION.

462

(30) *Sal* Date *June 6 1902* 1900.
 Name *Or-hon-itor-tu Davis Leach, J. T.*
 District *Sal* Year *1880* Page *627* No. *334*
 Citizen by blood *Full* Mother's citizenship *Joe Davis - d - C*
 Intermarried citizen *Cab-tor-ther-nah "d - C"*
 Married under what law Date of marriage

License *(140)* Certificate
 Wife's name *Cab-he-nah Davis*
 District *Sal* Year *1896* Page *1000* No. *623*
 Citizen by blood *Full* Mother's citizenship *Saying Cab-coo-la-nah-d-C*
 Intermarried citizen *Cab-he-shar-ste-di-C*
 Married under what law Date of marriage

License Certificate
 Names of Children:
 1 *Myriam Davis* } *no. 1*
 2 *Charles by Bluebird* } *no. 2*
 3 *Jackson Lyman*
 Dist. *Sal* Year *1896* Page *1000* No. *624* Age *8*
 Dist. *Sal* Year *1896* Page *978* No. *68* Age *15*
 Dist. *Sal* Year *1896* Page *1004* No. *735* Age *11*
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age
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 Dist. Year Page No. Age
 Dist. Year Page No. Age

Steno C. R. Cheever
 No. 1 on 1880 roll as *Or-hon-itor-tu Davis*
 No. 2 on 1896 roll p 1000 # 623 *Sal* Dist as *Cab-he-nah-nah*
 No. 3 " 1896 " as *Squa-nay Joe*
 Insert 1896 or 1894 enrollment for No. 1
 Listed from information
 In case of *Sal* concluded *Sal*

COMMISSION TO THE FIVE CIVILIZED NATIONS
FILED
JUN 23 1902

RESIDENCE:

Saline District

POST OFFICE:

Seach, I. I.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

462

| Dewey
Roll No | NAME | Relation
shown to
Parent
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|------------------|----------------------------|---|-----|-----|-------|-------------------|----------|-----|------------------------------|------|----------|---------------------|------|----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Davis, Dr. R. M. etc. etc. | | 30 | M | Full | 1880 | Saline | 335 | Joe Davis | Dead | Cherokee | Cah. tor. etc. etc. | Dead | Cher. |
| 2 | Davis, Coh. he. etc. | Wife | 40 | F | " | 1896 | " | 623 | Sa. ne. Cah. Co. etc. etc. | Dead | " | Cah. he. etc. etc. | " | " |
| 3 | Davis, Mexican | son | 8 | M | " | 1896 | " | 624 | No 1 | | | No 2 | | |
| 4 | Bluebird, Charlie | step. son | 15 | M | " | 1896 | " | 68 | Sam Bluebird | | Cherokee | No 2 | | |
| 5 | Symon, Jackson | step. son | 11 | M | 3/4 | 1896 | " | 735 | Tom Symon | Dead | Cherokee | No 2 | | |
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| 18 | | | | | | | | | | | | | | |

No 1 on 1880 roll as Am P. Davis

No 2 " 1896 " \$1000 No 623 Sal. Dist. as Cah. he. etc.

Cah. he. etc. Joe

No 3 on 1896 roll as Squa. ney Joe

Insert 1896 or 1894 enrollment for No 1

Listed from information

Note; Case Concluded June 10, 1902.

June 6, 1902.

Cher 9127

Samuel Choate

Cher 9127

B
Chor

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 23, 1902.

In the matter of the application of Ed Lunsford, for the enrollment of Samuel Choate as a citizen by blood of the Cherokee Nation:

ED LUNSFORD, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name ? A Ed Lunsford.
Q How old are you ? A I was born in 1856.
Q What is your post office address ? A Braggs, I. T.
Q What is your citizenship ? A I am an adopted citizen.
Q A citizen by intermarriage, you mean ? A Yes sir.
Q For whom do you desire to make application for enrollment ?
A Just this child.
Q What is the child's name ? A Samuel Choate.
Q How old is the child ? A I can't tell exactly, but he is about fourteen or fifteen; somewhere along there.
Q Is he living ? A Yes sir.
Q What is his father's name ? A Dave Choate.
Q Is his father living or dead ? A He's dead.
Q Was his father a Cherokee ? A Yes sir.
Q What district did he belong to ? A In Sequoyah District.
Q What is the boy's mother's name ?
A She was a Levander.
Q Is she living or dead ? A She's dead.
Q Was she a white woman ? A Yes sir.
Q How much Cherokee blood has this boy ? A I can't say; Dave, I suppose, was a half breed. You can find out by looking on the rolls; I can't say for certain.
Q Where was this child born ? A In Sequoyah District.
Q Has he lived in the Cherokee Nation all his life ?
A All his life.
Q When were his parents married ? A It's been a good while ago--I can't say how long.
Q Did you see them married ? A No sir, I wasn't living there then.
Q How long did they continue to live together as man and wife ?
A Twenty-five years I reckon.
Q Did they raise a family of children ? A Yes sir.
Q How many ? A Let's see; Mary, Silas, Henry, Charlie, William, Ella and this child.
Q They are all full brothers and sisters to this boy ?
A Yes sir.
Q The same father and mother ? A The same father and mother. They are all on the roll except him.

--The 1896 roll, page 1148, # 476, Tahlequah District;

Q Were these people married before the roll of 1880 was made ?
A I can't say.
Q About how many years ago were they married ?
A I don't know; about twenty-five.
Q How old is the oldest child ? A I don't know for certain. Mary the girl is the oldest; and this boy is the youngest one.
Q Is Mary as much as ten years older than this one ? A Oh yes sir, a good deal older.

--The 1880 roll, page 690, # 339, David C. Choate, Sequoyah District;

--The 1880 roll, page 690, # 340, Levander Choate, Sequoyah District;

--The applicant, Ed Lunsford, applies for the enrollment of Samuel Choate as a citizen by blood of the Cherokee Nation. The said Samuel Choate is duly identified upon the census roll of 1896; his parents are both duly identified upon the roll of 1880. Satisfactory proof having been made as to the residence of the said Samuel Choate, he will be duly listed for enrollment as a citizen by blood of the Cherokee Nation.

Q Has this child ever been outside of the Cherokee Nation to live ?
A I don't think it has, no sir.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this June 24, 1902.

[Signature]
Notary Public.

9121

NOTARY PUBLIC.

Subscribed and sworn to before me this 2nd day of 1880.

thereof.
The foregoing is an accurate statement of the aforesaid names
testimony and proceedings, and in the above entitled cause, and that
Commission to the said Citizens of the said State, is correctly recorded the
E. C. Howell, an attorney at law as aforesaid to the

A. I. Howell, Clerk of the said Court.
Has this day given and signed the above written statement to the

citizens of the said State.
said Samuel Choate, he will be duly listed for enrollment as a
said Samuel Choate, having been made to the residence of the
1880, his parents are both duly identified upon the roll of 1880.
said Samuel Choate is duly identified upon the census roll of
said Choate as a citizen of the said State. The
the said Samuel Choate, residing in the enrollment of

- Cher 9128

Jesse Drywater

Cher 9128

Department of the Interior,
Commission to the Five Civilized Tribes,
Rose, Indian Territory, June 10, 1902.

In the matter of the application for the enrollment of Jesse Drywater and his wife as citizens, by blood, of the Cherokee Nation:

George Sandars, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A George Sandars. (Soggy)
Q What is your age? A 60.
Q What is your post office address? A Locust Grove.
Q Do you know Jesse Drywater? A Yes, sir.
Q About how old is he? A About 40 or 45, somewhere along there.
Q According to the tribal rolls he would be 51, do you think that is correct? A Yes, sir; he is an old fellow somewhere along there.
Q What is his post office address? A Locust Grove.
Q What district does he live in? A Saline.
Q Is he married? A Yes, he got a wife.
Q What is his wife's name? A Lillie.
Q Lillah or Delilah? A Lallie Cherokee name, - that is all I know.
Q How old is she? A About 20 - 25, somewhere along there.
Q According to the tribal rolls she would be 20, do you think that is right? A Yes, sir.
Q Are she and Jesse Drywater living together at this time? A Yes, Yes, sir.
Q Have they got any children? A No, got no children.
Q Is Jesse Drywater a full-blood Cherokee? A Yes, sir.
Q Is his wife a full-blood Cherokee? A Yes, sir.
Q Have they both always been recognized by you as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who was the father of Jesse Drywater? A Old man Drywater.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was Jesse Drywater's mother? A Sah-watch-ie.
Q Is she living or dead? A Dead.
Q Is she a Cherokee by blood? A Yes, sir.
Q Who was the father of Lila Drywater? A Will Standingwater.
Q Is he living or dead? A He is living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who is the mother of Lila Drywater? A Charlotte.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Have Jesse Drywater and his wife lived in the Cherokee Nation all their lives? A Yes, sir.
Q Are they living here at this time? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Jesse Drywater identified thereon, page 752, #561, Tahlequah District, as Jesse Dry, native Cherokee, 25 years of age;

The mother of Lila Drywater, on page 660, #1105, Saline District, as Charlotte Standingwater, native Cherokee, 36 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Jesse Drywater, on page 987, #310, Saline District, native Cherokee, 45 years of age;

Lila Drywater, on page 1020, #1183, Saline District, as Deliah Standing-water, native Cherokee, 14 years of age.

Q Do you know whether Jesse Drywater expects to appear before this Commission for enrollment? A No, I don't believe he intends to come at all.

Q If he expected to appear would this be the nearest point for him to make application? A Yes, I believe so.

Commission: Jesse Drywater fails to appear before this Commission for enrollment.

He and his wife, Lila Drywater, are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Jesse Drywater and his wife will be properly listed

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 28th day of July, 1902.

Y. H. Jones

#9128

COMMISSION TO THE FIVE CIVILIZED NATIONS
FILED
JUL 28 1902

Office of the Commissioner of Indian Affairs

Rose

463

CHEROKEES BY BLOOD AND ADOPTION.

(51)

Sah

Date June 10, 1902 1900.

Name Jesse Drywater,

Locust Grove, S. T.

District *Tah*

Year 1880 Page 752 No. 561

Citizen by blood *Full* Mother's citizenship

Drywater - d - C
Sah - watch - re - d - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name *Lila Drywater*

District *Sahnie*

Year 1896 Page 1020 No. 1183

Citizen by blood *Full* Mother's citizenship

Will Standingwater
Charlotte - d - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |

Steno AR Cheever

No 1 on 1880 roll as Jesse Dry

No 1 on 1896 " to 987 # 310, Sah Dist

No 2 " 1896 roll as Reliah Standingwater

Listed from information

2087

511

RECEIVED
FILED
JUN 24 1962

[Handwritten signature]

RESIDENCE: Saline District

POST OFFICE: Locust Grove I.T.

Party No 8
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. 463

| Dawes' Roll No | NAME | Relationship to person first named. | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|-----------------|-------------------------------------|-----|-----|-------|-------------------|----------|------|------------------------------|------|----------|-------------------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Drywater, Jesse | | 51 | M | Full | 1880 | Tah. | 561 | Drywater Dead | | Cherokee | Sawatchie | Dead | Cher. |
| 2 | Drywater, Sila | Wife | 20 | F | " | 1896 | Saline | 1183 | Hill Standingwater | | " | Charlotte Standingwater | | " |
| 3 | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | |

No 1 on 1880 roll as Jesse Dry
 No 1 " 1896 " # 987 No 310, Sal. Dist.
 No 2 " 1896 " as Deliah Standingwater

Listed from information

June 10, 1902.

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, I.T., June 23, 1902

In the matter of the application of Jesse Drywater for the enrollment of himself and his wife as citizens by blood of the Cherokee Nation.

Jesse Drywater, appearing before the Commission and being duly sworn and examined, testified through Blue Murphy, a regularly sworn interpreter, as follows:

Q What is your name? A Jesse Drywater.

Q How old are you? A I can't count it right away, I was born in 1851.

Q That would make you 51 years of age; what is your postoffice address? A Locust Grove.

Q What district do you live in? A Saline District.

Q Are you married? A Yes, sir.

Q What is the name of your wife? A She is named Lila.

Q How old is your wife? A 28.

Q Are you and she living together at this time? A Yes, sir.

Q Have you any children? A No, sir.

Q Are you and your wife full blood Cherokees? A Yes, sir.

Q Have you both always been recognized by the tribal authorities as citizens by blood of the Cherokee Nation? A Yes, sir.

Q Give me the name of your father? A Drywater.

Q Is he living or dead? A Dead.

Q Was he a Cherokee by blood? A Yes, sir.

Q Who was your mother? A Sawatchi.

Q Is she living or dead? A Dead.

Q Was she a Cherokee by blood? A Yes, sir.

Q Who was your wife's father? A William Standingwater.

Q Is he living or dead? A Living.

Q Is she a Cherokee by blood? A Yes, sir.

Q Who was your wife's mother? A Charlotte.

Q Is she living or dead? A Living.

Q Is she a Cherokee by blood? A Yes, sir.

Q Have you and your wife lived all your lives in the Cherokee Nation? A Yes, sir.

Q Are you living in the Cherokee Nation now? A Yes, sir.

Q What district did you live in in 1880? A I can't tell you what district I was living in, I been in three places, Tahlequah, Coowees-coowee and Saline.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

Jesse Drywater on page 752, No. 561, Tahlequah District, as Jesse Dry, native Cherokee, 25 years of age;

Mother of Lila Drywater on page 666, No. 1105, Saline District, as Charlotte Standin Water, native Cherokee, 36 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

Jesse Drywater on page 987, No. 310, Saline District, native Cherokee, 45 years of age;

Lila Drywater on page 1020, No. 1183, Saline District, as Deliah Standing Water, native Cherokee, 18 years of age.

Commission: Jesse Drywater states that he and his wife Lila are living in the Cherokee Nation at this time and have lived here all their lives. They are both identified upon the tribal rolls as indicated in the testimony. This record will be forwarded to the Commission at Muskogee, and Jesse Drywater and his wife Lila will be properly listed.

J.D.-2

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 21st of July, 1902

H. R. Reuter
Notary Public.

#9128

EDITION
THE FIVE CIVILIZED TRIBES
FILED
JUL 21 1902

Sworn to and subscribed before me this 21st day of July, 1902

1.D.-3
The and complete transcript of his stenographic notes thereof.
proceedings of testimony in the above case, and the foregoing is a
the commission to the five civilized tribes he correctly recorded the
Bowie G. Jones, being duly sworn, says that as above stated for

Cher 9129

Jackson Murphy

Cher 9129

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Chouteau, I. T., June 10, 1902.

In the matter of the application of JACKSON MURPHY for the enrollment of himself, wife and four children as citizens by blood of the Cherokee Nation.

BLUE MURPHY, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Blue Murphy.

Q How old are you? A Nineteen.

Q What is your post office address? A Locust Grove.

Q What district do you live in? A Saline.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q Do you know Jackson Murphy? A Yes sir.

Q Is he living now? A Yes sir.

Q How old is he? A I don't know.

Q About forty-six or seven? A I guess he is.

Q Has he a wife living? A Yes sir.

Q What is her name? A Betty Murphy.

Q How old is she, about the same age? A About forty-six.

Q Have they any children living with them now? A Yes sir.

Q How many? A Four.

Q What is the name of the oldest one of those children? A Willie Murphy.

Q How old is that child? A Nineteen.

Q What is the name of the next child? A John.

Q How old is that child? A About seventeen.

Q What is the name of the next child? A Lizzie.

Q How old is that child? A Fourteen.

Q What is the name of the next child? A Tom.

Q How old is that child? A About twelve.

Q This is all the family, your uncle Jackson Murphy has now? A Yes.

Q What is the post office address of Jackson Murphy? A Chouteau, I. T.

Q What district does he live in? A Saline District.

Q Do you know the name of his father? A Yes sir.

Q What is his father's name? A Saturday Murphy.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Jackson Murphy's mother? A I don't know her name.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A Yes sir.

Q Jackson Murphy is a recognized citizen by blood of the Cherokee Nation? A Yes sir.

Q Is he a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Saline District, Cherokee Nation? A Yes.

Q Has he always gone by the name of Jack or Jackson Murphy?

A Yes sir.

Q He is your uncle, is he? A Yes sir.

Q What is the name of Betty Murphy's father? A I don't know.

Q Is he living? A No sir.

Q Do you know whether he was a full blood Cherokee Indian?

A Yes sir, that is what she said.

Q What is the name of Betty Murphy's mother? A I don't know.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A That is what she said.

Q Is Betty Murphy a recognized citizen by blood of the Cherokee Nation? A Yes sir.
 Q Is she a full blood Cherokee Indian, so far as you know?
 A As far as I know, she is.
 Q Has she always lived in Saline District, Cherokee Nation? A Yes.
 Q Do you know about how long she has lived with your uncle, Jackson Murphy, and his wife? A No, I don't know.
 Q What was her name before she married him? A Moore.
 Q Was she ever married to a man named Moore at one time?
 A No sir.
 Q That was her maiden name? A Yes sir.
 Q Her father's name was Moore? A Yes sir.
 Q Do you know his given name? A No sir.
 Q Is Betty Murphy the mother of these four children for whom you apply? A Yes sir.
 Q Is Jackson Murphy the father of those children? A Yes sir.

SALLIE STOPP, being first duly sworn, and being examined, testified as follows:

Q What is your name? A Sallie Stopp.
 Q How old are you? A Fifty-three.
 Q What is your post office address? A Chouteau, I. T.
 Q You live in Saline District, A Yes sir.
 Q You are a recognized citizen by blood of the Cherokee Nation?
 A Yes sir.
 Q Do you know Jackson Murphy, his wife Betty and their four children for whom application is now made for enrollment? A Yes sir.
 Q What is the name of Betty Murphy's father, if you know.
 A Stan Smoke, I reckon.
 Q He is not living, is he? A No sir.
 Q He was a Cherokee by blood? A Yes sir.
 Q What is the name of Betty's mother? A Cutalet Smoke.
 Q She is dead? A Yes sir.
 Q She was a Cherokee by blood? A Yes sir.
 Q Your opinion now is that Betty Smoke's mother's English name was Susie Smoke, A Yes sir.
 Q Do you know what Betty's name was before she married Jackson Murphy? Had she ever been married before? A No sir.
 Q Her name would have been Smoke in 1880? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 646, #890, Jackson Murphy, Saline District, age 28.

Page 661, #976, Betsy Smoker, Saline District, age 22.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 1005, #736, Jack Murphy, Saline District, age 40.

Page 1005, #737, Betty Murphy, Saline District, age 40.

Page 1005, #738, Willie Murphy, Saline District, age 14.

Page 1005, #739, John Murphy, Saline District, age 12.

Page 1005, #740, Lizzie Murphy, Saline District, age 10.

Page 1005, #741, Thomas Murphy, Saline District, age 7.

BLUE MURPHY RECALLED.

You know that Jackson Murphy, his wife Betty, and their four children named in the testimony are living now and living in Saline District, Cherokee Nation? A Yes sir.

Jackson Murphy, his wife Betty, and their four children, will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 10th day of June, 1902.

M. D. Green
Notary Public.

#9002

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 29 1902

ACTING CHAIRMAN

RECEIVED JUL 29 1902

RECEIVED

and college education. The agent, however, notes that the
the community and proceedings in this case, and that the foregoing is
to the Commission to the Five Civilized Tribes, he respectfully requests
that the Commission, being the only body authorized to act as a court of

to receive the full amount of the settlement card.

and children, and their own children, will

C. O. Keen, Acting A. A. S. S. S.

used in the settlement card, and that the settlement card is
non returnable, and should be returned to the office of the

RECEIVED JUL 29 1902

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Chautau 9T 314
46
Name Jackson Murphy, Chautau, 9T
District Saline
Citizen by blood full Mother's citizenship Saturday Murphy C-8
Intermarried citizen C-8
Married under what law Date of marriage

License Certificate
46 Wife's name Betty Murphy
District Saline Year 1880 Page 646 No. 690
Citizen by blood full Mother's citizenship Stan Smoke C-8
Intermarried citizen C-8
Married under what law Date of marriage

License Certificate
Names of Children:
Willie Murphy Dist. Saline Year 1896 Page 1005 No. 738 Age 19
John " Dist. " Year " Page " No. 739 Age 17
Lizzie " Dist. " Year " Page " No. 740 Age 14
Tom " Dist. " Year " Page " No. 741 Age 12
Dist. Year Page No. Age
Dist. Year Page No. Age
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Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age

#2 On 1880 Roll as Betty Smoker
#1 " 1896 " #1005 #736 as Jack Murphy
Saline Dist
#2 On 1896 Roll " #737, Saline Dist
#6 " " as Thomas Murphy

9129

DEPT. OF THE INTERIOR
GIVEN TO THE FIVE CIVILIZED TRIBES
FILED
JUL 29 1902

[Handwritten signature]

CHEROKEES BY BLOOD AND ADOPTION.

Chautau 95-314
4-314

#6
Name Jackson Murphy, Chautau, 9.9
District Saline Year 1880 Page 646 No. 690
Citizen by blood full Mother's citizenship. { Saturday Murphy C-8
Intermarried citizen C-8
Married under what law _____ Date of marriage 7


License _____ Certificate _____
#6 Wife's name Betty Murphy
District Saline Year 1880 Page 661 No. 976
Citizen by blood full Mother's citizenship. { Stand Smoke C-8
Intermarried citizen C-8
Married under what law _____ Date of marriage _____

License _____ Certificate _____
Names of Children:
Willie Murphy Dist. Saline Year 1890 Page 1005 No. 738 Age 19
John " Dist. " Year " Page " No. 739 Age 17
Lizzie " Dist. " Year " Page " No. 740 Age 14
Tom " Dist. " Year " Page " No. 741 Age 12
Dist. Year Page No. Age
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Dist. Year Page No. Age

#2 On 1880 Roll as Betty Smoke.
#1 " 1896 " #1005 #736 as Jack Murphy
Saline Dist
#2 On 1896 Roll " #737, Saline Dist
#6 " " as Thomas Murphy

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 14 1902

A handwritten signature in dark ink, appearing to be "John R. [unclear]", written over the typed name "John R. [unclear]".

John R. [unclear]

RESIDENCE:

Saline

POST OFFICE:

Cherokee

CHEROKEE NATION. CHEROKEE ROLL.

Party No. 4

CARD NO.

FIELD NO. *4-314*

| Dawes' Roll No. | NAME | Reason for being on list | AGE | SEX | BLOOD | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|-----------------|---------------|--------------------------|-----|-----|-------|--------------------|---|-----|-------------------------------|-------|-----------|-----------------|-------|-----------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| 1 | Wm. J. Morgan | | 46 | M | B | 1880 | Saline | 629 | Samuel Morgan | Dead | Saline | Dead | | |
| 2 | " | | 46 | M | " | | | 471 | Samuel Morgan | | " | Samuel Morgan | " | Saline |
| 3 | " | | 49 | M | " | 1890 | | 438 | Wm. J. Morgan | | | Wm. J. Morgan | | |
| 4 | " | | 49 | M | " | | | 439 | " | | | " | | |
| 5 | " | | 49 | M | " | | | 440 | " | | | " | | |
| 6 | " | | 49 | M | " | | | 441 | " | | | " | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | * 7 | On 1880 Roll as Wm. J. Morgan | | | | | | | |
| 12 | | | | | | * 5 | " | | | | | | | |

June 10-02

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Rose, Indian Territory, June 11, 1902.

In the matter of the application for the enrollment of Jackson Murphy, his wife and four children as citizens, by blood, of the Cherokee Nation:

Jim Rowe, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Jim Rowe.
- Q What is your age? A 57.
- Q What is your post office address? A Oaks.
- Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
- Q Do you know Jackson Murphy? A Yes, sir.
- Q About how old is he? A Well, he must be about - I expect about pretty near 40.
- Q According to the tribal rolls he would be 36, do you think that is right? A Yes.
- Q What is his post office address? A Choteau, I think.
- Q What district does he live in? A Saline.
- Q Does he live near Choteau than he does to Locust Grove? A Well, it aint much difference between Peggs and Choteau, and I think he gets his mail at Choteau.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Betsey Murphy - Betsey Murphy.
- Q How old is she? A She is about pretty near 40, maybe 40.
- Q According to the tribal rolls she would be 46, do you think that is right? A Yes.
- Q Are she and Jackson Murphy living together at this time? A Yes.
- Q Have they got any children? A Yes, sir.
- Q What are the names of those children? A Oldest Stan.
- Q Did you ever hear him called Willie? A Yes, sir.
- Q That is his English name, is it? A Yes, sir.
- Q How old is he? A About 20.
- Q What is the name of the next one? A Ar-seine.
- Q Did you ever hear that child called John? A Yes, sir.
- Q Is that his English name? A Yes, sir.
- Q How old is John? A I guess he is about 18 or 19.
- Q What is the name of the next one? A Lizzie, I reckon.
- Q How old is Lizzie? A I can't hardly tell you that, she must be about 13 maybe.
- Q According to the tribal rolls she would be 16, do you think that is right? A Yes.
- Q What is the name of the next one? A Suna-goo-yah.
- Q Did you ever hear that boy called Thomas? A Yes, Tom Murphy.
- Q Is that his English name? A Yes.
- Q How old is he? A He must be about 10 or 11.
- Q According to the tribal rolls he would be 13, do you think that is right? A Yes, sir.
- Q Is Jackson Murphy a full-blood Cherokee? A Yes, sir.
- Q Is his wife a full-blood Cherokee? A Yes.
- Q Have they both always been recognized by the tribal authorities as citizens of the Cherokee Nation? A Yes, sir.
- Q Who was the father of Jackson Murphy? A Saturday Murphy.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Jackson Murphy? A I couldn't tell, you, I don't know.
- Q Who was the father of Betsey Murphy? A Stan Smoker.
- Q Is he living or dead? A Dead.

- Q Was he a Cherokee by blood? A Yes.
Q Who was the mother of Betsey Murphy? A I can't tell you the English name, Cah-tah-ley-ter is the Cherokee.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes.
Q Is Jackson Murphy the ~~her~~ father and is Betsey Murphy the mother of these 4 children whose names you have given? A Yes.
Q Have Jackson Murphy and his wife and children lived in the Cherokee Nation ever since you have known them? A Yes.
Q Are they living in the Cherokee Nation at this time? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Jackson Murphy, on page 646, #690, Saline District, native Cherokee, 32 years of age;
Betsey Murphy, on page 611, #976, Saline District, as Betsey Smoker, native Cherokee, 22 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Jackson Murphy, on page 1005, #736, Saline District, as Jack Murphy, native Cherokee, 40 years of age;
Betsey Murphy, on page 1005, #737, Saline District, as Betty Murphy, native Cherokee, 45 years of age;
Willie Murphy, on page 1005, #738, Saline District, native Cherokee, 14 years of age;
John Murphy, on page 1005, #734, Saline District, native Cherokee, 12 years of age;
Lizzie Murphy, on page 1005, #740, Saline District, native Cherokee, 10 years of age;
Thomas Murphy, on page 1005, #741, Saline District, native Cherokee, 7 years of age.

- Q Do you know whether Jackson Murphy expects to appear before this Commission for enrollment? A No.
Q He is opposed to enrollment, is he? A Yes, sir.

Commission: Jackson Murphy fails to appear before this Commission for enrollment.

He, his wife, Betsey, and their four children, as named in the testimony, are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Jackson Murphy, his wife, and four children, will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 28th day of July, 1908.

A. R. Cheever

James E. Jones
Notary Public.

#9129

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
JUL 26 1967

CHEROKEES BY BLOOD AND ADOPTION.

Rose 464
Date June 11, 1902 1900.

(46) Name Jackson Murphy, Chouteau, I.T.
District Sal Year 1880 Page 646 No. 690
Citizen by blood Full Mother's citizenship { Saturday Murphy d-C
Intermarried citizen
Married under what law Date of marriage

License Certificate
(46) Wife's name Betsy Murphy
District Sal Year 1880 Page 661 No. 976
Citizen by blood Full Mother's citizenship { Stand Smoker d-C
Intermarried citizen { Lab-tah-ly-tur d-C
Married under what law Date of marriage

License Certificate
Names of Children:
3 Willie Murphy Dist. Sal Year 1896 Page 1005 No. 739 Age 20
4 John " Dist. " Year 1896 Page 1005 No. 739 Age 18
5 Rizzie " Dist. " Year 1896 Page 1005 No. 740 Age 16
6 Thomas " Dist. " Year 1896 Page 1005 No. 741 Age 13
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age

Steno A. R. Chever

No 2 on 1 roll as Betsy Smoker
No 1 on 1896 roll p 1005 # 736, Sal Dist as Jack Murphy
No 2 " 1896 " p 1005 # 737 " " Betty

Listed from information

RESIDENCE: *Saline District*

POST OFFICE: *Chouteau, I.T.*

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. *464*

| Dawes' Roll No. | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|-----------------|------------------------------------|-----|-----|-------|-------------------|----------|-----|--|------|----------|----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Murphy, Jackson | | 46 | M | Full | 1880 | Saline | 690 | Saturday Murphy | Dead | Cherokee | Cah-tah-ly-ter | Dead | Cherokee |
| 2 | Murphy, Betsy | Wife | 46 | F | " | 1880 | " | 976 | Stand Smoker | " | " | | | |
| 3 | Murphy, Killie | son | 20 | M | " | 1896 | " | 738 | No 1 | | | No 2 | | |
| 4 | Murphy, John | " | 18 | M | " | 1896 | " | 739 | No 1 | | | No 2 | | |
| 5 | Murphy, Lizzie | daur | 16 | F | " | 1896 | " | 740 | No 1 | | | No 2 | | |
| 6 | Murphy, Thomas | son | 13 | M | " | 1896 | " | 741 | No 1 | | | No 2 | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | No 2 on 1880 roll as Betsy Smoker | | | | | |
| 11 | | | | | | | | | No 1 " 1896 " \$1005 No 736 Sal. Dist. as | | | | | |
| 12 | | | | | | | | | Jack Murphy. | | | | | |
| 13 | | | | | | | | | No 2 on 1896 " \$1005 No 737, Sal. Dist. as Betty Murphy | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | Sisted from information | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |

June 11, 1902.

IN RE
THE DEATH OF

Betty Murphy
CITIZEN OF THE
State of New York, Nation

Approved

190

Commissioner

Filed 7/14/09

**Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of Betsy Murphy
(Here insert name of deceased)
 a citizen of the Leherakee Nation, who formerly resided at or near
Lehontean
(Here insert name of post office)
March 1904 Ind. Ter., and died on the 17 day of

AFFIDAVIT OF RELATIVE

I, Willie Murphy, on oath state that I am 27
 years of age and a citizen, by Blood of the Leherakee Nation;
 that my postoffice address is Lehontean Ind. Ter.; that I am
(Here insert name of postoffice)
Her son of Betsy Murphy
(State relationship as the father, an uncle, a cousin, etc.)
 who was a citizen, by Blood of the Leherakee Nation
 and that said Betsy Murphy died on the 17 day of
March 1904
(Here insert name of deceased)
 WITNESSES TO MARK: Willie Murphy

(Must Be Two Witnesses)

Subscribed and sworn to before me this 17

day of September

1909

NOTARY PUBLIC

J. B. Harrison
 Notary Public

AFFIDAVIT OF ACQUAINTANCE

I, _____, on oath state that I am _____
 years of age, and a citizen by _____ of the _____ Nation;
 that my postoffice address is _____ Ind. Ter.;
(Here insert name of postoffice)
 that I was personally acquainted with _____
(Here insert name of deceased)
 who was a citizen, by _____ of the _____ Nation;
 and that said _____ died on the _____ day of _____
(Here insert name of deceased)

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this _____

day of _____

190

Notary Public.

**Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of John Murphy
(Here insert name of deceased)
 a citizen of the Lehontean Nation, who formerly resided at or near
Lehontean Ind. Ter., and died on the 6
(Here insert name of post office) day of
August, 1906

AFFIDAVIT OF RELATIVE

I, Willie Murphy, on oath state that I am 27
 years of age and a citizen, by Blood of the Leherakee Nation;
 that my postoffice address is Lehontean Ind. Ter.; that I am
(Here insert name of post office)
Brother of John Murphy
(State relationship: as the father, an uncle, a cousin, etc.)
 who was a citizen, by Blood of the Leherakee Nation
 and that said John Murphy died on the 6
(Here insert name of deceased) day of
August, 1906

WITNESSES TO MARK:

Willie Murphy

(Must Be Two
Witnesses)

Subscribed and sworn to before me this 4th day of September, 1907
W. H. Morrison
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE

I, _____, on oath state that I am _____
 years of age, and a citizen by _____ of the _____ Nation;
 that my postoffice address is _____ Ind. Ter.;
(Here insert name of post office)
 that I was personally acquainted with _____
(Here insert name of deceased)
 who was a citizen, by _____ of the _____ Nation;
 and that said _____ died on the _____ day of _____
(Here insert name of deceased)

WITNESSES TO MARK:

(Must Be Two
Witnesses)

Subscribed and sworn to before me this _____ day of _____, 1907

Notary Public.

IN RE
THE DEATH OF

John Murphy
A CITIZEN OF THE

Lebanon

Nation

Approved

190

Comptroller

Filed 7/4/09

IN RE
THE DEATH OF

Thomas Murphy

A CITIZEN OF THE

State of

Nation

Approved

190

Commissioner

Filed 9/4/19

**Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of Tom Murphy
(Here insert name of deceased)
 a citizen of the Le herokee Nation, who formerly resided at or near
Le houteau Ind. Ter., and died on the 1 7 day of
January 1907
(Here insert name of post office)

AFFIDAVIT OF RELATIVE

I, Willie Murphy, on oath state that I am 27
 years of age and a citizen, by Blood of the Le herokee Nation;
 that my postoffice address is Le houteau Ind. Ter.; that I am
Brother of Tom Murphy
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
 who was a citizen, by Blood of the Le herokee Nation
 and that said Tom Murphy died on the 1 7 day of
January 1907
(Here insert name of deceased)
 WITNESSES TO MARK: Willie Murphy

(Must Be Two
Witnesses)

Subscribed and sworn to before me this 11

day of September

1907

My commission expires March 21, 1912

J. H. Harrison
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE

I, _____, on oath state that I am _____
 years of age, and a citizen by _____ of the _____ Nation;
 that my postoffice address is _____ Ind. Ter.;
(Here insert name of post office)
 that I was personally acquainted with _____
(Here insert name of deceased)
 who was a citizen, by _____ of the _____ Nation;
 and that said _____ died on the _____ day of _____
(Here insert name of deceased)

WITNESSES TO MARK:

(Must Be Two
Witnesses)

Subscribed and sworn to before me this 11

day of _____

1907

Notary Public.

IN RE
THE DEATH OF

James Murphy
A CITIZEN OF THE

State of New York

Nation

Approved

190

Commissioner

Filed 7/4/01

**Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of Jackson Murphy
Here insert name of deceased

a citizen of the

Cherokee

Nation, who formerly resided at or near

Chouteau
(Here insert name of post office)

Ind. Ter., and died on the 4th day of

August, 1909

AFFIDAVIT OF RELATIVE

I, Willie Murphy, on oath state that I am 27
years of age and a citizen by Blood of the Cherokee Nation;
that my postoffice address is Chouteau Ind. Ter.; that I am
(Here insert name of postoffice)

His Son of Jackson Murphy
(State relationship as the father, son, brother, etc.) (Here insert name of deceased)
who was a citizen by Blood of the Cherokee Nation;
and that said Jackson Murphy died on the 4th day of

August, 1909

WITNESSES TO MARK:

Willie Murphy

(Must Be Two
Witnesses)

Subscribed and sworn to before me this 1st

day of

September

1909.

My Commission Expires March 31, 1912.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

I, _____, on oath state that I am _____
years of age, and a citizen by _____ of the _____ Nation;
that my postoffice address is _____ Ind. Ter.;
(Here insert name of postoffice)
that I was personally acquainted with _____
(Here insert name of deceased)
who was a citizen, by _____ of the _____ Nation;
and that said _____ died on the _____ day of _____
(Here insert name of deceased)

WITNESSES TO MARK:

(Must Be Two
Witnesses)

Subscribed and sworn to before me this _____

day of _____

1909

Notary Public.

7912.0

IN RE
THE DEATH OFLiggio Murphy
CITIZEN OF THE

Ireland Nation

Approved

190

Commissioner

Filed 1/4/09

**Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of Lizzie Murphy
Here insert name of deceased
 a citizen of the Cherokee Nation, who formerly resided at or near
Chouteau Ind. Ter., and died on the 26th day of
August 1909
(Here insert name of post office)

AFFIDAVIT OF RELATIVE

County of Muskogee
State of Oklahoma }
 I, Willie Murphy on oath state that I am 27
 years of age and a citizen, by Blood of the Cherokee Nation;
 that my postoffice address is Chouteau Ind. Ter.; that I am
Here insert name of post office
a Brother of Lizzie Murphy
(State relationship as the father, an uncle, a cousin, etc.) Here insert name of deceased
 who was a citizen, by Blood of the Cherokee Nation;
 and that said Lizzie Murphy died on the 26th day of
Aug 1909
Here insert name of deceased
 WITNESSES TO MARK: Willie Murphy

(Must Be Two
Witnesses)

Subscribed and sworn to before me this 4th day of September 1909
 My commission expires March 1912.
Stinecreek
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE

I, _____ on oath state that I am _____
 years of age, and a citizen by _____ of the _____ Nation;
 that my postoffice address is _____, Ind. Ter.;
Here insert name of postoffice
 that I was personally acquainted with _____
(Here insert name of deceased)
 who was a citizen, by _____ of the _____ Nation;
 and that said _____ died on the _____ day of _____
(Here insert name of deceased)

WITNESSES TO MARK:

(Must Be Two
Witnesses)

Subscribed and sworn to before me this _____ day of _____ 190

Notary Public.

Cher 9130

Katie Martin

Cher 9130

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Rose, Indian Territory, June 11, 1902.

In the matter of the application for the enrollment of Katie Martin as a citizen, by blood, of the Cherokee Nation:

Soggy Sandars, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Soggy Sandars.
Q What is your age? A 60.
Q What is your post office address? A Locust Grove.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Do you know a child named Katie Martin? A Yes, sir.
Q About how old is she? A About 14.
Q What is her post office address? A Locust Grove.
Q What district does she live in? A Saline.
Q Is she married? A No.
Q Who does she live with? A Her mother, Lizzie.
Q What is her mother's name? A Lizzie Martin.
Q Is that her mother's name at this time? Lizzie Martin? A Her name is Lizzie Smith now; she is Dick Smith's wife.
Q Is this child, Katie Martin, a full-blood Cherokee? A Yes, sir.
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who was her father? A Dick Martin.
Q Is he living or dead? A He is dead.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Katie Martin? A Lizzie Martin.
Q Her name is Lizzie Smith now, isn't it? A Yes, sir.
Q Is she living? A Yes, sir.
Q Is she a Cherokee by blood? A Yes, sir.
Q What was Lizzie Smith's name in 1880? A In 1880 I believe the name would be Lizzie Dick.
Q Was she named Martin in 1880, do you think? A Yes, I guess so.
Q What was her name in 1896? A I don't know what her name was at that time, it might have been put down as Davidson.
Q Was she ever married to Davidson? A Yes, sir.
Q Did this Katie ever have a sister named Anesley? A Had a sister by the name of Nannie and Eve.

Sam Foreman, regularly sworn interpreter, testified as follows:

- Q They at one time had a step-father named Davidson, did they?
A No, sir.
Q Why you stated a while ago that their mother was married to a man named Davidson? A Davidson was her father, Lizzie's father.
Q Well, did Lizzie sometimes go by the name of Davidson? A Yes, sir.
Q Has Katie Martin lived in the Cherokee Nation all of her life?
A Yes, sir.
Q Is she living here at this time? A Yes.
Q Has her mother been listed for enrollment by this Commission?
A I don't know whether she has or not.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Katie Martin identified thereon, page 648, #736, Saline District, as Elizabeth Martin, native Cherokee, 25 years of age.

The 1896 census roll of citizens of the Cherokee Nation, examined and Katie Martin identified thereon, page 989, #369, Saline District, as Katy Davison, native Cherokee, 8 years of age.

Commission: Katie Martin is a minor child and no application has, heretofore, been made for her enrollment.

She is identified upon the tribal rolls as indicated in the testimony, and is shown to have a satisfactory residence in the Cherokee Nation.

This record will be forwarded to the Commission in Muskogee, and Katie Martin will be properly listed.

III

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 29th day of July, 1902.

Russell C. Jones
Notary Public.

#9130

U.S. ...
The ...
JUL ...

CHEROKEES BY BLOOD AND ADOPTION.

Rose

465

(14)

Name *Katie Martin* Date *June 11, 1902* 1900.
 District *Saline* Court *Severe, J. F.*
 Citizen by blood *Full* Year *1896* Page *989* No. *268*
 Intermarried citizen { *Dick Martin - d - c*
 Married under what law { *Lizzie Smith - d - c*
 License Certificate

Wife's name
 District Year Page No.
 Citizen by blood Mother's citizenship
 Intermarried citizen
 Married under what law Date of marriage
 License Certificate

Names of Children:

| | | | | |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Steno Archer

No. 1 on 1896 roll as Katy Davidson

Listed from information

MISSION TO THE FIVE-STAR

FILED

JUN 23 1902

Handwritten signature
JUN 23 1902

RESIDENCE: *Saline District*
POST OFFICE: *Socust Grove, I.T.*

Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____
FIELD NO. *465*

| Dawes' Roll No. | NAME. | Relation-ship to Person First Named. | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|-----------------|------------------------|--------------------------------------|-----------|----------|-------------|--------------------|---------------|------------|-------------------------------|-------------|-----------------|---------------------|-------|---------------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| | <i>1 Martin, Katie</i> | | <i>14</i> | <i>F</i> | <i>Full</i> | <i>1896</i> | <i>Saline</i> | <i>369</i> | <i>Dick Martin</i> | <i>Dead</i> | <i>Cherokee</i> | <i>Sizzie Smith</i> | | <i>Saline</i> |
| <i>2</i> | | | | | | | | | | | | | | |
| <i>3</i> | | | | | | | | | | | | | | |
| <i>4</i> | | | | | | | | | | | | | | |
| <i>5</i> | | | | | | | | | | | | | | |
| <i>6</i> | | | | | | | | | | | | | | |
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| <i>11</i> | | | | | | | | | | | | | | |
| <i>12</i> | | | | | | | | | | | | | | |
| <i>13</i> | | | | | | | | | | | | | | |
| <i>14</i> | | | | | | | | | | | | | | |
| <i>15</i> | | | | | | | | | | | | | | |
| <i>16</i> | | | | | | | | | | | | | | |
| <i>17</i> | | | | | | | | | | | | | | |
| <i>18</i> | | | | | | | | | | | | | | |

No 1 on 1896 roll as Katy Davidson

Sisted from information

June 11, 1902.

Incl A-128

32

IN RE.
THE DEATH OF

A CITIZEN OF THE

Nation

Approved

190

Commissioner

OCT 12 1908

207111-554110

Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED



In the matter of the death of *Katie Martin*
Here insert name of deceased

a citizen of the

Cherokee Nation

Nation, who formerly resided at or near

Locust Grove

(Here insert name of post office)

Ind. Ter., and died on the *10* day of

August

1902

AFFIDAVIT OF RELATIVE

I, *Mar Sweeney*, on oath state that I am *30*
years of age and a citizen, by *Blood* of the *Cherokee* Nation;

that my postoffice address is

Locust Grove

(Here insert name of postoffice)

Ind. Ter., that I am

state relationship as to father, mother, brother, sister,

who was a citizen, by *Blood* of the

Cherokee

Nation

and that said

Katie Martin

(Here insert name of deceased)

died on the *10* day of

August

1902

WITNESSES TO MARK

(Must Be Two Witnesses)

Subscribed and sworn to before me this

day of

October

1902

Martin Sweeney

Notary Public.

My Comm. Expires Jan 25 1912

AFFIDAVIT OF ACQUAINTANCE

I, *Milton Brantley*, on oath state that I am *37*
years of age, and a citizen by *Blood* of the *Cherokee* Nation;

that my postoffice address is

Locust Grove

(Here insert name of postoffice)

Ind. Ter.

that I was personally acquainted with

Katie Martin

(Here insert name of deceased)

who was a citizen, by *Blood* of the

Cherokee

Nation;

and that said

Katie Martin

(Here insert name of deceased)

died on the *10* day of

August

1902

WITNESSES TO MARK

(Must Be Two Witnesses)

Subscribed and sworn to before me this

8

day of

October

1902

Martin Sweeney

Notary Public.

My Comm. Expires Jan 25 1912

IN RE
THE DEATH OF

A CITIZEN OF THE

Nation

Approved

190

Commissioner

FILED
Oct 17 1905
S. S. Wright
A. T. H. 1905

Department of the Interior, COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of **Katie Martin**

Here insert name of deceased.

a citizen of the

Cherokee Nation

Nation, who formerly resided at or near

Locust Grove

(Here insert name of post office.)

Ind. Terr., and died on the **8-10th**

day of

August

1902

AFFIDAVIT OF RELATIVE

I, **Dave Downing**

on oath state that I am **30**

years of age and a citizen, by **Blood**

of the

Cherokee

Nation,

that my postoffice address is

Locust Grove Okla.

(Here insert name of postoffice.)

~~Ind. Terr.~~; that I am

Cousin

State relationship as the father, son, uncle, a consanguinity.

of

Katie Martin

Here insert name of deceased.

who was a citizen, by **Blood**

of the

Cherokee

Nation

and that said

Katie Martin

Here insert name of deceased.

died on the **8 or 10**

day of

August

1902

WITNESSES TO MARK:

(Signed) **Dave Downing**

(Must Be Two Witnesses) { (Signed) **Wilson Dreadfulwater**

Subscribed and sworn to before me this

8th

day of

October

1908

(Signed) **Martin Squirrel**

SEAL

My Com. Expires Jan. 25th 1912

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

I, **Wilson Dreadfulwater**

on oath state that I am **37**

years of age, and a citizen by **Blood**

of the

Cherokee

Nation;

that my postoffice address is

Locust Grove Okla.

(Here insert name of postoffice.)

~~Ind. Terr.~~

that I was personally acquainted with

Katie Martin

Here insert name of deceased.

who was a citizen, by **Blood**

of the

Cherokee

Nation;

and that said

Katie Martin

(Here insert name of deceased.)

died on the **8 or 10th**

day of

August

1902

(Signed) **Dave Downing**

WITNESSES TO MARK:

(Must Be Two Witnesses) { (Signed) **Wilson Dreadfulwater**

Subscribed and sworn to before me this **8th**

day of

October

1908

SEAL

(Signed) **Martin Squirrel**

My Com. Expires Jan. 25th 1912

Notary Public.

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Muskogee, Oklahoma, November 29th, 1909.

-----oOo-----

In the matter of the date of death of Katie Martin,
Cherokee card No. 9130, Roll No. 20916.

Testimony of Dave Downing taken at his home about two miles
north of Locust Grove, Oklahoma, November 18, 1909. Sworn by A. G.
McMillan, Deputy Clerk, U. S. Court, Eastern District of Oklahoma.

Examination on behalf of Commissioner:

- Q What is your name? A Dave Downing.
Q How old are you? A About thirty-seven I guess.
Q What is your post office address? A Locust Grove.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Did you have a cousin named Katie Martin? A Katie's mother was
my cousin.
Q Who was Katie Martin's father? A Dick Martin.
Q Is Dick Martin dead? A Yes.
Q Who was Katie's mother? A Lizzie Smith.
Q Is Lizzie Smith dead? A Yes sir.
Q It appears that on October 12, 1908, there was filed with the
Commissioner an affidavit made by you as to the death of Katie
Martin, in which you stated that she died the 9th or 10th of
August, 1902. Is that correct? A Yes sir, it is about that date.
It was in August, 1902.
Q How do you remember that Katie Martin died the 9th or 10th of
August, 1902? A I have a child, Lizzie, that was born a week--
just a straight week--after Katie died.
Q In what month was your child, Lizzie, born? A August. She was
born just a week after Katie died.
Q And how old is your little girl now? A Seven years old last
August.
Q Where did Katie Martin die? A She died up here at the old place
east of Locust Grove, two and a half miles east of Locust Grove.
Q Were you there when she died? A Yes sir.
Q Where was she buried? A She's buried right there at the home
graveyard west side of the house.
Q How old was she at the time of her death? A About fourteen
years old.
Q Was she a full blood Cherokee? A She must have been I guess.
Q Are any of Katie Martin's relatives living? A No, all dead.
I am about the only one living that's any close kin to her.
-

Katie Martin case-----2

Same place and date as above. Testimony of Etta Downing.
Sworn by A. G. McMillan.

- Q What is your name? A Etta Downing.
Q How old are you? A Twenty-eight.
Q What is your post office address? A Locust Grove.
Q Are you the wife of Dave Downing who has just testified?
A Yes sir.
Q Did you know Katie Martin who formerly lived near Locust Grove?
A Yes sir.
Q Was she a Cherokee Indian? A Yes sir.
Q What was the name of her father? A Dick Martin.
Q He is dead is he? A Yes sir.
Q What is the name of Katie's mother? A Lizzie.
Q Lizzie what? A Lizzie Smith.
Q Is Lizzie Smith dead? A Yes sir.
Q Can you tell me the date of death of Katie Martin? A She died the 8th of August.
Q What year? A 1902.
Q How do you remember the date of her death? A Well, that little girl there (pointing to child) was born the 14th after she died the 8th and you can count it. She is seven years old; she was born in August, 1902, and Katie died on the 8th in the same month.
Q What is this little girl's name? A Lizzie.
Q Were you at Katie Martin's house when she died? A No sir, I wasn't there when she died.
Q Did you see her after she died? A Yes sir.
Q Were you at the funeral? A Yes sir.
Q Where was Katie Martin buried? A Right there at the home place.
Q How old a girl was Katie Martin at the time of her death? A Well I couldn't tell you that. I knowed her ever since she was small, but never did know her age. She must have been about sixteen.
Q Do you know of any one that is living who is closely related to Katie Martin? A No, I don't. They all died that I knew.

Statement by A.G. McMillan:

On November 18, 1909, I examined the books at the general merchandise store of Joel M. Bryan, Locust Grove, Okla., and found that on August 9, 1902, there was charged to the account of Dick Smith (step-father of Katie Martin) \$2.75 for "burial goods."

Albert G. McMillan, on oath states that the foregoing is a true and correct translation of his stenographic notes taken in the above entitled cause.

Subscribed and sworn to before me this 2nd day of December 1909.

Edward H. Warren
Notary Public.

Muskogee, Oklahoma, October 20, 1908.

Subject:
In re enrollment of
Katie Martin, Cherokee
Roll No. 20916.

The Honorable,

The Secretary of the Interior.

Sir:

Your attention is respectfully invited to the case of Katie Martin, whose name appears opposite No. 20916 upon the approved roll of citizens by blood of the Cherokee Nation.

October 12, 1908, there was filed proof of death executed by Dave Downing, a cousin, and Wilson Dreadfulwater, an acquaintance, as to the death of Katie Martin, a Cherokee by blood, "on the 8 or 10" day of August 1902."

From an examination of the records it was found that the Katie Martin referred to in the proof of death was enrolled twice. Application was first made for her enrollment on April 25, 1902, she being listed for enrollment on Cherokee Field card No. 7905, and a second application was made for her on June 11, 1902, when she was listed for enrollment on Field card No. 9130. An examination of the records in both cases

shows that these applications were made for one and the same person.

On October 24, 1902, there were filed affidavits executed by Fisher Vann and George Sanders as to the death of Katie Martin on August 9, 1902. These affidavits were filed with the case of Katie Martin, No. 7908, and this application for the enrollment of Katie Martin was dismissed by the Commission to the Five Civilized Tribes on March 11, 1906.

The proof of death filed October 12, 1902, is inclosed herewith for the information of the Department, and it is respectfully recommended that there be placed upon the copies of the approved roll of Cherokee citizens in the possession of the Department and the Office of Indian Affairs opposite the name of Katie Martin at No. 20916, the following notation:

"Died prior to September 1, 1902;
not entitled to land or money."

and that this office be authorized to make a similar notation upon the copies of said roll in its possession.

Respectfully,

JOR(LS)
Incl. 8-128.

Acting Commissioner.

Through the
Commissioner of Indian Affairs.

1608-1909.

Copy.

1 inclosure

CTH

Land
71224-1908
G R

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON. October 31, 1908.

Subject:
Notation of death op-
posite name of Katie
Martin, Cherokee roll
No. 20916.

The Commissioner
to the Five Civilized Tribes,
Muskogee, Oklahoma.

Sir:

On October 20, 1908, you transmitted affidavits of
Dave Downing, a cousin, and Wilson Dreadfulwater, an acquaint-
ance of Katie Martin, as to her death, her name appearing op-
posite No. 20916 on the approved final roll of the citizens
by blood of the Cherokee nation, and recommended in view there-
of that the following notation be placed opposite her name:

"Died prior to September 1, 1902;
not entitled to land or money."

This Office is of opinion that such a notation is
too serious a matter to be made upon such flimsy testimony.
The record is returned to you with instructions to secure the
affidavits of the parents or persons more nearly related to the
alleged deceased Katie Martin than a cousin and an acquaintance,
and you are requested to take testimony to determine the exact

date of death of Katie Martin and submit with your recommendation the record of the testimony taken.

Very respectfully,

(Signed) C. F. Larrabee
Acting Commissioner.

TH

Cherokee 9130.

Muskogee, Oklahoma, January 23, 1910.

Mr. Dave Downing,
Locust Grove, Oklahoma.

Sir:

Evidence has been secured by this office showing that your cousin, Katie Martin, whose name appears on the roll of Cherokee citizens by blood opposite No. 20916, died in August, 1902.

The act of Congress of July 1, 1902 (32 Stats., 716), contains the following provision:

"That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on said roll and who died prior to the first day of September, nineteen hundred and two. The right of such person to any interest in the lands or other tribal property shall be deemed to have become extinguished and to have passed to the tribe in general upon his death before said date, and any person or persons who may conceal the death of anyone on said roll as aforesaid for the purpose of profiting by said concealment, and who shall knowingly receive any portion of any land or other tribal property or of the proceeds so arising from any allotment prohibited by this section, shall be deemed guilty of a felony, and shall be proceeded against as may be provided in other cases of felony, and the penalty for this offense shall be confinement at hard labor for a period of not less than one year nor more than five years, and in addition thereto a forfeiture to the Cherokee Nation of the lands, other tribal property, and proceeds so obtained."

Dave Downing - 2.

You are, therefore, notified that on or before February 25, 1910, you may appear at this office, if you so desire, to show cause why recommendation should not be made to the Department of the Interior that the following notation be placed opposite the name of Katie Martin on the approved roll of Cherokee citizens:

"Died prior to September 1, 1902; not entitled to land or money."

Respectfully,

WBDH (JPA)

Acting Commissioner.

Register.

Muskogee, Oklahoma, March 7, 1910.

SUBJECT:
Enrollment of Katie
Martin, a Cherokee.

.....

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to bring to the attention of the Department the case of Katie Martin, a citizen by blood of the Cherokee Nation, enrolled opposite No. 30916. No application to select an allotment of land having been made for this citizen and an affidavit having been executed on October 18, 1908, by Dave Downing that Katie Martin died on August 9th or 10th 1908, an investigation was begun to corroborate this statement and on November 18, 1908, the testimony of Dave Downing was taken in which he stated that he fixed this date by the fact that he had a child who was born in August 1908, and that Katie Martin died about a week prior to the birth of this child. This testimony was corroborated by Etta Downing, wife of Dave Downing, and on the same date the representative of this office who accompanied this examination examined the books of the general merchandise store of Joel M. Bryan, of Lequest Grove, Oklahoma,

the nearest town to the residence of these persons, and found that on August 9, 1902, Dick Smith, step-father of Katie Martin, was charged with \$2.75 for burial goods.

On January 25, 1910, Dave Downing, a cousin of Katie Martin, deceased, was notified by registered mail of the information secured by this office as to the date of the death of his cousin, and of the provisions of Section 31 of the Act of Congress approved July 1, 1902, that no person whose name was on the final roll of Cherokee citizens and who died prior to September 1, 1902, was entitled to an allotment of land or other tribal property, and advised that he might within a stipulated time appear at this office and show cause why recommendation should not be made to the Department that a notation be placed on the roll showing that the said Katie Martin was not entitled to participate in a division of the tribal property of the Cherokee Nation.

This notice was received as is evidenced by the return of the registry receipt properly signed but no appearance has been made.

The record in this case appears clearly to establish that Katie Martin died prior to September 1, 1902, and I therefore recommend that the following notation be placed upon all copies of the approved rolls of citizens of the Cherokee Nation, op-

No. 3.

posite the name of Katie Martin, No. 20916; "Died prior to September 1, 1902, not entitled to land or money.

Copies of the record pertaining to the death of this citizen are enclosed herewith.

Respectfully,

Through the Commissioner
of Indian Affairs,

Acting Commissioner.

WUDM(WLD)
Enc. 7-6.

Land-
Population.
20088-1910.
J R D

Enrollment case of
Katie Martin.

Mar 19 1910

The Honorable

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a report of March 7, 1910, from the Acting Commissioner to the Five Civilized Tribes relative to the death of Katie Martin, whose name appears opposite No. 20916 on the final approved roll of citizens by blood of the Cherokee Nation.

It appears from the enclosed papers that the above mentioned person died prior to September 1, 1902. Section 31 of the Act of Congress approved July 1, 1902 (32 Stat. L., 716), provides that no allotment of land or other tribal property shall be made to any person or to the heirs of any person whose name is on the Cherokee roll, and who died prior to September 1, 1902. It is therefore recommended that there be placed opposite the name of Katie Martin on the above mentioned roll, the notation "Died prior to September 1, 1902; not entitled to land or money," and that this Office and the Commissioner to the Five Civilized Tribes

1-39160

Land-
Population
80088-1910
J E D

DEPARTMENT OF THE INTERIOR,
Office of Indian Affairs,
Washington.

Enrollment case of
Katie Martin.

Mar 29 1910

The Commissioner

to the Five Civilized Tribes,

Muskogee, Oklahoma.

Sir:

Referring to the report of March 7, 1910, from the Acting Commissioner to the Five Civilized Tribes, relative to the enrollment case of Katie Martin, whose name appears opposite No. 20916 on the final approved roll of citizens by blood of the Cherokee Nation, you are advised that on March 22, 1910, the Department authorized placing opposite the name of Katie Martin on the above mentioned roll the notation-

Died prior to September 1, 1902; not entitled to land or money.

A copy of approved Office letter of March 19, 1910, is transmitted herewith for your information and guidance.

Very respectfully,

John Francis Jr.

Acting Chief Land Division.

EH-26
8826

Land 71224-08
SK

Referring to office letter
of Oct. 31-1948, the
attached inclosure
omitted from above
letter by mail
files division.

Cher 9131

Celia Lacy

Cher 9131

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
TAHLEQUAH, I.T., DECEMBER 15th, 1900.

In the matter of the application of Thomas Wagon for the enrollment of CELIA LACIE as a citizen of the Cherokee Nation; said Wagon being sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Thomas Wagon.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Who do you desire to enroll? A Just Celia Parchmeal. (Her name is also said to be Lacie.)
Q What is her age? A She is about 25 I guess.
Q Do you know the name of her father and mother? A No, sir, I don't.
Q Is she a full blood Cherokee? A Yes, sir.
Q Has she always lived in the Cherokee Nation? A I do not know, she is an inmate out here.
Q Inmate of what? A Insane Asylum.
Q She is insane? A Yes, sir.
Q You are satisfied that she is a full blood Cherokee? A Yes, sir.

1894 Roll; page 894, #739, Sealey Lacey, Saline.

Com'r Needles:--The name of Celia Lacie is found upon the pay roll of 1894 and is not upon the census roll of 1896 nor the authenticated roll of 1880. The testimony is conclusive that she is a full blood Cherokee, born and raised in the Cherokee Nation, and that she is of insane mind and has been for many years and is kept in the Insane Asylum. Satisfactory proof has been made as to her residence, and the testimony as to her citizenship being deemed satisfactory, she will be duly listed for enrollment as a Cherokee citizen by blood.

---ooo000ooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this 2d day of January, 1901.

Chas. H. ...

Commissioner

6774

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FILED
DEC 15 1900

RECEIVED
JAN 1 1901
HARRMAN

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Rose, Indian Territory, June 11, 1902.

In the matter of the application for the enrollment of Celia Lacey and one child as citizens, by blood, of the Cherokee Nation:

Jim Rowe, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Jim Rowe.
- Q What is your age? A 57.
- Q What is your post office address? A Oaks.
- Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
- Q Do you know Nannie Lacey? A Yes.
- Q About how old would that child be? A Well, it would be about 8 or 7.
- Q According to the tribal rolls she would be 9, do you think that is right? A Yes.
- Q What is her post office address? A I don't know; it is nearest Spavinaw I reckon.
- Q Who does she live with? A Mrs. Acorn - Big Acorn.
- Q Who is Nannie Lacey's mother? A Celia - Celia Lacey.
- Q How old is she? A Well, she must be about 30, maybe a little over.
- Q According to the tribal rolls she would be about 26, do you think that is right? A 26- yes, that would be all right.
- Q Where is this child's mother? A In the insane asylum; there is where they put her.
- Q That is at Tahlequah, is it? A Yes.
- Q Has Celia Lacey got any children besides this child, Nannie? A No.
- Q Is Celia Lacey a full-blood Cherokee? A Yes, sir.
- Q Have she and her ~~own~~ child always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who is the father of Celia Lacey? A Chu-sa-leter Bear.
- Q Is he living or dead? A I don't know what became of him, he ran off from here.
- Q Is he a Cherokee by blood? A Yes, sir, he is a full-blood.
- Q Who is the mother of Celia Lacey? A I forget her name now.
- Q What district did Celia Lacey live in in 1880, about 22 years ago? A It must have been Going Snake.
- Q Where was she in 1896, was she in the asylum then? A No, I think she was then in this district.
- Q Was she carried to the asylum along about 1896? A I couldn't tell you how long it would be.
- Q Who is the father of Nannie Lacey? A Sam Lacey.
- Q Is he living or dead? A Living.
- Q Is he a Cherokee by blood? A Yes.
- Q Celia Lacey is the mother of Nannie Lacey, I believe you state, is that right? A Yes.
- Q Do you know whether Celia Lacey is living now, or not? A No, I couldn't tell you.
- Q Is Nannie Lacey living? A She was the last time I heard of her.
- Q How long has it been since you have seen this child, Nannie? A The last time I saw her was about 6 months ago along there - in the winter.
- Q She is living, so far as you know, now, is she? A Yes, I never did hear of her being dead.

Q Have she and her mother lived in the Cherokee Nation ever since you have known them? A Yes, sir.
Q How long have you known them? A I have known them for about 9 years.

Drift Hummingbird, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

Q What is your name? A Drift Hummingbird.
Q What is your age? A 50.
Q What is your post office address? A Rose.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Celia Lacey? A Yes, sir.
Q Is that the woman you have just heard identified here as a Cherokee citizen? A Yes, sir.
Q Where is she now? A In the insane asylum.
Q Do you know whether she is living or not? A Yes, sir; I was there at the asylum in January and she was alive at that time, and I have not heard of her death since.
Q Do you know whether she has any children or not? A Yes, I have heard that she had one child.
Q Do you know that child's name? A No, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Celia Lacey identified thereon, page 412, #231, Going Snake District, as Sallie Bear, native Cherokee, 4 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:
Celia Lacey not identified;
Nannie Lacey, on page 1004, #734, Saline District, native Cherokee, 9 years of age.

Commission: Celia Lacey is insane and at present confined in the insane asylum at Tahlequah.
Her child, Nannie, is a minor and too young to make application for her own enrollment.

They are both shown to have a satisfactory residence in the Cherokee Nation, and are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Celia Lacey and her child, Nannie, will be properly listed.

111

I, A. E. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 29th day of July, 1902.

A. E. Cheever

Samuel Jones
Notary Public.

#9131

COMMISSION OF THE FIVE CIVILIZED TRIBES
FILED
JUL 28 1902

[Signature]
AGENCY CHIEF

CHIEF OF BUREAU OF INDIAN AFFAIRS

Rose

466

CHEROKEES BY BLOOD AND ADOPTION.

(26) Name Celia Pacy Date June 11, 1902 1900.
 District 38 Table Guah, I. T. (Insane Asylum)
 Citizen by blood Full Mother's citizenship Cherokee letter Bear x C
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Wife's name _____
 District _____ Year _____ Page _____ No. _____
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children: Sam Pacy
no 2
Manne Pacy }
 Dist. Sal Year 1896 Page 1004 No. 734 Age 9
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____

Steno A. Cheever
no 1 on 1880 roll as Sallie Bear
Insert 1894 enrollment for No 1 (Celia Pacy)
no 1 on insane asylum
no 2 lives with Big Horn, Spawmaw, I. T.
Listed from information

#9131

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C.
JUL 28 1902

RECEIVED JUL 28 1902

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 23 1902

[Handwritten signature]

[Handwritten signature]

RESIDENCE:

Tahlequah, District

POST OFFICE:

Tahlequah, I.T.

Party No 3

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

466

| Dawes' Roll No. | NAME | Relationship to Person Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|--------------|------------------------------|-----|-----|-------|-------------------|----------|-----|------------------------------|-------|----------|-----------------|-------|----------|
| | | | | | | Year. | District | No. | Name of Father. | Year. | District | Name of Mother. | Year. | District |
| 1 | Lacy, Celia | | 26 | F | Full | 1880 | G. Snake | 231 | Chm-m-lter Bear | | Cherokee | | | |
| 2 | Lacy, Nannie | | 9 | F | " | 1896 | Saline | 734 | Sam Lacy | | " | Not | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | |
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| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |

Not on 1880 roll as Sallie Bear

Insert 1894 enrollment for No 1. (Celia Lacy)

No 1 in Insane Asylum

No 2 lives with Big Acorn, Spawmaw, I.T.

Sisted from information

June 11, 1902,

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., October 22, 1903.

In the matter of the application for the enrollment of
CELIA LACIE as a citizen by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

CHARLES M. ROSS, being duly sworn and examined by the
Commission, testified as follows:

- Q What is your name? A Charles M. Ross.
Q How old are you? A 34 years old.
Q What is your postoffice address? A Tahlequah, I.T.
Q Are you Medical Superintendent of the Cherokee National Insane
Asylum? A Yes sir.
Q Is Celia Lacie, a full-blood Cherokee, about 27 years old now,
an inmate of the Asylum? A Yes sir, she was.
Q Is she dead now? A Yes sir.
Q Do you know the date of her death? A No sir; I have a record
of it, but I don't recollect it.
Q She was an inmate of the Asylum up to the time of her death,
was she? A Yes sir.

Mabel F. Maxwell, being duly sworn, states that, as
stenographer to the Commission to the Five Civilized Tribes,
she correctly recorded the supplemental testimony in this case,
and that the above is a true and complete transcript of her
stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 9th day of November, 1903.

Samuel Foreman

Notary Public.

Waskagee, Indian Territory, August 9, 1908.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to departmental letters of May 31, 1908 (I.T.D. 6166-1908), June 1, 1908 (I.T.D. 6246-1908), October 4, 1908 (I.T.D. 12226-1908), and January 12, 1909, (I.T.D. 110-1909), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1908, there are inclosed herewith affidavits as to the death of certain of said persons. The number of the enrollment card on which these persons are listed, the number opposite which they appear on the approved partial roll of Cherokee citizens, and their names are as follows:

Cherokees by blood

| Card No. | Roll No. | Name. |
|----------|----------|---------------------|
| 238 | 21356 | Letha Bright |
| 258 | 757 | Daisy Foreman |
| 288 | 838 | Ellie Harlow |
| 313 | 936 | George Welch |
| 313 | 940 | Lee Welch |
| 330 | 1011 | Felina Wumpin |
| 488 | 1365 | Louisa Worsarkin |
| 763 | 2110 | Benjamin H. Holland |
| 798 | 2179 | Harriet J. Gordon |
| 799 | 2180 | Alex Gray. |

Secretary--2.

| Card No. | Roll No. | Name. |
|----------|----------|--------------------------|
| 800 | 2184 | Ellen Gordon |
| 804 | 2192 | Kate Patterson |
| 828 | 2242 | Lura L. French |
| 846 | 2313 | Frank Starr |
| 855 | 2347 | Laura M. Holland |
| 808 | 1472 | Gelda W. Fields |
| 808 | 1482 | Jennie Largent |
| 858 | 1680 | Joseph L. Cowart |
| 869 | 1448 | Johnathan R. Whitmire |
| 873 | 1488 | Ada M. Alberty |
| 878 | 1702 | Martha E. Callahan |
| 838 | 1821 | Maud Hughes |
| 846 | 1849 | Lila Welch |
| 703 | 1876 | Lila Reeves |
| 728 | 2022 | Leroy Starr |
| 1738 | 4897 | Dixie Sangster |
| 1868 | 4928 | Richard F. Grosland |
| 3016 | 27561 | Minnie Crittenden |
| 3287 | 12673 | Edward S. King |
| 3729 | 13754 | Rosa W. Hill |
| 3745 | 13782 | Maria R. Hawkins |
| 3776 | 13851 | Ellen Green |
| 3844 | 13990 | Eliza C. Thompson |
| 4031 | 14394 | Essey M. Duffield |
| 4187 | 14679 | John P. King |
| 4181 | 14729 | Mary Raftt |
| 4205 | 14802 | Charles Spears |
| 4329 | 15089 | John W. Payne |
| 4383 | 15260 | Rena P. Wilkerson |
| 4503 | 15386 | Edward L. Shirley |
| 4604 | 15590 | Thomas Shirley |
| 4619 | 15843 | Walter Kirk |
| 4624 | 15852 | Elizabeth Spears |
| 4755 | 16169 | Mark Clifford Parvis |
| 4788 | 16177 | Lacy J. Walker |
| 4771 | 16223 | William H. Stephens, Jr. |
| 4844 | 16379 | Mary Blackhaw |
| 4844 | 16381 | Anna Blackhaw |
| 4882 | 16427 | Robert Bean |
| 4892 | 16462 | Inela Ruffington |
| 7032 | 16797 | Daisy Newton |
| 7396 | 17933 | Eliza Jane Macky |
| 7439 | 18029 | Whiteroad Feather |
| 8110 | 18930 | Ailsay Grinnit |

Secretary--3.

| Card No. | Roll No. | Name. |
|----------|----------|------------------------|
| 8421 | 19988 | Ailsey Tar-she-yah-ke. |
| 9131 | 20917 | Celia Lucy |
| 9344 | 21326 | John Hawk |
| 9662 | 21802 | Rosa Miller |
| 9662 | 21808 | John W. Miller |

Cherokee Freedmen.

| Card No. | Roll No. | Name. |
|----------|----------|---------------|
| 17 | 49 | Ola Lasley |
| 79 | 239 | Percy Johnson |
| 256 | 628 | Jack Ross |
| 679 | 1698 | Jack Ross |

The Department's instructions of June 1, 1905 (I.T.D. 6240-1905), and October 4, 1905 (I.T.D. 12228-1905), as to the proceedings to be taken with reference to these persons have been complied with. Notice under date of March 1, 1906, of the information received as to the date of the death of the above named persons, was given by publication for four consecutive issues, the first issue being March 3, 1906, in "The Cherokee Advocate", a weekly newspaper of general circulation published at Tahlequah, Indian Territory. Attention was called to Section 21, of the Act of Congress approved July 1, 1902, (32 Stat., 716) and notice given to the heirs of the persons named, the administrators of their estates, or any other person having any interest in the estates of the decedents, that

Secretary--4.

the Commissioner would, at the expiration of sixty days from the date of the notice, recommend to the Secretary of the Interior the cancellation of the enrollment of said persons as citizens of the Cherokee Nation, unless conclusive evidence was presented to the effect that said persons were living on September 1, 1902. Each of the above named persons was shown to have been residing at the time of his death in the Recording District in which said paper is published, and notice of the Commissioner's proposed action was not therefore, published in any other paper.

In addition to this notice a letter was on May 1, 1906, addressed to each of the above named persons, or his heirs, at his last known postoffice advising the information received, the law with reference to the making of the roll of citizens of the Cherokee Nation, and that unless conclusive evidence was presented within thirty days from date to the effect that the decedent was living September 1, 1902, the Commissioner would recommend to the Secretary of the Interior the cancellation of the enrollment of said person as a citizen of the Cherokee Nation.

No information having been received that any one of the above named persons was living September 1, 1902, it is respectfully recommended that their names be stricken from the

Secretary-3

approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Commissioner of Indian Affairs; that this office be authorized to strike their names from the copies of the approved partial rolls in its possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

Respectfully,

Incl. HL-10.
C. H. L.

Commissioner.

Through the Commissioner
of Indian Affairs.

(COPY)

DEPARTMENT OF THE INTERIOR

LAND
69307--1906.

OFFICE OF INDIAN AFFAIRS

WASHINGTON.

C O P Y

August 23, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit a report from the Commissioner to the Five Civilized Tribes, dated August 9, forwarding affidavits as to the deaths of certain persons whose names appear on a partial roll of citizens and freedmen of the Cherokee Nation. Commissioner Bixby refers to Departmental letters of May 31 (I. T.D. 6186-1905), June 1, (I.T.D. 6240-1905) October 4, (I.T.D. 12228-1905), and January 12, (I.T.D. 110-1906) relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902.

Commissioner Bixby reports that the Department's instructions as to the proceedings to be taken with reference to these persons, have been complied with, and no information having been received that any one of the persons enumerated in his report was living on September 1, 1902, he recommends that their names be stricken from the approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and this Office, and that he be authorized

(2)

to strike their names from the copies of the approved partial rolls in his possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

The affidavits have been examined in this office, and are transmitted herewith the Office concurring in the Commissioner's recommendation.

Very respectfully,

V. A. Leupp.

Commissioner.

CTC-LC..

D.C. 37502
I.T.D. 14714-1904.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

FILE.

L.H.W.

August 23, 1904.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

August 9, 1904, you forwarded affidavits as to the deaths of 63 persons whose names appear on the approved rolls of citizens of the Cherokee Nation, and recommended that their names be stricken from the approved rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Indian Office, and that you be authorized to strike their names from the copies of the approved rolls in your possession, you having complied with departmental instructions as to the proceedings to be taken with reference to these persons.

Reporting August 23, 1904, the Indian Office concurs in your recommendation. A copy of its letter is inclosed.

The department also concurs, and you are authorized to strike the names of said persons from the copies of the approved rolls in your possession, as follows:

Cherokees by Blood.

| Roll No. | Name. |
|----------|----------------|
| 22306 | Letha Bright |
| 787 | Daisy Foreman |
| 635 | Ellis Harlow |
| 936 | George Welch |
| 840 | Lee Welch |
| 1011 | Palina Hampin. |

Cherokees by blood.

| Roll No. | Name. |
|----------|--------------------------|
| 1365 | Louisa Horseakin |
| 2110 | Benjamin H. Holland |
| 2179 | Harriet J. Gordon |
| 2180 | Alex Clay |
| 2184 | Ellen Gordon |
| 2192 | Kate Patterson |
| 2242 | Lura L. French |
| 2313 | Frank Starr |
| 2347 | Laura M. Holland |
| 1472 | Golda M. Fiddis |
| 1482 | Jennie Lagen |
| 1630 | Joseph L. Goward |
| 1645 | Johnathan R. Whitmore |
| 1685 | Ada M. Alberty |
| 1702 | Martha E. Callahan |
| 1821 | Maud Hughes |
| 1849 | Lila Welch |
| 1976 | Lila Reeves |
| 2022 | Leroy Starr |
| 4597 | Dixie Sangster |
| 4928 | Richard F. Crossland |
| 27561 | Minnie Crittendon |
| 12673 | Edward S. King |
| 13754 | Rosa M. Hill |
| 13782 | Maria R. Hawkins |
| 13851 | Ellen Green |
| 13990 | Eliza C. Thompson |
| 14394 | Essey M. Duffield |
| 14670 | John P. King |
| 14729 | Mary Raftt |
| 14802 | Charles Spears |
| 15089 | John W. Payne |
| 15260 | Rena P. Wilkerson |
| 15586 | Edward L. Sherley |
| 15590 | Thomas Shirley |
| 15843 | Walter Kirk |
| 15852 | Elizabeth Spears |
| 16169 | Mack Clifford Parris |
| 16177 | Lucy J. Walker |
| 16223 | William H. Stephens, Jr. |
| 16379 | Mary Blackhaw |
| 16381 | Manus Blackhaw |
| 16427 | Robert Bean |
| 16462 | Inola Buffington |
| 16797 | Daisy Newton |
| 17933 | Eliza Jane Macky |

| Roll No. | Name. |
|----------|-----------------------|
| 18028 | Whiteroad Feather |
| 18930 | Ailsey Grismitt |
| 20998 | Ailsey Tar-ske-yah-ke |
| 20917 | Calia Lacy |
| 21336 | John Hawk |
| 21802 | Rosa Miller |
| 21808 | James H. Miller |

Cherokee Freedmen.

| Roll No. | Name. |
|----------|---------------|
| 49 | Ola Lashley |
| 239 | Percy Johnson |
| 648 | Jack Ross |
| 1698 | Jack Ross. |

Respectfully,

Jesse E. Wilson

Assistant Secretary.

1 inclosure.

Cherokee
9131.

Muskogee, Indian Territory, October 1, 1906.

Sam Lacy,

Tahlequah, Indian Territory.

Dear Sir:

In connection with the application for the enrollment as a citizen of the Cherokee Nation of your wife, Celia Lacy, who is shown to have died prior to September 1, 1902, you are advised that her name was stricken from the approved roll of citizens of the Cherokee Nation and the application for her enrollment dismissed by the Secretary of the Interior August 23, 1906.

Respectfully,

Commissioner.

LMC

Cher 9132

Che-ga-yu Taylor

Cher 9132

Department of the Interior,
Commission to the Five Civilized Tribes,
June 12, 1902, Rose, Indian Territory.

In the matter of the application for the enrollment of ^{Che-ga-yu} ~~Lovely~~ Taylor as a citizen, by blood, of the Cherokee Nation:

Charlie Taylor, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Charlie Taylor.
Q How old are you? A 28.
Q What is your post office address? A Salina.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Who do you want to have enrolled now? A (No answer).
Q Do you want to have a child enrolled now? A Yes, sir.
Q What is the name of that child? A Che-ga-yu.
Q Has that child got any English name? A I don't know.
Q What is the child's last name? A Taylor.
Q How old is she? A 7.
Q Who does she live with? A She is living with John Beamer.
Q What is his post office address? A I suppose Spavinaw would be his post office.
Q Is that the only child you have that hasn't been enrolled?
A Yes, sir.
Q Is she a full-blood Cherokee? A Yes, sir.
Q Are you the father of this child? A Yes, sir.
Q Who is the mother of this child? A Ah-wa, (by interpreter; Eva, I suppose)
Q What is her maiden name? A Cochran.
Q Is she living or dead? A Living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Are you and she living together at this time? A No, sir.
Q What was her name in 1880? A I don't know.
Q What was her father's name? A Ki-ya-quah.
Q Do you know what her English name was in 1880? A No, sir.
Q What district does she live in now? A Salina.
Q Are you the man who was identified on the 1896 roll under the name of Taylor Ellis? A Yes, sir.

The 1896 census roll of citizens of the Cherokee Nation examined and Che-ga-yu Taylor identified thereon, page 990, #400, Saline District, as P. Lovely Ellis, native Cherokee, 1 year of age. (The interpreter states that the English translation for Che-ga-yu, is - I love you) By Commission.
The mother of Che-ga-yu Taylor, on page 995, #261, Saline District, as Eve Cochran, native Cherokee, 18 years of age.

Commission: Charlie Taylor applies for the enrollment of his child, Che-ga-yu Taylor.

The child is shown to be living at this time in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Che-ga-yu will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 29th day of July, 1903.

Russell Jones
Notary Public.

7132

COMMISSIONER

FILED
JUL 31 1902

RECEIVED

2000 10 END RECORDED DECIDE ME THIS JAN 25A AT 1111 1805.

2000 10

transcript of the stenographic notes received.
This case, and that the foregoing is a true and complete
correctly reflecting the testimony and proceedings had in
reference to the Commission to the five qualified judges, I
I, A. J. Cheever, do hereby certify and attest that the above-

Rose

467

CHEROKEES BY BLOOD AND ADOPTION.

⑦ Name Che-ga-yu Taylor, Sparman, I.T. Date June 12, 1902 1900.
 District Saline Year 1896 Page 990 No. 400
 Citizen by blood Full Mother's citizenship Charley Taylor - l - C
 Intermarried citizen Ever Cochran - l - C
 Married under what law _____ Date of marriage _____

• License _____ Certificate _____

Wife's name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |

Appln made by Charley Taylor, Sparman, I.T.
 no. 1 on 1896 roll as of Lively Ellis

Now lives with John Beamer, Sparman, I.T.

Listed from information

#9132

THE FIVE CIVILIZED TRIBES
P. I. E. M. D.
JUL 18 1900



COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 23 1902

Handwritten signature

RESIDENCE:

Saline District

POST OFFICE:

Spavinaw, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

467

| Dawes' Roll No. | NAME | Age at first listed | TRIBAL ENROLLMENT | | | | TRIBAL ENROLLMENT OF PARENTS | | | | | | | |
|-----------------|--------------------|---------------------|-------------------|-----|-------|------|------------------------------|-----|----------------|------|----------|----------------|------|----------|
| | | | AGE | SEX | BLOOD | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Taylor, Ciss-ga-yu | | 7 | F | Full | 1896 | Saline | 400 | Charley Taylor | | Cherokee | Eva Cochran | | Cher. |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |

Not on 1896 roll as F. Lorely Ellis
Application made by Charley Taylor
Not lives with John Beamer, Spawmaw, D.T.

Listed from information

June 12, 1902.

Not on 1896 roll as F. Lorely Ellis
Application made by Charley Taylor

Not lives with John Beamer, Spavinaw, I.T.

Listed from information

June 12, 1902.

AAD.

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, Indian Territory, April 23rd, 1903.

-----X
In the matter of the application of Charley Tail
for the enrollment of himself and his wife,
Senasta Tail, as citizen by blood of the
Cherokee Nation.
-----X

} Cherokee D-252.
}

o
Lucis Dragger sworn as Cherokee Interpreter.

The applicant, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. Charley Taylor.
Q. It isn't Charley Tail, is it? A. Taylor.
Q. Are you sometimes known as Charley Tail? A. His father's
name is Charley Ellis. They call him Charley Taylor.
Q. How old are you? A. He is about 28 years old
Q. What is your post office? A. Salina.
Q. Are you a full blood Cherokee Indian? A. Yes, sir.
Q. Were you born in the Cherokee Nation? A. Yes, sir.
Q. Have you always lived there? A. Yes, sir.
Q. In what district? A. Tahlequah.
Q. Have you always lived in Tahlequah district? A. No, he
was raised in Saline district. ~~and~~ He is living there yet.
Q. Were you living there seven years ago, at the time the
'96 roll was made? A. Yes, sir.
Q. What is your father's name? A. Charley Ellis.
Q. Was he ever known as Charley Taylor or Tail? A. That is
what they called him, yes. Du-nan-hee-ki.
Q. What is your mother's name? A. Susan.
Q. They are both dead, are they? A. Yes, sir.
Q. How long have they been dead? A. His father has been
dead since he was a little bit of a boy.
Q. When did your mother die? A. His mother had been dead
four years next June.
Q. Are you married? A. No, sir.
Q. Have you been married? A. Yes, sir.
Q. What was your wife's name? A. His first wife was Awa.
Q. Did you have a wife named Senasta? A. That is his
second wife. She is dead.
Q. Did you have any children by her? A. Just one.
Q. What is its name? A. Lizzie.
Q. Lizzie Taylor? A. Yes, sir.
Q. How old is Lizzie? A. 2 years old, last December.
Q. Is that the child of your wife Senasta? A. Yes, sir.
Q. Is that child living with you? A. No, the child is
living with her grand mother.
Q. What is her grand mother's name? A. Stacy.
Q. What is her other name? Is that her full name?
Q. That is what they always call her.
Q. Where does she live? A. She lives on Little Saline creek.
Q. Have you ever enrolled your child Lizzie? A. Yes, sir.
Q. You enrolled it yourself, did you? A. He thought she

was enrolled.

- Q. Who is Chegayu Taylor? A. That is his child
Q. That isn't the same as Lizzie, is it? A. No.
Q. Who is the mother of Chegayu? A. Awa.
Q. Ava Cochrum? A. Yes, sir.
Q. How old is Chegayu? A. About 8 years old. May be 6 or 7 years old.
Q. Is she the child of your first wife? A. Yes, sir.
Q. Where is Chegayu living? A. She is living with a man by the name of John Beamer.
Q. John Beamer enrolled that child? A. No, he himself enrolled it.
Q. This child is a full blood? A. Yes, sir.
Q. Your wife Senasta was a full blood, wasn't she?
A. Yes, sir.

Louis Dragger, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. Louis Dragger.
Q. How old are you? A. 46.
Q. What is your post office? A. Salina.
Q. You know Charley Tail, the applicant here? A. Yes, sir.
Q. How long have you known him? A. About 13 years.
Q. What district was he living in when you first knew him?
A. In Salina.
Q. Has he lived in the Cherokee Nation all that time?
A. Yes, sir.
Q. He is a full blood Cherokee? A. Yes, sir.
Q. You didn't know his parents? A. No, I didn't know his father.
Q. Did you know his wife Senasta? A. Yes, sir.
Q. You know that he has a child by the name of Lizzie?
A. Yes, sir.
Q. Living with its grandmother? A. Yes, sir.
Q. Do you know this other child, Chegayu? A. Yes, sir.
Q. He is the father of that child? A. Yes, sir.

Jesiah Young, being duly sworn, testified as follows through Louis Dragger, interpreter.

Examination by the Commission.

- Q. What is your name? A. Jesiah Young.
Q. How old are you? A. 45.
Q. What is your post office address? A. Salina.
Q. Do you know Charley Taylor? A. Yes, sir.
Q. How long have you known him? A. Ever since he was a child.
Q. Where was he living when you first knew him? A. He was brought from Tahlequah district to Salina district.
Q. He is a full blood Cherokee is he? A. Yes, sir.
Q. He has lived in the Cherokee Nation all the time?
A. Yes, sir.
Q. You didn't know his father and mother, did you?
A. Yes, sir.
Q. What name is his father's name, Charley Tail or Charley Ellis?

A. He said he don't know his English name; his name was Da-nan-hee-ki in Cherokee.

Q. Did you know his mother Susan? A. Yes, sir.

Q. Were his father and mother married? A. Yes, sir.

Q. Do you know Charley Tail's two children, Lizzie and Chegayu?

A. Yes, sir.

Q. Lizzie is living with her grandmother? A. Yes, sir.

Q. Is Lizzie the child of Charley Tail's wife Senasta?

A. Yes, sir.

Q. And Chegayu is the child of Ava Cichrum? A. Yes, sir.

Q. Both of these children are living now, are they?

A. Yes, sir.

The applicant, being recalled, testified as follows, through Louis Dragger, interpreter.

Examination by the Commission.

Q. Now, this child Lizzie is living with Stacy Youngduck, isn't it? A. Yes, sir.

Q. Stacy Youngduck is the wife of Joe Youngduck?

A. Yes, sir.

Q. You are sometimes known as Ellis, aren't you?

A. Yes, sir.

Q. Now, who was Mary Lowrey. Was that your wife Senasta?

A. Yes, sir; that is her name in English.

Q. Senasta Lowrey or Mary Lowrey? A. It is Mary Lowrey in English and Senasta in Cherokee.

Q. This child has been enrolled as Lizzie Ellis. It should be Lizzie Taylor, shouldn't it? A. He says it is all right. It is both names.

Q. Do you want the child enrolled as Ellis or Taylor?

A. Enrolled in the name of Ellis.

Q. When did you see this child last? A. He seen it last Saturday a week ago.

The applicant's child Lizzie is found to be listed on card #9121 with the family of Joe Youngduck, with whom the child is living. She is there listed under the name of Lizzie Ellis as the daughter of one Ellis, who is identified as the applicant, Charley Taylor, and Mary Lowrey, who is identified as his deceased wife, Senasta. The applicant desires that the child be enrolled by the name of Lizzie Ellis. There is no birth affidavit for this child, but in view of the fact that the witnesses have all testified that such child is living, and that probably a birth affidavit could not be secured, the child will be placed on the final roll of Cherokee citizens.

A copy of this testimony is ordered filed with ~~the~~ ~~Cherokee~~ #9121 and with Cherokee #9122.

Jesse O. Carr on oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above entitled case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this 27th day of May, 1903.

Samuel Foreman,

Notary Public.

9132

NOTARY PUBLIC

and, sworn and sworn to before me this 23rd day of May, 1902.

transcript of his stenographic notes present.

entitled case and that the foregoing is a true and complete
communication to the five civilized tribes he reported the above
cases to Carl on oath states that as stenographer to the

Supl. Chero. D-252 To be filed with Chero. 9132.

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, Indian Territory, April 27, 1903.

In the matter of the application of Charley Tail for the enrollment of himself, and his wife Senasta Tail, as citizens by blood of the Cherokee Nation.

Charley Ellis, being sworn and examined, testified as follows:
Through interpreter S. R. Walkingstick.

Examination by the Commission.

- Q What is your name? A John Ellis.
Q How old are you? A Twenty-eight.
Q What is your postoffice? A Salina.
Q Weren't you the man that was in here a few days ago and gave your name as Charley Tail? A Yes.
Q How does your name come to be John Ellis to-day? A Charley Ellis is what it should be.
Q Your father's name was Ellis? A Yes sir.
Q And you are sometimes called Ellis? A Yes.
Q And you want to be enrolled by this Commission as Charley Ellis? A Yes sir.
Q And now you want come in next week and give your name as John Smith, will you? A No.
Q And you have a daughter called Lizzie Ellis? have you? A Yes sir.
Q And you also have a daughter called Chi-ga-ya Taylor? A Yes.
Q Do you want this oldest girl of yours, Chi-ga-ya, enrolled as Chi-ga-ya Taylor or Chi-ga-ya Ellis? A Yes sir, I want her enrolled as Chi-ga-ya Ellis.
Q You want yourself and two children enrolled under the same name Ellis? A Yes sir.

A copy of this testimony is ordered filed with Cherokee Straight case 9132.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.



Subscribed and sworn to before me this 29th day of April, 1903.


Notary Public.

Cher 9133

Mary Turner

Cher 9133

J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Rose, Indian Territory, June 12, 1902.

In the matter of the application for the enrollment of Mary Turner and sister as citizens, by blood, of the Cherokee Nation:

Soggy Sanders, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Soggy Sanders.
- Q What is your age? A 60.
- Q What is your post office address? A Locust Grove.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know two children at the orphan asylum named Turner?
- A Yes, Mary and Susie.
- Q Did you ever hear the oldest one called Ellen? A Yes.
- Q Is Mary her right name? A Yes, Mary is her right name now.
- Q Is the youngest one named Susie or Susan? A Susan.
- Q How old is Mary Turner? A About 16 or 15.
- Q According to the tribal rolls she would be 17, do you think that is right? A Yes, somewhere.
- Q How old is Susan? A 11 or 12, somewhere along there.
- Q Where are these children now? A One stay down asylum and one down at George Buckskin's - little one, Susie - both belong to asylum.
- Q Where does George Buckskin live? A Down this side of the asylum about 4 or 5 miles.
- Q And Mary is at the orphan asylum at Salina is she? A Yes, she stays right there.
- Q Are these children both full-bloods? A Yes.
- Q Who is the father of these two children? A Jim Turner.
- Q Is he living or dead? A He is dead.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q Who is the mother of these two children? A Celia Turner.
- Q Is she living or dead? A She is dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Were Jim Turner and Celia Turner married in 1880? A Yes, sir.
- Q Have these children lived all their lives in the Cherokee Nation? A Yes, sir.
- Q Are they living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of the applicants identified thereon, Saline District, #1179, as Cealy Turner, native Cherokee, 18 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Mary Turner, on page 1026, #1349, Saline District, as Ellen Turner, native Cherokee, 11 years of age;

Susan Turner, on page 1026, #1350, Saline District, native Cherokee, 5 years of age.

- Q These children are both minors and too young to apply for themselves are they? A Yes, sir.

Commission: Mary Turner and Susan Turner are both minor children and too young to apply for their own enrollment. They are both shown to have a satisfactory residence in the Cherokee Nation, and both identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Mary Turner and Susan Turner will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 29th day of July, 1902.

Bruce G. Jones
Notary Public.

#9133

U. S. DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 28 1902

CHECKED BY STODD AND TROBRIAN

Rose
CHEROKEES BY BLOOD AND ADOPTION.

468

Date *June 12, 1902* 1900Name *Mary Turner**Salina, I.T.*

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

1. *Mary Turner*

Dist.

*Sal*Year *1896* Page *1026* No. *1349* Age *17*2. *Susan*

Dist.

*"*Year *1896* Page *1026* No. *1350* Age *11*

Dist.

Year Page No. Age

Dist.

Year Page No. Age

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Year Page No. Age

*Helen Archer**no 1 at orphan asylum, Salina, I.T.**Listed from information*

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 23 1902

[Handwritten signature]

RESIDENCE:

Saline District

POST OFFICE:

Salina, I.T.

Partys to 3 ✓
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

468

| Dawes' Roll No. | NAME | Relation to Person Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|---------------|--------------------------|-----|-----|-------|-------------------|----------|------|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Turner, Mary | | 17 | F | Full | 1896 | Saline | 1349 | Jimm Turner | Dead | Cherokee | Celia Turner | Dead | Cher. |
| 2 | Turner, Susan | Wife | | F | " | 1896 | " | 1350 | Jimm Turner | " | " | Celia Turner | " | " |
| 3 | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | |

No 1 at Orphan Asylum, Salina, I.T.

Listed from information

June 12, 1902.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 22, 1904.

In the matter of the application for the enrollment as
citizens by blood of the Cherokee nation, of Mary and Susan Turner.

SUPPLEMENTAL TESTIMONY.

J. F. Thompson, being duly sworn and examined by the
Commission, testified as follows:

- Q What is your name? A J. F. Thompson.
Q What is your age? A 63.
Q What's your postoffice address? A Tahlequah, I.T.
Q You were formerly superintendent of the Cherokee Orphan Asylum?
A Yes sir.
Q Did you, as superintendent of the Orphan Asylum, enroll 2 children
named Mary and Susan Tyner as you knew them then? A Yes sir.
Q Are they sometimes called Turner? A Yes sir.
Q Their mother was named Celia? A Celia, yes sir.
Q Did you know the father? A No, I didn't know the father.
Q They were from Saline District? A Yes sir.
Q They were full sisters? A Yes sir.
Q This Mary and Susan Turner are the same persons as Mary and
Susan Tyner? A Yes sir.

Mabel P. Maxwell, being duly sworn, states that, as
stenographer to the Commission to the Five Civilized Tribes, she
correctly recorded the supplemental testimony in this case, and
that the above and foregoing is an accurate and complete transcript
of her stenographic notes thereof.

Mabel P. Maxwell

Subscribed and sworn to before me
this 25th day of November, 1904.

J. H. [Signature]
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., May 27, 1905.

In the matter of the application for the enrollment of Mary Turner and sister, Susan Turner, as citizens by blood of the Cherokee Nation. No. 9133.

MARY GLORY, being duly sworn by Joe Chambers, a Notary Public, and examined by the Commission, testified as follows:--

- Q What is your name? A Mary Glory.
Q How old are you? A 19.
Q What is your post-office? A Tahlequah.
Q Are you a fullblood Cherokee? A Yes sir.
Q Are you married? A Yes sir.
Q You have married since you were enrolled? A Yes sir.
Q What is the name of your husband? A Joe Glory.
Q Is he a Cherokee? A Yes sir.
Q What is the name of his father? A William Glory.
Q And his mother? A Nancy Glory.
Q When were you married? A 26th of last month.
Q Are you and he living together now? A Yes sir.

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before
me this 9th day of June, 1905.

Joe Chambers

Samuel Foreman

Notary Public.

Cher 9134

John Johnson

Cher 9134

Department of the Interior,
Commission to the Five Civilized Tribes,
Rose, Indian Territory, June 12, 1902.

In the matter of the application for the enrollment of John Johnson, his wife and two children, as citizens, by blood, of the Cherokee Nation.

Soggy Sanders, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Just Old Soggy (Sanders)
Q What is your age? A 60.
Q What is your post office address? A Locust Grove.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Do you know John Johnson? A Yes.
Q How old is he? A About 30.
Q What is his post office address? A Locust Grove.
Q Is he married? A Yes, he got a wife.
Q What district does he live in? A Saline.
Q What is his wife's name? A Che-wanee.
Q What is her English name? A Don't know, never did hear.
Q Did you ever hear her called Lizzie? A I don't know; I never did hear her English name at all.
Q Has his wife got any brothers or sisters? A Yes, sir.
Q What is the brother next to her named? A Duck and Espichi.
Q What is the last name? A Shell.
Q Did she have a brother named Downing? A I don't remember whether she has or not.

Commission: It appears from the 1896 census roll that the English name of the wife of John Johnson is Lizzie, and she will be so listed.

- Q How old is this woman, Lizzie? A She is about 25.
Q According to the tribal rolls she would be 22, do you think that is right? A I suppose she would be that old.
Q Are she and John Johnson living together at this time? A Yes, sir.
Q Have they any children? A Yes, sir; they have two.
Q What are the names of those two children? A Going-to-raine
Q Has that child got any other English name? A Never did hear it
Q How old is that child? A About 5.
Q What is the name of the next one? A Se-wee.
Q How old is Se-wee? A Two year old.
Q Is that the only children they have? A That is all.
Q Is John Johnson a full-blood Cherokee? A Yes, sir.
Q Is his wife a full-blood Cherokee? A Yes, sir.
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who is the father of John Johnson? A Johnson.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of John Johnson? A I don't know his mother's name.
Q What district did he live in in 1880? A I don't know; he rambles around, sometimes he would be in Coowescoowee District, sometimes in Saline District, sometimes in Delaware District.
Q Did he live in Delaware District, you say? A His father lived in Delaware.

- Q Who was the father of Lizzie Johnson? A Josia Shell.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Lizzie Johnson? A Che-wa-nah.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Is John Johnson the father and Lizzie Johnson the mother of them two children, whose names you have given? A Yes, sir.
Q Have John Johnson and his wife, and these two children lived all their lives in the Cherokee Nation? A Yes, sir.
Q Are they living in the Cherokee Nation now? A Yes, sir.
Q How long have you known them? A About 8 years.
Q They are full-bloods are they? A Yes, sir; full.
Q Do they talk the English language? A No, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and John Johnson identified thereon, page 272, #1389, Delaware District, as Johnson, native Cherokee, 8 years of age.

Lizzie Johnson not identified on said roll.

- Q What district did Josia Shell live in in 1880? A In Saline.
Q Did he ever live in any other district? A No, sir; not that I know of.
Q Did he ever go by any other name? A Yes, sir; sometimes he goes by the name of Josia Doublehead.
Q Are these the only names he ever had? A Yes, sir.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:
John Johnson, on page 1000, #628, Saline District, native Cherokee, 24 years of age;
Lizzie Johnson, on page 1021, #1192, Saline District, as Lizzie Shell, native Cherokee, 16 years of age.

- Q Do you know whether John Johnson expects to appear before this Commission for enrollment? A No, sir; I think not, he is opposed to enrollment.
Q Is he expected to appear would this be the nearest point for him to make application? A About the same distance from Saline or here; either place.
Q That would be the nearest point now, would it not? A Yes, sir.

Commission: John Johnson fails to appear before this Commission for enrollment.

He and his wife, Lizzie, and their two children, as named in the testimony, are shown to have a satisfactory residence in the Cherokee Nation.

John Johnson and his wife are identified upon the tribal rolls as indicated in the testimony.

The two children are too young to be upon any roll but they are shown to be living at this time, and to be the children of John Johnson and Lizzie Johnson.

If possible affidavits as to the births of these children should be obtained.

This record will be forwarded to the Commission at Muskogee and John Johnson and his wife and two children will be properly listed.

I, A. R. Chaever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Chaever

Sworn to and subscribed before me this 29th day of July, 1902.

James E. Jones
Notary Public.

7134

COMMISSION TO THE
FILED
MAY 31 1902

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... before me ... 1902.

[Handwritten signature]

transcript of an stenographic notes ...
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correctly recorded the testimony and proceedings had in
Grand Jury ... to the Five ...
I, A. H. ... state that as atenco-

#9134

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D.C. 20250
JUL 15 1967

[Handwritten signature]

CHEROKEES BY BLOOD AND ADOPTION.

Rose

469

(39)

Name *John Johnson*

Date *June 12, 1902* 1900.

District *Del*

Year *1880* Page *272* No. *1389*

Citizen by blood *Full* Mother's citizenship

Johnson - d - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

(22) Wife's name *Lizzie Johnson*

District *Del*

Year *1896* Page *1021* No. *1192*

Citizen by blood *Full* Mother's citizenship

Journal Shell - d - C

Intermarried citizen

Chewah - d - C

Married under what law

Date of marriage

License

Certificate

Names of Children:

Young to rain Johnson Dist.

Year Page No. Age *5*

4 Se-wee Dist.

Year Page No. Age *2*

Dist. Year Page No. Age

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stins archeever

No 1 on 1896 roll # 1000 # 628, del cert

no 2 on 1896 roll as Lizzie Shell

BE for Nos 3 and 4 if possible

Listed from information

9114 B. 1. THE UNITED STATES
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 23 1902

[Handwritten signature]

RESIDENCE: *Saline District*
 POST OFFICE: *Lowest Grove, S.I.*

✓ Party No 3
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____
 FIELD NO. *469*

| Dawes' Roll No. | NAME | Relation-ship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|-----------------|-----------------|-------------------------------------|-----|-----|-------|--------------------|----------|------|-------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Johnson, John | | 30 | M | Full | 1880 | Delaware | 1389 | Johnson | Dead | Cherokee | | | |
| 2 | Johnson, Lizzie | Wife | 22 | F | " | 1896 | Saline | 1192 | Josiah Shell | " | " | Chewanah Shell | Dead | Cher. |
| 3 | Johnson, George | Son | 5 | M | " | | | | No 1 | | | No 2 | | |
| 4 | Johnson, Elmer | | 2 | F | " | | | | No 1 | | | No 2 | | |
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No 1 on 1896 roll of 1000 No 678 Sal. Dist.
 No 2 " 1896 " as Lizzie Shell

Birth affidavits for Nos 3 and 4 if possible.

Listed from information

June 12, 1902.

gao
Cherokee 9134 

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 12, 1902.

In the matter of the application for the enrollment of
John Johnson et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation
shows that the applicant, Lizzie Johnson, is identified thereon, at
page 46, #977, Saline District, as Lizzie M'bird.

An examination of the 1894 Strip payment roll of said
nation shows that the applicant is identified thereon, at page 886,
#596, Saline District, as Lizzie Headeater.

It is ordered that this statement be filed with and made a
part of the record in this case.


Commissioner.

9134

Tahlequah, Indian Territory, December 18, 1903.

W. W. Hastings,
Attorney for Cherokee Nation,
Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final enrollment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

| Card. Name. | Family | Tribal En- Final
Age. Blood. Enrollment. Roll No. Informant. |
|-------------|--------|---|
|-------------|--------|---|

9049 Thompson, William Father 38 Full '94 & '96 25917 Rider
Thompson, Eve Mother 26 Full '94 & '96 25918 Hammer
Thompson, Joseph Bro. 13 Full '96 25919
Thompson, George Bro. 10 Full '96 25920
Thompson, Che-ga-yu 6 Full
P.O. Whitnire, I.T.

9134 Johnson, John Father 30 Full '80 & '96 25933 Saddle
Johnson, Lissie Mother 22 Full '94 & '96 25939 Sanders
Johnson, Going-to-rain 5 Full
Johnson, Se-wee 2 Full
P.O. Locust Grove, I.T.

9285 Holt, Pollie Gr. M. 51 Full '80 & '96 O.K. Runabout
Bird, Lissie Mother 20 Full '96 21193 Mink
Holt, Jennie Aunt 18 Full '96 O.K.
Holt, Diana Aunt 16 Full '96 O.K.
Holt, Sarah Aunt 13 Full '96 O.K.
Bark, Willie 4 Full
P.O. Vian, I.T.

9287 Leach, French Father 45 Full '94 & '83 21198 Eli Wolfe
Leach, Porgie Mother 35 Full '80 & '94 21199
Leach, Ah-che-ner-ster Bro. 17 Full '94 21200
Leach, Arleach Bro. 14 Full '94 21201
Leach, Sampson Bro. 12 Full '94 21202
Leach, Takey Sis. 10 Full '94 21203
Leach, Cah-teh-yah 8 Full
Leach, Chulio 6 Full
Leach, Chuwee 2 Full
P.O. Leach, I.T.

9325 Tucker, Levi Father 21 Full '80 & '96 21298 Wm. Arnold
Tucker, Annie Mother 24 3/4 '80 & '96 21299
Tucker, Ollie Sis. 6 7/8 '96 21297
Tucker, William Bro. 8 7/8 '96 21298
Tucker, Susie 2 7/8
Tucker, Sallie 1 7/8
P.O. Melvin, I.T.

Cher 9135

Oce Deerhead

Transferred to 9000

Cher 9135

14

14. 1/2 lb. 100
1 lb. 100
1 lb. 100

14

14

14

Cher 9136

William Pritchett

Cher 9136

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, April 22, 1902.

In the matter of the application for the enrollment of Laura Prichett and five minor children as citizens by blood of the Cherokee Nation:

Laura Prichett, appearing before the Commission and being duly sworn and examined, testified, through William Eubanks, regularly sworn interpreter, as follows:

- Q What is your name? A Laura Prichett..
- Q What is your age? A 36.
- Q What is your post office address? A Moody.
- Q What district do you live in? A Tahlequah.
- Q Who do you want to have enrolled? A Myself, two boys and three girls - three boys and two girls (corrected)
- Q Are you married? A Yes.
- Q What is your husband's name? A Charley Prichett.
- Q How old is he? A About 36.
- Q Are you living together now? A No, sir.
- Q What is the name of your eldest child? A Jennie.
- Q Jennie Prichett? A Yes.
- Q How old is she? A 15.
- Q What is the name of the next child? A Tony.
- Q How old is Tony? A 14.
- Q What is the next child? A Bird.
- Q How old is Bird? A 10.
- Q What is the name of your next child? A Janeanna.
- Q How old is Janeanna? A 7.
- Q What is the next one? A Rufus.
- Q How old is Rufus? A 4.
- Q Are your husband and these five children alive and living with you? A Yes.
- Q Is he a full-blood? A Full-blood, yes.
- Q Has he always been recognized as a citizen of the Cherokee Nation?
- A Yes.
- Q Does his name appear upon the tribal rolls of the Cherokee Nation?
- A Yes.
- Q Are you a full-blood? A Yes.
- Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Ought to be.
- Q What is the name of your husband's father? A Mike Prichett.
- Q Is he living or dead? A He is dead.
- Q Was he a Cherokee by blood? A Yes, full-blood Cherokee.
- Q What was the name of your husband's mother? A Don't know the English name her Cherokee name was Cah-tah-ke-wi-wee.
- Q Is she living or dead? A She is dead.
- Q Was she a Cherokee by blood? A Yes.
- Q What was the name of your father? A William Guess.
- Q Is he living or dead? A He is dead.
- Q Was he a Cherokee by blood? A Yes.
- Q What was the name of your mother? A Mary.
- Q Mary? A Yes.
- Q Is she living or dead? A She is dead.
- Q Was she a Cherokee by blood? A Yes.
- Q Is Charley Prichett the father of these five children, whose names you have given? A Yes.
- Q Are you their mother? A Yes.
- Q Were you ever called Jane? A I guess so I don't know I couldn't tell you.

Q Were you married to Charley Prichett in 1880? A Don't remember exactly the oldest child by this marriage is 21 years old and she supposes that they must have lived together in 1880.

Q Did Charley Prichett have a wife named Jane before he married you? A Yes, sir.

Commission: The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified them on, as follows: Charley Prichett, on page 791, #1650, Tahlequah District, native Cherokee, 55 years of age, as Chas. Prichett; Laura Prichett, on page 791, #1651, as Jane Prichett, native Cherokee, 15 years of age.

Commission: The 1896 census roll of citizens of the Cherokee Nation examined and the names of Charley Prichett and Laura Prichett not found thereon.

Q Did you have a boy named William Prichett? A Yes.

Q Is he living or dead? A Living.

Q What is the Indian name for Janeanna? A Chenunah.

Q Which one of your children did you used to call "No name"? A Tony.

Commission: The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Jennie Prichett, on page 1223, #2514, native Cherokee, 10 years of age; Tony Prichett, on page 1223, #2515, as No Name Prichett, native Cherokee, 8 years of age; Bird Prichett, page 1223, #2516, native Cherokee, 6 years of age; Janeanna Prichett, on page 1223, #2517, as Chenunah, native Cherokee, 2 years of age.

Commission: Charley Prichett, his wife Laura Prichett the present applicant are duly identified upon the 1880 authenticated roll of citizens of the Cherokee Nation as indicated from the testimony; the complete 1896 census roll of citizens of the Cherokee Nation, is not at present accessible to the examiner in the field and it is impossible to determine whether the names of Charley Prichett and Laura Prichett appear upon that roll. It is desired that the original roll be examined to see if these persons have not been erroneously marked dead. Of the five children the four first named are duly identified upon the 1896 census roll as indicated in the testimony; the youngest child Rufus Prichett is too young to have been enrolled upon any of the tribal rolls, and it will be necessary that the Commission be supplied with a duly executed affidavit as to his birth.

Commission: Satisfactory proof is made as to the residence of all these applicants; and Charley Prichett, his wife, Laura Prichett, and the five children, as named in the testimony will accordingly be listed by this Commission as citizens by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 29th day of July, 1908.

Prince G. Jones
Notary Public.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 29th day of July, 1902.

Notary Public.

COMMISSION TO THE FIVE CIVILIZED TRIBES
JUL 31 1905
H. T. E. 11

CLERK OF COURT

9/11/02

Department of the Interior,
Commission to the Five Civilized Tribes,
Rose, Indian Territory, June 12, 1902.

In the matter of the enrollment of William Pritchett, as a
citizen, by blood, of the Cherokee Nation:

Statement by the Commission:

There appears upon the 1896 census roll of citizens of the Cherokee Nation, page 1223, #2513, Tahlequah District, the name of William Pritchett, native Cherokee, 12 years of age. On April 22, 1902, Laura Pritchett, appeared before this Commission and made application for the enrollment of herself and husband and five children. During the course of that application she stated that her son William Pritchett, was living at that time.

The testimony taken in that application is referred to and made a part of this application.

William Pritchett has, since the date of the above application, appeared in person before the examiner in the field but declines to make application for enrollment.

His mother having been satisfactorily identified upon the tribal rolls, and he, himself, being identified upon the tribal rolls, and the said William Pritchett being in life at this time, he will be listed for enrollment by this Commission as a citizen, by blood, of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 29th day of July, 1902.

Bruce E. Jones
Notary Public.

Rose
CHEROKEES BY BLOOD AND ADOPTION.

471

(18) Name *William Pritchett* Date *June* 1900.
District *Tah* Year *1896* Page *9222* No. *2513*

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
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Stens a R Chene

See 3-56

Listed from information

FILED
MAR 23 1902

RESIDENCE: *Tahlequah Dist*

POST OFFICE: *Moody's, I. T*

Party No 3
CHEROKEE NATION CHEROKEE ROLL.

CARD NO. _____

FIELD NO. *471*

| Dawson
Roll No. | NAME | Relation
ship to
Person
first
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|--------------------|----------------------------|---|-----------|----------|-------------|-------------------|------------------|-------------|------------------------------|------|------------------|------------------------|------|------------------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| | <i>Pritchett, William</i> | | <i>18</i> | <i>M</i> | <i>Full</i> | <i>1896</i> | <i>Tahlequah</i> | <i>2513</i> | <i>Charley Pritchett</i> | | <i>Tahlequah</i> | <i>Laura Pritchett</i> | | <i>Tahlequah</i> |
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| 17 | | | | | | | | | | | | | | |
| 18 | <i>See Cherokee # 3-56</i> | | | | | | | | | | | | | |

Listed from information

June 13, 1902

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., September 3, 1902.

In the matter of the application for the enrollment of Charley Pritchett, his wife Laura, and his five children, Jennie, Tony, Bird, Janeanne and Rufus Pritchett, as citizens by blood of the Cherokee Nation.

O R D E R.

It appearing that the enrollment on the 1880 authenticated roll of citizens of the Cherokee Nation accepted for the applicants, Charley and Laura Pritchett, to-wit: Tahlequah District No. 1650 and 1651 is incorrect these enrollments are cancelled. The following is a correct enrollment on the 1880 authenticated roll for the applicants:

Charley Pritchett, on page 789 No. 1563, Tahlequah District, as Charles Pritchett native Cherokee age 20.

Laura Pritchett, on page 789 No. 1564, Tahlequah District, native Cherokee age 18.

The applicants, Charley and Laura Pritchett, are also identified upon the 1896 census roll of citizens of the Cherokee Nation as follows:

Charles Pritchett, on page 1223 No. 2511, Tahlequah District, as Chs. Prichett.

Laura Pritchett, on page 1223 No. 2512, Tahlequah District, as Laura Prichett.

A copy of this order will also be filed with the application for the enrollment as a citizen by blood of the Cherokee Nation of William Pritchett, Cherokee card No. 9136.



Commissioner.

Cher 9137

Daniel Watt

Cher 9137

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of Daniel Watt, his wife, and one orphan child as citizens, by blood, of the Cherokee Nation:

Watt Whitmire, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Watt Whitmire.
Q What is your age? A 49.
Q What is your post office address? A Westville.
Q Have you been enrolled as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Daniel Watt? A Yes, sir.
Q How old is he now? A Well, about 55, I guess.
Q What is his post office address? A Baron, I guess, -nearest.
Lives within a mile and a half of Baron.
Q What district does he live in? A Going Snake.
Q Is he married? A Yes, sir.
Q What is the name of his wife? A Nancy Watt.
Q How old is she? A Why, she told me she was over 60.
Q According to the tribal rolls she is 66? A That is about correct.
Q Are she and Daniel Watt living together at this time? A Yes, sir.
Q Have they any children, under 21? A Yes, sir.
Q Have they any children living with them? A Yes, sir; one girl.
Q What is that girl's name? A I don't know.
Q Who is the father of that child? A I understand its father is George Pheasant.
Q Is George Pheasant living or dead? A Living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who is the mother of this child? A Jennie Thornton.
Q Is she living or dead? A Living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Were these two ~~children~~ ever married? A Not that I know of.
Q The child would probably go by the name of Thornton, then? A Yes, sir.
Q Did you ever hear that child called Jennie Thornton? A No, sir; I never learned the child's name.
Q How old is this child? A Let me see, I couldn't hardly say, it is 8 or 10 years though, I guess.
Q According to the roll this child would be 9 years old, do you think that is correct? A Yes, sir.
Q Is Daniel Watt a full-blood? A Yes.
Q Is Nancy Watt a full-blood? A Yes.
Q Is this child, living with them, a full-blood? A Yes, sir; all full-bloods.
Q Have they always been recognized as citizens, by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who was the father of Daniel Watt? A I don't know.
Q Did you know his mother? A Yes, sir; Arlie Watt.
Q Is she dead? A Yes, sir.
Q Was she a Cherokee by blood? A Yes, sir.
Q Who was the father of Nancy Watt? A I don't know her father.
Q Have Daniel Watt and Nancy Watt and this orphan child, living with them, lived in the Cherokee Nation all their lives? A Yes, sir.
Q Are they living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Daniel Watt, on page 492, #2018, Going Snake District, native Cherokee, 39 years of age;
Nancy Watt, upon page 492, #2019, Going Snake District, native Cherokee, 35 years of age.

The mother of the child identified upon the 1880 roll, page 478, #1876, Going Snake District, as Jane Thornton, native Cherokee, 1 year of age.

Q Who was the father of Jennie Thornton, the mother of this child?

A Joe Thornton.

Q Who was the mother - the mother of this child's mother? A Sara Thornton.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Daniel Watt, on page 809, #2480, Going Snake District, native Cherokee, 49 years of age;
Nancy Watt, on page 809, #2481, Going Snake District, native Cherokee, 60, years of age;

The child identified on page 797, #2135, Going Snake District, as Jennie Thornton, native Cherokee, 3 years of age, note says "Reg. with family of Daniel Watt".

Q Do you know whether Daniel Watt expects to apply to this Commission for enrollment? A No, sir; I don't.

Q What is the understanding in his neighborhood as to his intentions?

A Well, my understanding that he refuses to enroll.

Commission: Daniel Watt fails and refuses to appear before this Commission for enrollment.

It is shown that he, his wife, Nancy, and an orphan child living with them, Jennie Thornton, are living in the Cherokee Nation at this time and have lived here all their lives.

They are all identified upon the tribal rolls as indicated in the testimony.

This testimony will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

Q I understand there is another child living with Daniel Watt, what is that child's name? A My understanding is that it is Lunny Knight - is the way she gave it in at school.

Q How old is Lunny Knight? A Well, I don't know, she is some 15 or 16, I guess.

Q Do you think she would be 17 at this time? A Yes, sir; I guess that would be about the age.

Q Who is the father of Lunny Knight? A Why, Walker Knight, I guess, she went by the name of Knight.

Q Is Walker Knight living or dead? A He is living.

Q Is he a Cherokee by blood? A Yes, sir.

Q Who is the mother of Lunny Knight? A Jennie Knight.

Q Is she living? A No, sir.

Q Was she a Cherokee by blood? A Yes, sir.

Q What was Jennie Knight's name in 1880? A Why she was Jennie Falkenstick before she married Walker Knight. I don't know how she was in 1880.

Q Were Walker Knight and Jennie Knight married in 1880? A Why I do not know; I don't recollect whether they were, or not.

Q You said this child is now living with Daniel Watt? A Yes, sir.

The records of the Commission show that Walker Knight has heretofore applied for enrollment, and did not include in his application, the child, Lunny Knight.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Lunny Knight identified thereon, page 447, #1004, as Jane Knight, native Cherokee, 22 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Lunny Knight identified thereon, page 772, #504, Going Snake District, as Lenni Night, native Cherokee, 11 years of age.

Commission: It now appears that Daniel Watt has, living with him, a child named ~~Sunbow~~ Lunny Knight.

This child is identified upon the tribal rolls as indicated in the testimony and will be listed with Daniel Watt and his family.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 10th day of June, 1902.

George E. Jones
Notary Public.

U.S. DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D.C. 20250

[Handwritten signature]
Special Agent in Charge

RESIDENCE: *G. Snake District*

POST OFFICE: *Baron, S.C.*

Party No 3
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

FIELD No. *284*

| Dawes' Roll No | NAME | Position up to person first named. | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|-------------------------|------------------------------------|-----------|----------|-------------|-------------------|-----------------|-------------|------------------------------|-------|-----------------|------------------------|-------------|-----------------|
| | | | | | | Year | District | No | Name of Father. | Year. | District | Name of Mother. | Year | District. |
| | <i>Hatt, Daniel</i> | | <i>55</i> | <i>M</i> | <i>Full</i> | <i>1880</i> | <i>G. Snake</i> | <i>2018</i> | | | | <i>Artie Hatt</i> | <i>Dead</i> | <i>Cherokee</i> |
| | <i>Hatt, Daniel</i> | <i>1st</i> | <i>66</i> | <i>F</i> | <i>"</i> | <i>1880</i> | <i>"</i> | <i>2019</i> | | | | | | |
| | <i>Thornton, Jennie</i> | <i>1st</i> | <i>9</i> | <i>F</i> | <i>"</i> | <i>1896</i> | <i>"</i> | <i>2135</i> | <i>George Pheasant</i> | | <i>G. Snake</i> | <i>Jennie Thornton</i> | <i>Dead</i> | <i>G. Snake</i> |
| | <i>Knight, Lennie</i> | | <i>17</i> | <i>F</i> | <i>"</i> | <i>1896</i> | <i>"</i> | <i>1504</i> | <i>Walker Knight</i> | | <i>G. Snake</i> | <i>Jennie Knight</i> | <i>"</i> | <i>G. Snake</i> |
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Not on 1896 roll # 809 No 2480, G. Snake Dist.
Not " 1896 " # 809 No 2481, G. Snake Dist.
Not " 1896 " as Lennie Knight

Listed from information.

May 21, 1902

WHA
Oher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 16, 1902.

In the matter of the application of Daniel Watt, for the enrollment of himself, his wife Nancy Watt, and his two wards, Minnie Thornton and Lunie Night, as citizens of the Cherokee Nation:

DANIEL WATT, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A Daniel Watt.
Q What is your age ? A About 53.
Q What is your post office address ? A Barren Fork Station, I. T.
Q In what district do you reside ? A Goingsnake.
Q For whom do you make application ? A For myself, my wife and two orphan children.
Q What is the name and age of your wife ? A Nancy Watt, age between 60 and 65.
Q Is she living ? A Yes sir.
Q What are the names and ages of your two orphan children for whom you make application ?
A Minnie Thornton, age, 8; Lunie Night, age, 17 years.
Q Are these two orphan children both now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q What is the name of your father ? A Creek Watt.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A He was part Creek.
Q In what district did he reside ? A Goingsnake.
Q What is the name of your mother ? A Arlie Watt.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Goingsnake.
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.
Q Are you part Creek ? A I don't know.
Q Have you ever lived in the Creek Nation ? A No sir.
Q Did you ever draw any money from the Creek Nation ? A No sir.
Q Is your wife a recognized citizen of the Cherokee Nation ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Goingsnake.
Q Are Minnie Thornton and Lunie Night both citizens by blood of the Cherokee Nation ? A Yes sir.
Q Are they full blood Cherokees ? A Yes sir.
Q In what district do they reside ? A Goingsnake.
Q What is the name of the father of Minnie Thornton ? A Jim Phasant.
Q Is he living ? A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q In what district does he reside ? A Goingsnake.
Q What is the name of the mother of Minnie Thornton ? A Jennie Thornton.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Goingsnake.
Q What is the name of the father of Lunie Night ? A Walker Night.
Q Is he living ? A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q In what district does he reside ? A Goingsnake.

Q What is the name of the mother of Lunie Night ?
 A Jennie Night.
 Q Is she living ? A No sir.
 Q Was she a full blood Cherokee ? A Yes sir.
 Q In what district did she reside ? A Goingsnake.
 Q Have Minnie Thornton and Lunie Night both resided in the Cherokee Nation all their lives ? A Yes sir.
 Q Do they live with you ? A Yes sir.
 Q What is the name of the father of Nancy Watt ?
 A Suwate Wright.
 Q Is he living ? A No sir.
 Q Was he a full blood Cherokee ? A I don't know, I never saw him.
 Q In what district did he reside ? A Delaware.
 Q What is the name of your wife's mother ? A I don't know.
 Q Is she living ? A No sir.
 Q Was she a full blood Cherokee ? A Yes sir.
 Q In what district did she reside ? A Goingsnake.
 Q Did they ever call Minnie Thornton by any other name ?
 A They used to call her Jennie when she was a child.

--The 1880 Cherokee roll examined and the name of Daniel Watt is found and identified thereon at page 492, # 2218, Goingsnake District;

--The 1880 Cherokee roll examined and the name of Nancy Watt is found and identified thereon at page 492, # 2019, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Daniel Watt, is found and identified thereon at page 809, # 2480, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Nancy Watt is found and identified thereon at page 809, # 2481, Goingsnake District.

--The 1896 Cherokee roll examined and the name of Minnie Thornton is found and identified thereon as Jennie Thornton, at page 797, # 2136, Goingsnake District;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Minnie Thornton is found and identified thereon as Jennie Thornton, at # 1670, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Lunie Night is found and identified thereon as Lennie Night, at page 772, # 1504, Goingsnake District;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Lunie Night is found and identified thereon as Jane Knight at # 1000, Goingsnake District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this Jan 15, 1902.

[Signature]
 Notary Public

[Faint handwritten notes and markings, possibly including "12, 21"]

COMMISSION TO THE CIVILIZED TRIBES

FILED
JUN 23 1902

[Faint handwritten notes and markings, possibly including "12424884"]

RESIDENCE:

Saug Snake Wat

POST OFFICE:

Barron Fork St. D. I.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 264

| Dawes' Roll No. | NAME | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|------------------|---------|-----|-------|-------------------|----------|------|------------------------------|------|----------|-----------------|------|----------|
| | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Walt, Daniel | 53 | M | red | 1886 | S. S. | 2018 | Cook Walt | 1886 | S. S. | Arley Walt | 1886 | S. S. |
| 2 | " Nancy | Wife 60 | F | " | 1880 | " " | 2019 | Sumat Knight | " | Del. | Unknown | " | " |
| 3 | Thornton, Minnie | Wife 9 | F | " | 1896 | " " | 2135 | Jim Pheasant | " | S. S. | Jennie Thornton | " | " |
| 4 | Night, Lennie | " 17 | F | " | 1896 | " " | 1504 | Walker Night | " | " | Jennie Night | " | " |
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No 1 on 1896 roll, P 809 # 2480 Saug Snake Wat
 No 2 " 1896 " P 809 # 2481 " "
 No 4 " 1896 " as Jennie Night
 No 3 " 1896 " " Jennie Thornton

June 16 - 1902

Cher 9138

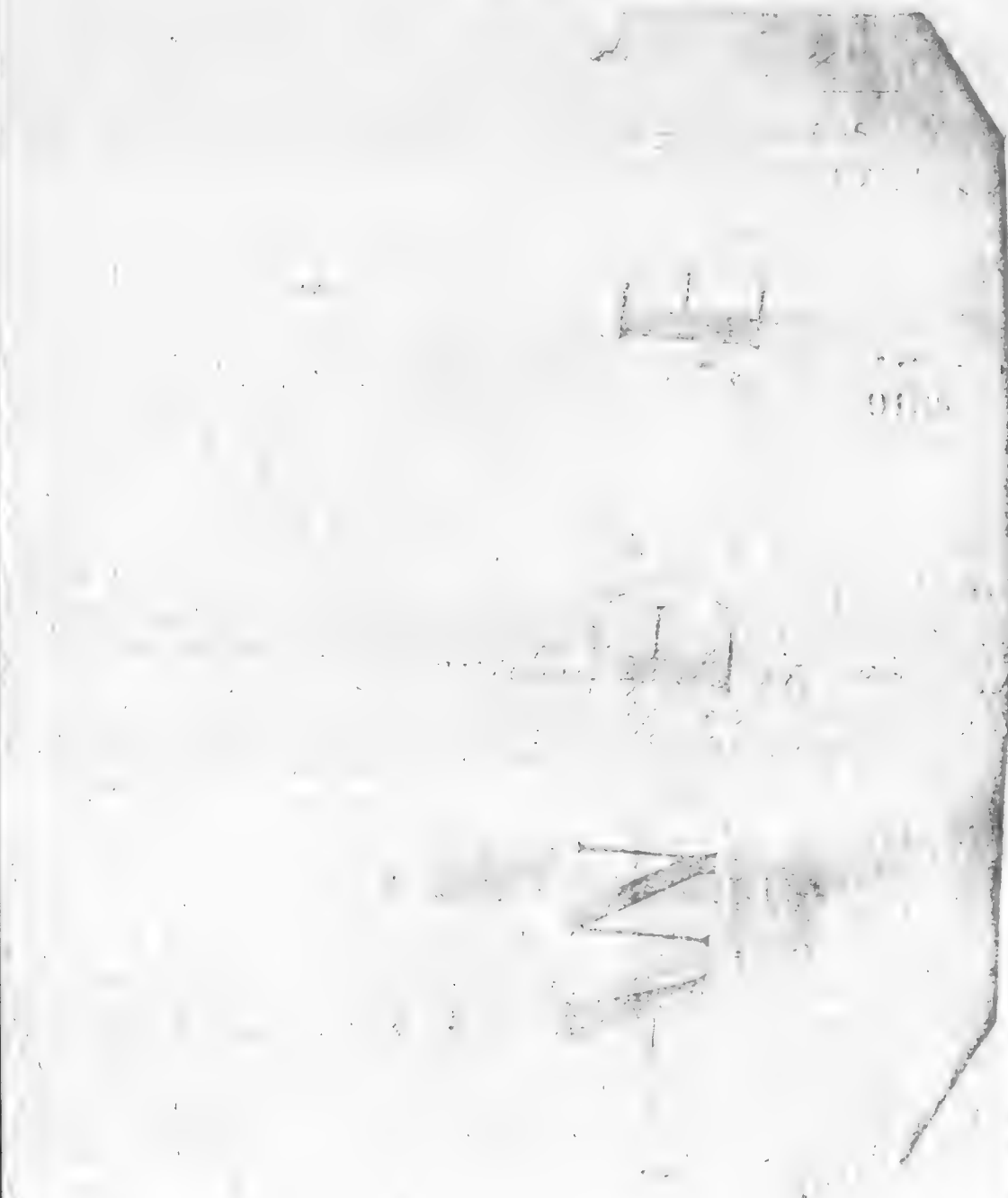
William Watt

Transferred to 8484

Cher 9138

CHEROKEE

9138



Cher 9139

Stephen Watt

Transferred to 8485

Cher 9139

Dec. 1, 1962.
 I have tried to be

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Cher 9140

Eliza Watt

Transferred to 8459

Cher 9140

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9140

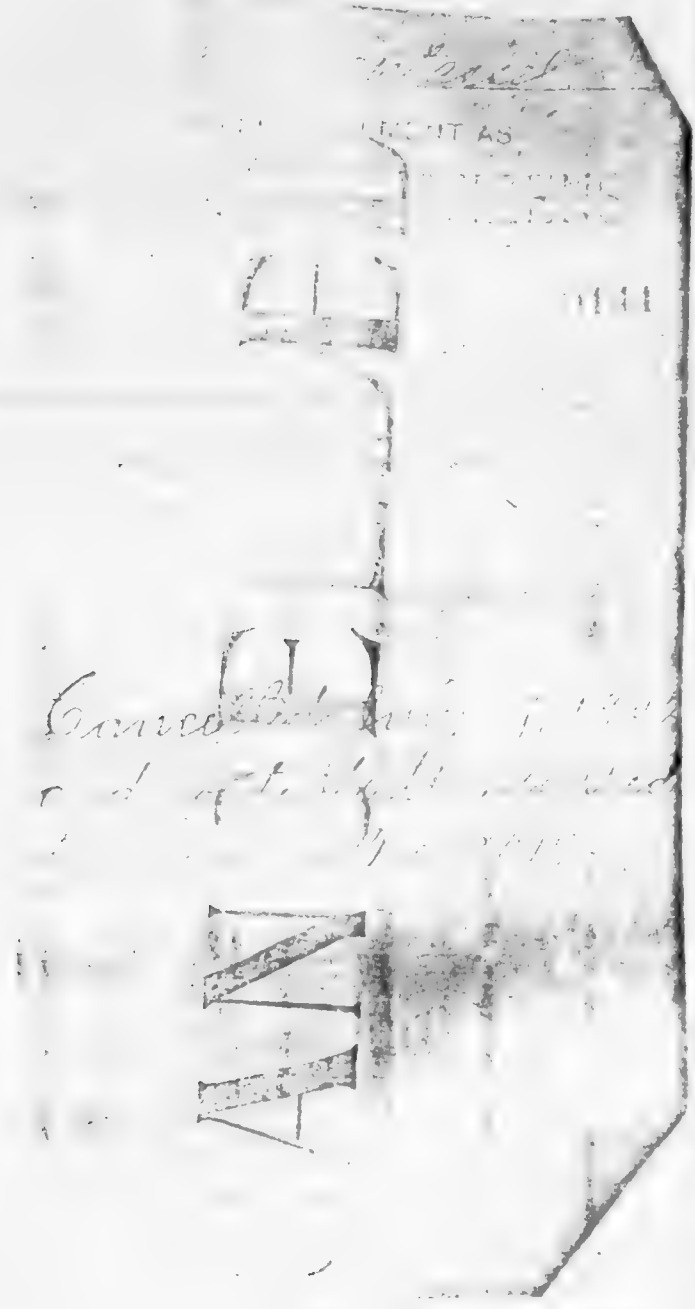
9140

Cher 9141

Nancy Corntassel

Transferred to 8619

Cher 9141



Received July 7, 1894
of J. H. H. H. H. H.
H. H. H. H. H.

Cher 9142

George Justice

Cher 9142

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 16, 1902.

In the matter of the application of George Justice, for the enrollment of himself as a citizen of the Cherokee Nation:

GEORGE JUSTICE, being duly sworn, and examined by the Commission, through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A George Justice.
Q What is your age ? A 23.
Q What is your post office address ? A Westville, I. T.
Q In what district do you reside ? A Goingsnake.
Q For whom do you make application ? A For myself.
Q Are you married ? A Yes sir.
Q What is the name of your wife ? A Lydia Justice.
Q Has she previously been enrolled by the Commission ?
A Yes sir.
Q Where was she enrolled ? A At Goingsnake Court House, I. T.
--The records of the Commission examined and it appears that Lydia Justice is enrolled by the Commission on Cherokee Indian Card # 207, Party # 3.
Q Do you claim to be a full blood Cherokee Indian ? A Yes sir.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Have you ever made any previous application to the Commission for enrollment ? This is my first application.
Q Did your wife apply for your enrollment at Goingsnake Court House ? A No sir.
Q What is the name of your father ? A Dick Justice.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Illinois District.
Q What is the name of your mother ? A Naki Justice.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Illinois.
Q Did you ever know your father and mother by any other names excepting Justice ? A No sir, except that my mother married after my father died, and she went by her last husband's name.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.

--The 1896 Cherokee roll examined and the name of George Justice is found and identified thereon at page 871, # 980, Illinois District;

--The 1880 Cherokee roll, ~~examined~~ delinquent list of unenrolled, examined, and the name of George Justice is not found thereon at this time.

M. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
JUL 15 1902
[Signature]
Notary Public
Cherokee Nation

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COMMISSION TO THE
FILE
JUN 23 1911

RESIDENCE: Going Snake St.
POST OFFICE: Huntsville T.T.

Party #2
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____

FIELD NO. 270

| Dawes' Roll No. | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|-----------------|-------------------------|------------------------------------|-----|-----|-------|--------------------|-----------|-----|-------------------------------|-------|-----------|-----------------|--------------|-----------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| 1 | Justice, George | | 23 | M | Full | 1896 | Illinois | 980 | Dick Justice | 1896 | Illinois | Naki Justice | 1896 | Ill. |
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| 17 | | | | | | | | | | | | | | |
| 18 | See Card #207, Party #3 | | | | | | | | | | | | June 16-1902 | |

Cher 9143
Jeff Rattler

Cher 9143

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchau, I. T., June 16, 1902.

In the matter of the application of Jeff Rattler, for the enrollment of himself and his wife Susan Rattler, as citizens of the Cherokee Nation:

JEFF RATTLER, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A Jeff Rattler.
Q What is your age ? A 26.
Q What is your post office address ? A Westville, I. T.
Q In what district do you reside ? A Goingsnake.
Q For whom do you make application ?
A For myself and wife.
Q What is the name and age of your wife ? A Susan Rattler, age about 24 years.
Q Is she living ? A Yes sir.
Q Are you a full blood Cherokee ? A Yes sir.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Allen Rattler.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Niesa Rattler.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Goingsnake.
Q What is the name of her father ? A James Cochran.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your wife's mother ?
A I think it was Annie Cochran.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Has your wife resided in the Cherokee Nation all her life ?
A Yes sir.
Q What is the name of the next older brother to your wife Susie Rattler ? A Ocie Cochran.

--The 1880 Cherokee roll examined and the name of Jeff Rattler is found and identified thereon at page 387, # 1069, Flint District;

--The 1896 Cherokee roll examined and the name of Jeff Rattler is found and identified thereon at page 783, # 1780, Goingsnake District;

--The printed copy of the 1880 Cherokee roll examined, and the name of Susie Rattler is found and identified thereon as Susie Cochran, at # 378, Flint District, together with her brother Ocie Cochran, at # 377, Flint District;

--The delinquent list of unenrolled citizens on the 1896 Cherokee roll, Flint District, examined, and the name of Susie Rattler is not found thereon at this time.

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

H. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. H. Renteria
Notary Public

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this _____, 1902.

Commissioner.

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DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 21 1902

Handwritten signature and scribbles

RESIDENCE:

Going Snake Wat.

POST OFFICE:

Westville S.S.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

271

| Dawes' Roll No. | NAME | Relationship of Person first Named. | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|---------------|-------------------------------------|-----|-----|-------|-------------------|----------|------|------------------------------|------|----------|-----------------|-------|----------|
| | | | | | | Year. | District | No. | Name of Father. | Year | District | Name of Mother. | Year. | District |
| 1 | Rattler, Jeff | | 26 | M | Full | 1880 | Flint | 1069 | Allen Rattler | Dead | Flint | Miean Rattler | Dead | Flint |
| 2 | " Susan | | 24 | F | " | 1880 | " | 378 | Jas. Cochran | " | " | Annie Cochran | " | " |
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No 2 on 1880 roll as Susan Cochran.
 No 1 " 1896 " " Jeff Rattler, P 783 # 1780 S. S. Wat.

June 16-1902

Cher 9144

Richard Pigeon

Cher 9144

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 16, 1902.

In the matter of the application of Richard Pigeon, for the enrollment of himself as a citizen of the Cherokee Nation:

RICHARD PIGEON, being duly sworn, and examined by the Commission, through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A Richard Pigeon.
Q What is your age ? A 28.
Q What is your post office address ? A Wauhatchie, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Boot Pigeon.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Tahlequah.
Q What is the name of your mother ? A Katie Pigeon.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Tahlequah.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.

--The 1890 Cherokee roll examined and the name of Richard Pigeon is found and identified thereon at page 791, # 1642, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Richard Pigeon is found and identified thereon at page 1221, # 2469, Tahlequah District;

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled case, and that the foregoing is an accurate transcript of his stenographic notes thereof.

H. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

[Signature]
Notary Public.

100-207

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DEPARTMENT OF ...
COMMISSION TO THE FIVE CIVILIZED ...
FILED
JUN 24 1902

[Handwritten signature]

RESIDENCE:

Tahlequah Dist.

POST OFFICE:

Wauhatchie, D.T.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

272

| Dawes' Roll No. | NAME | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|-----------------|-----|-----|-------|--|-----------|------|------------------------------|------|-----------|----------------|------|-----------|
| | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Pigeon, Richard | 28 | M | Full | 1880 | Tahlequah | 1613 | Boat Pigeon Dead | | Tahlequah | Katie Pigeon | Dead | Tahlequah |
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Not on 1896 roll, P 1221 + 2469 Tahlequah Dist.

June 16-1902

Cher 9145

Jennie Speaker

Cher 9145

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 16, 1902.

In the matter of the application for the enrollment of ~~Miss~~ Ailsay Tar-ske-yah-ke, and four children, as citizens, by blood, of the Cherokee Nation:

Ailsay Tar-ske-yah-ke, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q. What is your name? A Ailsay Tar-ske-gah-ke.
- Q How old are you? A She would be 60 I guess; said she was 2 when the Emigrants drew money.
- Q What is your post office address? A Tahlequah.
- Q What district do you live in? A Tahlequah District.
- Q Who do you wish to have enrolled besides yourself? A Myself and four children.
- Q What are the names of your children? A Lizzie Tar-ske-yah-ke.
- Q How old is Lizzie? A She don't know, she can't remember.
- Q About how old? A May be 16 or not quite so old.
- Q What is the name of the next child? A George.
- Q How old is George? A In his 12 years, 11.
- Q What is the name of the next child? A Grandchild she has got.
- Q What is the name of your grandchild? A Lydie.
- Q Lydie what? A Lydie Tar-ske-yah-ke.
- Q What was Lydie's father? A One of her sons gave her the child.
- Q What was Lydie's father's name? A I don't know what the English would be?
- Q Did she say the name was Speaker? A Chemastee Speaker.
- Q Is he living or dead? A Living.
- Q Is he a Cherokee by blood? A Yes.
- Q Who is the mother of this grandchild? A Her name was Jennie.
- Q Jennie what? A Jennie Greece.
- Q Is she living or dead? A Yes, she is alive.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q What is the name of this other grandchild? A Says they are all down that she has with her.
- Q How many grandchildren have you got? A Just two grandchildren.
- Q What is the name of their other grandchild, besides Lydie? A Lizzie and George and Lydie.
- Q Are all three of these your grandchildren - how many grandchildren have you got? A Just one.
- Q Are you a full-blood Cherokee? A Yes, sir.
- Q Have you always been recognized as a citizen of the Cherokee Nation? A Yes, sir.
- Q What is the name of your father? A Tieskie.
- Q What is the name of your mother? A Katie.
- Q Are your parents both dead? A Been dead sometime.
- Q Were they both Cherokees? A Yes, sir.
- Q Who is the father of Lizzie and George? ~~Tar-ske-yah-ke~~ Tar-ske-yah-ke.
- Q Is Tar-ske-yah-ke dead? A Yes, sir; he is dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Are you the mother of Lizzie and George? A Yes, sir.
- Q Have you and these two children and this grandchild lived all your lives in the Cherokee Nation? A Yes, sir.
- Q Are you living in the Cherokee Nation now? A Yes, sir.
- Q Did you ever go by the name of Alsie Tecumseh? A Says that that was her stepmother.
- Q Was Katie Tecumseh your stepmother? A Yes, sir.
- Q Were you living with her in 1890? A That is where I was raised.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Ailsay Tar-ske-yah-ke identified thereon, page 478, #1900, Going Snake District, as Ailsay Tecumseh, native Cherokee, 24 years of age.

- Q Did you live in Going Snake District in 1880? A Yes, sir.
Q Where did Jennie Greece, the mother of Lydia, live in 1880?
A With her mother.
Q How old would Jennie Greece be now, if she were living? A Couldn't say.
Q What district did she live in? A Going Snake.
Q Why doesn't the father or the mother of Lydia enroll her? A I don't know, they gave her to me.
Q Was Hider Greece Jennie Greece's father? A Jennie Greece is all she knows.
Q Who was Jennie Greece's father? A Greece, that is all she knows.
Q How old is Lydia? A About 2 years old.
Q Do they call Lydia's father, Arch Speaker? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Lydia Speaker identified thereon, page 436, #796, Going Snake District, as Jane Greece, native Cherokee, 23 years of age;

On the 1896 roll, page 1236, #1035, Tahlequah District, as Jennie Speaker, 35 years of age.

- Q What district were you living in in 1896? A Going Snake District.
Q Do you go by any other name but Tar-ske-yah-ke? A No.
Q Where were you living at that time? A In Going Snake.
Q Did you ever go by any other name but Tar-ske-yah-ke, along about 1896, about 6 years ago? A Don't know unless she went by her father's name?

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants not identified thereon.

- Q Did you draw the strip payment money? A Yes, sir.
Q Did you draw it for your two children? A Drew for the two.

Commission: Ailsay Tar-ske-yah-ke states that she, her two children, Lizzie and George, and her grandchild, Lydia Speaker, are living in the Cherokee Nation at this time and have lived here all their lives.

She is identified upon the 1880 authenticated roll and the mother of her grandchild is identified upon the 1880 roll.

None of the applicants can be identified upon the 1896 census roll.

It is desired that the 1894 enrollment for Ailsay Tar-ske-yah-ke, and her two children be inserted in this record.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as ethnographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 3rd day of June, 1908.

Wm. C. Jones
Notary Public.

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Washkilla, I. T., June 16, 1902.

In the matter of the application of Jennie Speaker, for the enrollment of herself, and her three minor children, George and Betsey Dick, and Taktiye Speaker, as citizens of the Cherokee Nation:

JENNIE SPEAKER; being duly sworn, and examined by the Commission through official interpreter George O. Summers, testified as follows:

- Q What is your name ? A Jennie Speaker.
Q What is your age ? A 40.
Q What is your post office address ? A Welling, I. T.
Q For whom do you make application ?
A For myself and three children.
Q What are the names and ages of your three minor children ?
A George Dick, age, 18; Betsey Dick, age, 16; Taktiye Speaker, age, about two years old.
Q Are these three children all now living ? A Yes sir.
Q Do you claim to be a full blood Cherokee ? A Yes sir.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Greese.
Q Is he living ? A No sir.
Q In what district did he reside ? A Goingsnake.
Q What is the name of your mother ? A Arlie Greese.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Goingsnake.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q What is the name of the father of George and Betsey Dick ?
A Albert Dick.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Goingsnake.
Q You are the mother of George and Betsey Dick ? A Yes sir.
Q What is the name of the father of Taktiye Speaker ?
A Arch Speaker.
Q Is he living ? A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q In what district does he reside ? A Tahlequah.
Q Are you living with Arch Speaker now ? A Yes sir; he leaves home sometimes but I consider him my husband.
Q Is he living with any other woman now ? A No sir.
Q Has he been previously enrolled by the Commission ? A Yes sir.

--The records of the Commission examined and the name of Arch Speaker in the husband of Jennie Speaker, is found to be enrolled on Cherokee Indian Card # 182, Party # 2.

--The 1896 Cherokee roll examined and the name of Jennie Speaker is found and identified therein as Jane Greese, at page 436, # 798, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Jennie Speaker is found and identified therein at page 1216, # 2845, Tahlequah District;

--The 1896 Cherokee roll examined and the name of George Dick is found and identified therein at page 1186, # VII, Tahlequah District;

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--The 1898 Cherokee roll examined and the name of Betsey Dick is found and identified therein at page 1156, # 712, Tahlequah District;

The Commission: It will be necessary for you to furnish a birth affidavit in the case of your minor child Taktiye Speaker, made by yourself and the midwife who was in attendance at the time of her birth, before her enrollment as a citizen of the Cherokee Nation can be completed.

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

H. C. Bagwell.

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. H. Martin
NOTARY PUBLIC.

1888

FILED

JUN 21 1902

1000 - 1000

RESIDENCE: Tahlequah Wat.
Helling, S.T.
 POST OFFICE:

Party #2
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____
 FIELD NO. 273

| Dawes
Roll No | NAME. | Relation-
ship to
Person
first
Named | AGE | SEX. | BLOOD. | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|------------------|------------------|--|-----|------|--------|--------------------|-----------|-----|-------------------------------|-------|-----------|-----------------|-------|-----------|
| | | | | | | Year. | District. | No | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| 1 | Speaker, Jennie | | 50 | F | Full | 1880 | G. S. | 795 | Greece | Dead | G. S. | Arley Greece | Dead | G. S. |
| 2 | Dick, George | Son | 18 | M | " | 1896 | Tahlequah | 711 | Albert Dick | " | " " | No 1 | | |
| 3 | " Betty | Daughter | 16 | F | " | 1896 | " | 712 | " " | " | " " | No 1 | | |
| 4 | Speaker, Tahinge | " | 2 | F | " | - | - | - | Arch Speaker | | Tahlequah | No 1 | | |
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No 1 on 1880 roll as Jane Greece
 No 1 " 1896 " P 1236 # 2845 - Tah. Wat.
 No 4, affidavit of birth to be supplied.

June 16-1902

#9145 2-273

IN RE

Application for Enrollment of

INFANT CHILD

Julius J. Baker
as a citizen of the

Cherokee Nation

Approved July 1 1902

Commissioner

JUL 1 1902

ATTN: C.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Johnnie Speaker, born on the 12th day of August, 1900
(Here insert name of child.)
 Name of Father: John Speaker, a citizen of the Cherokee Nation.
 Name of Mother: Jennie Speaker, a citizen of the Cherokee Nation.
 Post-Office: Wellington

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Northern District.

I, Jennie Speaker, on oath state that I am 40
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of John Speaker, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
(Male or female.)
 born to me on the 12th day of August, 1900; that said child has been
 named Johnnie Speaker, and is now living.

WITNESSES TO MARK.

(Must be Two
Witnesses)

NORTHERN

Subscribed and sworn to before me this 16th day of September, 1900.

Eugene C. Bagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Northern District.

I, Johnnie Speaker, a female, on oath state that I
 attended on Mrs. Jennie Speaker, wife of John Speaker,
 on the 12th day of August, 1900; that there was born to her on said
 date a female child; that said child is now living and is said to have been
(Male or female.)
 named Johnnie Speaker.

WITNESSES TO MARK.

(Must be Two
Witnesses)Subscribed and sworn to before me this 16th day of September, 1900.

Notary Public.

Cherokee 9145.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, I. T., June 2, 1903.

In the matter of the application of Jennie Speaker for the enrollment of herself and her children, George Dick, Betsy Dick and Tahtiye Speaker, as citizens by blood of the Cherokee Nation.

Eli Wilson, being duly sworn, and examined by the Commission, testified as follows through interpreter Eli Harlan:

- Q What is your name? A Eli Wilson.
Q How old are you? A Twenty-three.
Q What is your postoffice? A Wauhatchie.
Q In what district do you live, Tahlequah or Goingsnake? A Tahlequah.
Q Are you enrolled with full-blood Cherokees and citizens of the Cherokee Nation? A Yes sir.
Q Do you know Jennie Speaker? A Yes sir.
Q Is she any relation to you? A I don't know, I guess it is, I married her daughter.
Q What is the name of the daughter that you married? A Betsy Dick.
Q When were you and Betsy Dick married? A Last Saturday.
Q Have you a copy of your marriage license and certificate with you?
A No sir, I haven't got them yet.
Q Is Betsy Dick a full-blood Cherokee? A Yes sir.
Q Was it the 30th of May, was it two or three days ago? A It was last Friday we were married.
Q You were married to Betsy Dick on May 29, 1903? A Yes sir.

.....

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.



Subscribed and sworn to before me this 7th day of July, 1903.


Notary Public.

Jor

Cherokee 8621.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., February 7, 1905.

In the matter of the application of Ailsy Tar-ske-yah-ke for the enrollment of herself, her children, Lizzie and George Tar-ske-yah-ke, and her grandchild, Lydia Speaker, as citizens by blood of the Cherokee Nation, Cherokee 8621.

SUPPLEMENTAL TESTIMONY.

GEORGE TAR-SKE-YAH-KE, being duly sworn and examined by the Commission, testified as follows, Samuel Foreman acting as interpreter.

- Q What is your name? A George Tar-ske-yah-ke.
Q Are you 18 years old? A Yes.
Q What is your post-office? A Welling, I. T.
Q You a full blood Cherokee? A Yes.
Q Your mother named Ailsy? A Yes.
Q Have you a cousin named Lydia Speaker? A Yes.
Q That is the child of Arch Speaker and Jennie Greece? A Yes.
Q Have they a child younger than Lydia? A Yes.
Q What is its name? A Tahtiye.

Stuart B. Stone, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the supplemental testimony in this case and that the above and foregoing is a true and complete copy of his stenographic notes thereof.

Stuart B. Stone

Subscribed and sworn to before me
this 7th day of February, 1905.

[Signature]
Notary Public.

20

8621

IN RE

Application for Enrollment of

INFANT CHILD

Lydia Speaker

an citizen of

Cherokee

Nation.

Approved

FEB 8 - 1905

190

J. R. Buckin
Commissioner.

FEB 8 - 1905

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,
of *Lydia Speaker* ✓, born on the _____ day of _____, 1____,
(Here insert name of child)
Name of Father: *Arch Speaker* a citizen of the *Cherokee* Nation.
Name of Mother: *Jennie Grece* a citizen of the *Cherokee* Nation.
Post-office *Sahlequat* IT

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Northern District. }

I, *George Tar-sho-yah-he*, on oath state that I am *18*
years of age and a citizen, by *blood* of the *Cherokee* Nation;
a brother of Arch Speaker, who was that I am the lawful ~~wife~~ *husband of Jennie Grece*, who is a citizen, by
blood of the *Cherokee* Nation; that a *female* child was
(male or female)
born to ~~me and Jennie Grece~~ *in summer of* *1899* that said child has been
named *Lydia Speaker*, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses) { *James L. Lorman,*
Levi H. P. H.

Subscribed and sworn to before me this

7th day of *February*
Cherokee

190*5*

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
District, }

I, _____, on oath state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 1____; that there was born to her on
said date a _____ child; that said child is now living and is said to have been
(male or female)
named _____

WITNESSES TO MARK:

(Must be Two Witnesses) {

Subscribed and sworn to before me this

day of

190

NOTARY PUBLIC

9145

IN RE
THE DEATH OF

George Dick
a citizen of the

Chesapeake Nation.

Approved June 2nd 1905


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of George Dick,
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Welling, Ind. Ter., and died on the 12th day of
(Here insert name of postoffice.)
May, 1904.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, Jennie Speaker, on oath state that I am 40
years of age and a citizen, by blood, of the Cherokee Nation;
that my postoffice address is Welling, Ind. Ter.; that I am
(Here insert name of postoffice.)
The mother of George Dick,
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation
and that said George Dick died on the 12th day of
(Here insert name of deceased.)

MAY, 1904.

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this 21st day of June, 1905.

Jennie Speaker
Mark
Simon R. Wackling
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
DISTRICT.

I, _____, on oath state that I am _____
years of age, and a citizen by _____ of the _____ Nation;
that my postoffice address is _____, Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with _____
(Here insert name of deceased.)
who was a citizen, by _____, of the _____ Nation;
and that said _____ died on the _____ day of _____
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this _____ day of _____ 1905.

Notary Public.

G.H.L.

Cherokee 8621.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

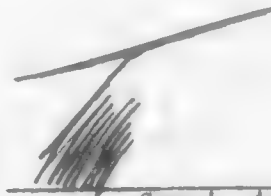
In the matter of the application for the enrollment of
LYDIA SPEAKER as a citizen by blood of the Cherokee Nation.

O R D E R

THE RECORDS OF THIS OFFICE SHOW: That on February 7, 1905, application was made to the Commission to the Five Civilized Tribes for the enrollment of Lydia Speaker as a citizen by blood of the Cherokee Nation.

From an examination of the records of this office it appears that the applicant herein, Lydia Speaker, is identical with Lydia Speaker, listed for enrollment on Cherokee Field Card No. 8553, and whose name appears upon a schedule of citizens by blood of the Cherokee Nation, opposite No. 19845.

IT IS, THEREFORE, ORDERED: That the application for the enrollment of Lydia Speaker, listed for enrollment on Cherokee Field Card No. 8621, be transferred to Cherokee Case No. 8553; and that Cherokee Field Card No. 8621, insofar as Lydia Speaker is concerned, be, and the same is, hereby, cancelled.



Commissioner.

Dated at Muskogee, Indian Territory,

this _____

In the matter of the enrollment of Tahteye Speaker, Cherokee Roll No. 20931, child of Jennie Speaker and Arch Speaker.

Testimony taken by C. F. Bliss at Tahlequah, Oklahoma, on January 10th, 1914, for the Commissioner to the Five Civilized Tribes, Muskogee, Oklahoma. Joe Mamas acted as interpreter and W. E. Bridenstine acted as stenographer.

SUNDAY SPEAKER,

Having been first duly sworn, was examined by Mr. Bliss, and testified as follows:

- Q Your name is Sunday Speaker? A Yes.
- Q How old are you, Sunday? A About twenty-one.
- Q What was your mother's name? A Jennie.
- Q Your father's name? A Arch.
- Q Will you give me the names of the children of Jennie Speaker?
- A I would not hardly know.
- Q Did Jennie--did your mother have a child named George Dick?
- A Yes.
- Q He is about twenty-eight now?
- A I do not know about the ages. He would be. He is dead.
- Q Did she have a child named Betsy Dick? A Yes.
- Q Is Betsy living? A Yes, she is living.
- Q And she is grown, is she? A Yes.
- Q Then you are the oldest child your mother has by Arch Speaker, are you? A Yes.
- Q And have you a sister named Susie? A Yes, one next to me.
- Q And Susie is living, is she? A Yes.
- Q Then did you have a sister named Lydia? A Yes.
- Q And Lydia is living? A She is dead.
- Q She is dead? A Yes.
- Q And what was the name of the next child younger than Lydia?
- A Hattie.
- Q Hattie? A Yes.
- Q What was Hattie's Cherokee name? A Tahteye.
- Q Now, Sunday, did your mother have one child, or did she have more than one younger than Lydia? A Just one.
- Q And that child's English name was Hattie, and the Cherokee name was Tahteye? A Yes, sir.
- Q That is all, thank you ever so much.

From this testimony it appears that Tahteye Speaker, enrolled opposite No. 20931, for whom application was made for enrollment by Jennie Speaker June 16th, 1902 and Hattie Speaker, enrolled opposite roll No. 19846, for whom application was made for enrollment May 22nd, 1902 by Arch Speaker, are one and the same person.

In the matter of the enrollment of
Tahtiy Speaker, Cherokee Roll No.
20981, or Hattie Speaker, Cherokee
Roll No. 19846, child of Jennie
Speaker and Arch Speaker.

April 18, 1914.

TESTIMONY IN RE DUPLICATION OF ENROLLMENT.

Testimony taken before Mr. C. F. Bliss, representing the Com-
missioner to the Five Civilized Tribes, at Muskogee, Oklahoma,
April 18, 1914.

TESTIMONY OF BETSY WILSON NEE DICK,
Through Joseph L. Manus, Interpreter.

- Q. Your name is Betsy Wilson nee Dick?
A. Yes sir.
Q. And your postoffice address is Welling, Oklahoma?
A. Yes sir.
Q. What was your mother's name?
A. Jennie Speaker.
Q. What was your father's name?
A. Albert Dick.
Q. Will you give me the names of the children of Jennie Speaker;
did she have a child named George Dick?
A. Yes sir.
Q. Would he be about twenty-eight years of age now, if he were
living?
A. Yes sir.
Q. Are you a sister to George Dick?
A. Yes sir.
Q. Have you a half sister named Susan, child of Arch and Jen-
nie Speaker?
A. Yes sir.
Q. Is Susan living?
A. Yes sir.
Q. Have you a half sister named Lydia, child of Arch and Jen-
nie Speaker?
A. Yes.
Q. Is Lydia living?
A. She is dead.
Q. What is the name of the child of Jennie Speaker next young-
er than Lydia?
A. Hattie.

2. In re duplication of enrollment of Hattie Speaker or Tahitiye.

- Q. Was your mother, Jennie Speaker, the mother, and Arch Speaker, the father of Hattie?
- A. Yes sir.
- Q. What was Hattie's Cherokee name?
- A. Tahitiye.
- Q. Did your mother have one child, or did she have more than one child younger than Lydia?
- A. Just one.
- Q. And that child's English name you say, was Hattie, and the Cherokee name Tahitiye?
- A. Yes sir.
- Q. Is Hattie or Tahitiye Speaker living at this time?
- A. She died at the age of three years.

GFB-
GS

Cherokee 9146
" 8621

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA
INDIAN - - - - TERRITORY
NORTHERN DISTRICT

ss.

Personally appeared before me,

a Notary Public, in and for the Northern District of Indian Territory, Jennie Speaker, who being first duly sworn, makes answer to the following interrogatories:

Q What is your name, age and postoffice address?

A

Q Have you a daughter by the name of Lydia Speaker? A

Q What is her age? A

Q What is the name of her father? A

Q Have you a daughter by the name of Tah-tiye Speaker? A

Q What is her age? A

Q What is the name of her father? A

Q Is Tah-tiye the Cherokee name for Lydia? A

Q Is the child, Tah-tiye Speaker, for whom you applied on June 16, 1902, identical with the Lydia Speaker, for whom your mother applied on May 16, 1902? A

Subscribed and sworn to before me this _____ day of _____, 1905.

Notary Public.

COMMISSIONERS
TAMM BERRY,
THOMAS S. NEEDLES,
C. R. BRICKENRIDGE

WM. O. BRALL,
Secretary.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

CHM

| |
|----------------------------------|
| ORDER IN REPLY TO THE FOLLOWING: |
| Cherokee-9145 |
| 8621 |

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES Muskogee, Indian Territory, January 30, 1905.

Jennie Speaker,

Welling, Indian Territory.

Dear Madam:

It appears from the records of the Commission, that on May 16, 1902, your mother, Ailsey Tar-ske-yah-ke, appeared before this Commission and made application for the enrollment of your daughter, Lydia Speaker, the age of said child being given as 2 years. Thereafter, on June 16, 1902, you appeared before this Commission and made application for the enrollment of your daughter, Tah-tiye Speaker, her age, at that time, being given as 2 years.

It is believed that the Lydia Speaker, for whom your mother applied, and the Tah-tiye Speaker, for whom you applied, are one and the same person, and in order that the matter may be properly settled, there is enclosed you herewith, a blank affidavit which you are requested to fill out and return to this Commission at the earliest possible date.

An envelope for reply is enclosed herewith.

Respectfully,

Enc. JD 1-30 & Env.

[Signature]
Chairman.

Dear Sir,
I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the matter of the ...
and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.
Very respectfully,
Your obedient servant,
J. M. ...

| | | | |
|-------------------|-------------|--------|------|
| COMMISSION TO THE | | GEXBON | |
| No. | Received | Date | Page |
| 9175 | | | |
| 1905 | Feb 23 1905 | | |

Speaker, Jennie,
 Welling, I.T.,
 Cherokee Nation,
 Feb. 26, 1905 .

States that Ailsey Tar-ske-
 yak-ke was not her mother.

WELLING, I.T.

Land Five Tribes
49437-1914
J E D

6
1650

Copy

Duplicate enrollment
of Hattie or Tahitiye
Speaker.

Jun. 11-1914

The Honorable

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a report of May 1, 1914, from the Commissioner to the Five Civilized Tribes relative to the duplicate enrollment of Tahitiye or Hattie Speaker, as a Cherokee citizen.

It appears from the enclosed papers that Tahitiye Speaker enrolled opposite No. 20951 on the final approved roll of the Cherokee citizens by blood was the same person enrolled as Hattie Speaker opposite No. 19046 on said roll.

It further appears that an allotment of land was made to Hattie Speaker, Cherokee roll No. 19046, for which certificates and deeds were issued and that the name of Tahitiye Speaker, Cherokee Roll No. 20951 was placed upon the Cherokee Equalization payroll for the sum of \$681.20, for which sum it appears, however, that no application has been made.

In view of the record in this case I recommend that opposite the name of Tahitiye Speaker, Cherokee Roll No. 20951, there be placed the notation,

"Duplicate enrollment; see No. 19046;
not entitled to land or money under

-2-

the name of Taktiye Speaker not under
Roll No. 20931".

and that this Office and the Commissioner to the Five Civilized Tribes be authorized to make similar notations on the copies of the roll in their possession.

I further recommend that the Commissioner to the Five Civilized Tribes and the Superintendent of the Union Agency be instructed to cause the name of Taktiye Speaker to be stricken from the approved Cherokee Equalization payroll referred to in the Commissioner's report.

Respectfully,

(Signed) E. B. Morett
Assistant Commissioner.

6-FIH-9

Jan 12-1914

Approved

(Signed) Lewis C. Laylin
Assistant Secretary.

L-43437

Cher 9146

Thomas Pigeon

Cher 9146

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchau, I. T., June 16, 1902.

In the matter of the application of Thomas Pigeon, for the enrollment of himself and his wife Annie Pigeon, as citizens of the Cherokee Nation:

THOMAS PIGEON, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A Thomas Pigeon.
Q What is your age ? A 26.
Q What is your post office address ? A Wauhatchau, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ? A For myself and wife.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Boot Pigeon.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Tahlequah.
Q What is the name of your mother ? A Katie Pigeon.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Tahlequah.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is she a full blood Cherokee ? A I don't think she is
Q What degree of Cherokee blood has she ?
A She is nearly a full blood.
Q In what district does she reside ? A Tahlequah.
Q What is the name of your wife's father ? A Scott Rooster.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A I don't think he was a
full blood Cherokee. I think he was part white.
Q Was he part white ? A Yes sir I think so.
Q In what district did he reside ? A Flint District.
Q What is the name of your wife's mother ?
A Betsy Mixwater.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Tahlequah.
Q Has your wife resided in the Cherokee Nation all her life ?
A Yes sir.
Q What is the name and age of your wife ?
A Annie Pigeon, age, 17.
Q What is the Cherokee name of your wife ? A Chokayu.
Q Did your wife ever live with her father Scott Rooster in the
Flint District ? A I think probably she did.

--The 1880 Cherokee roll examined and the name of Thomas Pigeon is found and identified thereon at page 791, # 1643, Flint District;

--The 1896 Cherokee roll examined and the name of Thomas Pigeon is found and identified thereon at page 1221, # 2470, Tahlequah District;

--The delinquent list of unenrolled citizens on the 1880 Cherokee roll examined, and the name of the mother of Annie Pigeon is not found thereon at this time;

--The 1896 Cherokee roll examined and the name of Annie Pigeon is not fully identified thereon at this time, but from representations made by witnesses examined by the Commission, it is evident that the name of Jennie Rooster, which appears on page 691, # 1390, Tahlequah District, is meant and intended for Annie Pigeon.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this

JUL 15 1902, 1902.

J. H. Kester
Notary Public

9146

Comptroller

Subscribed and sworn to before me this _____ 1905.

thereof.
the foregoing is an accurate transcript of his stenographic notes testimony and proceedings had in the above entitled case; and that Commission to the Five Civilized Tribes, he correctly recorded the R. C. Betwell, on oath states that an stenographer to the

Amie Bignon.

Oct. 4, 1900, Indian District, is meant and intended for evident that the name of Amie Bignon, which appears on page presentations made by witnesses examined by the Commission, it is Bignon is not fully identified thereon at this time, but from re-
--The 1898 Cherokee Roll examined and the name of Amie is not found thereon at this time;
Cherokee Roll examined; and the name of the mother of Amie Bignon

--The defendant list of unenrolled citizens on the 1880

#

B. C. Longwell
11.11.11

no complaint 200 line 11.11.11
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DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 24 1902

[Signature]

11.11.11

11.11.11

RESIDENCE: Tahlequah Dist
 POST OFFICE: Hawhillan S.T.

Party # 2
 CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____
 FIELD No. 274

| Dawes' Roll No | NAME. | Relation-ship to Person first Named. | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|----------------|---------------|--------------------------------------|------|------|--------|---|-----------|------|-------------------------------|-------|-----------|-----------------|-------|-----------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| 1 | Pigeon Thomas | | 26 | M | Full | 1880 | Tahlequah | 1643 | Boat Pigeon | 1880 | Tahlequah | Katie Pigeon | 1880 | Tah |
| 2 | " Annie | Wife | 17 | F | 1/8 | 1896 | Thint | 1390 | Scott Rooster | " | Thint | Betty Mixer | | " |
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| 12 | | | | | | No 1 on 1896 roll, P 1221 #2470 Tah. Dist.
No 2 " 1896 " as Jennie Rooster | | | | | | | | |
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June 16-1902

Cher 9147

William Ross

Cher 9147

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 16, 1902.

In the matter of the application of Polly Ross, for the enrollment of herself and her husband, William Ross, and her two minor children, William Ross, Jr., and Betsy Ross, as citizens of the Cherokee Nation:

POLLY ROSS, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Polly Ross.
Q What is your age ? A 42.
Q What is your post office address ? A Welling, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ?
A For myself, my husband and my two children.
Q What is the name and age of your husband ?
A William Ross, and I suppose his age is about the same as mine.
Q Is he living ? A Yes sir.
Q What are the names and ages of your two minor children ?
A William Jr., age, 18; and Betsy, age, 10.
Q Are these two children both now living ? A Yes sir.
Q Do you live with your husband William Ross ? A Yes sir.
Q Is he very deaf and unable to make this application himself ?
A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A I am about three-quarters Cherokee.
Q Are you part Creek ? A No sir.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Greece.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Goingsnake.
Q What is the name of your mother ? A Arlie Greece.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A She was about half Cherokee.
Q What was the other blood ? A She was about half Cherokee and half white.
Q In what district did she reside ? A Goingsnake.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your husband a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is he a full blood Cherokee ? A He is part Creek.
Q Part Creek and part Cherokee ? A Yes sir.
Q What degree of Cherokee blood has he ?
A He is about half Cherokee and half Creek.
Q In what district does he reside ? A Tahlequah.
Q What is the name of his father ? A George Ross.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A He was part Cherokee and part white.
Q What is the name of your husband's mother ? A Betsy Ross.
Q Is she living ? A No sir.
Q What degree of Cherokee blood had she ?
A She was about half Cherokee and half Creek.
Q In what district did she reside ? A Tahlequah.

Q Has your husband resided in the Cherokee Nation all his life ?
 A Yes sir.
 Q Did he ever draw any money from the Creek Nation ? A No sir.
 Q Was his name ever placed upon any of the Creek rolls ?
 A No sir.
 Q Is William Ross the father of your two minor children ?
 A Yes sir.

--The 1880 Cherokee roll examined and the name of William Ross is found and identified thereon at page 796, # 1775, Tahlequah District;

--The delinquent list of unenrolled citizens on the 1880 Cherokee roll, Tahlequah District, examined, and the name of Polly Ross is not found thereon at this time;

--The 1896 Cherokee roll examined and the name of Polly Ross is found and identified thereon at page 1229, # 2644, Tahlequah District;

--The 1896 Cherokee roll examined and the name of William Ross, Jr., is found and identified thereon at page 1229, # 2645, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Betsy Ross is found and identified thereon at page 1229, # 2646, Tahlequah District;

--The 1896 Cherokee roll examined and the name of William Ross is found and identified thereon at page 1329, # 2, Adopted Creeks, Tahlequah District;

 E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

[Signature]
 Commissioner.

RESIDENCE:

Tahlequah Wat.

POST OFFICE:

Helling, S.S.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

275

| Dawes' Roll No. | NAME. | Relation-ship to Person first Named. | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|-----------------|--------------------------|--------------------------------------|------|------|--------|--------------------|-----------|------|-------------------------------|-------|-----------|-----------------|--------------|-----------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| 1 | Ross, William | | 42 | M | 3/4 | 1890 | Tahlequah | 1775 | George Ross | 1891 | Tahlequah | Betsy Ross | 1891 | Tah. |
| 2 | " Polly | Wife | 42 | F | 3/4 | 1896 | " | 2644 | Grace | " | G.S. | Orley Grace | " | G.S. |
| 3 | " William Jr. | Son | 15 | M | 3/4 | 1896 | " | 2645 | No 1 | | | No 2 | | |
| 4 | " Betsy | Daughter | 10 | F | 3/4 | 1896 | " | 2646 | No 1 | | | No 2 | | |
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| 17 | | | | | | | | | | | | | | |
| 18 | Application made by No 2 | | | | | | | | | | | | June 16-1902 | |

No 1 m 1896 roll, P 1329 #2, Ad. Creek.

Char. D 2391

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 28, 1902.

In the matter of the application of JAMES HURRETT, ET AL.,
for enrollment as citizens of the Cherokee Nation.

EDWARD STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Edward Starr.
Q What is your age? A Thirty-one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

- Q Are there any other persons for whom you desire to make appli-
cation for enrollment?
A I desire to apply for the following named persons on the 1896
Cherokee roll, their families and their descendants:

Roll Ross Pig Young, page 793, # 1703, Tahlequah District;

H. C. Bagwell, on oath states that, as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes.

Subscribed and sworn to before me this August 15, 1902.

B. C. Jones
Notary Public.

R
Cher D 2391
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

JAMES STARR, being duly sworn and examined by the Commission,
testifies as follows:

- Q What is your name? A James Starr.
Q What is your age? A About one year.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants: as is to be

FILED
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D

R.
Cher. D-2391.

Department of the Interior.
Commission to the Five Civilized Tribes.
Tahlequah, I. T., August 16, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the
enrollment of BILL ROSS as a citizen by blood of the Cherokee Nation.

GEORGE WILSON, being first duly sworn, and being examined,
testified as follows, through sworn interpreter Sam Foreman:

BY COMMISSION: What is your name? A George Wilson.
Q How old are you? A About twenty-six, I think.
Q What is your post office address? A Tahlequah.
Q You are a full blood Cherokee, are you? A Yes sir.
Q Do you know a man named Bill Ross Youngpig, or Bill Ross?
A Yes, I know Bill Ross.
Q He is living, is he? A Yes sir.
Q What is his post office address? A Welling, I think.
Q Does he live in Tahlequah District? A Yes sir.
Q Is he a Cherokee by blood? A Yes sir, I think so. He has got
some Cherokee blood. I think he is part Creek.
Q He is a man now about thirty-three years of age? A Yes sir,
about that, I think.
Q Do you know the name of his father? A No sir.
Q Do you know the name of his mother? A No sir.
Q How long have you known Bill Ross? A About six or seven years.
Q Has he lived in the Cherokee Nation during the time you have
known him? A Yes sir.
Q Has he ever resided in the Creek Nation, to your knowledge?
A No sir, not to my knowledge.
Q Do you know whether or not he has been enrolled as a citizen of
the Creek Nation? A No sir.
Q Where is Bill Ross now? A I saw him near the depot awhile ago,
in town here.
Q Does he speak the Cherokee language? A Yes, he speaks the
Cherokee language, not very good, though. He speaks the Creek
language better, that seems to be his language.
Q Have you ever heard Bill Ross say whether or not he was a citizen
of the Cherokee Nation? A No sir, I never heard anything of the
kind from him.
Q In what district was he living in 1896, about six years ago?
A Tahlequah.
Q Is Bill Ross married? A Yes sir.
Q What is the name of his wife? A Polly is her name. That is her
Cherokee name. She may have some English name.
Q Is his wife a citizen by blood of the Cherokee Nation?
A Yes sir, she is a full blood.
Q Have they any children? A Yes sir, they have two children.
Q Do you know the names of the children? I know the name of one
of them, its a boy. His name is William.
Q About how old is that child? A He is about twelve, I think.
Q Is the other child a boy or girl? A Its a girl.
Q About how old is that child? A About eight or nine.
Q Did they have still another child that died? A Yes sir.
Q Do you know the name of that child? A No sir.
Q Was it a boy or a girl? A I don't know.

It appears from an examination of the records of this
Commission that Bill Ross is enrolled as William Ross, with
the members of his family, on Cherokee straight card 9147. The
enrollment of William Ross on the 1880 roll is as follows:

Page 793, #1703, Bell Ross Pig Young, Tahlequah District,
native Cherokee, age 11.

The card of Bell Ross Pig Young, D-2391, is hereby cancelled, and the record in this case transferred to that of William Ross and his family, Cherokee straight card 9147.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 1st day of September, 1902.

John P. Carson
Notary Public.

Cher. 9147.

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, I. T., November 10, 1902.

In the matter of the application for the enrollment of William Ross as a citizen by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

On August 16, 1902, testimony was taken by the Cherokee Enrollment Party, at Tahlequah, Indian Territory, in Cherokee doubtful application No. 2391, that of Bell Ross Youngpig, as a citizen by blood of the Cherokee Nation. The testimony as given on that date refers to one William Ross and family, who are listed for enrollment on Cherokee straight card field No. 9147.

The statement made in the record at that time, that from an examination of the records of the Commission it was found that Bell Ross Youngpig, as Bill Ross, as he was referred to, was enrolled as William Ross, on Cherokee straight card 9147, was an error, it being shown from an examination of the record in the matter of the enrollment of William Ross that the said William Ross and Bell Ross Youngpig are not one and the same person.

The further statement made in the record on August 16, 1902, in the case of Bell Ross Youngpig, that Cherokee card D-2391 "is hereby cancelled, and the record in this case transferred to that of William Ross and his family, Cherokee straight card 9147," is an error, it being shown that the evidence taken relates to the said William Ross listed on card No. 9147, and not to Bell Ross Youngpig. The application for the enrollment of Bell Ross Youngpig will not be cancelled, but the testimony taken above referred to, on August 16, 1902, will be filed in the case of William Ross, Cherokee straight card 9147.

C. A. Brundage
Commissioner.

Cher 9148

Charles Terrapin

Cher 9148

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhilla, I. T., June 16, 1902.

In the matter of the application of Charlie Terrapin, for the enrollment of himself and his wife Callie Terrapin, as citizens of the Cherokee Nation:

CHARLIE TERRAPIN, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A Charlie Terrapin.
Q What is your age ? A 24.
Q What is your post office address ? A Wauhilla, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ? A For myself and wife.
Q What is the name and age of your wife ?
A Callie Terrapin, age, 26.
Q Is she living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q Are you a full blood Cherokee ? A Yes sir.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Carselowry Terrapin.
Q Is he living ? A No sir.
Q In what district did he reside ? A Goingsnake.
Q What is the name of your mother ? A Lucinda Spade.
Q Is she living ? A No sir.
Q In what district did she reside ? A Goingsnake.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Tahlequah.
Q What is the name of your wife's father ? A Henry Crow.
Q Is he living ? A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q In what district does he reside ? A Tahlequah.
Q What is the name of your wife's mother ? A Lydia Crow.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Tahlequah.
Q Has your wife resided in the Cherokee Nation all her life ?
A Yes sir.

--The 1880 Cherokee roll examined and the name of Charlie Terrapin is not fully identified thereon at this time. From the fact that he gives in the name of his mother as Lucinda Spade, it is evident that the name of Wattle Spaid, which is found at page 471, # 1815, Goingsnake district, together with his mother, at page 471, # 1514, Goingsnake District, is meant and intended for Charlie Terrapin.

--The 1880 Cherokee roll examined and the name of Callie Terrapin is found and identified thereon as Caroline Crow, at page 744, # 413, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Charlie Terrapin is found and identified thereon as Charles Tarrapan, at page 1252, # 3317, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Callie Terrapin is found and identified thereon as Callie Lecust, at page 1206, # 2036, Tahlequah District, together with her deceased husband, John Lecust, at page 1206, # 2035, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

(*E. C. Bagwell*)
Notary Public

8715#

Subscribed and sworn to before me this _____, 1902.

Witness.

The foregoing is an accurate transcript of his stenographic notes testimony and proceedings had in the above entitled cause; and that Commission to the Five Civilized Tribes, he correctly recorded the H. C. Barwell, on oath states that an stenographer to the

husband, John Loomis, et al; page 1302, # 5032, Tahlequah District; page 1302, # 5032, Tahlequah District, together with her deceased husband is found and identified thereon as Calile Loomis, et al. The 1898 Cherokee roll examined and the name of Calile

COMMISSIONER TO THE FIVE CIVILIZED TRIBES
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Commissioner

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1908 1908 1908

RESIDENCE:

Schlegel, D. T.

POST OFFICE:

Hauhillan, D. T.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 216

| Dawes' Roll No | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|-------------------|------------------------------------|-----|-----|-------|-------------------|-----------|------|------------------------------|-------|-----------|-----------------|-------|-----------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| 1 | Gerrafin, Charlie | | 24 | M | Full | 1880 | G. S. | 1515 | Charles Gerrafin | G. S. | | Lucinda Spade | 1880 | G. S. |
| 2 | " Callie | 88 | 26 | F | " | 1880 | Tah. | 403 | Henry Crow | Tah. | | Lydia Crow | " | Tah. |
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| 18 | | | | | | | | | | | | | | |

No 1 on 1880 roll as Mattie Spade.
 No 1 " 1896 " " Charles Gerrafin, P1252*3317, Tah. Dist.
 No 2 " 1880 " " Caroline Crow.
 No 2 " 1896 " " Callie Locust, P1205*2036 Tah. Dist.

June 16-1902.

R
Cher D 1869

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name ? A Emmet Starr.
Q What is your age ? A Thirty one years.
Q What is your post office address ? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment ?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

Charles Farepen, page 798, # 2163, Goingsnake District; also
on 1880 roll, page 479, # 1716, Goingsnake District as John Farepen;
Note: "Goingsnake Court House".

- Q Are there any other persons for whom you desire to make appli-
cation for enrollment ?
A I desire to apply for the following named persons on the 1880
Cherokee roll, their families and their descendants:

E. C. Bagwell, on oath states that, as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

Subscribed and sworn to before me this 11 day of August, 1902.

E. C. Bagwell
Notary Public.

R.
Cher. D-1869.

Department of the Interior.
Commission to the Five Civilized Tribes.
Tahlequah, I. T., August 16, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the enrollment of CHARLES TERRAPIN as a citizen by blood of the Cherokee Nation.

LEVI GRITTS, being first duly sworn, and being examined, testified as follows:

BY COMMISSIONER: What is your name? A Levi Gritts.

Q How old are you? A Twenty-eight.

Q What is your post office address? A Tahlequah?

Q You are a recognized citizen by blood of the Cherokee Nation?

A Yes sir.

Q Do you know Charles Terrapin? A Yes sir.

Q Is he living? A Yes sir.

Q He is a man now about twenty-five years of age? A Yes sir.

Q What is his post office address? A I can't tell you, sometimes he is over close to Stilwell, and sometimes over in Flint District.

Q Do you know in which district he makes his home? A Makes his home in both districts, Flint and Goingsnake. He was raised in Goingsnake.

Q Would he get a letter addressed to him at Stilwell?

A Yes sir, I think so.

Q Is he a Cherokee by blood? A Yes sir.

Q Is he a Cherokee full blood? A Yes sir.

Q Do you know the name of his father? A His father's name is Caracelwry.

Q He is dead, is he? A Yes sir.

Q He was a Cherokee by blood? A Yes sir.

Q Do you know the name of the mother of Charles Terrapin? A Yes.

Q What was it? A Cynthia.

Q She is dead? A Yes sir.

Q She was a Cherokee by blood? A Yes sir.

Q How long have you known Charles Terrapin? A I have known him all my life.

Q Has he resided in the Cherokee Nation continuously during the time you have known him? A Yes sir.

Q Do you know of any reason why he should not be enrolled as a citizen by blood of the Cherokee Nation? A No sir.

Q His father and mother separated when he was small? A Yes sir.

Q Do you know with which one of his parents he lived after they separated? A He lived with his mother until she died, then he lived with his father.

Q Do you know whether his mother married after they separated or not? A I don't think she married.

Q Do you know by what name she was known after they separated?

A She was known by the name of Terrapin.

Q Do you know of Charles Terrapin ever being known by any other name besides Charles Terrapin? A He has a different name in Cherokee.

Q What is his Cherokee name? A His Cherokee name is Standing-in-the-water.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified thereon as follows:

Page 798, #2163, Charles Terrapin, Goingsnake District, age 23.

When application was made for the enrollment of Charles Terrapin, the 1880 enrollment accepted for him at that time, to-wit: Page 479, #1716, Goingsnake District, was an error, it being found that that is the enrollment of a brother of Charles Terrapin.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 1st day of September, 1902.

John C. Ross
Notary Public.

Cher 9149

William Soap

Cher 9149

VHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 16, 1902.

In the matter of the application of William Soap, for the enrollment of himself and his wife Mary Soap, as citizens of the Cherokee Nation:

WILLIAM SOAP, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A William Soap.
Q What is your age ? A About 20.
Q What is your post office address ? A Stilwell, I. T.
Q In what district do you reside ? A Goingsnake.
Q For whom do you make application ? A For myself and wife.
Q What is the name and age of your wife ? A Mary Soap, age 18.
Q Is she living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Jack Soap.
Q Is he living ? A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q In what district does he reside ? A Goingsnake.
Q What is the name of your mother ? A Betsy Soap.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Goingsnake.
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.
Q Is your wife a recognized citizen of the Cherokee Nation ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Goingsnake.
Q What is the name of your wife's father ? A Thompson Coldweather.
Q Is he living ? A Yes sir.
Q In what district does he reside ? A Flint.
Q Is he a full blood Cherokee ? A Yes sir.
Q What is the name of your wife's mother ? A Lucy Sawney.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Flint.
Q Has your wife resided in the Cherokee Nation all her life ? A Yes sir.

--The 1896 Cherokee roll examined and the name of William Soap is found and identified thereon at page 790, # 1975, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Mary Soap is found and identified thereon as Mary Coldweather at page 652, # 376, Flint District;

--The 1880 Cherokee roll examined and the name of the father and mother of William Soap are found and identified thereon as Jack and Betsy Soap, at page 474, numbers 1891 and 1892, respectively, Goingsnake District;

--The 1880 Cherokee roll examined and the name of the mother of Mary Soap is found and identified thereon as Lucy Sawney, at page 596, # 1529, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
H. H. Renter
Commissioner.
H. H. Renter

2
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this _____, 1905.

Commissioner.

NOT SO 1205
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COMMISSION TO THE FIVE CIVILIZED TRIBES
OF THE

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ptas

. Lake Shore road
. T.C. Alameda

Wash. D.C. June 21st 1902
Lake Shore road
T.C. Alameda

RECEIVED BY
COMMISSION TO THE FIVE CIVILIZED
FILED
JUN 24 1902

[Handwritten signature]

RESIDENCE: Going Snake Wat.

POST OFFICE: Stilwell, D.T.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. _____

FIELD NO. 297

| Dawes' Roll No. | NAME. | Relation-ship to person first named. | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|-----------------|---------------|--------------------------------------|------|------|--------|--------------------|-----------|------|-------------------------------|-------|-----------|-----------------|-------|-----------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| 1 | Soap, William | | 20 | M | Full | 1896 | G. S. | 1915 | Jack Soap | | G. S. | Betsy Soap | | G. S. |
| 2 | " Mary | Wife | 18 | F | " | 1896 | Hint | 376 | Champion Coldweather | | Hint | Lucy Sawney | | Hint |
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No 2 on 1896 roll, as Mary Coldweather.

Date of Application for Enrollment: June 16 1902

9149

20

IN RE

Application for Enrollment of

INFANT CHILD

Sah-ne Soap
as a citizen of

Cherson

Nation.

Approved

1902

T. H. Bucklin
Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES
OCT 17 1902

[Signature]
ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Sah-ne Soap, born on the 1 day of August, 1902.
(Here insert name of child.)
Name of Father: William Soap a citizen of the Cherokee Nation.
Name of Mother: Mary Soap a citizen of the Cherokee Nation.
Post-office Stilwell, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, |

INDIAN TERRITORY, |

Northern District. |

I, Mary Soap, on oath state that I am 19
years of age and a citizen, by blood, of the Cherokee Nation;
that I am the lawful wife of William Soap, who is a citizen, by
blood, of the Cherokee Nation; that a male child was
(male or female)
born to me on 1 day of August, 1902 that said child has been
named Sah-ne Soap, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this

24 day of September, 1902.
S. R. Walkingstick
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, |

INDIAN TERRITORY, |

Northern District. |

I, William Soap, on oath state that I
know Mary Soap who is my lawful wife and had a child born to
her on the 1 day of August, 1902 that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Sah-ne Soap.

WITNESSES TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this

24 day of September, 1902.
S. R. Walkingstick
NOTARY PUBLIC

Sec. 9149
190 3982

IN RE

Application for Enrollment of

MINOR CHILD

Act of Congress Approved
April 20, 1900.

Savney Soaf

as a citizen of

Cherokee

Nation.

REC

Approved

190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

Cancelled
FILED

AUG 1 1906

[Signature]
COMMISSIONER

RECEIVED

JUL 23 1906

9149

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1906.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Sawney Soap - born on the 5 day of Apr, 1903
(Here insert name of child)
Name of Father: William Soap a citizen of the Cherokee Nation.
Name of Mother: Gale-lo-le Soap a citizen of the Cherokee Nation.
Tribal enrollment of father: 20936 Tribal enrollment of mother: 20937
Postoffice: Stillmeel Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, Indian Territory,

Monttorn District.

I, Daniel Scott, on oath state that I am 30
years of age and a citizen by blood of the Cherokee Nation;
acquainted Gale-lo-loke Soap William Soap, who is a citizen, by
that I am the lawful wife of blood of the Cherokee Nation; that a male child was
(Male or Female)
born to me on 5 day of Apr, 1903 that said child has been named
Sawney Soap, and was living March 4, 1906.

WITNESSES TO MARK:

[Must be Two
Witnesses]

Subscribed and sworn to before me this 16 day of July, 1906.

John B Lyness
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, Indian Territory,

District.

I, _____, on oath state that I
attended on W. S. S. wife of _____
on the _____ day of _____, 1906; that there was born to her on said date a _____
(Male or Female)
child; that said child was living March 4, 1906, and is said to have been named _____

WITNESSES TO MARK:

[Must be Two
Witnesses]

Subscribed and sworn to before me this _____ day of _____, 1906.

Notary Public.

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, I.T., February 4, 1907.

.....

In the matter of the application for the enrollment of
Sawney Soap as a citizen by blood of the Cherokee Nation.

Joseph L. Manus being first duly sworn by Chas. E. Webster
a Notary Public, testifies as follows:

On behalf of the Commissioner:

- Q State your name, age and Post Office address? A Joseph L. Manus; age 36; Tahlequah.
- Q Are you a citizen of the Cherokee Nation? A Yes sir.
- Q Have you been employed by the Commissioner to the Five Civilized Tribes as official interpreter for the purpose of securing information concerning the children of certain full blood Cherokees? A Yes.
- Q Where do you keep this information obtained? A In a book furnished me by the Commissioner.
- Q Can you give any information concerning the applicant herein, Sawney Soap? A Yes.
- Q What is the father's name? A Will Soap.
- Q Mother's name? A Gah-le-lo-he Soap. She said that the child was about four years old; that's all I could get out of her. I had to get the same Nancy Charles I referred to in those other cases to give me information that the child was about four years old and it was said to be the child of Will and Gah-le-lo-he Soap. Charlotte Hogner stated that she was well acquainted with Will Soap's widow and his child Sawney and said he was four years old last August some time.
- Q Will Soap is dead, is he? A Yes.
- Q What were his parents names? A His father's name was Jack Soap and I don't know what his mother's name was.
- Q When did he die? A Some time along last fall.
- Q Had he and his wife lived together as husband and wife until his death? A That's what I learned from the neighbors there.
- Q Under the Cherokee law, or were they married? A Under the Cherokee law.
- Q Recognized in the community as husband and wife? A Yes.
- Q Was he a full blood? A Yes.
- Q Was his wife a full blood? A Yes.
- Q She is opposed to having this child enrolled? A Yes.
- Q Give any other information you can about these parties? That covers the information that I could get.
- Q You didn't learn the names of the mother's parents? A No.
- Q Didn't learn her maiden name? A No sir.
- Q Has she remarried? A No.
- Q Child living with her? A Part of the time and stays with the child's uncle part of the time.
- Q Did you see this child? A I couldn't say; I saw all the children at the uncle's, it was stated by the neighbors that the child was living and a woman told me that it had went over to the uncle's the day before I went to the house.

Witness Excused.

I, Cora E. Glendenning, a stenographer to the Commissioner to the Five Civilized Tribes, on oath state that I reported the proceedings in the above entitled case, and that the foregoing is a true and correct transcript of my stenographic notes therein.

Cora E. Glendenning

Subscribed and sworn to before me this 6th day of February, 1907.

Charles T. Chappell

Notary Public.

Cherokee 9149
Cherokee N. B. 3982

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as a citizen by blood of the Cherokee Nation of Sah-ne (Sawney) Soap.

O R D E R .

THE RECORDS OF THIS OFFICE SHOW: That application made by Daniel Scott, an acquaintance of Sawney Soap, was received July 23, 1906, for the enrollment of said child, under the provisions of the Act of Congress approved April 26, 1906, (34 Stat., 137). Said child is listed for enrollment on Cherokee New-born Card No. 3982. Further proceedings in the matter of said application were had before the Commissioner to the Five Civilized Tribes February 4, 1907, from which it is shown that said child, Sawney Soap, had been previously listed for enrollment under the provisions of the Act of Congress approved July 1, 1902 (32 Stat., 716), on Cherokee Card No. 9149, as Sah-ne Soap, and that the name of said child, who is a son of William and Mary Soap, is included in a partial roll of citizens by blood of the Cherokee Nation, approved by the Secretary of the Interior opposite No. 20938.

It is therefore ordered that Cherokee New-born card No. 3982 be cancelled and that the record in said case be transferred to the case of Sah-ne Soap, No. 9149.



Commissioner

Dated at Muskogee, Indian Territory,
this FEB 12 1907

Cher 9150

Rufus Brown

Cher 9150

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhillaui, I. T., June 16, 1902.

In the matter of the application of Sam Sanders, for the enrollment of Rufus Brown, as a citizen of the Cherokee Nation:

SAM SANDERS, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name ? A Sam Sanders.
Q What is your age ? A 59.
Q What is your post office address ? A Wauhillaui, I. T.
Q Are you a citizen of the Cherokee Nation ? A Yes sir.
Q For whom do you make application ? A Rufus Brown.
Q What is his age ? A He is about 27.
Q Is he living ? A Yes sir.
Q Is he a very deaf man ? A Tolerably deaf.
Q You identify this man sitting here as the Rufus Brown who authorized you to make this application for him ? A Yes sir.
Q He has authorized you to make this application for him ? A Yes sir.
Q What is his post office address ? A Wauhillaui, I. T.
Q In what district does he reside ? A Tahlequah.
Q Do you claim him to be a Cherokee by blood ? A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q Has he ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does his name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of his father ? A Joe Brown.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Tahlequah.
Q What is the name of his mother ? A Jennie Bowlin.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Tahlequah.
Q Has Rufus Brown resided in the Cherokee Nation all his life ? A Yes sir.
Q Has he two sisters by the names of Nannie and Alsie Brown ? A Yes sir.
Q Did you ever hear of his having a brother by the name of Andrew Brown ? A No sir.

--The 1880 Cherokee roll examined and the name of Rufus Brown is found and identified thereon at page 741, # 300, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Rufus Brown is found and identified thereon as Andrew Brown, at page 1134, # 79, Tahlequah District, together with his two sisters Nannie and Alsie Brown, at page 1134, numbers 80 and 81, respectively, Tahlequah Dist;

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

H. C. Bagwell
A.P.
Commissioner.

872

W. H.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 24 1902

[Signature]

... ..

1001-12107

RESIDENCE *Tahlequah Dist.*
 POST OFFICE *Hawhillan D.C.*

Party #2
 CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. *278*

| Dawes
Roll No | NAME | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|------------------|---------------------|-----------|----------|-------------|-------------------|------------------|------------|------------------------------|-------------|------------------|----------------------|-------------|------------|
| | | | | | Year. | District. | No | Name of Father | Year. | District. | Name of Mother. | Year. | District. |
| | <i>Brown, Rufus</i> | <i>27</i> | <i>M</i> | <i>Full</i> | <i>1880</i> | <i>Tahlequah</i> | <i>300</i> | <i>Joe Brown</i> | <i>Dead</i> | <i>Tahlequah</i> | <i>Jessie Bowlin</i> | <i>Dead</i> | <i>Tah</i> |
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Nov 1 m/1896 roll as Andrew Brown, P 1134, #79 Tah. Dist.

June 16-1902

Residence *Tahlequah*

District *Cherokee*

NATION.

ROLL.

Card No.

Post Office *Wauhatchie St.*

Field No. *9150*

| Dawes' Roll No. | NAME | Relation-ship to Person first Named. | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | TRIBAL ENROLLMENT OF PARENTS | | | |
|-----------------|----------------------|--------------------------------------|-----|-----|-------|-------------------|----------|------------------------------|-------------|-----------------------|-------------|
| | | | | | | Year. | No. | Name of Father. | Year. | Name of Mother. | Year. |
| <i>2024</i> | <i>William Brown</i> | | | | | <i>1890</i> | <i>1</i> | <i>Joe Brown</i> | <i>1890</i> | <i>Jennie Bowling</i> | <i>1890</i> |
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See Rufus Redbird (or Robert Redbird) half brother, near Etta P.O. south of Wellins about 5 miles and on east side of Illinois river

1890-1891 (Andrew Brown, P. 1134) 7/9 Tahlequah Dist

Section for testimony of L. J. D.

6/16/07

Muskogee, Oklahoma, February 1st, 1910.

Commissioner to the

Five Civilized Tribes,

Muskogee, Oklahoma.

Sir:

Recently while making an investigation in the field as to the dates of death of certain enrolled Cherokees, I learned from Sam Sanders, a citizen residing near Vauhillau, that Rufus Brown, whose name appears opposite Cherokee Roll No. 20939, is dead. Sanders said he thought Brown died about three months after being enrolled (date of enrollment was June 16, 1902), but that he would not attempt to give any testimony as to the date of death.

Inquiry was made at different times and places as to the date of death of said Rufus Brown, but I could not locate anyone who could give definite information in regard to the matter.

Respectfully,

Cher 9151

Thomas Flute

Cher 9151

9

. St. Louis Dispatch
- P. C. M. H. H. H. H.

St. Louis Dispatch 1881/1882 11 15. - 1881/1882 11 15. - 1881/1882 11 15.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 24 1902

[Signature]

61 Co # 22

POST OFFICE: Hanbulla I.T.

Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD No. 299.

| Dawes' Roll No. | NAME. | Relationship to Person first Named. | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|-----------------|---------------|-------------------------------------|------|------|--------|--------------------|-----------|------|-------------------------------|-------|-----------|-----------------|-------|-----------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| 1 | White, Thomas | | 21 | M | Full | 1896 | Tahlequah | 1020 | Bill White | 1897 | Tahlequah | Martha White | 1897 | Tah |
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| 18 | See # 1015 | | | | | | | | | | | | | |

June 16-1902

Cherokee 9151.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Ind. Ter. November 18, 1903.

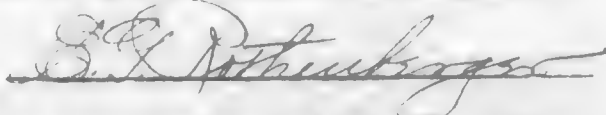
In the matter of the application of Thomas Flute for enrollment as a citizen by blood of the Cherokee Nation.

Robert Meigs, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name? A Robert Meigs.
Q How old are you? A Fifty-seven.
Q What is your postoffice address? A Parkhill.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Do you know Thomas Flute? A Yes sir.
Q Is he the son of Bill Flute? A Yes sir.
Q About how old is Thomas Flute? A About twenty or twenty-five.
Q What is his postoffice? A Wauhatchie, I think.
Q How long have you known him? A Ever since he was quite small.
Q Has he lived in the Cherokee Nation ever since you have known him?
A Yes sir.
Q Is he living in the Cherokee Nation now? A Yes sir.
Q He never lived out of the nation? A No sir, he never was out.

.....

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.



Subscribed and sworn to before me this 23rd day of November, 1903.


Notary Public.

Cher 9152

Cicero Fourkiller

Cher 9152

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 16, 1902.

In the matter of the application of Cicero Fourkiller, for the enrollment of himself, his wife Maggie Fourkiller, and his step-child Charles Wayne, as citizens of the Cherokee Nation:

CICERO FOURKILLER, being duly sworn, and examined by the Commission, through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A Cicero Fourkiller.
Q What is your age ? A 27.
Q What is your post office address ? A Stilwell, I. T.
Q In what district do you reside ? A Goingsnake.
Q For whom do you make application ?
A For myself, my wife and a step-child.
Q What is the name and age of your wife ?
A Maggie Fourkiller, her age is 22.
Q Is she living ? A Yes sir.
Q What is the name and age of your stepchild ?
A Charles Wayne, age, 2 years.
Q Is he living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q Are you a full blood Cherokee ? A Yes sir.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A James Fourkiller.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Goingsnake.
Q What is the name of your mother ? A Darkey Fourkiller.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Goingsnake.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q What is the name of her father ? A John Wayne.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A I don't know; my wife always told me he was a full blood.
Q In what district did he reside ? A Flint.
Q What is the name of your wife's mother ? A Ollie Wayne.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Has your wife resided in the Cherokee Nation all her life ?
A Yes sir.
Q Is your present wife Maggie Fourkiller, the mother of Charles Wayne ? A Yes sir.
Q What is the name of his father ? A I don't know his English name; his Cherokee name was Ool-a-want.
Q Is he living ? A Yes sir.
Q Is he a Cherokee-a full blood Cherokee ?
A I don't know; I suppose he is.
Q In what district does he reside ? A Flint District.
Q Was he ever married to Maggie Fourkiller ?
A No sir he just lived with her a while.

Q Did your wife Maggie have some brothers and sisters ?

A I think she had three.

Q Do you know their names ? A I was not acquainted with them. I have only been married to her a little over a year, and I have never met them.

Q Did she have a brother by the name of Ice Wayne ? A Yes sir.

Q Did she have a sister by the name of Peggie Wayne ?

A I don't know.

Q Did she have a brother by the name of William ?

A I think so.

Q Did you ever go by any other name than Cicero ?

A Yes sir, I went by the name of Thomas.

--The 1880 Cherokee roll examined and the name of Cicero Fourkiller is found and identified thereon as Thomas Fourkiller, at page 433, # 728, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Cicero Fourkiller is found and identified thereon as Cicero Forekiller at page 747, # 791, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Maggie Fourkiller is found and identified thereon as Peggie Wayner, at page 706, # 1820, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the names of the father and mother of Maggie Fourkiller are found and identified thereon as John and Ollie Wayn, at # 1490 and 1491, respectively, Flint District;

The Commission: It will be necessary for you to furnish a birth affidavit in the case of your step-son Charles Wayne, made by the mother and the midwife who was in attendance at his birth, before his enrollment as a citizen of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
Scribe.

24 June 9

To the Honorable
C. C. Menzies

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RESIDENCE: *Young Snake Dist.*
 POST OFFICE: *Stilwell, I.T.*

Party #2
 CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____
 FIELD No. *280*

| Dawes' Roll No. | NAME. | Relat. to Person (Last Name). | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|-----------------|---------------------------|-------------------------------|-----------|----------|-------------|--------------------|--------------|-------------|-------------------------------|-------------|--------------|-------------------------|-------------|---------------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| | <i>Fourkiller, Cicero</i> | | <i>27</i> | <i>M</i> | <i>Full</i> | <i>1880</i> | <i>G. S.</i> | <i>728</i> | <i>Jas. Fourkiller</i> | <i>Dead</i> | <i>G. S.</i> | <i>Cathy Fourkiller</i> | <i>Dead</i> | <i>G. S.</i> |
| | <i>" Maggie</i> | <i>Wife</i> | <i>22</i> | <i>F</i> | <i>"</i> | <i>1896</i> | <i>Thint</i> | <i>1820</i> | <i>John Wayne</i> | <i>"</i> | <i>Thint</i> | <i>Oliver Wayne</i> | <i>"</i> | <i>Thint.</i> |
| | <i>Wayne, Charles</i> | <i>Son</i> | <i>2</i> | <i>M</i> | <i>"</i> | <i>-</i> | <i>-</i> | <i>-</i> | <i>Osawhata</i> | <i>"</i> | <i>"</i> | <i>No 2</i> | | |
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*No 1 in 1880 roll as Thomas Fourkiller.
 No 1 " 1896 " " Cicero Fourkiller P 747 # 791 G. S. Dist.
 No 2 " 1896 " " Peggie Wayne
 No 3, affidavit of birth to be supplied.*

June 16 1902.

COPY.

Cherokee 9152.

Muskogee, Indian Territory, January 24/ 1905.

Cicero Fourkiller,

c/o John B. Adair,

Stillwell, Indian Territory.

Dear Sir:-

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor step-son, Charles Hayne, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith a blank proof of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures are by mark, be careful to see that they are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

Enc. BC & Rev.

Jame Dixon
Chairman.

Cher 9153

John Smith

Cher 9153

is found and identified thereon at page 1235, # 2627, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Jennie Smith is found and identified thereon at page 1235, # 2627, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Annie Smith is found and identified thereon at page 1235, # 2628, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Josie Smith is found and identified thereon at page 1235, # 2629, Tahlequah District;

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The Commission. In the case of the children Lee and Eliza Smith, it will be necessary to take the children in affidavits made by their mother and the affidavits of the attending at the birth, before the Cherokee Nation can be established.

On the 21st day of May, 1902, the Commission to the Five Civilized Tribes, as correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereon.

Subscribed and sworn to before me this 1st day of May, 1902.

Department of the Interior,
Commission to the Five Civilized Tribes,
Washkille, I. T., June 16, 1906.

In the matter of the application of John Smith, for the enrollment of himself, his wife Jennie Smith, and three minor children, Jessie, Lee and Ellen Smith, and his step-daughter Annie Smith, as citizens of the Cherokee Nation:

JOHN SMITH, being duly sworn, and examined by the Commission through official interpreter George G. Sanders, testified as follows:

- Q What is your name ? A John Smith.
Q What is your age ? A 45.
Q What is your post office address ? A Welling, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ?
A For myself, wife and four minor children.
Q What is the name and age of your wife ? A Jennie Smith, age, about 34.
Q Is she living ? A Yes sir.
Q What are the names and ages of your four minor children ?
A Annie, 11; Jessie, 6; Lee, 4; and Ellen, 2 years.
Q Are these four children all now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A John Smoker.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Saline.
Q What is the name of your mother ? A Katie Lee.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint; but she died in Tahlequah district.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Tahlequah.
Q What is the name of her father ? A Charlie Pritchett.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A He died in Flint.
Q What is the name of your wife's mother ? A Mary Pritchett.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Has your wife resided in the Cherokee Nation all her life ?
A Yes sir.
Q Are your four minor children, Annie, Jessie, Lee and Ellen Smith, all your children by your present wife Jennie Smith ?
A She is the mother of all of them ?
Q Are you the father of all of these children ?
A Of the last three.
Q You are the father of all except Annie ? A Yes sir.
Q What is the name of the father of Annie Smith ?
A George Christie.

Q Is he a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q In what district does he reside ? A Flint.
Q Is he living ? A Yes sir.
Q You desire to have Annie enrolled under the name of Annie Smith ?
A Yes sir; she generally goes by that name.

--The 1880 Cherokee roll examined and the name of John Smith is found and identified thereon at page 807, # 2119, Tahlequah District;

--The delinquent list of unenrolled citizens on the 1880 Cherokee roll examined, and the name of Jennie Smith is found and not found thereon at this time;

--The 1896 Cherokee roll examined and the name of John Smith is found and identified thereon at page 1235, # 2826, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Jennie Smith is found and identified thereon at page 1236, # 2827, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Annie Smith is found and identified thereon at page 1236, # 2828, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Josie Smith is found and identified thereon at page 1236, # 2829, Tahlequah District;

The Commission: In the cases of your two children Lee and Ellen Smith, it will be necessary for you to furnish birth affidavits made by their mother and the midwife who was in attendance at their births, before their enrollment as citizens of the Cherokee Nation can be completed.

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

H. C. Bagwell
NOTARY PUBLIC.

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RESIDENCE: Tahlequah, W. Va.

POST OFFICE: Helling, W. Va.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 281

| Dawes
Roll No | NAME | Relation
ship to
Person
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|------------------|-------------|--|-----|-----|-------|-------------------|-----------|------|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Smith, John | | 45 | M | Full | 1880 | Tahlequah | 2119 | John Smelter | Dead | Saline | Katie Lee | Dead | Tah. |
| 2 | " John | Wife | 34 | F | " | 1896 | " | 2827 | Geo. Pritchett | " | Flint | Mary Pritchett | " | Flint |
| 3 | " Annie | Sister | 11 | F | " | 1896 | " | 2828 | Geo. Christie | " | " | No 2 | | |
| 4 | " Josie | Son | 6 | F | " | 1896 | " | 2829 | No 1 | | " | No 2 | | |
| 5 | " Joe | Son | 4 | M | " | - | - | - | No 1 | | " | No 2 | | |
| 6 | " Ellen | Son | 2 | F | " | - | - | - | No 1 | | " | No 2 | | |
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No 1 on 1896 roll, P1235-#2836 Tah. Dist.
Now, 5+6 affidavits of birth to be supplied.

June 16-1902

No 1 on 1896 roll, P1235-#2836 Tah. W. Va.
Nos. 5+6 affidavits of birth to be supplied.

June 16-1902

RECEIVED BY THE DIRECTOR OF THE BUREAU OF THE ARMY AND NAVY

TO THE DIRECTOR OF THE BUREAU OF THE ARMY AND NAVY
FROM THE DIRECTOR OF THE BUREAU OF THE ARMY AND NAVY
SUBJECT: [illegible]

TO THE DIRECTOR OF THE BUREAU OF THE ARMY AND NAVY
FROM THE DIRECTOR OF THE BUREAU OF THE ARMY AND NAVY
SUBJECT: [illegible]

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLITT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

JAMES STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Emmet Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

Q Are there any other persons for whom you desire to make appli-
cation for enrollment?

A I desire to apply for the following named persons on the 1880
Cherokee roll, their families and their descendants:

John Smith, page 807, # 2119, Tahlequah District;

E. C. Bagwell, on oath states that, as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

E. C. Bagwell

Subscribed and sworn to before me this August 18, 1902.

E. C. Bagwell
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,
for enrollment as citizens of the Cherokee Nation.

EMMET STARR, being duly sworn and examined by the Commission;
testified as follows:

- Q What is your name? A Emmet Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

- Q Are there any other persons for whom you desire to make appli-
cation for enrollment?
A I desire to apply for the following named persons on the 1880
Cherokee roll, their families and their descendants:

Jennie Pritchett, page 18, # 9, C. R., Coingsnake District;
Note: "Residing with Betsey Pritchett".

E. C. Bagwell, on oath states that as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

E. C. Bagwell
Subscribed and sworn to before me this August 18, 1902.

B. C. Jones
Notary Public.

COMMUNICATIONS
DIVISION
JUL 1 1902

Chicago 2103

RECEIVED

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE CHIEF OF BUREAU
WASHINGTON, D.C. JUL 1 1902

In the matter of the application of the enrollment of
John Smith et al. as citizens of the United States

SUBMITTED BY

Upon examination of the tribal rolls of the Cherokee Nation,
it appears that the applicant, John Smith, is a listed person,
as follows:

1840 authorized roll, being a list of the Cherokee Nation,
1840, John Smith, being a listed person.
1840 authorized roll, being a list of the Cherokee Nation,
1840, John Smith, being a listed person.

It is ordered that this case be filed with and as a
part of the records in this case.

Commissioner

Cherokee 9153

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 6, 1902.

In the matter of the application for the enrollment of
John Smith et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

Upon examination of the tribal rolls of the Cherokee Nation,
it appears that the applicant, Jennie Smith, is identified thereon,
as follows:

1880 authenticated roll, Going Snake District, orphan roll, page
16, #9, Jennie Pritchett;
1883 pay roll, Going Snake District, #1410, Jinsey Pritchett.

It is ordered that this statement be filed with and made a
part of the record in this case.

C. M. Anderson
Commissioner.

9153.

IN RE
THE DEATH OF

Annie Smith
a citizen of the

Cherokee Nation.

Approved ~~November 10~~ 1905

~~*[Signature]*~~
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
FILED

November 20 - 1905

~~*[Signature]*~~
COMMISSIONER

mc - 1

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Jennie Smith*
(Here insert name of deceased)
a citizen of the *Cherokee* Nation, who formerly resided at or near
Helling or about *14*
(Here insert name of postoffice) Ind. Ter., and died on the *14* day of
April *1904*

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, *James Wolfe*, on oath state that I am *33*
years of age and a citizen, by *blood* of the *Cherokee* Nation;
that my postoffice address is *Stillwell*, Ind. Ter.; that I am
(Here insert name of postoffice)
a *cousin* of *Jennie Smith*
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
who was a citizen, by *blood* of the *Cherokee* Nation
and that said *Jennie Smith* died on the *14* day of
(Here insert name of deceased)
April *1904*

WITNESSES TO SIGN:

(Must Be Two Witnesses) *J. M. Hamilton* *James Wolfe*
J. L. Gary
Subscribed and sworn to before me this *21* day of *June* 190*5*.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, *H. S. Grant*, on oath state that I am *33*
years of age, and a citizen by *blood* of the *Cherokee* Nation;
that my postoffice address is *Helling*, Ind. Ter.;
(Here insert name of postoffice)
that I was personally acquainted with *Jennie Smith*
(Here insert name of deceased)
who was a citizen, by *blood* of the *Cherokee* Nation;
and that said *Jennie Smith* died on the *14* day of
(Here insert name of deceased)
April *1904*

WITNESSES TO SIGN:

(Must Be Two Witnesses) *J. T. Hodges* *H. S. Grant*
J. A. Hodges
Subscribed and sworn to before me this *21* day of *June* 190*5*.

Notary Public.

COPY.

Cherokee 9153.

Muskogee, Indian Territory, January 24, 1905.

John Smith,

Welling, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your two minor children, Lee and Ellen Smith, as citizens of the Cherokee Nation, it will be necessary for you to furnish this Commission with proofs of birth of said minor children, and for this purpose there is enclosed you herewith two blank proofs of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures of the affidavits are by mark, be careful to see that they are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

(SIGNED).

James Dixby.
Chairman.

Enc. 2 BC & Rev.

Cher 9154
James Rat

Cher 9154

Q To whom was she married ? A Charlie Hicks.
 Q Is he living ? A No sir.

--The 1880 Cherokee roll examined and the name of James Rat is found and identified thereon as White Rat at page 386, # 1052, Flint District;

--The 1896 Cherokee roll examined and the name of James Rat is found and identified thereon at page 1228, # 2611, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Susie Rat is found and identified thereon as Susie Hicks, at page 1181, # 1377, Tahlequah District; the mother of

--The 1896 Cherokee roll examined and the name of Arlie Rat is found and identified thereon as Sallie Jumper at page 1193, # 1694, Tahlequah District;

--The delinquent list of unenrolled citizens on the 1880 Cherokee roll examined and the names of the mother of Arlie and Polly Rat could not be found thereon at this time;

--The Commission: It will be necessary for you to furnish birth affidavits in the cases of your two minor children Arlie and Polly Rat, made by the midwife who was present when Arlie Rat was born, and by the mother and midwife who was present when Polly Rat was born, before their enrollment as citizens of the Cherokee Nation can be completed.

 E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
 Notary Public
 Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchau, I. T., June 16, 1902.

In the matter of the application of James Rat, for the enrollment of himself and his wife Susie Rat, and his two minor children, Arlie and Polly Rat, as citizens of the Cherokee Nation:

JAMES RAT, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A James Rat.
Q What is your age ? A 25.
Q What is your post office address ? A Welling, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ?
A For myself, my wife and two minor children.
Q What is the name and age of your wife ?
A Susie Rat, age, 23.
Q Is she living ? A Yes sir.
Q What are the names and ages of your two minor children ?
A Arlie Rat, age, 2 years; Polly Rat, 1 year.
Q Are these children both now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A John Rat.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A He died in Tahlequah.
Q What is the name of your mother ? A Sallie Rat.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Tahlequah.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Tahlequah.
Q What is the name of her father ? A Stealer Jumper.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Tahlequah.
Q What is the name of your wife's mother ? A Polly Jumper.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Tahlequah.
Q Has your wife resided in the Cherokee Nation all her life ?
A Yes sir.
Q Is your present wife the mother of Polly Rat ? A Yes sir.
Q What is the name of the mother of Arlie Rat ? A Sallie Jumper.
Q Is Sallie Jumper a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q Is she living ? A No sir.
Q In what district did she reside ? A Tahlequah.
Q You are the father of Arlie and Polly Rat ? A Yes sir.
Q Did you ever have any other name than James Rat ?
A After I got to be a little size they called me James Rat, but when I was a small child they called me White Rat.
Q Was your present wife Susie married previous to your marriage to her ? A Yes sir.

Q To whom was she married ? A Charlie Hicks.
Q Is he living ? A No sir.

--The 1880 Cherokee roll examined and the name of James Rat is found and identified thereon as White Rat at page 386, # 1052, Flint District;

--The 1896 Cherokee roll examined and the name of James Rat is found and identified thereon at page 1228, # 2611, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Susie Rat is found and identified thereon as Susie Hicks, at page 1181, # 1377, Tahlequah District; the mother of

--The 1896 Cherokee roll examined and the name of Arlie Rat is found and identified thereon as Sallie Jumper at page 1193, # 1694, Tahlequah District;

--The delinquent list of unenrolled citizens on the 1880 Cherokee roll examined and the names of the mother of Arlie and Polly Rat could not be found thereon at this time;

--The Commission: It will be necessary for you to furnish birth affidavits in the cases of your two minor children Arlie and Polly Rat, made by the midwife who was present when Arlie Rat was born, and by the mother and midwife who was present when Polly Rat was born, before their enrollment as citizens of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

P. J. Reuter
Commissioner.

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RESIDENCE:

Tahlequah Dist.

POST OFFICE:

Helling, S.S.

Party #2
CHEROKEE NATION.

CHEROKEE ROLL:

CARD NO.

FIELD NO. 282

| Dawes' Roll No | NAME | Relation-ship to Person Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|------------|-------------------------------|-----|-----|-------|-------------------|-----------|------|------------------------------|------|-----------|----------------|------|----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Rat, James | | 25 | M | Full | 1880 | Flint | 1052 | John Rat | 1880 | Tahlequah | Sallie Rat | | Tah. |
| 2 | " Susie | Wife | 23 | F | " | 1896 | Tahlequah | 1377 | Skater Jumper | " | " | Pollie Ross | | " |
| 3 | " Arlie | Daughter | 2 | F | " | - | - | - | No 1 | | | Sallie Jumper | | |
| 4 | " Polly | Daughter | 1 | F | " | - | - | - | No 1 | | | No 2 | | |
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No 1 on 1880 roll as White Rat.
 No 1 " 1896 " P 1228 # 26 " Tah. Dist.
 No 2 " 1896 " as Susie Hicks
 Nos. 3 & 4, affidavits of birth to be supplied.

June 16-1902

9154

20 282

IN RE

Application for Enrollment of

INFANT CHILD

Carlisle Ralt

as a citizen of the

Cherokee Nation.

Approved

July 1

1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

F. I. E. D.

JUL 1 1902

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Carlie Rall, born on the 4th day of January, 1900
(Here insert name of child)
 Name of Father: James Rall, a citizen of the Cherokee Nation.
 Name of Mother: Dallie Rall, a citizen of the Cherokee Nation.
 Post-Office: Belling St

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

District.

I, Dea, on oath state that I am
Dea years of age and a citizen, by Dea, of the Dea Nation;
 that I am the lawful wife of Dea, who is a citizen, by
Dea, of the Dea Nation, that a Dea child was
 born to me on the Dea day of Dea, 1900; that said child has been
 named Dea, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)Subscribed and sworn to before me this Dea day of Dea, 1900

Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY

District.

I, Sarah Rall, a Midwife, on oath state that I
 attended on Mrs. Dallie Rall, who is wife of James Rall,
 on the 4th day of January, 1900; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Carlie Rall

WITNESSES TO MARK

(Must be Two
Witnesses)Subscribed and sworn to before me this 19th day of June, 1902
Engel C. Hawry
 Notary Public

19154

2-282

IN RE

Application for Enrollment of

INFANT CHILD

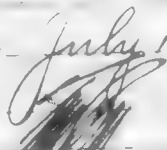
Polly Ratt

as a citizen of the

Cherokee

Nation.

Approved

July 1


1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902


ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Polly Ratt, born on the 6th day of November, 1900.
 Name of Father: James Ratt, a citizen of the Cherokee Nation.
 Name of Mother: Dallie Ratt, a citizen of the Cherokee Nation.
 Post-Office: Helling D.S.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Sue Ratt, on oath state that I am 23
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of James Ratt, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
 born to me on the 6th day of November, 1900; that said child has been
 named Polly Ratt, and is now living.

WITNESSES TO MARK

(Must be Two
 Witnesses.)

Subscribed and sworn to before me this 20th day of June, 1902

James C. Ingwell, Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

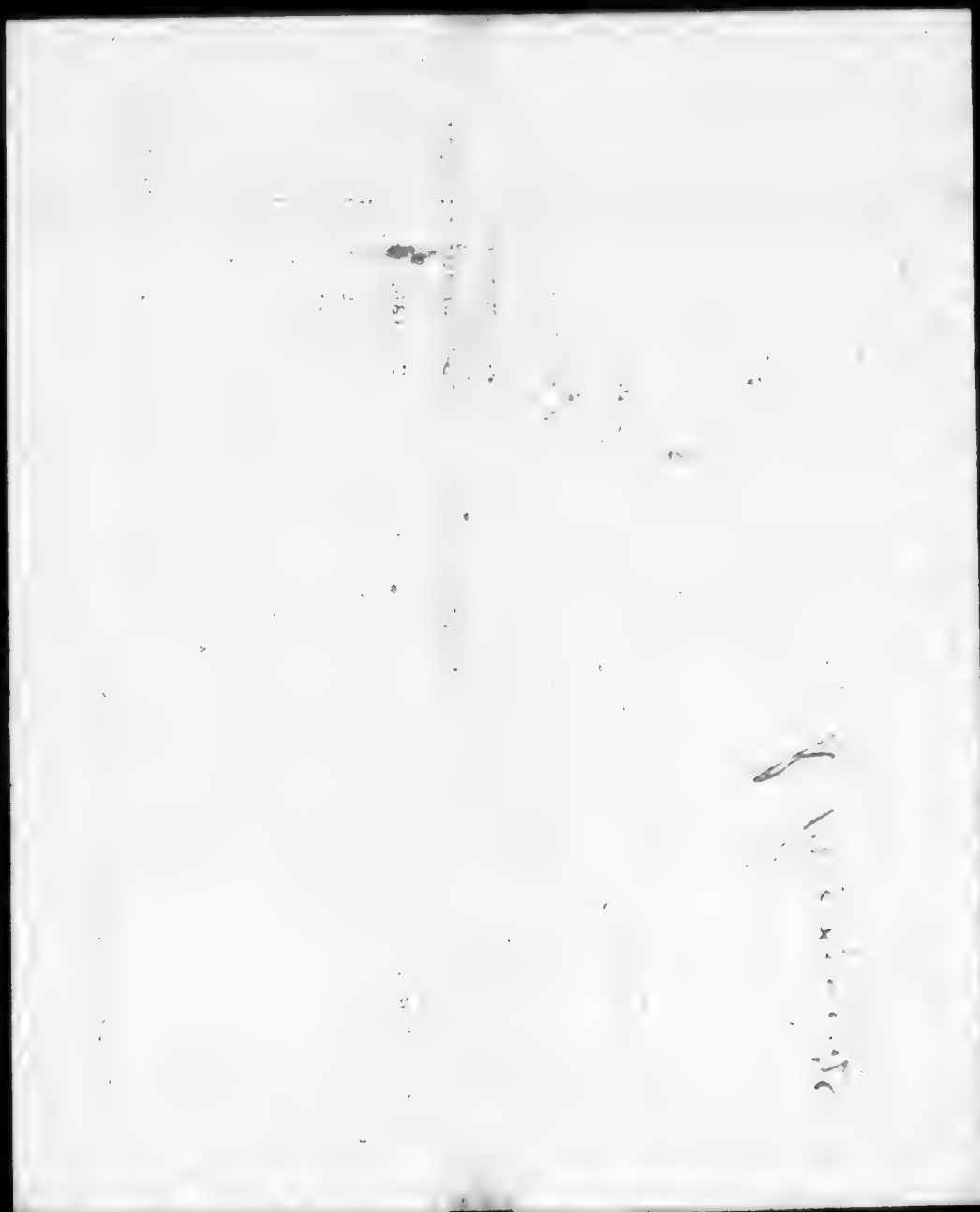
I, Sarah Ratt, a Midwife, on oath state that I
 attended on Mrs. Sue Ratt, wife of James Ratt,
 on the 6th day of November, 1900; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Polly Ratt.

WITNESSES TO MARK

(Must be Two
 Witnesses.)
W. T. Ingwell

Subscribed and sworn to before me this 19th day of June, 1902

James C. Ingwell, Notary Public.



Cherokee 9154

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 12, 1902.

In the matter of the application for the enrollment of
James Rat et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the tribal rolls of the Cherokee Nation,
now in possession of the Commission, shows that the applicant, Susie
Rat, is identified thereon as follows:

1883 pay roll, Tahlequah District, #1201, as Susie Jumper;

1894 Strip payment roll, page 124, Tahlequah District, #2490,
as Susan Jumper.

It is ordered that this statement be filed with and made a
part of the record in this case.

C. L. Buckinridge.
Commissioner.

Cher 9155

Watt Christie

Cher 9155

9153

Disfranchisement

is found and identified thereon at page 113, # 605, Goussard

606, 1880 Cherokee Roll examined and the name of West Chulafie

is found and identified thereon as West Chulafie at page 120,

--The 1880 Cherokee Roll examined and the name of West Chulafie

is found.

Q Have you designed in the Cherokee Nation in 1880?

A Yes sir. In West Chulafie and she resided.

Q Was she a full blood Cherokee?

A Yes sir. No sir.

Q What is the name of your mother?

A In West Chulafie does he reside? A Susan Chulafie.

Q Is he a full blood Cherokee?

A Yes sir. Yes sir.

Q What is the name of your father?

A William Chulafie.

Q Does your name appear upon the strip rolls of the Cherokee

Nation?

A Yes sir.

Q Have you ever been recognized as a citizen of the strip

rolls?

A Yes sir.

Q Do you claim to be a Cherokee citizen?

A Yes sir.

Q For whom do you make application?

A For myself.

Q What is your best office address?

A Goussard.

Department of the Interior,
Commission to the Five Civilized Tribes,
Vauhillan, I. T., June 16, 1902.

In the matter of the application of Watt Christie, for the enrollment of himself as a citizen of the Cherokee Nation:

WATT CHRISTIE, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A Watt Christie.
Q What is your age ? A 26.
Q What is your post office address ? A Vauhillan, I. T.
Q In what district do you reside ? A Goingsnake.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q Are you a full blood Cherokee ? A Yes sir.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A William Christie.
Q Is he living ? A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q In what district does he reside ? A Goingsnake.
Q What is the name of your mother ? A Susan Christie.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.

--The 1880 Cherokee roll examined and the name of Watt Christie is found and identified thereon as Watie Christie at page 356, # 266, Flint District;

--The 1896 Cherokee roll examined and the name of Watt Christie is found and identified thereon at page 739, # 602, Goingsnake District;

E. O. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

[Signature]
GEORGE O. SANDERS

RESIDENCE *Young Snake Water*
POST OFFICE *Haukhillan S.T.*

Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. *283*

| Dawson
Roll No | NAME | Relation
ship to
Person
first
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | | |
|-------------------|------------------------|---|-----------|----------|-------------|--------------------|--------------|------------|-------------------------------|-------|--------------|-----------------------|-------|-----------|--------------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. | |
| | <i>Christie, Ball.</i> | | <i>26</i> | <i>M</i> | <i>Full</i> | <i>1890</i> | <i>Chick</i> | <i>266</i> | <i>H. M. Christie</i> | | <i>G. S.</i> | <i>Susan Christie</i> | | <i>13</i> | <i>Chick</i> |
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Not on 1880 roll as Katie Christie
Not " 1896 P 739 # 602. G. S. S. S.

June 16 - 1900

Chen 9156

John Rat

Chen 9156

9156

District;

is found and identified thereon at page 1838' & 2808' Tappledugh

--The 1880 Cherokee roll examined and the name of John Bat

found and identified thereon at page 288' & 1080' Nint District;

--The 1880 Cherokee roll examined and the name of John Bat is

Q Are you married? A No sir.

Q Have you resided in the Cherokee Nation all your life?

Q In what district did you reside? A Gouldsboro.

Q Was the full blood Cherokee? A Yes sir.

Q Is your father?

Q What is the name of your mother? A Nellie Bat.

Q In what district did he reside? A Tappledugh.

Q Was he a full blood Cherokee? A Yes sir.

Q Is he living? A No sir.

Q What is the name of your father? A John Bat.

Q Does your name appear upon the first rolls of the Cherokee

tribe of the Cherokee Nation? A Yes sir.

Q Have you ever been recognized as a citizen of the first

are you a full blood Cherokee? A Yes sir.

Q Do you know the name of the first?

Q Not whom? A Yes sir.

Q In what district do you reside? A Tappledugh.

Q What is your post office address? A Wellburg, I. T.

Department of the Interior,
Commission to the Five Civilized Tribes,
Washillan, I. T., June 16, 1902.

In the matter of the application of John Rat, for the enrollment of himself as a citizen of the Cherokee Nation :

JOHN RAT, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A John Rat.
Q What is your age ? A 33.
Q What is your post office address ? A Welling, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q Are you a full blood Cherokee ? A Yes sir.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A John Rat.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Tahlequah.
Q What is the name of your mother ? A Nellie Rat.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Goingsnake.
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.
Q Are you married ? A No sir.

--The 1880 Cherokee roll examined and the name of John Rat is found and identified thereon at page 386, # 1060, Flint District;

--The 1896 Cherokee roll examined and the name of John Rat is found and identified thereon at page 1228, # 2408, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
Commissioner

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POST OFFICE:

NAME Helling G.T. Reason-

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 284

| Dawes' Roll No. | NAME. | Relationship to Person Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | TRIBAL ENROLLMENT OF PARENTS. | | | | | | | | |
|-----------------|-----------|------------------------------|-----|-----|-------|-------------------|----------|-------------------------------|----------------|------|----------|----------------|------|----------|--|--|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District | | |
| | Rat, John | | 33 | M | Full | 1880 | Flint | 1050 | John Rat. | | | Deaf John. | | | | |
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Not on 1896 roll P 1228#2608, John. Rat

June 16-1902

Cher 9157

George Ross

Cher 9157

9157

Testimony of Plaintiff

Is found and identified person of birth 1830' & '4' adopted Creeks' --The 1830 Cherokee not examined and the name of George Ross

Q Are you married? A No sir.
 Q Did you ever draw any money from the Creek Nation? A No sir.
 Q Have you received any money from the Creek Nation? A No sir.
 Q Did you ever live in the Creek Nation? A No sir.
 Q In what State does he reside? A Illinois.
 Q Is he a full blood Indian? A Yes sir.
 Q Is he a half Creek and half Cherokee? A Yes sir.
 Q Is she living? A Yes sir.
 Q What is the name of your mother? A Little Jumper.
 Q In what State does he reside? A Yes sir. Tennessee.
 Q He is an adopted Creek? A Yes sir.
 Q Is he a full blood Indian? A Yes sir.
 Q Is he a full blood Cherokee? A Yes sir.
 Q Is he living? A Yes sir.
 Q What is the name of your father? A All Sam Ross.
 Q What is the name of your mother? A Yes sir.
 Q Does your name appear upon the tribal rolls of the Cherokee authorities of the Cherokee Nation? A Yes sir.
 Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.
 Q What degree of Cherokee blood do you claim? A Full blood.
 Q Do you claim to be a Cherokee by blood? A Yes sir.
 Q How many do you make subscription? A For myself.
 Q What is your best office address? A Memphis, T. T.

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchan, I. T., June 16, 1902.

In the matter of the application of George Ross, for the enrollment of himself as a citizen of the Cherokee Nation.

GEORGE ROSS, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A George Ross.
Q What is your age ? A 21.
Q What is your post office address ? A Wauhatchan, I. T.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A William Ross.
Q Is he living ? A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q Isn't your father part Creek Indian ? A Yes sir.
Q He is an adopted Creek ? A Yes sir.
Q In what district does he reside ? A Tahlequah.
Q What is the name of your mother ? A Lizzie Jumper.
Q Is she living ? A Yes sir.
Q Is she part Creek and part Cherokee ? A Yes sir.
Q Is she a full blood Indian ? A Yes sir.
Q In what district does she reside ? A Illinois.
Q Did you ever live in the Creek Nation ? A No sir.
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.
Q Did you ever draw any money from the Creek Nation ? A No sir.
Q Are you married ? A No sir.

--The 1896 Cherokee roll examined and the name of George Ross is found and identified thereon at page 1329, # 4, Adopted Creeks, Tahlequah District;

--The printed copy of the 1880 Cherokee roll examined and the names of the father and mother of George Ross are found and identified thereon as William and Lizzie Ross, at # 1925 and 1926, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
Notary Public

9157



RESIDENCE:

Tahlequah Dist.

POST OFFICE:

Hauhillan D.S.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

285

| Dawes' Roll No. | NAME. | Relation
ship to
Person
first
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|-----------------|--------------|---|-----|-----|-------|--------------------|-----------|-----|-------------------------------|-------|-----------|--------------------|-------|-----------|
| | | | | | | Year. | District. | No. | Name of Father | Year. | District. | Name of Mother. | Year. | District. |
| 1 | Ross, George | | 21 | M | Full | 1896 | Tahlequah | 4 | Wm Ross | | | Tah. Lizzie Jumper | | Ill. |
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June 16-1902

June 16-1902

Cher 9158

Richard Walker

Cher 9158

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 16, 1902.

In the matter of the application of Richard Walker, for the enrollment of himself, his wife Eliza Walker, and his minor child, Annie Walker, as citizens of the Cherokee Nation:

RICHARD WALKER, being duly sworn, and examined by the Commission, through official interpreter George O. Sanders, testified as follows:

- Q What is your name? A Richard Walker.
Q What is your age? A About 44.
Q What is your post office address? A Tahlequah, I. T.
Q In what district do you reside? A Tahlequah.
Q For whom do you make application?
A For myself, wife and child.
Q What is the name and age of your wife? A Eliza Walker, age, 32.
Q Is she living? A Yes sir.
Q What is the name and age of your minor child?
A Annie Walker, age, 14 years.
Q Is she living? A Yes sir.
Q Do you claim to be a Cherokee by blood? A Yes sir.
Q Are you a full blood Cherokee? A Yes sir.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.
Q What is the name of your father? A Walker.
Q Is he living? A No sir.
Q Was he a full blood Cherokee? A Yes sir.
Q In what district did he ~~now~~ reside? A He resided in both Tahlequah and Goingsnake districts, but died at Fort Gibson.
Q What is the name of your mother? A Annie Walker.
Q Is she living? A Yes sir.
Q In what district does she reside? A Tahlequah.
Q Is she a full blood Cherokee? A Yes sir.
Q Have you resided in the Cherokee Nation all your life?
A Yes sir.
Q Is your wife a recognized citizen of the Cherokee Nation?
A Yes sir.
Q Is she a full blood Cherokee? A Yes sir.
Q In what district does she reside? A Tahlequah.
Q What is the name of her father? A Ned Downing.
Q Is he living? A Yes sir.
Q In what district does he reside? A Goingsnake.
Q Is he a full blood Cherokee? A Yes sir.
Q What is the name of your wife's mother? A Jennie Downing.
Q Is she living? A Yes sir.
Q In what district does she reside? A Goingsnake.
Q Is she a full blood Cherokee? A Yes sir.
Q Has your wife resided in the Cherokee Nation all her life?
A Yes sir.
Q Is your child Annie Walker your child by your present wife Eliza Walker? A Yes sir.

--The 1880 Cherokee roll examined and the name of Richard Walker is found and identified thereon as Dick Walkerabout, at page 497, # 2152, Goingsnake District;

--The 1880 Cherokee roll examined and the name of Eliza Walker is found and identified thereon as Eliza Downing at page 426, # 537, Goingsnake District;

--The 1896 Cherokee roll examined and name of Richard Walker is found and identified thereon at page 812, # 2552, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Eliza Walker is found and identified thereon at page 812, # 2553, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Annie Walker is found and identified thereon at page 812, # 2556, Goingsnake District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this

JUL 15 1902, 1902.

J. H. Renteria
JUL 15 1902.

9158.

CHEROKEES BY BLOOD AND ADOPTION.

286

Date 1900.

Name

District Year Page 497 No. 2152

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page 476 No. 537

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3

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| Dist. <u>g. s.</u> | Year <u>896</u> | Page <u>817</u> | No. <u>2556</u> | Age <u>14</u> |
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Nov 1886 Maria Downing
 Nov 1886 2552 - g. s.
 Nov 1886 2553 - g. s.

24/12

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Handwritten text, possibly a date or signature, including the word "per" and some illegible characters.

RESIDENCE:

Tahlequah Dist.

POST OFFICE:

Tahlequah, I.T.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 286

| Dawes' Roll No. | NAME | Relation
ship to
Person
first
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|-----------------|---|-----|-----|-------|-------------------|-------------|------|------------------------------|------|-------------|----------------|------|-------------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Walker, Richard | | 41 | M | Full | 1890 | Going Snake | 2152 | Walker | Dead | Going Snake | Annie Walker | | Tahlequah |
| 2 | " Eliza | Wife | 32 | F | " | 1880 | " | 537 | Ed Downing | " | " | Jennie Downing | | Going Snake |
| 3 | " Annie | Daughter | 14 | F | " | 1896 | " | 2556 | No 1 | | | No 2 | | |
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No 1 m 1880 roll as Dick Walker but
 No 2 " 1880 " " Eliza Downing
 No 1 " 1896 " P 812 # 2552, G. S. Wat.
 No 2 " 1896 " P 812 # 2553, G. S. Wat.

June 16-1902

IN RE
THE DEATH OF

Richard Halper

deceased

Interlocutory

Verdict

May 21 1915

[Signature]

Commissioner

**DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of Richard Walker
(Here insert name of deceased.)
 a citizen of the Cherokee Nation, who formerly resided at or near
Pahigwah (Here insert name of postoffice.), Ind. Ter., and died on the 29th day of
December, 1903

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northwestern DISTRICT.

I, Eliza Walker, on oath state that I am 36
 years of age and a citizen, by birth, of the Cherokee Nation;
 that my postoffice address is Wickburg, Ind. Ter.; that I am
the wife of Richard Walker
(State relationship to the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by birth, of the Cherokee Nation
 and that said Richard Walker died on the 29th day of
December, 1903.

WITNESSES TO MARK:

R. C. Berry
C. H. Berry
(Must Be Two Witnesses.)

Subscribed and sworn to before me this 31 day of May, 1906.

Simon R. Walker
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
 DISTRICT.

I, _____, on oath state that I am _____
 years of age, and a citizen by _____ of the _____ Nation;
 that my postoffice address is _____, Ind. Ter.;
(Here insert name of postoffice.)
 that I was personally acquainted with _____
(Here insert name of deceased.)
 who was a citizen, by _____ of the _____ Nation;
 and that said _____ died on the _____ day of _____
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses.)

Subscribed and sworn to before me this _____ day of _____, 1906.

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T. June 7, 1905.

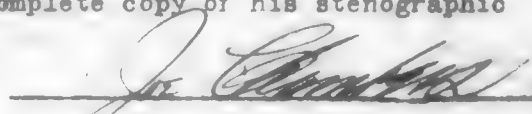
In the matter of the application for the enrollment of Richard Walker, his wife, Eliza, and child, Annie Walker, as a citizens by blood of the Cherokee Nation. No. 9158.

JOHN DOUBLEHEAD, being duly sworn by J. O. Rosson, a Notary Public, and examined by the Commission, testified as follows:---

- Q What is your name? A John Doublehead.
Q How old are you? A 21.
Q What is your post-office? A Walling.
Q You are a fullblood Cherokee? A Yes sir.
Q What is your father's name? A I don't know.
Q What is your mother's name? A Jennie.
Q Jennie What? A I don't know.
Q Was your father named Skake? A Yes sir.
Q Are you married? A Yes.
Q What is your wife's name? A Annie Walker.
Q What is her father named? A Dick.
Q Do you know her mother? A Eliza.
Q When did you marry? A I don't know just exactly, only a short time.
Q Was it this month or last month? A Last month.
Q Did you have license? A Yes, I have license.
Q Where did you get the license? A Muskogee.
Q Do you remember what day it was last month? A I think it was on Friday.
Q Do you know what day of the month? A I don't know.
Q Are you and she living together now? A Yes.

A Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before
me this 15th day of June, 1905.



Samuel E. Rosson
Notary Public.

Cher 9159

Abraham Terrapin

Cher 9159

4154

Specified and amount of ... 1900.

notes that ...
that the ...
testimony ...
Commissioner ...
R. C. ... on each ... an ... to the

can be compared.
first, before her enrollment as a citizen of the Cherokee Nation

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 16, 1902.

In the matter of the application of Abraham Terrapin, for the enrollment of himself, his wife Betsy Terrapin, and his minor child, Wakie Terrapin, as citizens of the Cherokee Nation:

ABRAHAM TERRAPIN, being duly sworn, and examined by the Commission, through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Abraham Terrapin.
Q What is your age ? A 25.
Q What is your post office address ? A Stilwell, I. T.
Q In what district do you reside ? A Goingsnake.
Q For whom do you make application ?
A For myself, my wife and minor child.
Q What is the name and age of your wife ?
A Betsy Terrapin, age, 23.
Q Is she living ? A Yes sir.
Q What is the name and age of your minor child ?
A Wakie Terrapin, age, about one year.
Q Is she living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A James Terrapin.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Goingsnake.
Q What is the name of your mother ? A Lizzie Terrapin.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Goingsnake.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q In what district does she reside ? A Goingsnake.
Q What is the name of your wife's father ? A James Cochran.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your wife's mother ? A Annie Cochran.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Has your wife resided in the Cherokee Nation all her life ?
A Yes sir.
Q Is your child Wakie your child by your present wife Betsy Terrapin ? A Yes sir.
Q Did you ever have any other name except Abraham ? A No sir.
Q Did you ever have a brother by the name of Abbott Terrapin ?
A No sir.
Q Have you a brother by the name of John Terrapin ? A No sir.

--The 1880 Cherokee roll examined and the name of Abraham Terrapin is found and identified thereon as Abbott Tarepen, at page 472, # 1717, Goingsnake District;

2

--The 1880 Cherokee roll examined and the name of Betay Terrapin is found and identified thereon as Bettie Cockrum, at page 359, # 388, Flint District;

--The 1896 Cherokee roll examined and the name of Abraham Terrapin is found and identified thereon as Abraham Tarepen at page 797, # 2144, Goingsnake District;

--The delinquent list of unenrolled citizens on the 1896 Cherokee roll examined, and the name of Betay Terrapin is not found thereon at this time.

The Commission: In the case of your minor child Wakie Terrapin, it will be necessary for you to furnish a birth affidavit made by the mother and the midwife who was in attendance at her birth, before her enrollment as a citizen of the Cherokee Nation can be completed.

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

H. C. Bagwell
H. C. Bagwell
NOTARY PUBLIC.

9159

CHEROKEES BY BLOOD AND ADOPTION.

287

Date Wauhatchie, June 16 1902

Name John Tarepen P. O. Stillwell

District 5. S. Year 1880 Page 479 No. 1717

Citizen by blood Yes Mother's citizenship Yes

Intermarried citizen Yes

Married under what law Georgia Date of marriage 1880

License Yes Certificate Yes

Wife's name John Tarepen

District 5. S. Year 80 Page 359 No. 388

Citizen by blood Yes Mother's citizenship Yes

Intermarried citizen Yes

Married under what law Georgia Date of marriage 1880

License Yes Certificate Yes

Names of Children:

| | | | | | |
|-----------------------|-------|------|------|-----|-----|
| 3 <u>John Tarepen</u> | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
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No 1 on 1880. as John Tarepen

No 2 1880 Bettie Cochran

No 1 1890 " ~~John Tarepen~~ Abraham Tarepen 8797-21449.8

No 2 1890 "

No 3 affidavit of birth to be supplied

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POST OFFICE

Going Snake and
Stowell, D.T.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD NO. 287

| Dawes
Roll No | NAME | Relation
State of
Person
Name of | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|------------------|-------------------|---|-----|-----|-------|-------------------|-------------|------|------------------------------|------|-------------|-----------------|------|----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Sarrapin, Abraham | | 25 | M | Full | 1880 | Young Snake | 1717 | Jo. Sarrapin | Dead | Young Snake | Lizzie Sarrapin | | Y. S. |
| 2 | " Betsy | Wife | 21 | F | " | 1880 | Flint | 388 | Jas. Cochran | " | Flint | Annie Cochran | Dead | Flint |
| 3 | " Wakie | Daughter | 1 | F | " | - | - | - | No 1 | | | No 2 | | |
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No 1 on 1880 roll as lib of Sarrapin
No 2 " 1880 " " Bethe Cochran.
No 1 " 1896 " " Abraham Sarrapin, P 197 * 2144 Y. S. Det.
No 3 affidavit of birth to be supplied.

June 16-1902

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
NOV 14 1902

ACTING CHAIRMAN

Enclosure 2152

STATEMENT OF THE COMMISSION
COMMISSION TO THE FIVE CIVILIZED TRIBES
WASHINGTON, D.C., NOV. 8, 1902.

In the matter of the application for the enrollment of
Stephen Torguin et al. as citizens of the United States.

SUBJECT: NATAL TORGUIN.

An examination of the 1888 census for the Five Tribes
has shown that the applicant, Natal Torguin, is identified there-
on, as a native Cherokee, as follows: "Natal Torguin, 41000, Male,
1888."

It is ordered that the statement be filed and made a
part of the record in this case.

Commissioner.

Cherokee 9159

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 8, 1902.

In the matter of the application for the enrollment of
Abraham Terrapin et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1896 census roll of the Cherokee
Nation shows that the applicant, Betsy Terrapin, is identified there-
on, as a native Cherokee, as follows: Flint District, #1000, Bettie
Ice.

It is ordered that this statement be filed with and made a
part of the record in this case.

C. K. Anderson
Commissioner.

11 9139

IN RE
THE DEATH OF

[Faint, illegible text]

[Faint, illegible text]

Nation

Address

[Handwritten signature]

CHARGE

Appointed 6/14/01
Listed 6/14/01

Notary Public.

COPY.

Cherokee 9159.

Muskogee, Indian Territory, January 21, 1905.

Abraham Terrapin,

Stilwell, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor child, Wakie Terrapin, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith a blank proof of birth which you are requested to have filled out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, the same must be attested by two disinterested witnesses.

This matter should receive your immediate attention.

Respectfully,

(SIGNED)

Tamr Pixby

Enc. BC & Env.

/ Chairman.

Cher 9160

Richard W. Mayo

Cher 9160

UNITE

Application for Enrollment of

INFANT CHILD.

A citizen of _____

Nafcom.

Amoroso

1946

6. *Chrysomelids*

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Richard Wheeler Mayo, born on the 14 day of May, 1902
(Here insert name of child)
Name of Father: W. D. Mayo, a citizen of the Cherokee Nation.
Name of Mother: Jessie V. Mayo, a citizen of the Cherokee Nation.
Post-office, Sallisaw, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Northern District.

I, Jessie V. Mayo, on oath state that I am 22
years of age and a citizen, by birth, of the Cherokee Nation;
that I am the lawful wife of W. D. Mayo, who is a citizen, by
adoption, of the Cherokee Nation, that a male child was
(male or female)
born to me on the 14 day of May, 1902; that said child has been
named Richard Wheeler Mayo, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)Jessie V. Mayo.

Subscribed and sworn to before me this 16 day of June, 1902
My commission expires Nov 21 - 1904. E. M. Pointer
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

District.

I, D. W. Hudson, a Physician, on oath state that I
attended on Mrs. Jessie V. Mayo, wife of W. D. Mayo,
on the 14 day of May, 1902; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Richard Wheeler Mayo.

WITNESSES TO MARK:

(Must be Two
Witnesses)J. C. Williams
Wm. C. ClarkD. W. Hudson M.D.

Subscribed and sworn to before me this 16 day of June, 1902

E. M. Pointer
NOTARY PUBLIC.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of Richard Wheeler Mayo, the infant child of W. D. Mayo and Jessie V. Mayo, for enrollment as a citizen by blood of the Cherokee Nation.

On the 24th day of June, 1902, there was received and approved by the Commission an affidavit in the matter of the application of Richard W. Mayo for enrollment as a citizen of the Cherokee Nation. The said Richard W. Mayo is the infant child of W. D. Mayo and Jessie V. Mayo.

On the 6th day of August, 1900, William W. Wheeler appeared before the Commission at Sallisaw, Indian Territory, and made application for the enrollment of himself and family, among whom was Jessie V. Mayo nee Jessie V. Wheeler. The said William W. Wheeler et al. were listed for enrollment as citizens by blood on Cherokee Roll Card, Field No. 992.

On the 26th day of November, 1901, the names of the members of the family of William W. Wheeler were reported to the Commission with the recommendation that they be placed on the final roll of citizens of the Cherokee Nation now being prepared by the Commission.

A copy of the record of the proceedings had in the matter of the application of the said William W. Wheeler et al. was forwarded to the Secretary of the Interior for review and final decision.

The affidavit as to the birth of Richard W. Mayo being in due form and satisfactory proof having been made as to the marriage of his parents he will be listed for enrollment as a Cherokee by blood on Cherokee Roll Card No. 9160.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. L. Rothens

Subscribed and sworn to before me this 3rd day of July, 1902.

[Signature]

Notary Public.

(17)

MARRIAGE LICENSE.

Cherokee-9160

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } ss.
NORTHERN DISTRICT.

No. 5

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to Solemnize the Rite and publish the Bans of Matrimony between
Mr. V. D. Mayo, of Sallisaw, in
the Indian Territory, aged 21 years, and Miss Jennie V. Wheeler,
of Sallisaw, in the Indian Territory, aged 20 years,
according to law, and do you officially sign and return this license to the parties therein named.

WITNESS my hand and official seal at Wagoner, Indian Territory this 3rd day of
May, A. D. ~~1900~~ 1901.

(Signed) Chas A. Davidson.
Clerk of the U. S. Court.

(SEAL)
By (Signed) R.C. Hunter Deputy.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } ss.
NORTHERN DISTRICT,

I, Samuel N. Jones, a Minister of the Gospel, Do HEREBY CERTIFY,
that on the 8 day of May, A. D. ~~1900~~ ¹⁹⁰¹, I did duly and
according to law as commanded in the foregoing License, solemnize the Rite and publish the Bans
of Matrimony between the parties therein named.

WITNESS my hand this 9 day of May, A. D. ~~1900~~ ¹⁹⁰¹

My credentials are recorded in the office of the Clerk of the United States Court, Indian Ter-
ritory, Northern District, Book B, Page 138.

(Signed) Samuel N. Jones
A Minister of the Gospel.

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } ss.
NORTHERN DISTRICT.

I, **Charles A. Davidson**, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the **13** day of **July** **1901**, at **M.**, and duly recorded in Book **L**, Marriage Record, Page **12**.

WITNESS my hand and seal of said Court at Muskogee, in said Territory,

this **2** day of **August**, A. D. **1901**.

(Signed) **Chas. A. Davidson.** Clerk.

By Deputy.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, I. **July 1,** 190 **2.**
stenographer to the above named Commission

I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of **W. D.**

Mayo.

as citizen of the Cherokee Nation.

W. D. Mayo
Commissioner.

Cher 9161
Walker Walker

Cher 9161

2

[illegible]

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Vauhilla, I. T., June 16, 1902.

In the matter of the application of Walker Walker, for the enrollment of himself as a citizen of the Cherokee Nation:

WALKER WALKER, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A Walker Walker
Q What is your age ? A 23.
Q What is your post office address ? A Tahlequah, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Dick Walker.
Q Is he living ? A Yes sir.
Q In what district does he reside ? A Tahlequah.
Q Is he a full blood Cherokee ? A Yes sir.
Q What is the name of your mother ? A Polly Walker.
Q Is she living ? A No sir.
Q In what district did she reside ? A Goingsnake.
Q Was she a full blood Cherokee ? A Yes sir.
Q Have you resided in the Cherokee nation all your life ?
A Yes sir.

--The 1880 Cherokee roll examined and the name of Walker Walker is found and identified thereon as W. Walkerbout, at page 497, # 2134, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Walker Walker is found and identified thereon at page 812, # 2554, Goingsnake District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
E. C. Bagwell
NOTARY PUBLIC

9161

Tahlequah 248

CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

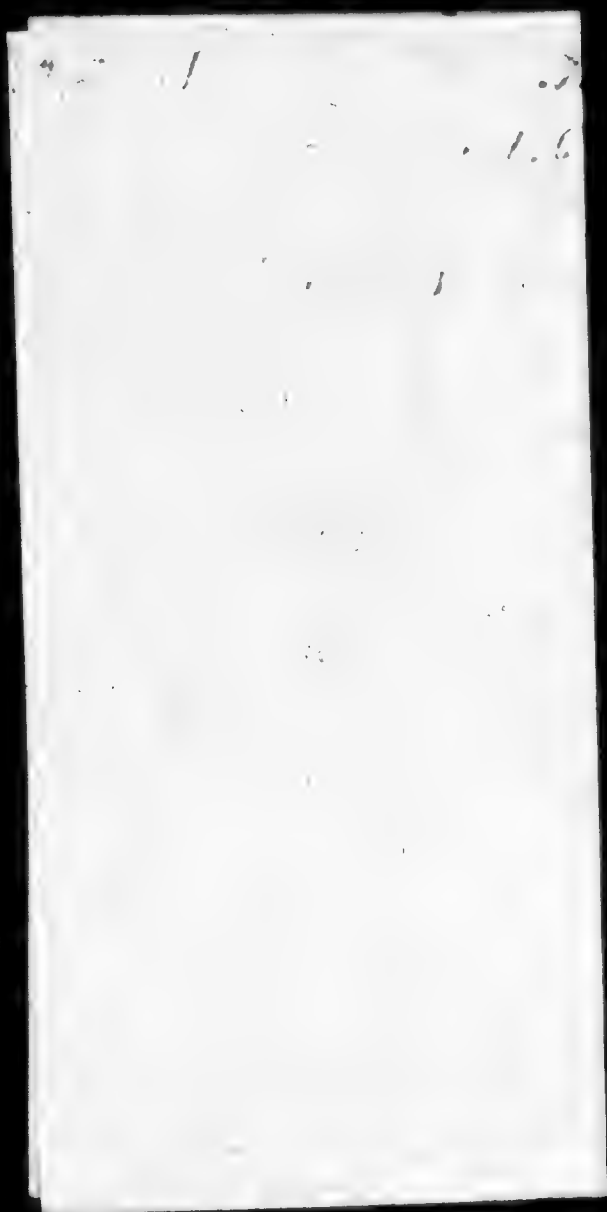
License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
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186 roll on H. H. Alkerhout
H. H. 1896 roll P 812 + 2854 - Es S.



RESIDENCE:

Tahlequah Dist.

POST OFFICE:

Tahlequah Dist.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 288

| Dawes' Roll No | NAME | Relation-ship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|-------------------|-------------------------------------|-----|-----|-------|-------------------|----------|------|------------------------------|------|-----------|----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Walker, W. Walker | | 23 | M | Ind | 1880 | G. S. | 2134 | Dick Walker | | Tahlequah | Pollie Walker | dead | G. S. |
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Not on 1880 roll as W. Walker but
 on 1896 " PG 12 # 2554 G. S. Dist.

June 16 - 1902

Cher 9162

Nellie Hogner

Cher 9162

#9162

Q In what district did you live? A Yes sir.
Q Was he a full blood Cherokee? A Yes sir.
Q Is he living? A No sir.
Q What is the name of the father of Chief Hobbes? A Elias Hobbes.
Q Spelt how? M-I-D-G-E-S-S-I-E-L.
Q With whom were you living at that time?
Q Did you live in Sedro Rock district in 1860?
Q Yes sir.
Q Have you resided in the Cherokee Nation?
Q In what district did you reside?
Q Was the district of the Cherokee Nation?
Q Is the living?
Q What was the name of the district?
Q In what district did you reside?
Q Is the living?
Q What is the name of your father?
Q Yes sir.
Q Does your name appear in the official ledger of the Cherokee Nation?
Q Yes sir.
Q Has your name been recorded at the Cherokee Nation?
Q What district of Cherokee lived do you claim?
Q Do you claim to be a Cherokee of blood?
Q Yes sir.
Q Is he living?
Q What is his name and age?
Q For whom do you make application?
Q In what district do you reside?
Q What is your best office address?
Q Yes sir.

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 16, 1902.

In the matter of the application of Nellie Hogner, for the enrollment of herself and her minor child Glen Hogner, as citizens of the Cherokee Nation:

NELLIE HOGNER, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name? A Nellie Hogner.
Q What is your age? A 62.
Q What is your post office address? A Tahlequah, I. T.
Q In what district do you reside? A Tahlequah.
Q For whom do you make application? A For myself and son.
Q What is the name and age of your son? A Glen Hogner, age 16.
Q Is he living? A Yes sir.
Q Do you claim to be a Cherokee by blood? A Yes sir.
Q What degree of Cherokee blood do you claim? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.
Q What is the name of your father? A Swimmer.
Q Is he living? A No sir.
Q Was he a full blood Cherokee? A Yes sir.
Q In what district did he reside? A Flint.
Q What is the name of your mother? A Chur-ner-wah-lee-ki.
Q Is she living? A No sir.
Q Was she a full blood Cherokee? A Yes sir.
Q In what district did she reside? A Flint.
Q Have you resided in the Cherokee Nation all your life?
A Yes sir.
Q Did you live in Sequoyah district in 1880? A Yes sir.
Q With whom were you living at that time?
A Sparrowhawk Middlestriker.
Q What is the name of the father of Glen Hogner? A Ellis Hogner.
Q Is he living? A No sir.
Q Was he a full blood Cherokee? A Yes sir.
Q In what district did he reside? A Gingsmake.

--The 1880 Cherokee roll examined and the name of Nellie Hogner is found and identified thereon as Nellie Middlestriker at page 710, # 881, Sequoyah District;

--The 1896 Cherokee roll examined and the name of Nellie Hogner is found and identified thereon at page 756, # 1089, Gingsmake District;

--The 1896 Cherokee roll examined and the name of Glen Hogner is found and identified thereon at page 756, # 1090, Gingsmake District;

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled case, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this

JUL 15 1902

1902.

[Handwritten signature]

CHAS. J. BAGWELL.



RESIDENCE: *Sahlequah Wat*
POST OFFICE: *Sahlequah, S.D.*

Party #2
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. *289*

| Dawson
Roll No. | NAME | AGE | SEX | DATE | TRIBAL ENROLLMENT | | Name of Father | Date | TRIBAL ENROLLMENT OF PARENTS | | |
|--------------------|-----------------------|------------|-----------|-------------|-------------------|----------------|-----------------|----------------|------------------------------|----------------|--------------------|
| | | | | | Year | District | | | District | Name of Mother | District |
| | <i>Hogner, Nellie</i> | <i>62</i> | <i>F</i> | <i>Full</i> | <i>1880</i> | <i>Sagoyah</i> | <i>No 1</i> | <i>Swimmer</i> | <i>Dead</i> | <i>Thint</i> | <i>Chukewahski</i> |
| | <i>" Clem</i> | <i>son</i> | <i>16</i> | <i>M</i> | <i>"</i> | <i>1896</i> | <i>Longlake</i> | <i>No 1</i> | <i>Ellis Hogner</i> | <i>"</i> | <i>Longlake</i> |

No 1 on 1880 roll as Nellie Middlestraker
No 1 " 1896 " ~~2556~~ #1059 S. S. Wat.

June 16-1902

Cher 9163
Rachel Ross

Cher 9163

7163

Commission and Proceedings had in the above enrolled name and that
K. C. Bagwell on each stated that as stenographer for the

completed.

before her enrollment, as a creation of the Oklahoma Mission was made by Applicant and the name of the person who was entered at her first place is Bagwell in the case of your witness. In the case of Woodard, the Commission: It is the intention of the Commission to

Disaffirm

is found and identified thereon at page 1004, # 2036, Tenth District, 1891 Cherokee and examined and the name of Jennie B. Cherokee.

Cherokee, 1891, examined, and the name of Rachel Brown, 1891, examined. The defendant, list of unenrolled persons on the 1891

2036, Tenth District, together with her mother, George, of the 1891 and identified thereon as Rachel Stover, 1891, 1891, 1891. The 1890 Cherokee roll examined and the name of Rachel Brown

and she just enrolled her under her name.
A No sir, not that I know of, but her mother enrolled her in 1890

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 16, 1902.

In the matter of the application of Rachel Ross, for the enrollment of herself and her minor child Callie Woodall, and her sister Jennie Ross, as citizens of the Cherokee Nation:

RACHEL ROSS, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name ? A Rachel Ross.
Q What is your age ? A I don't know exactly; I am about
23 I guess.
Q What is your post office address ? A Tahlequah, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ?
A For myself, my child and my sister.
Q What is the name and age of your child ?
A Callie Woodall, age about 3 years old.
Q Is she living ? A Yes sir.
Q What is the name and age of your sister ?
A Jennie Ross, age about 18 years.
Q Is she living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A About seven-eighths.
Q Have you ever been recognized as a citizen by the tribal
authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee
Nation ? A Yes sir.
Q What is the name of your father ? A Silas D. Ross.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q In what district does he reside ? A Tahlequah.
Q What is the name of your mother ? A Susie Ross.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Tahlequah.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q What is the name of the father of your child ? A Jim Woodall.
Q Is he living ? A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir I think he is.
Q In what district does he reside ? A Tahlequah.
Q Are you married to Jim Woodall ? A Yes sir, I was.
Q Are you living with him now ? A No sir.
Q You have separated from him ? A Yes sir.
Q Is Jennie Ross your full sister ? A Yes sir.
Q Silas D. Ross and Susie Ross at her father and mother ?
A Yes sir.
Q Is Jennie Ross a Cherokee by blood ? A Yes sir.
Q Has she the same degree of blood that you have ? A Yes sir.
Q Does she live with you ? A Yes sir.
Q Her post office address is the same as yours ? A Yes sir.
Q Does she reside in Tahlequah District ? A Yes sir.
Q Has she resided in the Cherokee Nation all her life ? A Yes sir
Q Did you know your mother by any other name than Susie Ross ?
A No sir.

SILAS D. ROSS, called as a witness, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name ? A Silas D. Ross.
 Q What is your age ? A 43.
 Q What is your post office address ? A Tahlequah, I. T.
 Q Are you a citizen by blood of the Cherokee Nation ?
 A Yes sir.
 Q Are you the father of the applicant here, Rachel Ross?
 A Yes sir, I claim to be.
 Q What was the name of her mother in 1880 ?
 A She was a Stover. Susie Stover.
 Q Was Rachel Ross ever known by any other name ?
 A No sir, not that I know of, but her mother enrolled her in 1880 and she just enrolled her under her name.

--The 1880 Cherokee roll examined and the name of Rachel Ross is found and identified thereon as Rachel Stove, at page 804, # 2038, Tahlequah District, together with her mother Susan Stove, at page 804, # 2037, Tahlequah District;

--The delinquent list of unenrolled citizens on the 1896 Cherokee roll, examined, and the name of Rachel Ross is not found thereon.

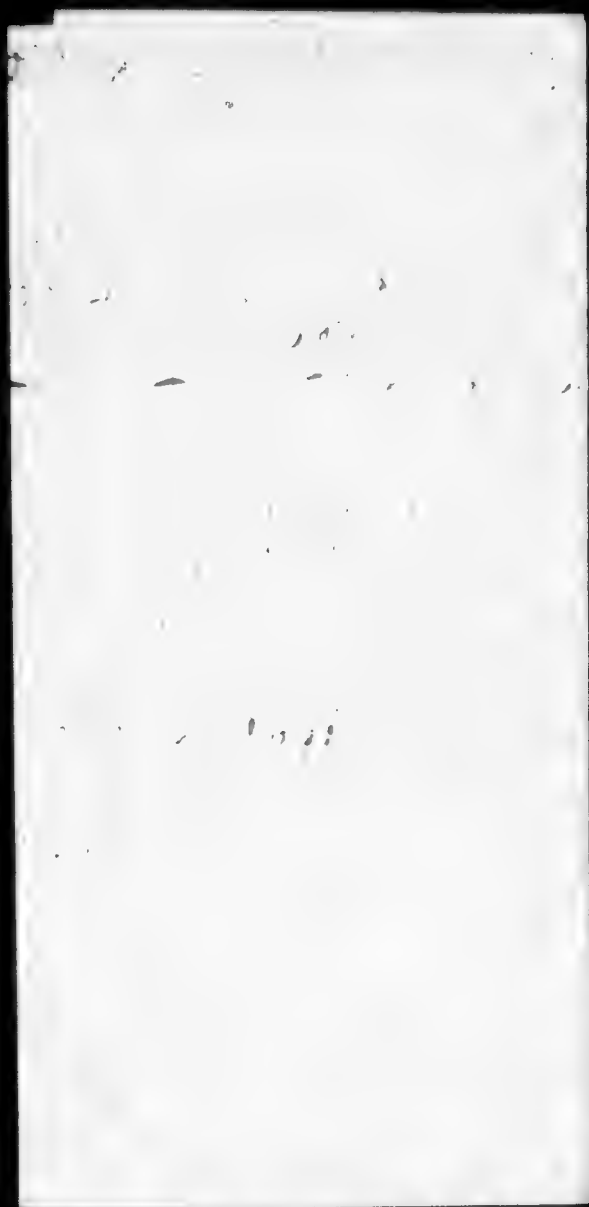
--The 1896 Cherokee roll examined and the name of Jennie Ross is found and identified thereon at page 1234, # 2796, Tahlequah District;

The Commission: It will be necessary for you to furnish a birth affidavit in the case of your minor child Callie Woodall, made by yourself and the midwife who was in attendance at her birth, before her enrollment as a citizen of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
 COMMISSIONER



RESIDENCE:

Tahlequah Dist.

POST OFFICE:

Tahlequah S.S.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

290

| Dawes' Roll No. | NAME | Relationship to Person Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|-----------------|------------------------------|-----|-----|-------|-------------------|-----------|------|------------------------------|------|-----------|----------------|------|-----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Ross, Rachel | | 23 | F | 1/8 | 1880 | Tahlequah | 2038 | Silas D Ross | | Tahlequah | Lucie Ross | | Dead Tah. |
| 2 | " Jennie | Sister | 18 | F | 1/8 | 1896 | " | 2796 | " " | | " | " " | | " " |
| 3 | Woodall, Callie | Wife | 3 | F | 1/8 | - | - | - | Jim Woodall | | " | No 1 | | |
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No 1 on 1880 roll as Rachel Stove.
No 3 affidavit of birth to be supplied.

June 16-1902

No 1 on 1880 roll as Rachel Stone.
No 3 affidavit of birth to be supplied.

June 16-1902

41c3.

Handwritten notes and markings, including a vertical line and some illegible characters.

This record will be forwarded to the Commission at Muskogee and Callie Woodall will be properly listed.

✓
I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 6th day of August, 1902.

B. C. Jones
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 18, 1902.

In the matter of the application for the enrollment of Callie Woodall as a citizen, by blood, of the Cherokee Nation:

Clem Yarter, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Clem Yarter.
Q What is your age? A About 40.
Q What is your post office address? A Tahlequah.
Q Are you a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know a child named Callie Woodall? A Yes, sir.
Q How old is that child? A She is 3 years old going on 4.
Q Where does that child live now? A Living with Andy Dick.
Q What is Andy Dick's post office? A Peggs.
Q Who is the mother of Callie Woodall? A Rachel Woodall.
Q Is Rachel Woodall living or dead? A Living.
Q Is Rachel Woodall any relation to you? A No, sir.
Q Is she some relation by marriage? A She is my step-daughter.
Q Is Rachel Woodall a Cherokee by blood? A Yes, sir.
Q Who is the father of Callie Woodall? A Jim Woodall.
Q Is he living or dead? A Living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Has Rachel Woodall been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q When was she so enrolled? A About last Monday.
Q Where was Rachel Woodall enrolled? A Wauhatchie.
Q As I understand she was listed before one of the Commissions enrolling parties at Wauhatchie, last Monday? A Yes, sir.
Q Were you present when she applied for enrollment? A Her and her sister went over there together and her sister told me they had enrolled.
Q Is Callie Woodall a full-blood Cherokee? A Yes, sir.
Q Was Rachel named Rachel in 1896? A Yes, sir.
Q Is she living with Jim Woodall now? A No, sir; they have separated, about 2 year.
Q Do you know that this child, Callie Woodall, is living at this time? A Yes, sir.
Q Could Rachel Woodall have had any other name in 1896 but Rachel Woodall? A I don't know I never did hear her go by any other name but Woodall.
Q What was her name before it was Woodall? A Rachel Ross.
Q Did she ever go by any other name but Woodall and Ross? A No, sir.
Q Has she ever lived in any district but Tahlequah? A No, sir.

Commission: Callie Woodall is too young to be upon any of the tribal rolls of the Cherokee Nation.

Her mother cannot, at this time, be identified upon the tribal rolls, but the testimony shows that the mother ~~was~~ applied for her own enrollment recently before the Commission's enrolling party at Wauhatchie, Indian Territory, and Callie Woodall is shown to be living at this time.

Reference is made to the application of Rachel Woodall, above, and the same will be made a part of this case and the child, Callie Woodall, will enjoy the same status as her mother, Rachel.

This record will be forwarded to the Commission at Muskogee and Callie Woodall will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 6th day of August, 1902.

R. C. Jones
Notary Public.



Piggs
CHEROKEES BY BLOOD AND ADOPTION.

526

③ Name *Callie Woodall*

Date *June 19, 1902* 1900.

Piggs, I.T.

District

Year Page No.

Citizen by blood *Full*

Mother's citizenship

Jim Woodall - I - C
Rachel Woodall - I - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |

Appl. made by Clem Carter Tabler, Steno at R. Cheever.

No. 1 lives with Andy Dick, Riggs, I.T.
R.C. required for No. 1, if possible.
"No outfit"

X Ref to appl. at Washburn of Rachel Woodall

#. 9/63.

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RESIDENCE:

Fair Branch District

POST OFFICE:

Ogggs, S.C.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

56

| Dawes' Roll No. | NAME | Relationship to Person Named | AGE | | | SEX | | | BLOOD | | | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | |
|-----------------|---|------------------------------|------|----------|------|----------------|------|----------|----------------|------|----------|-------------------|--|-------|------------------------------|--|--|--|
| | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District | | | | | | | |
| | Wooden, Carrie | | 24 | F | Full | | | | Jim Wooden | | Cherokee | Rachie Wooden | | Cher. | | | | |
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| | Application made by Jenn Garter, Tahlequah, I.T.
She lives with Andy Dick, Eggo, I.T.
"Adopted"
Birth certificate required as to 1, if possible. | | | | | | | | | | | | | | | | | |
| | X Ref to appear at Hearing, of Carrie Wooden
June 19, 1902. | | | | | | | | | | | | | | | | | |

Application made by Jenn Garter, Tahlequah, S.C.

She lives with Andy Dick, Ogggs, S.C.

"Auntie"

Birth certificate required as to 1. if possible.

X Ref to affirm at Kennesaw, of Carrie Wooden

June 19, 1902.

102

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20

IN RE

Application for Enrollment of

INDIAN CHILD

WILLIAM W. W. W.

as a member of the

W. W. W. W.

Nation

Approved by the

1902

[Signature]

Special Agent

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

W. W. W. W.

1902

[Signature]

Special Agent

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Callie Woodall, born on the 23rd day of November, 1898
(Here insert name of child)
 Name of Father: Jim Woodall, a citizen of the Cherokee Nation.
 Name of Mother: Rachel Ross, a citizen of the Cherokee Nation.
 Post-Office: Sahlequah D.C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Northern District.

I, Rachel Ross, on oath state that I am 23
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Jim Woodall, who is a citizen, by
 of the Cherokee Nation, that a female child was
(Male or female)
 born to me on the 23rd day of November, 1898; that said child has been
 named Callie Woodall, and is now living.

WITNESSES TO MARK

(Must be Two)
 Witnesses
NORTHERN

Subscribed and sworn to before me this 20th day of June, 1902

Eugene C. Hawson,
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

District.

I, _____, a _____, on oath state that I
 attended on Mrs. _____, wife of _____,
 on the _____ day of _____, 190____; that there was born to her on said
 date a _____ child; that said child is now living and is said to have been
(Male or female)
 named _____

WITNESSES TO MARK

(Must be Two)
 Witnesses

Subscribed and sworn to before me this _____ day of _____, 190____

Notary Public.

COMMISSION TO THE FIVE

FILED

NOV 11 1902

Charles 9163

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
MINNESOTA, 1891, 1892, 1893, 1894, 1895.

In the matter of the application for the land of
Charles Rose et al. as owners of the land No. 11.

A examination of the land of Charles Rose et al. shows
that Charles D. Rose and Charles Rose, and John
Charles Rose et al. are the owners of the land.
Page 100, Land Office, St. Paul, Minn.
Page 101, Land Office, St. Paul, Minn.

It is ordered that the land be filed with and made a
part of the record in this case.

W. A. R. R.

Cherokee 9163

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 6, 1902.

In the matter of the application for the enrollment of
Rachel Ross et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated Cherokee roll shows
that Silas D. Ross and Susie Ross, parents of Rachel Ross, are iden-
tified as native Cherokees on said roll as follows:

Page 795, Tahlequah District, #1744, Silas Ross;
Page 804, Tahlequah District, #2037, Susan Stove.

It is ordered that this statement be filed with and made a
part of the record in this case.


Commissioner.

32 Shroves 9163

THE DEATH OF

A CITIZEN OF THE

Nation

FEB 10 1908

140

Correlations: r

DEPARTMENT OF THE INTERIOR.
BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C.

806/27

**Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of Jennie Ross
Here insert name of deceased.

a citizen of the Cherokee Nation, who formerly resided at or near
Tahlequah Ind. Ter., and died on the 12 day of
January 1908
Here insert name of post office

AFFIDAVIT OF RELATIVE

Cherokee County
State of Okla.

I, Silas D. Ross, on oath state that I am 49
years of age and a citizen, by blood of the Cherokee Nation;
that my postoffice address is Tahlequah Ind. Ter.; that I am
Here insert name of postoffice
the father of Jennie Ross
State relationship as the father, an uncle, cousin, etc. Here insert name of deceased
who was a citizen, by blood of the Cherokee Nation
and that said Jennie Ross died on the 12 day of
Here insert name of deceased
January 1908
WITNESSES TO MARK: Silas D. Ross

(Must Be Two Witnesses)

Subscribed and sworn to before me this 8 day of February 1908

J. H. Lawrence
Notary Public.
February 9, 1908

AFFIDAVIT OF ACQUAINTANCE

Cherokee County
State of Okla.

I, Arch Spears, on oath state that I am 41
years of age, and a citizen by blood of the Cherokee Nation;
that my postoffice address is Tahlequah Ind. Ter.;
Here insert name of postoffice
that I was personally acquainted with Jennie Ross
Here insert name of deceased
who was a citizen, by blood of the Cherokee Nation;
and that said Jennie Ross died on the 12 day of
Here insert name of deceased
January 1908 Arch Spears
WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this

8 day of February 1908

J. H. Lawrence
Notary Public.
February 29, 1908

Cher 9164

Nellie Manus

Cher 9164

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 16, 1902.

In the matter of the application of Nellie Manus, for the enrollment of herself as a citizen of the Cherokee Nation:

NELLIE MANUS, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name? A Nellie Manus.
Q What is your age? A 20.
Q What is your post office address? A Tahlequah, I. T.
Q In what district do you reside? A Tahlequah.
Q For whom do you make application? A For myself.
Q Do you claim to be a Cherokee by blood? A Yes sir.
Q What degree of Cherokee blood do you claim?
A I am about three-quarters.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.
Q What is the name of your father? A Asbury Manus.
Q Is he living? A No sir.
Q Was he a full blood Cherokee? A He was about half Cherokee.
Q Was the other half white? A Yes sir.
Q In what district did he reside? A Tahlequah.
Q What is the name of your mother? A Nancy Manus.
Q Is she living? A No sir.
Q Was she a full blood Cherokee? A Yes sir.
Q In what district did she reside? A Tahlequah.
Q Have you resided in the Cherokee Nation all your life?
A Yes sir.

--The 1896 Cherokee roll examined and the name of Nellie Manus is found and identified thereon at page 1207, # 2065, Tahlequah District;

--The printed copy of the 1880 Cherokee roll examined and the name of the father of Nellie Manus is found and identified thereon as Asbury Manus at # 1077, Goingsnake District; 1081

--The delinquent list of unenrolled citizens on the 1880 Cherokee roll examined and the name of the mother of Nellie Manus is not found thereon at this time;

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

H. C. Bagwell
CHEROKEE NATION

100-7-1

To the Honorable
The Senate

of the United States

Washington, D.C.

RECEIVED
COMMISSION TO THE
FILED
JUN 24 1902

RESIDENCE: Tahlequah Dist.

POST OFFICE: Tahlequah D.S.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

FIELD No. 291

| Dawes' Roll No. | NAME. | Relationship to Person first Named. | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|-----------------|----------------|-------------------------------------|------|------|--------|--------------------|-----------|------|-------------------------------|-------|-----------|-----------------|-------|-----------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| 1 | Mannus, Nellie | | 20 | F | 3/4 | 1896 | Tahlequah | 2065 | Asbury Mannus | Dead | Tahlequah | Nancy Mannus | Dead | Tah - |
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June 16-1907

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 17, 1902.

In the matter of the application for the enrollment of Nellie Hampton as a citizen, by blood, of the Cherokee Nation:

Clayborn Manus, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Clayborn Manus.
Q What is your age? A 50.
Q What is your post office address? A Peggs.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Nellie Hampton, formerly Nellie Manus? A Yes, sir.
Q About how old is she now? A She is about 19.
Q Is she any relation to you? A Yes, sir; she is, a niece of mine.
Q What is her post office address now? A Well, Tahlequah, I reckon.
Q What district does she live in? A Tahlequah.
Q Is she married now? A No, sir; not that I know of.
Q Has she any children? A No, sir.
Q Her name is still Nellie Hampton, is it? A Yes, sir.
Q She was married to a man named Hampton? A Yes, sir.
Q Is she a full-blood Cherokee? A She is about three-quarters.
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of her father? A Raspberry Manus.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of her mother? A Well, sir; I believe I have forgotten her name.
Q What district did her parents live in in 1880? A In Going Snake her father died there.
Q Were her parents married in 1880? A Yes, sir; I believe they were.
Q Raspberry Manus never lived in any other district but that, did he? A Well, he moved from one district to another pretty much, but I think he was there when he was enrolled.
Q Do you know who the mother of Nellie Hampton was, before she was married? A Well, sir; I just surely forget her name.
Q Did you know her surname? A No, sir.
Q Was Nellie Hampton's mother a full-blood Cherokee? A Yes, sir/
Q Is she dead now? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Nellie Hampton not identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and Nellie Hampton identified thereon, page 1207, #2065, Tahlequah District, as Nellie Manus, native Cherokee 13 years of age.

- Q Do you know whether Nellie Hampton expects to appear before this Commission for enrollment? A No, sir; I don't.

Commission: Nellie Hampton fails to appear before this Commission.

She is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Nellie Hampton will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of August, 1902.

James C. Jones
Notary Public.

Edgemoor

1803

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Peggs

508

CHEROKEES BY BLOOD AND ADOPTION.

(14) Name *Willie Hampton* Date *June 17, 1902*
 District *Law* *Tahlequah, S. T.*
 Citizen by blood *Yes* Year *1896* Page *1207* No. *2465*
 Mother's citizenship *Confederate*
 Intermarried citizen *Yes*

Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Wife's name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

| | | | | |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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See Cherokee

U.S. ...

Listed from information

MISSION TO THE UNITED STATES

FILED
MAY 7 1902

RESIDENCE: *Tahlequah District*

POST OFFICE: *Tahlequah, I.T.*

Party No 3
CHEROKEE NATION. ✓ CHEROKEE ROLL.

CARD No.

FIELD No. *508*

| Dawes' Roll No | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | TRIBAL ENROLLMENT OF PARENTS | | | | | | | | | | |
|----------------|------------------------|------------------------------------|-----------|----------|------------|-------------------|------------------|------------------------------|------------------|--------------|-------------|------------------|------|----------|--|--|--|--|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District | | | | |
| | <i>Hampton, Nellie</i> | | <i>19</i> | <i>F</i> | <i>3/4</i> | <i>1896</i> | <i>Tahlequah</i> | <i>206</i> | <i>Raspberry</i> | <i>Wanna</i> | <i>Dead</i> | <i>Tahlequah</i> | | | | | | |
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No 1 on 1896 roll as Nellie Wannus

Listed from information

June 17, 1902.

Cherokee 9164

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 10, 1902.

In the matter of the application of Nellie Manus for the
enrollment of herself as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the tribal rolls of the Cherokee Nation,
now in possession of the Commission, shows that the applicant and her
parents are identified thereon as follows:

1880 authenticated roll, page 451, Going Snake District, #1081,
Asberry Manus, native Cherokee;

1883 pay roll, Tahlequah District, #1430, Raspberry Manus;

| | | | | | | | |
|------|--------|-------|---|---|------|------------------|---|
| " | " | " | " | " | 1431 | Nancy | " |
| 1886 | " | " | " | " | 1598 | Raspberry Manus; | " |
| " | " | " | " | " | 1599 | Nancy | " |
| " | " | " | " | " | 1600 | Nellie | " |
| 1890 | census | roll, | " | " | 2400 | Asberry | " |
| " | " | " | " | " | 2401 | Nellie | " |

It is ordered that this statement be filed with and made a
part of the record in this case.

C. R. Anderson
Commissioner.

JOR

Cherokee 9164

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., July 18, 1904.

In the matter of the application for the enrollment
of NELLIE MIXWATER, nee Manus, as a citizen by blood of the
Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

GEORGE MIXWATER, being duly sworn and examined by the
Commission, testified as follows:

- Q What is your name? A George Mixwater.
Q How old are you? A 32.
Q What is your postoffice? A Tahlequah.
Q Was your postoffice Rose when you enrolled? A Yes sir.
Q Are you married? A Yes sir.
Q Have you married since you were enrolled? A Yes sir.
Q What is the name of your wife? A Nellie Manus.
Q When were you and she married? A Last March a year ago.
Q What day? A Why, it was the last of March---about the last
day of March I think it was---I forget what day it was.
Q It was in March 1903, was it? A Yes sir.
Q Are you and she living together now? A Yes sir.

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Mabel P. Maxwell, being duly sworn, states that, as
stenographer to the Commission to the Five Civilized Tribes,
she correctly recorded the supplemental testimony in this case,
and that the above and foregoing is an accurate and complete
transcript of her stenographic notes thereof.

Mabel P. Maxwell

Subscribed and sworn to before me
this 18th day of July 1904.

John P. Brown
Notary Public.

Cher 9165
Nelson Weeley

Cher 9165

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchau, I. T., June 17, 1902.

In the matter of the application of Nelson Weeley, for the enrollment of himself, his wife Nancy Weeley, and his minor child, Jay C. Weeley, as citizens of the Cherokee Nation:

NELSON WEELEY, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A Nelson Weeley.
Q What is your age ? A About 50.
Q What is your post office address ? A Wauhatchau, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ?
A For myself, wife and minor child.
Q What is the name and age of your wife ?
A Nancy Weeley, age 49 years.
Q Is she living ? A Yes sir.
Q What is the name and age of your minor child ?
A Jay C. Weeley, age 13.
Q Is he living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ?
A Arch is the only name I know.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Tahlequah.
Q What is the name of your mother ? A Kay-yu-tohay.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Tahlequah.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is she a full blood Cherokee ? A I don't know. I think she is half Cherokee and half white.
Q In what district does she reside ? A Tahlequah.
Q What is the name of her father ? A Jonas Phillips.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A I have been told that he was a white man.
Q Was he an adopted Cherokee ? A Yes sir.
Q In what district did he reside ? A Tahlequah.
Q What is the name of your wife's mother ? A Sarah Phillips.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Tahlequah.
Q Has your wife resided in the Cherokee Nation all her life ?
A Yes sir.
Q Is your minor child Jay C. Weeley your child by your present wife Nancy Weeley ? A Yes sir.
Q Have you been known by any other name than Nelson Weeley ?
A In putting my name down on the roll they probably got it backwards as William Nelson; I can't account for it any other way.

--The 1880 Cherokee roll examined and the name of Nelson Weeley is found and identified thereon as Wm. Nelson, at page 785, # 1493, Tahlequah District;

--The 1880 Cherokee roll examined and the name of Nancy Weeley is found and identified thereon as Nancy Nelson at page 785, # 1494, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Nelson Weeley is found and identified thereon at page 1262, # 3546, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Nancy Weeley is found and identified thereon at page 1262, # 3547, Tahlequah District;

1896 Cherokee roll examined and the name of Jay C. Weeley is found and identified thereon as Jay C. Welley, at page 1262, # 3551, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. F. Kester
Notary Public.

1870

24 Nov 1870
J. C. Sullivan

Received of J. C. Sullivan
the sum of \$100.00
for rent of land

RECEIVED
COMMISSIONER OF LANDS
FILED
JUN 24 1871

1871
1872
1873
1874
1875

RESIDENCE: Tahlequah Dist.

POST OFFICE: Wauhatchie S.S.

Party # 2

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. 292

| Dawes' Roll No. | NAME | Relationship to Person first Named. | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|---------------|-------------------------------------|------|------|--------|-------------------|-----------|------|------------------------------|-------|-----------|-----------------|-------|-----------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| 1 | Wesley Nelson | | 50 | M | Full | 1890 | Tahlequah | 1493 | 'Arch' | Dead | Tahlequah | Kayntche | Dead | Tah- |
| 2 | " Nancy | Wife | 49 | F | 1/2 | 1880 | " | 1494 | James Phillips | " | Nor City | Sarah Phillips | " | " |
| 3 | " Jay C. | Son | 13 | M | 3/4 | 1896 | " | 3551 | No 1 | | | No 2 | | |
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No 1 on 1880 roll as Wm Nelson
 No 2 " 1880 " " Nancy "
 No 1 " 1896 " P1262 # 3546 Tah. Dist.
 No 2 " 1896 " P1262 # 3547 " "
 No 3 " 1896 " as Jay C. Kelley.

June 17 - 1902

Cher 9166

Mary J. Weeley

Cher 9166

WHA
Oher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 17, 1902.

In the matter of the application of Nelson Weeley, for the enrollment of his daughter Mary J. Weeley, as a citizen of the Cherokee Nation:

NELSON WEELEY, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Nelson Weeley.
Q What is your age ? A About 50.
Q What is your post office address ? A Wauhatchie, I. T.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir.
Q For whom do you make application ?
A For my daughter Mary J. Weeley.
Q Is she living ? A Yes sir.
Q What is her age ? A About 27.
Q In what district does she reside ? A Tahlequah.
Q Is she married ? A No sir.
Q Does she live with you ? A Yes sir.
Q Is she a full blood Cherokee ? A She is about three-quarters.
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q Are you her father ? A Yes sir.
Q What is the name of her mother ? A Nancy Weeley.
Q Is she living ? A Yes sir.
Q Is she a Cherokee by blood ? A Yes sir.
Q In what district does she reside ? A Tahlequah.
Q Has Mary J. Weeley resided in the Cherokee Nation all her life ?
A Yes sir.
Q Has she any children ? A No sir.

--The 1880 Cherokee roll examined and the name of Mary J. Weeley is found and identified thereon as Mary J. Nelson, at page 785, # 1497, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Mary J. Weeley is found and identified thereon at page 1262, # 3548, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
J. R. Renter
NOTARY PUBLIC.

272

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 24 1902

[Handwritten signature]

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RESIDENCE: Tahlequah Dist.

POST OFFICE: Hauhillau D.S.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

FIELD No. 293

| Dawes' Roll No. | NAME. | Relationship to Person Named | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|-----------------|---|------------------------------|-----------|----------|------------|-------------------|------------------|-------------|-------------------------------|-------|------------------|---------------------|-------|-----------------------------|
| | | | | | | Year | District | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| 1 | <u>Wesley, Mary J.</u> | | <u>27</u> | <u>F</u> | <u>3/4</u> | <u>1880</u> | <u>Tahlequah</u> | <u>1497</u> | <u>Nelson Wesley</u> | | <u>Tahlequah</u> | <u>Nancy Wesley</u> | | <u>Tah</u> |
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| 10 | <p><u>Not on 1880 roll as Mary J. Nelson.</u></p> | | | | | | | | | | | | | |
| 11 | <p><u>Not " 1896 " P 1262 # 88 # 8 Tah. Dist</u></p> | | | | | | | | | | | | | |
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| 16 | <p><u>Not enrolled by Nelson Wesley, her father</u></p> | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | <p><u>June 17. 1902</u></p> |

Cher 9167
Lizzie Tail

Cher 9167

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchau, I. T., June 17, 1902.

In the matter of the application of Lizzie Tail, for the enrollment of herself and her two minor children Henry and Sallie Tail, as citizens of the Cherokee Nation:

LIZZIE TAIL, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Lizzie Tail.
Q What is your age ? A About 23.
Q What is your post office address ? A Wauhatchau, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ? A For myself and 2 children.
Q What are the names and ages of your two children ?
A Henry Tail, age, 5; Sallie Tail, age, 3 years.
Q Are these two children now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A I am about three-quarters Cherokee.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Nelson Weeley.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q In what district does he reside ? A Tahlequah.
Q What is the name of your mother ? A Nancy Weeley.
Q Is she living ? A Yes sir.
Q Is she a Cherokee by blood ? A Yes sir.
Q In what district did she reside ? A Tahlequah.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q What is the name of the father of your two minor children for whom you now make application ? A John Flute.
Q Is he living ? A No sir.
Q Was he a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Tahlequah.

--The 1880 Cherokee roll examined and the name of Lizzie Tail is found and identified thereon as Lizzie Nelson at page 785, # 1498, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Lizzie Tail is found and identified thereon as Lizzie Weeley, at page 1262, # 3550, Tahlequah District;

The Commission: It will be necessary for you to furnish birth affidavits in the cases of your two minor children Henry and Sallie Tail, made by yourself and the midwife who was in attendance at their births, before their enrollment as citizens of the Cherokee Nation can be completed.

E. C. Bagwell, an oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and other proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 10, 1902.

J. R. Kuster
Commissioner

9/67

IF THE U. S. SENATE
COMMISSION TO THE FIVE CIVILIZED
FILED
JUL 29 1902

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documentary

These are the words to parole me

notes thereof.
that the foregoing is an accurate transcript of his stenographic
testimony and other proceedings had in the above entitled cases and
Commission to the five civilized tribes, he solemnly recorded the
F. G. [illegible] on each after that he accompanied to the

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COMMISSIONER TO THE

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1899, 1899, 9

RESIDENCE:

Tahlequah, Wat.

CARD No.

POST OFFICE:

Kauhilla, D.T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No. 294

| Dawes' Roll No. | NAME | Reason for being added | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|--------------|------------------------|-----|-----|-------|-------------------|-----------|-----|------------------------------|------|-----------|----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| | Tail, Lizzie | | 23 | F | 3/4 | 1880 | Tahlequah | #98 | Nelson Healey | | Tahlequah | Nancy Healey | | Tah |
| | " Henry | son | 5 | M | 1/8 | - | | - | John Tail | dead | " | No 1 | | |
| 3 | " Sallie | son | 3 | F | 1/8 | - | | - | " " | " | " | No 1 | | |
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No 1 on 1880 roll as Lizzie Nelson

No 1 " 1896 " " " Healey, P 1262 #3550 Tah. Wat.

Nos 2 + 3 affidavits of birth to be supplied -

June 17-1902

#9167

Party # 2
294

IN RE

Application for Enrollment of

INFANT CHILD

Henry Sait
as a citizen of the

Cherokee Nation.

Approved July 1 1907

Commissioner.

100 1 1902

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of John S. Sank, born on the 26th day of March, 1899
 Name of Father: John S. Sank, a citizen of the Cherokee Nation.
 Name of Mother: John S. Sank, a citizen of the Cherokee Nation.
 Post-Office: Marshall

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Marshall District.

I, John S. Sank, on oath state that I am 23
 years of age and a citizen, by birth, of the Cherokee Nation;
 that I am the lawful wife of John S. Sank, who is a citizen, by
birth, of the Cherokee Nation, that a child was
 born to me on the 26th day of March, 1899; that said child has been
 named John S. Sank, and is now living.

WITNESSED TO MARK

(Must be Two)

(Witnesses)

John S. Sank and sworn to before me this 17th day of March, 1902

Eugene C. Bagwell
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY

Marshall District.

I, John S. Sank, a Midwife, on oath state that I
 attended on Mrs. John S. Sank, wife of John S. Sank,
 on the 26th day of March, 1899, that there was born to her on said
 date a child; that said child is now living and is said to have been
 named John S. Sank.

WITNESSED TO MARK

(Must be Two)

(Witnesses)

John S. Sank and sworn to before me this 17th day of March, 1902

Eugene C. Bagwell
 Notary Public

#9167

Party # 294

IN RE

Application for Enrollment of

INFANT CHILD

Sallie Vail

as a citizen of the

Cherokee

Nation.

Approved July 1 1907

Commissioner.

COMMISSIONER

FEB 1 1902

A. W. CHAMBERLAIN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Cherokee* Nation,
 of *Kallie Salk*, born on the *14th* day of *October*, *1892*
 Name of Father: *John Salk*, a citizen of the *Cherokee* Nation.
 Name of Mother: *Myrtle Salk*, a citizen of the *Cherokee* Nation.
 Post-Office: *Hamblon*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Nowata District.

I, *Myrtle Salk*, on oath state that I am *25* years of age and a citizen, by *Marriage*, of the *Cherokee* Nation; that I am the lawful wife of *John Salk*, who is a citizen, by *Marriage*, of the *Cherokee* Nation, that a *3* child was born to me on the *14th* day of *October*, *1892*; that said child has been named *Kallie Salk*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Myrtle Salk
John Salk
 Subscribed and sworn to before me this *17th* day of *November*, *1907*

Eugene C. Bagwell
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Nowata District.

I, *Marion Weston*, a *Midwife*, on oath state that I attended on Mrs. *Myrtle Salk*, wife of *John Salk*, on the *14th* day of *October*, *1892*; that there was born to her on said date a *3* child; that said child is now living and is said to have been named *Kallie Salk*.

WITNESSES TO MARK

(Must be Two Witnesses)

Marion Weston
John Salk
 Subscribed and sworn to before me this *17th* day of *November*, *1907*

Eugene C. Bagwell
 Notary Public

Cher 9168

Cynthia Flute

Cher 9168

WHA
Gher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 17, 1902.

In the matter of the application of Cynthia Flute, for the enrollment of herself and her minor child Wilson Flute, as citizens of the Cherokee Nation:

CYNTHIA FLUTE, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name? A Cynthia Flute.
Q What is your age? A 19.
Q What is your post office address? A Wauhatchie, I. T.
Q For whom do you make application? A For myself and child.
Q What is the name and age of your child?
A Wilson Flute, age about three months.
Q Do you claim to be a Cherokee by blood? A Yes sir.
Q What degree of Cherokee blood do you claim?
A About three-quarters.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.
Q What is the name of your father? A Nelson Weeley.
Q Is he living? A Yes sir.
Q Is he a Cherokee by blood? A Yes sir.
Q In what district does he reside? A Tahlequah.
Q What is the name of your mother? A Nancy Weeley.
Q Is she living? A Yes sir.
Q Is she a Cherokee by blood? A Yes sir.
Q In what district does she reside? A Tahlequah.
Q Have you resided in the Cherokee Nation all your life?
A Yes sir.
Q You are the mother of Wilson Flute? A Yes sir.
Q What is the name of his father? A William Flute.
Q Is he living? A No sir.
Q Was he a recognized citizen of the Cherokee Nation?
A Yes sir.
Q Was he a full blood Cherokee? A Yes sir.
Q In what district did he reside? A Tahlequah.

--The 1896 Cherokee roll examined and the name of Cynthia Flute is found and identified thereon as Cynthia Weeley at page 1262, # 3550, Tahlequah District;

--The 1880 Cherokee roll examined and the names of the father and mother of Cynthia Flute are found and identified thereon as Wm. Nelson and Nancy Nelson, at page 785, # 1493 and 1494, respectively, Tahlequah District;

The Commission: It will be necessary for you to furnish a birth affidavit in the case of your minor child Wilson Flute, made by yourself and the midwife who was in attendance at his birth, before his enrollment as a citizen of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 10, 1902, 1902.

(J. S. Reuter)
Notary Public.

#9168

OF THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 30 1902

W. C. BARNETT

CONFIDENTIAL

the fact that the foregoing is an accurate transcript of his stenographic notes
testimony and proceedings had in the above entitled cause, and that
Commission to the Five Civilized Tribes, he correctly recorded the
W. C. Barnett, on oath before me as stenographer to the

CHEROKEES BY BLOOD AND ADOPTION.

295

Date *March 17* 1900

P. H. Hillman D.S.

Name

District Year Page No.

Citizen by blood Mother's citizenship.....

Intermarried citizen

Married under what law Date of marriage

License Certificate

19 Wife's name *Anna D. Hillman*

District Year Page *1767* No. *3550*

Citizen by blood *14* Mother's citizenship *Shelby Co. Tenn.*

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | | | |
|--------------|-----------|-------|------|------|-----|-----------------|
| <i>White</i> | <i>14</i> | Dist. | Year | Page | No. | Age <i>3 mo</i> |
| | | Dist. | Year | Page | No. | Age |
| | | Dist. | Year | Page | No. | Age |
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| | | Dist. | Year | Page | No. | Age |
| | | Dist. | Year | Page | No. | Age |

Anna D. Hillman
Signature of Anna D. Hillman
Signature of Anna D. Hillman

9168

COMMISSION TO

FILED

JUL 31 1902

ACTING CHAIRMAN

COMMISSION TO THE FIVE CIVILIZED STATES

FILED

JUN 24 1902

RESIDENCE:

Tahlequah, W. Va.

POST OFFICE:

Mankillaw, W. Va.

Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

295

| Dawes' Roll No | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|---------------|------------------------------------|-----|-----|-------|-------------------|-----------|------|------------------------------|------|-----------|----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | White Cynthia | | 19 | F | 3/4 | 1896 | Tahlequah | 5550 | Nelson Huey | | Tahlequah | Nancy Huey | | Tah- |
| 2 | " Wilson | Son | 3m | M | 7/8 | - | | - | Wm White | Dead | " | No 1 | | |
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Not on 1896 roll as Cynthia Huey -
No 2 affidavit of birth to be supplied

June 17 - 1902

#9168

Part 2
295

IN RE

Application for Enrollment of

INFANT CHILD

W. Leon White

as a citizen of the

Cherokee

Nation.

Approved July 1 1907

Commissioner.

JUL 1 1907

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE AFFIDAVIT FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of William B. Bate, born on the 29th day of March, 1902
 Name of Father: William B. Bate, a citizen of the Cherokee Nation.
 Name of Mother: Elizabeth Bate, a citizen of the Cherokee Nation.
 Post-Office: Cherokee, Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY

Cherokee District.

I, Elizabeth Bate, on oath state that I am 17
 years of age and a citizen, by birth, of the Cherokee Nation;
 that I am the lawful wife of William B. Bate, who is a citizen, by
birth, of the Cherokee Nation, that a male child was
 born to me on the 29th day of March, 1902; that said child has been
 named William B. Bate, and is now living.

WITNESSES TO MARK

William B. Bate
Elizabeth Bate
William B. Bate

Subscribed and sworn to before me this 17th day of March, 1902

Eugene C. Bagwell
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,

INDIAN TERRITORY

Cherokee District.

I, William B. Bate, a Midwife, on oath state that I
 attended on Mrs. Elizabeth Bate, wife of William B. Bate,
 on the 29th day of March, 1902; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 named William B. Bate.

WITNESSES TO MARK

William B. Bate
Elizabeth Bate
William B. Bate

Subscribed and sworn to before me this 17th day of March, 1902

Eugene C. Bagwell
 Notary Public

Cher 9169

Joseph Weeley

Cher 9169

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchau, I. T., June 17, 1902.

In the matter of the application of Joseph Weeley, for the enrollment of himself and his wife Susan Weeley, as citizens of the Cherokee Nation:

JOSEPH WEELEY, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A Joseph Weeley.
Q What is your age ? A About 28.
Q What is your post office address ? A Wauhatchau, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ?
A For myself and wife.
Q What is the name and age of your wife ?
A Susan Weeley, age, 21.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A About three-quarters.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Nelson Weeley.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q In what district does he reside ? A Tahlequah.
Q What is the name of your mother ? A Nancy Weeley.
Q Is she living ? A Yes sir.
Q Is she a Cherokee by blood ? A Yes sir.
Q In what district does she reside ? A Tahlequah.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is she a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood has she ? A Full blood.
Q In what district does she reside ? A Tahlequah.
Q What is the name of her father ? A Tom Tail.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of her mother ? A Sallie Tail.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Did the father and mother of Susan Weeley at one time reside in Tahlequah District ? A They might have come over here and stayed a while, but their home was in Flint District;

--The 1880 Cherokee roll examined and the name of Joseph Weeley is found and identified thereon as Joe Nelson, at page 785, # 1496, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Joseph Weeley is found and identified thereon at page 1264, # 3594, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Susan Weeley is found and identified thereon as Susan Tail, at page 1047, # 142, Orphan Roll, Saline District;

--The 1880 Cherokee roll examined and the names of the father and mother of Susan Weeley are found and identified thereon as Tom and Sally Tail, at page 813, # 2298 and 2299, respectively, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. H. Rester
Notary Public

9169

U.S. DEPT. OF JUSTICE
COMM. ON UNLAWFUL GAMING
FILED
JUL 20 1902

JOHN R. BRADY, JR.

The following is a list of the names of the persons who have been convicted of the crime of unlawful gaming, and the names of the persons who have been convicted of the crime of unlawful gaming, as recorded in the records of the U. S. Department of Justice.

Immediate Director, U. S. Department of Justice, and the names of the persons who have been convicted of the crime of unlawful gaming, as recorded in the records of the U. S. Department of Justice.

CHEROKEES BY BLOOD AND ADOPTION.

296

Date Hamilton June 17 1907Name Joseph H. Wiley P.O. HamiltonDistrict Hamilton Year 1890 Page 185 No. 1496Citizen by blood yes Mother's citizenship HamiltonIntermarried citizen no

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name Susan WileyDistrict Hamilton Year 1896 Page 147 No. 147Citizen by blood yes Mother's citizenship HamiltonIntermarried citizen no

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
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| Dist. | Year | Page | No. | Age |

John Wiley
1896 P. 126443594 John Wiley
1896 on Susan Wiley

9169

COMMISSION TO THE ...

FILED

JUL 31 1902

ACTING CHAIRMAN

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED

FILED

JUN 24 1902

RESIDENCE: Tahlequah, Ark.
 POST OFFICE: Haukhillan, S.S.

Party #2
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 296

| Dawes' Roll No | | NAME | Relationship to Person Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | TRIBAL ENROLLMENT OF PARENTS | | | | | | |
|----------------|--|-----------------|------------------------------|-----|-----|-------|-------------------|-------------|------------------------------|----------------|------|-----------|----------------|------|----------|
| | | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| | | Wheeler, Joseph | | 28 | M | 3/4 | 1880 | Tahlequah | 1496 | Nelson Wheeler | | Tahlequah | Nancy Wheeler | | Tah |
| | | " Susan | Wife | 21 | F | Full | 1896 | O.R. Saline | 142 | Tom Tail | Dead | Saline | Saline Tail | Dead | Saline |
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No 1 in 1880 roll as Joe Nelson
No 1 " 1896 " P 1884 # 3594 Tah. Wat.
No 2 " 1896 " as Susan Tail

June 17 - 1902

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 19, 1903.

In the matter of the application of JOSEPH WEELEY for the enrollment of himself & his wife, SUSAN WEELEY, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

WILLIAM W. ROSS, JR., being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name? A William W. Ross, Jr.
Q How old are you? A 32.
Q What is your postoffice address? A Park Hill.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you a member of the Cherokee National Council? A Yes sir.
Q Do you know Joseph Weeley? A Yes sir.
Q How old is he? A He must be 30 or 35 years old.
Q What is his postoffice? A Wauhatchie.
Q Do you know his wife? A Yes sir.
Q What is her name? A Susie.
Q The correct name is Susan, isn't it? A It may be, I just heard her called Susie.
Q About how old is she? A She must be about 20.
Q She's a Cherokee by blood, is she? A Yes sir.
Q Did you know her father? A Yes sir.
Q What was his name? A Thomas Tall.
Q How long have you known Susan Weeley? A About 10 or 12 years I guess.
Q Was she at the Orphan Asylum when you first knew her? A Yes sir.
Q Has she lived in the Cherokee Nation ever since you've known her? A Yes sir.
Q Living here now? A Yes sir.

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 10th day of December, 1903.

Samuel Roseman

Notary Public.

Cher 9170

Jack Coldweather

Cher 9170

WHA
Oher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhilla, I. T., June 17, 1902.

In the matter of the application of Nelson Weeley, for the enrollment of Jack, Sarah and David Coldweather, as citizens of the Cherokee Nation:

NELSON WEELEY, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Nelson Weeley.
Q What is your age ? A About 50.
Q What is your post office address ? A Wauhilla, I. T.
Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.
Q For whom do you make application ?
A For Jack, Sarah and David Coldweather.
Q What are their ages ? A Jack, is 17; Sarah, 13; David, 11.
Q Are these three children all now living ? A Yes sir.
Q In what district do they reside ? A Tahlequah.
Q Are they full blood Cherokees ? A Yes sir.
Q What is their post office address ? A Wauhilla, I. T.
Q Have they ever been recognized as citizens by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Do their names appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of their father ? A Redbird Coldweather.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Tahlequah.
Q What is the name of their mother ? A Charlotte Coldweather.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Illinois District.
Q Have these three children resided in the Cherokee Nation all their lives ? A Yes sir.
Q Do they live with their mother ? A Occasionally. Two of them have been living with their mother occasionally.
Q Do they live around at different places in the Tahlequah District ? A Yes sir.
Q Did they have any permanent place of abode ? A No sir.
Q What was the name of the step-father of Charlotte Coldweather ?
A Board.
Q Did their mother live with Board in 1880 ? A Yes sir.

--The 1896 Cherokee roll examined and the name of Jack Coldweather is found and identified thereon at page 1145, # 402, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Sarah Coldweather is found and identified thereon at page 1145, # 403, Tahlequah District;

--The 1896 Cherokee roll examined and the name of David Coldweather is found and identified thereon at page 1145, # 404, Tahlequah District;

--The 1896 Cherokee roll examined and the name of the mother of Jack, Sarah and David Coldweather is found and identified thereon as Charlotte Board at page 739, # 262, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. K. Hunter
Notary Public.

#9170

DEPARTMENT OF THE
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 29 1902

[Handwritten signature]

NOV 11 1902

Subscribed and sworn to before me this

JUL 12 1902

1902.

Shelton.

the foregoing is an accurate transcript of his stenographic notes
testimony and proceedings had in the above entitled cause; and that
Commission to the Five Civilized Tribes, he correctly recorded the
W. G. Bagwell, on oath states that as stenographer to the

9170

COMMISSION TO THE ... JUL 31 1902

FILED

JUL 31 1902



ACTING CHAIRMAN

RECEIVED JUL 31 1902

11051, 2 + 3 unravelled by Nelson H. Hakey - Hamilton, N.J.

24

*De H. de...
A. P. ...*

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MASSIE TO THE
FILED
JUN 24 1907

De H. de...

RESIDENCE:

Tahlequah, Ok.

POST OFFICE:

Hankillan, I.T.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 297

| Dawes' Roll No. | NAME | Relation-ship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|-------------------|-------------------------------------|-----|-----|-------|-------------------|-----------|------|------------------------------|------|-----------|-----------------------|------|----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Coldweather, Jack | | 17 | M | Full | 1896 | Tahlequah | No 2 | Redbird Coldweather | Dead | Tahlequah | Charlotte Coldweather | Dead | Illinois |
| 2 | " Sarah | Dis | 13 | F | " | 1896 | " | No 3 | | | | | | |
| 3 | " David | Pro. | 11 | M | " | 1896 | " | No 4 | | | | | | |
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Nov 1-2+3 enrolled by Nelson Kealey, Hankillan, I.T.

June 17-1902

Muskogee, Indian Territory, June 7, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

It appears from the records of this office that on June 16, 1902, one Charlotte Buffington appeared before the Commission to the Five Civilized Tribes at Garfield, Indian Territory and made application for the enrollment as citizens by blood of the Cherokee Nation of, among others, herself and her three minor children, Jackson, Eliza Jane and Johnson Redbird, at that time 16, 14 and 11 years old respectively. The names of these children were identified upon the 1896 census roll of citizens of the Cherokee Nation, Tahlequah District, opposite Nos. 402, 403 and 404, respectively, under the names Jack, Sarah and David Coldweather. The names of these children were accordingly listed on Cherokee roll card field No. 9294, and thereafter their names were placed upon the final roll of citizens by blood of the Cherokee Nation opposite Nos. 21216 to 21220 inclusive.

On October 4, 1904, Charlotte Backbone, formerly Buffington, mother of these children appeared at the Cherokee Land

Office of the Commission and make application to take in allotment land described as follows:

For Jackson Redbird, Cherokee by blood, roll No. 21218, homestead, NW/4 of NE/4 and the NE/4 of SE/4 of NW/4 of Section 7, Township 23 north, Range 14 east; exclusive of homestead, the NE/4 of NW/4 and NW/4 of SW/4 of NE/4 of Section 7, Township 23 north, Range 14 east.

For Eliza Jane Redbird, Cherokee by blood, roll No. 21219, homestead, the W/2 of SW/4 of SW/4 of Section 8, Township 23 north, Range 14 east; exclusive of homestead, the S/2 of NW/4 of SW/4 and the NE/4 of SW/4 of SW/4 of Section 8, Township 23 north, Range 14 east.

For Johnson Redbird, Cherokee by blood, roll No. 21220, homestead, the W/2 of NW/4 of NW/4 of Section 17, Township 23 north, Range 14 east,; exclusive of homestead, the SE/4 of SW/4 of SW/4 of Section 8, and the E/2 of NW/4 of NW/4 of Section 17, Township 23 north, Range 14 east.

Deeds to the above described allotment selections have been issued and recorded in this office.

It further appears from the enrollment records of this office that on June 17, 1902, one Nelson Weeley, appeared before the Commission to the Five Civilized Tribes at Wauhatchie, Indian Territory, and made application for the enrollment of Jack, Sarah and David Coldweather who, it was alleged, were full-blood Cherokee

Indians, at that date 17, 13 and 11 years old, respectively, and the children of Redbird and Charlotte Coldweather.

At the time of the application of the said Nelson Weeley for the enrollment of these children they were identified upon the 1896 Cherokee Census Roll, Tahlequah District, opposite Nos. 402, 403 and 404. The names of these applicants were subsequently placed upon the final roll of citizens by blood of the Cherokee Nation opposite No. 20971 to 20973, inclusive. From the testimony taken in the matter of this latter application it is clear that Jack, Sarah and David Coldweather are identical with Jackson, Elisa Jane and Johnson Redbird heretofore referred to. No selection of allotment has been made by or on behalf of these children under their enrollment as Jack, Sarah and David Coldweather opposite Nos. 20971 to 20973, inclusive on the final roll, and since allotments have heretofore been made for them under their enrollment as Jackson, Elisa Jane and Johnson Redbird opposite Nos. 21218 to 21220 inclusive upon the final roll it is clear that no selection should be permitted under the former enrollment.

I have, therefore, to recommend that opposite the names Jack, Sarah and David Coldweather as they appear upon the final roll of citizens by blood of the Cherokee Nation opposite Nos. 20971, 20972 and 20973, respectively, there be placed the notation "Duplicate enrollment. Identical with Jackson, Elisa Jane

4--

and Johnson Redbird on final roll opposite Nos. 21218, 21219 and 21220, respectively,"

and that no additional selection of allotment be permitted for these children.

If the Department concurs in this recommendation I have to request that notation as above recommended be placed upon the copies of the final roll in the possession of the Department and the Indian Office and that this office be authorized to make like notation upon the copies of the roll in its possession.

Copies of the testimony taken in the matter of the application for the enrollment of these children are herewith enclosed.

Respectfully,

(SIGNED)

James H. H. H.

Commissioner.

Enc. AMK-7-1.

D.C. 74-1907.

GAW

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

I.T. 54470-1907.

July 2, 1907.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

Referring to your communication of June 7, 1907, you are advised that on June 25, 1907, the Department granted authority to place the following notation opposite the names of Jack, Sarah and David Coldweather, as they appear on the final roll of citizens of the Cherokee Nation opposite numbers 20971, 20972 and 20973, respectively: "Duplicate enrollment; identical with Jackson, Eliza Jane and Johnson Redbird on final roll opposite numbers 21218, 21219 and 21220, respectively." This notation has been made on the copy of the roll in the possession of this Office.

Very respectfully,

C. P. Larrabee,

Acting Commissioner.

EWE-KH

Cher 9171

Thomas Greece

Cher 9171

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 17, 1902.

In the matter of the application of Thomas Greece, for the enrollment of himself as a citizen of the Cherokee Nation:

THOMAS GREECE, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Thomas Greece.
Q What is your age ? A 21.
Q What is your post office address ? A Tahlequah, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A George Greece.
Q Is he living ? A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q In what district does he reside ? A Tahlequah.
Q What is the name of your mother ? A Wuttie Greece.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Tahlequah.
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.
Q Are you married ? A No sir.

--The 1896 Cherokee roll examined and the name of Thomas Greece is found and identified thereon as Thomas T. Greece, at page 1175, # 1211, Tahlequah District;

--The 1880 Cherokee roll examined and the name of Thomas Greece's father and mother found and identified thereon as George and Wuttie Greice at page 366, # 565, and 566, respectively, Flint District.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
NOTARY PUBLIC

9171

COMMISSION TO THE FILE

FILED

JUL 31 1902

ACTING CHAIRMAN

Tableau 298

CHEROKEES BY BLOOD AND ADOPTION.

Date *Havillan June 17* 190*0*21
Name *Tom is need*District *...*Year *1896* Page *1175* No. *1211*Citizen by blood *...* Mother's citizenship *...*Intermarried citizen *...*Married under what law *...*Date of marriage *...*License *...*Certificate *...*Wife's name *...*District *...*Year *...* Page *...* No. *...*Citizen by blood *...*Mother's citizenship *...*Intermarried citizen *...*Married under what law *...*Date of marriage *...*License *...*Certificate *...*

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Nov 1896 roll as Thomas J. ...

RECEIVED BY
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 24 1902

RESIDENCE: Tahlequah Wat.

POST OFFICE: Tahlequah T.T.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

FIELD No. 298

| Dawes' Roll No. | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|--|------------------------------------|-----|-----|-------|-------------------|-----------|------|------------------------------|------|-----------|----------------|------|--------------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Greece, Thomas | | 21 | M | Full | 1896 | Tahlequah | 1211 | Geo. Greece | | Tahlequah | Wattie Greece | | Tah- |
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| 10 | Not on 1896 rolls as Thomas T. Greece. | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | June 17-1902 |

Cher 9172

John Sparrowhawk

Cher 9172

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 17, 1902.

In the matter of the application of John Sparrowhawk, for the enrollment of himself as a citizen of the Cherokee Nation:

JOHN SPARROWHAWK, being duly sworn, and examined by the Commission, through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A John Sparrowhawk.
Q What is your age ? A 32.
Q What is your post office address ? A Tahlequah, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Joe Sparrowhawk.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q In what district does he reside ? A Tahlequah.
Q What is the name of your mother ? A Akie Sparrowhawk.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Tahlequah.
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.
Q How long ago did your mother die ? A It was many years ago.
Q Who did you go to live with after her death ? A Wolfe Coon.
Q Did Wolfe Coon have a son by the name of John Coon ? A No sir.
Q Did he have any sons ? A Yes sir.
Q Did he have a daughter by the name of Jennie ? A Yes sir.
Q Did he have a son by the name of Dick ? A Yes sir.
Q Are you older than Jennie and Dick ? A Yes sir.
Q Were you living with Wolfe Coon in 1880 ? A I don't remember.
I might have been there in 1880, but I don't remember.

--The printed copy of the 1880 Cherokee roll examined and the name of John Sparrowhawk is found and identified thereon as John Coon, at # 466, Goingsnake District;

--The 1896 Cherokee roll examined and the name of John Sparrowhawk is found and identified thereon as John Sparrowhawk (Hawk), at page 1242, # 3027, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902

J. C. Bagwell
Notary Public.

9172

COMMISSION TO THE FIVE . . .

FILED

JUL 31 1902

ACTING CHAIRMAN

COMMISSION TO THE FIVE . . .

CHEROKEES BY BLOOD AND ADOPTION.

299

37 Name *John Sparrowhawk, Jr. Tahlequah* Date *Washington June 17* 190*2*

District *Long Snake* Year *1880* Page No. *466*

Citizen by blood *yes* Mother's citizenship *John Sparrowhawk, C. W. Tah.*

Intermarried citizen *John Sparrowhawk, C. W. Tah.*

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Not on record as in town
Not on record as in Sparrowhawk (Hawk),
P 1242 # 3027 Tah. 92

DEPARTMENT OF COMMERCE
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 24 1902

RESIDENCE:

Tahlequah Wat.

POST OFFICE:

Tahlequah D.T.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No. 299

| Dawson
Roll No. | NAME. | Relation
to
Person
Named | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|--------------------|-------------------|-----------------------------------|------|------|--------|-------------------|------------|-----|------------------------------|-------|-----------|-------------------------|-------|-----------|
| | | | | | | Year | District | No. | Name of Father. | Year. | District. | Name of Mother | Year. | District. |
| | Sparrowhawk, John | | 32 | M | Full | 1880 | Long Creek | 466 | John Sparrowhawk | | Tahlequah | Akies Sparrowhawk, Dead | Tah. | |
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Not on 1880 roll as John Coon.
 No 1 " 1896 " " " Sparrowhawk, (Hawk), at page 1242
 #3027 - Tah. Wat.

June 17-1902

#9172

32

IN RE
THE DEATH OF

John Sparrowhawk
a citizen of the

Cherokee

Nation

Attest
L. A. Musgrave.
Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of

John Sparrowhawk
(Here insert name of deceased)

a citizen of the

Cherokee

Nation, who formerly resided at or near

Sahleguash
(Here insert name of place)

, Ind. Ter., and died on the

day of

*August**1902*

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.

District.)

I, _____, on oath state that I am
 _____ years of age and a citizen, by _____ of the _____ Nation;
 that my post office address is _____, Ind. Ter.; that I am
 _____ of _____
 who was a citizen, by _____ of the _____ Nation;
 and that said _____ died on the _____ day of _____

WITNESSES TO MARK

(Must be Two)
(Witnesses)

Subscribed and sworn to before me this _____ day of _____

1902

Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.*Northern*

District.)

I, *George Britts*, on oath state that I am *30*
 years of age, and a citizen, by *blood* of the *Cherokee* Nation;
 that my post office address is *Whidmire*, Ind. Ter.;
 that I was personally acquainted with *John Sparrowhawk*
 who was a citizen, by *blood* of the *Cherokee* Nation;
 and that said *John Sparrowhawk* died on the *ninth* day of
August *1902*

WITNESSES TO MARK

(Must be Two)
(Witnesses)Subscribed and sworn to before me this *12* day of *September*

1902

Notary Public

#9172

IN RE
THE DEATH OF

a citizen of the

Nation.

Approved

190

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of John Sparrowhawk

(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near
Chillicothe, Ind. Terr., and died on the _____ day of
 (Here insert name of post office)
July, 1887.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
Northern District.)

I, Amie Keener, on oath state that I am 35
 years of age and a citizen, by blood, of the Cherokee Nation;
 that my post office address is Chillicothe, Ind. Terr.; that I am
 (Here insert name of post office)
 a son of John Sparrowhawk
 (State relationship as the father, mother, son, daughter, etc.) (Here insert name of deceased.)
 who was a citizen, by blood, of the Cherokee Nation;
 and that said John Sparrowhawk died on the _____ day of
 (Here insert name of deceased.)
July, 1887.

WITNESSES TO SIGN

(Must be Two
Witnesses)

J. D. Cox
Amie Keener

Subscribed and sworn to before me this 11th day of September, 1906.

My com. exp. 21-18-08.

J. I. Coursey
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
Northern District.)

I, Arch X Young, on oath state that I am 75
 years of age, and a citizen, by blood, of the Cherokee Nation;
 that my post office address is Chillicothe, Ind. Terr.;
 (Here insert name of post office)
 that I was personally acquainted with John Sparrowhawk
 (Here insert name of deceased.)
 who was a citizen, by blood, of the Cherokee Nation;
 and that said John Sparrowhawk died on the _____ day of
 (Here insert name of deceased.)
July, 1887.

WITNESSES TO SIGN

(Must be Two
Witnesses)

J. D. Cox
Amie Keener

Arch X Young
his mark

Subscribed and sworn to before me this 11th day of September, 1906.

My com. exp. 21-18-08.

J. I. Coursey
 Notary Public

Cherokee
9172

Muskogee, Indian Territory, September 25, 1906

Cox & Coursey,

Tahlequah, Indian Territory.

Gentlemen:

This office is in receipt of your letter of September 13, enclosing affidavits as to the death in July, 1903, of John Sparrowhawk, a citizen by blood of the Cherokee Nation.

You are advised the records of this office show that application was made on June 17, 1902, for the enrollment of one John Sparrowhawk, a son of Joe and Akie Sparrowhawk, as a citizen by blood of the Cherokee Nation, and that his application was dismissed by the Commission to the five Civilized Tribes, he having been shown to have died prior to September 1, 1902.

Respectfully,

L M B

Commissioner

Cher 9173
William Dick

Cher 9173

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 17, 1902.

In the matter of the application of William Dick, for the enrollment of himself as a citizen of the Cherokee Nation:

WILLIAM DICK, being duly sworn, and examined by the Commission, through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A William Dick.
Q What is your age ? A 21.
Q What is your post office address ? A Tahlequah, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A George Dick.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Tahlequah.
Q What is the name of your mother ? A Jennie Speaker.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Tahlequah.
Q What was the maiden name of your mother ? A Jennie Greice.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.

--The 1886 Cherokee roll examined and the name of William Dick is found and identified thereon at page 1156, # 710, Tahlequah District;

--The 1880 Cherokee roll examined and the name of the mother of William Dick is found and identified thereon as Jane Greice, at page 436, # 795, Goingsnake District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
Notary Public

9173

COMMISSION TO

FILED

JUL 31 1902

RECEIVED JUL 31 1902

CHEROKEES BY BLOOD AND ADOPTION.

300

Date. Sancti Spiritu June 17 1902

Name William K. Holt

P. C. O. Ahlquist C. J.

District 2nd

Year 1896 Page 1156 No. 710

Citizen by blood yes, full Mother's citizenship... no Lynchburg, Va.

Intermarried citizen *Arthur James Ralston, Jr.*

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year . . . Page . . . No.

Citizen by blood.

Mother's citizenship

Intermarried citizen . . .

Married under what law

Date of marriage.

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
|-------|------|------|-----|-----|

| Dist. | Year. | Page. | No. . . | Age . . . |
|-------|-------|-------|---------|-----------|
|-------|-------|-------|---------|-----------|

| Dist. . | Year | Page | No. . | Age..... |
|---------|------|------|-------|----------|
|---------|------|------|-------|----------|

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
|-------|------|------|-----|-----|

Dist. Year... Page... No. ... Age.....

Dist. Year Page No. Age

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. Year Page No. Age

Diet. Year Page No. Age.

Y. T. 1

*Post Office at New York, N.Y.
June 24, 1902*

DEPARTMENT OF
COMMISSION TO THE CIVILIZED
FILED
JUN 24 1902

Handwritten signature/initials

RESIDENCE:

Tahlequah, Ok.

POST OFFICE:

Tahlequah, Ind.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

300

| Dawson
Roll No. | NAME. | Relation-
ship to
Person
first
named. | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|--------------------|---------------|---|------|------|--------|--------------------|-----------|-----|-------------------------------|-------|-----------|-----------------|-------|-----------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| 1 | Dick, William | | 21 | M | Full | 1896 | Tahlequah | 710 | Geo. Dick | | Tahlequah | Jennie Speaker | | Tah |
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June 17-1902

Cher 9174
Jack Wolfe

Cher 9174

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 17, 1902.

In the matter of the application of Jack Wolfe, for the enrollment of himself as a citizen of the Cherokee Nation:

JACK WOLFE, being duly sworn, and examined by the Commission, through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A Jack Wolfe.
Q What is your age ? A 21.
Q What is your post office address ? A Stilwell, I. T.
Q In what district do you reside ? A Goingsnake.
Q For whom do you make application ? A For myself.
Q Are you a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Are you a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A John Wolfe.
Q Is he living ? A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q In what district does he reside ? A Goingsnake.
Q What is the name of your mother ? A Nancy Wolfe.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Goingsnake.
Q Have you resided in the Cherokee Nation all your life ? A
A Yes sir.
Q Are you married ? A No sir.

--The 1896 Cherokee roll examined and the name of Jack Wolfe is found and identified thereon as Jackson Wolfe, at page 815, # 2687, Goingsnake District;

--The 1880 Cherokee roll examined and the names of the father and mother of Jack Wolfe are found and identified thereon as John and Nancy Wolfe, at page 489, # 1946 and 1947, Goingsnake District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this

JUL 15 1902

, 1902.

[Signature]
Notary Public.

9174

COMMISSION TO THE FIVE

FILED

JUL 31 1902



ACTING CHAIRMAN

Going Snake 301.

CHEROKEES BY BLOOD AND ADOPTION.

Date *88 on billow, 25 June 1902*Name *Jack Wolfe*District *Going Snake*Year *1896*Page *815*No. *2645*Citizen by blood *Yes*Mother's citizenship *Full*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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Not on 1896 roll as Jackson Wolfe.

Probably in correct enrollment. See family of parent in 1896
582 at.

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RECEIVED TO THE

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JUN 24 1902

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RESIDENCE: Going Snake Dist.
POST OFFICE: Stimwell, D.S.

Party # 2
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____
FIELD No. 301

| Dawes' Roll No | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|--------------------|------------------------------------|------------|----------|-------------|-------------------|--------------------|-------------|------------------------------|------|--------------------|--------------------|------|--------------------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | <u>Hoffe, Jack</u> | | <u>2nd</u> | <u>M</u> | <u>Full</u> | <u>1896</u> | <u>Going Snake</u> | <u>2638</u> | <u>John Hoffe</u> | | <u>Going Snake</u> | <u>Nancy Hoffe</u> | | <u>G. S. Dist.</u> |
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Not on 1896 roll as Jack Hoffe.

Probably incorrect enrollment. See family of parents. 1896 roll G. S. Dist.

June 17-1902

Cher 9175

Tchooyah Weeley

Cher 9175

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 18, 1902.

In the matter of the application of Tehooyah Weeley, for the enrollment of himself as a citizen of the Cherokee Nation:

TEHOORYAH WEELEY, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q: What is your name? A: Tehooyah Weeley.
Q: What is your age? A: About 47.
Q: What is your post office address? A: Wauhatchie, I. T.
Q: In what district do you reside? A: Tahlequah.
Q: For whom do you make application? A: For myself.
Q: Do you claim to be a Cherokee by blood? A: Yes sir.
Q: What degree of Cherokee blood do you claim? A: Full blood.
Q: Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A: Yes sir.
Q: Does your name appear upon the tribal rolls of the Cherokee Nation? A: Yes sir.
Q: What is the name of your father? A: Weeley.
Q: Is he living? A: No sir.
Q: Was he a full blood Cherokee? A: Yes sir.
Q: In what district did he reside? A: Tahlequah.
Q: What is the name of your mother? A: Necotiyah.
Q: Is she living? A: No sir.
Q: Was she a full blood Cherokee? A: Yes sir.
Q: In what district did she reside? A: Tahlequah.
Q: Have you resided in the Cherokee Nation all your life?
A: Yes sir.
Q: Have you a wife? A: No sir.

--The 1880 Cherokee roll examined and the name of Tehooyah Weeley is found and identified thereon at page 821, # 2555, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Tehooyah Weeley is found and identified thereon as Teehyah Weeley at page 1263, # 3560, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

George O. Sanders

9175

COMMISSION TO THE IV. M. NEED TRIGEC

FILED

JUL 31 1902



ACTING CHAIRMAN

Tahlequah

CHEROKEES BY BLOOD AND ADOPTION.

307

Date *Hanbille, June 18*

1900

Name

District

Year 1880

Page 821

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

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Age

Dist.

Year

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Page

No.

Age

Not on 1880 roll as Tahlequah

Not on 1896 " " Tahlequah Hanbille, 1763 3560 J.H.

COMMISSION TO THE FIVE

FILED

JUN 24 1902

[Handwritten signature]

RESIDENCE:

Tahlequah, Ok.

POST OFFICE:

Hauhillan, I.T.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 302

| Dawes' Roll No. | NAME. | Relationship to Person first Named | AGE. | SEX. | BLOOD | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|-----------------|-----------------|------------------------------------|------|------|-------|--------------------|-----------|------|-------------------------------|-------|-----------|-----------------|-------|-----------|
| | | | | | | Year. | District. | No. | Name of Father | Year. | District. | Name of Mother. | Year. | District. |
| 1 | Heeley, Sehoyah | | 47 | M | Full | 1880 | Tahlequah | 2555 | Heeley | Dead | Tahlequah | Heeley | Dead | Tah. |
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Not on 1880 roll as Sehoyah Heeley
 Not " 1896 " " Sehoyah Heeley, P 263* 3560 Tah. Ok

June 18-1902.

Cher 9176

Chenasah Weeley

Cher 9176

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchau, I. T., June 28, 1902.

In the matter of the application of Tehooyah Weeley for the enrollment of his daughter Chenasah Weeley, and his grand-son Thomas Weeley, as citizens of the Cherokee Nation:

TEHOORYAH WEELEY, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Tehooyah Weeley.
Q What is your age ? A 47.
Q What is your post office address ? A Wauhatchau, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir.
Q For whom are you now making application ?
A For my daughter and grand-son.
Q What is the name and age of your daughter ?
A Chenasah Weeley, age 26.
Q Is she living ? A Yes sir.
Q What is the name and age of your grand-son ?
A Thomas Weeley, age, 8 years.
Q Is he living ? A Yes sir.
Q Is Chenasah Weeley a recognized citizen of the Cherokee Nation?
A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is her post office address ? A Wauhatchau, I. T.
Q In what district does she reside ? A Tahlequah.
Q Are you the father of Chenasah Weeley ? A Yes sir.
Q What is the name of her mother ? A Katie Weeley.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Tahlequah.
Q Has your daughter Chenasah Weeley resided in the Cherokee Nation all her life ? A Yes sir.
Q Is she the mother of Thomas Weeley ? A Yes sir.
Q What is the name of the father of Thomas Weeley ?
A Fish Hawk.
Q Is he living ? A He was the last I heard of him.
Q Is he a full blood Cherokee ? A Yes sir.
Q In what district does he reside ? A Tahlequah.
Q Was he married to Chenasah Weeley ?
A They lived together a short while.
Q Are they living together now ? A No sir.
Q They have separated ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Chenasah Weeley is found and identified thereon as Cheenasah Weely, at page 821, # 2559, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Chenasah Weeley is found and identified thereon at page 1263, # 3562, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Thomas Weeley is found and identified thereon as Thomas Welley at page 1263, # 3565, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this

JUL 15 1902

, 1902.

H. R. Kuter

~~NOTARY PUBLIC~~

9176

COMMISSION TO THE FIVE CIVIL
FILED
JUL 29 1902

Examination of

1902

thereof.
The foregoing is an accurate transcript of his stenographic notes
testimony and proceedings had in the above entitled cause, and that
Commissioner of the Five Civilized Tribes, he correctly recorded the
H. C. Bagwell on oath states that an stenographer to the

9176

DEPARTMENT OF JUSTICE
COMMISSION TO THE FIVE COUNTRIES TRIAL

FILED
JUL 31 1902

ACTING CHARTER

Tahlequah

CHEROKEES BY BLOOD AND ADOPTION.

303

Date *Wauhatchie, June 18*

1902

R. C. Wauhatchie, S. J.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Chenarah Healey

District

Tahlequah

Year

1880

Page

821

No.

2559

Citizen by blood

yes

Mother's citizenship

Katie Healey, R. D. Tah

Intermarried citizen

*Father**Schoonah Healey, C. A. Tah*

Married under what law

Date of marriage

License

Certificate

Names of Children:

*Healey, Thomas**Dist. Tahlequah*

Dist.

Tahlequah

Year

1896

Page

1263

No.

3565

Age

8

Dist.

Year

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Age

*No 1 on 1880 with Chenarah Healey**No 1 " 1896 " 1263 # 3562 Tah & T.**No 2 " 1896 " Thomas Healey**No 1 & 2 enrolled by Schoonah Healey, Father of No 1*

Recd

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DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 24 1902

Amesbury
W. H. V. S.

RESIDENCE:

Tahlequah, Okl.

POST OFFICE:

Haukhillam, D.C.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

303

| Dawes' Roll No. | NAME | Relation ship to Person First Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|------------------|-------------------------------------|-----|-----|-------|-------------------|-----------|------|------------------------------|------|-----------|----------------|------|----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Heeley, Chemasah | | 26 | M | Full | 1880 | Tahlequah | 2559 | Tahlequah Heeley | | Tahlequah | Katie Heeley | 1880 | Tah. |
| 2 | " Thomas | Son | 8 | M | " | 1896 | " | 3565 | Fish Hawk | | " | No 1 | | |
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No 1 on 1880 roll as Chemasah Heeley.
No 1 " 1896 " P 1263 # 3562, Tah. Nat.
No 2 " 1896 " as Thomas Heeley.
Nos. 1 + 2 enrolled by Tahlequah Heeley, father of No 1.

June 18-1902

Cher 9177

William Weeley

Cher 9177

WHA
Cher

Roll # 209 30

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchau, I. T., June 18, 1902.

In the matter of the application of William Weeley, for the enrollment of himself, and his two minor children, Wakie and Cynthia Weeley, as citizen of the Cherokee Nation:

WILLIAM WEELEY, being duly sworn, and examined by the Commission, through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A William Weeley.
Q What is your age ? A About 30.
Q What is your post office address ? A Wauhatchau, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ?
A For myself and two children.
Q What are the names and ages of your two children ?
A Wakie, 5; and Cynthia, 2 years old.
Q Are these two children both now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Tehooyah Weeley.
Q Is he living ? A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q In what district does he reside ? A Tahlequah.
Q What is the name of your mother ? A Katie Weeley.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Tahlequah.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Are you the father of Wakie and Cynthia Weeley ? A Yes sir.
Q What is the name of their mother ? A Lila Weeley.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Tahlequah.
Q She was your wife ? A Yes sir.
Q What was the name of your wife before you married her ?
A Lucy Toolistee.
Q What is the English interpretation of that name ?
A Lucy September.

--The 1880 Cherokee roll examined and the name of William Weeley is found and identified thereon as William Weely, at page 821, # 2557, Tahlequah District;

--The 1896 Cherokee roll examined and the name of William Weeley is found and identified thereon at page 1268, # 3723, Tahlequah District;

--The 1880 Cherokee roll examined and the name of ~~Katie~~ the mother of Wakie and Cynthia Weeley is found and identified thereon as Lucy September at page 809, # 2196, Tahlequah District;

The Commission: It will be necessary for you to furnish birth affidavits in the cases of your two minor children Wakie and Cynthia Weeley, made by the midwife who was present at the time of their births, before their enrollment as citizens of the Cherokee Nation can be completed.

A I cannot do that for the reason that those in attendance at the births of the children are not now living.

Q Were you present? A Yes sir.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. H. Renter

NOTARY PUBLIC.

6734

COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS
TO THE FIVE CIVILIZED TRIBES
FILED
JUL 29 1902

COMMISSIONER

Subscribed and sworn to before me this

JUL 17 1902

1902.

thereof.

The foregoing is an accurate transcript of his stenographic notes
testimony and proceedings had in the above entitled cause, and that
Commissioner to the Five Civilized Tribes, he correctly recorded the
E. C. Betwell, on oath states that as stenographer to the

Q Were you present?

A Yes sir.

Q The pupils of the children are not now living.

A I cannot do that for the reason that those in attendance at
the Nation can be completed.

Q of their pupils, before their enrollment as citizens of the Cherokee
and Choctaw Nations, under the act of March 3, 1901, and that
of the children in the cases of about two minor children, who
the Commission. It will be necessary for you to furnish

~~6734~~

9177

COMMISSION TO THE ...

FILED
JUL 31 1902



ACTING CHAIRMAN

CHEROKEES BY BLOOD AND ADOPTION.

Sahlequah

304

Date *Channah, June 18th 1902*

30 Name *William Heeley*

Channah

District *Sahlequah*

Year *1880* Page *871* No. *4657*

Citizen by blood *Yes* Mother's citizenship *Native Heeley, C. D. S. C.*

Intermarried citizen

Father Nicholas Heeley, C. A. S. C.

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

1 *Henry Heeley*
3 *William Heeley*

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| Dist. | Year | Page | No. | Age |
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Heeley
1268 2723. Sah. D. S. C.
nos. 2723 subject of birth to be applied.

DEPARTMENT OF
COMMISSION TO THE

FILED

JUN 24 1902

RESIDENCE

Tahlequah, Wat

CARD No.

POST OFFICE

Hauhillaw, D. T.

Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No.

304

| Dawes' Roll No. | NAME | Relation to this Person Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|-----------------|-------------------------------|-----|-----|-------|-------------------|-----------|------|------------------------------|------|-----------|----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Wesley, William | | 30 | M | Full | 1880 | Tahlequah | 2551 | Ischomah Wesley | | Tahlequah | Mattie Wesley | Dead | Tah. |
| 2 | " Marie | Can | 5 | F | " | - | | - | No 1 | | | Lila Wesley | " | " |
| 3 | " Cynthia | " | 2 | F | " | - | | - | No 1 | | | " " | " | " |
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No 1 on 1880 roll as William Wesley.
 No 1 on 1896 " # 1268 # 3723 Tah. Dist.
 Nos. 2 + 3 affidavits of birth to be supplied

June 18 - 1902

#9177

20

2-304

IN RE

Application for Enrollment of

INFANT CHILD

Hakie Heeley

as a citizen of the

Cherokee

Nation.

Approved **JUL 1** 1902 190

[Signature]
Commissioner.

COMMISSIONER

JUL 1 1902

JUL 1 1902

ALBANY, CHESAPEAKE

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Watie Seely, born on the 2nd day of June, 1897
 Name of Father: William Seely, a citizen of the Cherokee Nation.
 Name of Mother: Lila Seely, a citizen of the Cherokee Nation.
 Post-Office: Wauhatchie S.T.

AFFIDAVIT OF (MOTHER. Dead)

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, William Seely, on oath state that I am 30
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I ~~was~~ ^{was} the lawful ~~wife~~ ^{husband} of Lila Seely, who ~~was~~ ^{was} a citizen, by
blood, of the Cherokee Nation, that a female child was
 born to me on the 2nd day of June, 1897; that said child has been
 named Watie Seely, and is now living.

WITNESSES TO MARK

J. H. Shuster
 (Must be Two) W. H. Burpach
 Witnesses
 Subscribed and sworn to before me this 18th day of June, 1902
Eugene C. Bagwell
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 District.

I, Dead, on oath state that I
 attended on Mrs. Dead, wife of Dead,
 on the 2nd day of June, 1902; that there was born to her on said
 date a child; that said child is now living and is said to have been
 named Watie Seely.

WITNESSES TO MARK

(Must be Two)
 Witnesses

Subscribed and sworn to before me this _____ day of _____

190

Notary Public.

#9177

2304

IN RE


Application for Enrollment of

INFANT CHILD

Cynthia Seeley
as a citizen of the

Cherokee, Nation.

Approved JUL 1 1902 190



Commissioner.

JUL 1 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Cynthia Heeley, born on the 30th day of May, 1900
(Date of birth of child)
 Name of Father: William Heeley, a citizen of the Cherokee Nation.
 Name of Mother: Lila Heeley, a citizen of the Cherokee Nation.
 Post-Office: Hauhillan D.C.

AFFIDAVIT OF MOTHER. Dead

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, William Heeley, on oath state that I am 30
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I ~~am~~ ^{was} the lawful ~~husband~~ ^{wife} of Lila Heeley, who ~~is~~ ^{was} a citizen, by
blood, of the Cherokee Nation, that a female child was
 born to ~~me~~ ^{her} on the 30th day of May, 1900; that said child has been
 named Cynthia Heeley, and is now living.

WITNESSES TO MARK

W. H. Shuster
W. C. Surpless

William Heeley
make

Subscribed and sworn to before me this

18th

day of

June1900

Eugene C. Bagwell
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

District.

I, _____, a _____, on oath state that I
 attended on Mrs. _____, wife of _____,
 on the _____ day of _____, 190____; that there was born to her on said
 date a _____ child; that said child is now living and is said to have been
 named _____.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this _____ day of _____

190____

Notary Public

Cherokee 9177

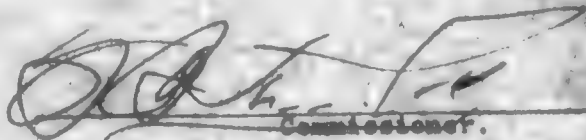
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 28, 1902.

In the matter of the application for the enrollment of
William Weeley et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

Upon further examination of the 1896 census roll of the Cherokee Nation, it is found that the enrollment for William Weeley for the year 1896, as it appears in the original testimony, is incorrect, and that his correct enrollment upon said roll is as follows: Page 1263, #3561, Tahlequah District, as William Weeley, 24 years old.

It is ordered that copies of this statement be filed with and made a part of the record in this case.


Commissioner.

Cher 9178

John D. Ward

Cher 9178

R
Char

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 24, 1902.

In the matter of the application of ISABELLA R. WARD, for the enrollment of her son John D. Ward, as a citizen by blood of the Cherokee Nation:

ISSABELLA R. WARD, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name ? A Mrs. Isabella R. Ward.
Q How old are you ? A I am 45, nearly.
Q What is your post office address ? A Afton, I. T.
Q What district in the Cherokee Nation are you living in ?
A Delaware.
Q Do you apply for the enrollment of yourself as a Cherokee by blood ? A No sir, for my son.
Q Are you applying for yourself ? A I am already enrolled.
Q What is the name of your son ? A John D. Ward.
Q How old is he ? A Twenty five.
Q Where is he living ? A Well, he lives at home, but he is now in the penitentiary.
Q Is he a Cherokee by blood ? A Yes sir.
Q How much Cherokee blood do you claim for him ?
A One-thirty-second.
Q What was the name of his father ? A Thomas J. Ward.
Q Is his father living ? A Yes sir.
Q Is he a Cherokee or a white man ? A He is an adopted white man.
Q Is he living in Delaware District ? A Yes sir.
Q You yourself are a Cherokee by blood ? A Yes sir.
Q Where was the child born ? A In Texas.
Q When did he come to the Cherokee Nation ?
A Eighteen years ago last fall.
Q How long has he been in the penitentiary ? A Four years.
Q Had he resided here continuously from the time he came to the Cherokee Nation until he was sent to the penitentiary ?
A Yes sir.
Q Was he out of the Indian Territory during that time ?
A No sir.
Q Has he always been recognized as a citizen ? A Yes sir, he is on all the rolls since 1880.
Q Did you come to the Cherokee Nation at the same time he did ?
A Yes sir.
Q Were you admitted to citizenship after you came here ?
A Yes sir, I have my certificate here with me. (Witness produces certificate).

The Commission: There is offered in evidence a certified copy of an act of the Cherokee Commission on Citizenship showing that the applicant's mother, and the applicant himself, were admitted to citizenship in the Cherokee Nation on the 9th day of September, 1884.

The applicant is identified upon the census roll of 1896 in Delaware District, page 552, # 3381, as a native Cherokee.

- Q For how long has your son been sentenced to the penitentiary ?
A Four years. A He has been there four years.
Q Is he still confined in the penitentiary ?
A Yes sir, he was sentenced for seven years.

Isabella R. Ward applies for the enrollment of her son John D. Ward, who is at present in the penitentiary, as a citizen by blood of the Cherokee Nation.

The applicant makes satisfactory proof as to the admission of her son to citizenship in the Cherokee Nation by the Cherokee Commission on Citizenship.

He is duly identified on the census roll of 1896 as a native Cherokee. Satisfactory proof is made as to his residence, and he will be listed for enrollment as a Cherokee by blood.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this June 28, 1902.

J. R. Renter
Notary Public.

9178

the following
particulars
County of

Cherokee

1898

He was born in the Cherokee Nation, and is a citizen of the Cherokee Nation.

He is now residing in the Cherokee Nation, and is a citizen of the Cherokee Nation.

Commission on Citizenship.

The applicant has been accepted as a citizen of the Cherokee Nation.

of the Cherokee Nation.

Ward, who is at present in the Cherokee Nation, as a citizen of the Cherokee Nation.

Isabelle B. Ward applied for the enrollment of her son John D.

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Feb. 1st 1884

Am. C. Ward

Min. 9 Nov.

John H. Hunt

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Heckman, C. W.

21

Am 22. 1. 1900.

Anna K. L. in 1872

Case submitted by Chairman and members
of the Select Committee on 21. 1887.

[illegible]

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Don. Juan de los Rios

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Cher 9179

Claud Harris

Cher 9179

979. ~~2335~~ ⁹⁸⁷⁵

IN RE

Application for Enrollment of

INFANT CHILD

Edna Harris

as a citizen of the

Nation.

Approved: *[Signature]* 51 1007
Commissioner.

1430

COMM. 11112210
NOV 21 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Grand Harris, born on the 21st day of May, 1902
 Name of Father: Grand Harris, a citizen of the Cherokee Nation.
 Name of Mother: Belle Harris, a citizen of the United States Nation.
 Post-Office: Wasson

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Wasson District.

I, Belle Harris, on oath state that I am 33
 years of age and a citizen, by marriage, of the Cherokee Nation;
 that I am the lawful wife of Grand Harris, who is a citizen, by
birth, of the Cherokee Nation, that a White child was
 born to me on the 21st day of May, 1902; that said child has been
 named Grand Harris, and is now living.

Belle Harris

WITNESSES TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this

Commission Expires
July 2 - 1906 -

9th day of October, 1902
Joshua Ross
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Wasson District.

I, Martha Harris, a Midwife, on oath state that I
 attended on Mrs. Belle Harris, wife of Grand Harris,
 on the 21st day of May, 1902; that there was born to her on said
 date a Male child; that said child is now living and is said to have been
 named Grand Harris.

WITNESSES TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this

Commission Expires
July 2 - 1906 -

11th day of October, 1902
Joshua Ross
 Notary Public.

MARRIAGE LICENSE.

United States of America, }
 INDIAN TERRITORY, } SS.
 Northern District

No. 454

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to Solemnize the Rite and publish the Bans of Matrimony between Mr. D. B. Harris, of Muskogee, in the Indian Territory, aged 21 years, and Miss Bettie Wilson, of Muskogee, in the Indian Territory, aged 20 years, according to law, and do you officially sign and return this license to the parties therein named.

WITNESS my hand and official seal at Muskogee, Indian Territory, this 21st day of December A. D. 1899

(SEAL)

Jas. A. Winston
 Clerk of the U. S. Court.

By L. A. Winston Deputy.

CERTIFICATE OF MARRIAGE.

United States of America, }
 INDIAN TERRITORY, } SS.
 Northern District

I, P. C. Atkins, a Minister of the Gospel, DO HEREBY CERTIFY, that on the 24 day of Dec., A. D. 1899, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Bans of Matrimony between the parties therein named.

WITNESS my hand this 24 day of Dec., A. D. 1899

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book A, Page 109

P. C. Atkins
 A Minister of the Gospel.

CERTIFICATE OF RECORD.

United States of America, }
INDIAN TERRITORY. } SS.
Northern District

I, **James A. Winston**, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the **26** day of **Dec.**, **1899**, at **M.**, and duly recorded in Book **I**, Marriage Record, Page **82**

WITNESS my hand and seal of said Court at Muskogee, in said Territory, this **27** day of **Dec.**, **A. D. 1899**

Jas. A. Winston Clerk.

By Deputy.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, I. T.,

I, the undersigned, a Stenographer to the Commission to the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of application for enrollment of

as citizen of the Cherokee Nation.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., November 20, 1902.

I, the undersigned, Chief Clerk of the Cherokee Enrollment Division of the Commission to the Five Civilized Tribes and custodian of the records of said Division, do hereby certify that the above and foregoing is a true and correct copy of the original on file in the office of the said Division.

COMMISSIONER

Chief Clerk Cherokee Division.

Sworn to and subscribed before me this 20th day of November, 1902.


Notary Public.

Cherokee 2536

Muskogee, Indian Territory, October 20, 1902.

Dennis B. Harris,

Muskogee, Indian Territory.

Dear Sir:-

The Commission is in receipt of birth affidavit in the matter of the application for the enrollment, as a citizen of the Cherokee Nation, of Claud Harris, infant child of yourself and Bettie Harris.

You are advised that, as the affidavit shows the mother of this child to be a non-citizen of the Cherokee Nation, it will be necessary, before the application for the enrollment of Claud Harris can receive further consideration, that you supply the Commission with original or certified copy of marriage license and certificate, showing your marriage to Bettie Harris.

You are requested to give this matter your earliest attention, as after October 31, 1902, the Commission will be without authority to receive applications for the enrollment of infant children.

Respectfully,

Acting Chairman.

Cherokee 9870

Muskogee, Indian Territory, November 20, 1902.

Dennis B. Harris,

Muskogee, Indian Territory.

Dear Sir:-

The Commission is in receipt of marriage license and certificate showing your marriage, on December 24, 1899, to Miss Bettie Wilson. The same is herewith returned to you, a copy having been made and retained in the Commission's files.

The application for the enrollment of your child, Claud Harris, is now in due form. Said child has been regularly listed for enrollment as a citizen of the Cherokee Nation.

Respectfully,

Acting Chairman.

Enc. M-58

Cher 9180

Nannie Greece

Cher 9180

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 18, 1902.

In the matter of the application of Nannie Greece, for the enrollment of herself as a citizen of the Cherokee Nation:

NANNIE GRECE, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A Nannie Greece.
Q What is your age ? A 21.
Q What is your post office address ? A Tahlequah, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ? For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A George Greece.
Q Is he living ? A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q In what district does he reside ? A Tahlequah.
Q What is the name of your mother ? A Wuttie Greece.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Tahlequah.
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.
Q Are you married ? A No sir.

--The 1896 Cherokee roll examined and the name of Nannie Greece is found and identified thereon at page 1171, # 1096, Tahlequah District;

--The 1880 Cherokee roll examined and the names of the father and mother of Nannie Greece are found and identified thereon as George and Wuttie Greece, at page 366, # 565 and 566, respectively, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
Notary Public

FILED
JAN 24 1962

RESIDENCE, Lehigh, W. Va.

Post Office: Tablet gal, S.S.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. _____

Field No. 306

| No. | NAME | Relationship to Person First Named. | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | | |
|-----|---------------|-------------------------------------|-----|-----|-------|-------------------|----------|------|------------------------------|------|----------|----------------|------|----------|-----|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District | |
| 1 | Greece, Hannu | | 21 | F | Full | 1896 | Sahlagah | 1896 | Sahlagah | | | Hanna Greece | | | Sah |
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June 18-1902

Cher 9181

John Duck

Cher 9181

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 18, 1902.

In the matter of the application of John Duck, for the enrollment of himself as a citizen of the Cherokee Nation:

JOHN DUCK, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A John Duck.
Q What is your age ? A 20.
Q What is your postoffice address ? A Wauhatchie, I. T.
Q In what district do you reside ? A Goingsnake.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Bluford Duck.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Mary Christie.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Goingsnake.
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.
Q Is this the first time you have ever made application to the Commission for enrollment ? A Yes sir.
Q Are you married ? A No sir.
Q Have you ever been married ? A No sir.
Q Do you live in the family of William Christie ? A Yes sir.
Q How long have you lived with William Christie ? A I was a very small boy when my mother married Christie.
Q Has William Christie a son by the name of John Christie ? A No sir.
Q Has William Christie a son by the name of Elijah Christie ? A Yes sir.
Q Is he older or younger than you ? A He is older.
Q Has he got a son by the name of William Christie ? A Yes sir.
Q Is he older or younger than you ? A He is younger.

--The 1896 Cherokee roll examined and the name of John Duck is found and identified thereon as John Christie at page 739, # 604, Goingsnake District;

--The printed copy of the 1880 Cherokee roll examined and the name of the father of John Duck is found and identified thereon as Bluford Duck, at No. 430, Flint District;

--The delinquent list of unenrolled citizens on the 1860 Cherokee roll examined, and the name of the mother of John Duck is not found thereon at this time;

--The 1896 Cherokee roll examined and the name of the mother of John Duck is found and identified thereon as Mary Christie, at page 739, # 601, Goingsnake District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. H. Reiter
NOTARY PUBLIC.

9181

OF THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 20 1902

[Signature]

ACTING CHAIRMAN

RECEIVED

Transcribed and sworn to before me, this

JUL 12 1902

1902.

thereof.

The foregoing is an accurate transcript of his stenographic notes
testimony and proceedings had in the above entitled cause, and that
Commission to the Five Civilized Tribes he corrected, recorded the
H. C. Powell, on oath stated that as stenographer to the

REPORT TO THE
COMMISSION TO THE PEOPLE

FILED
JUN 24 1902

Handwritten signature

RESIDENCE:

Living Snake

POST OFFICE:

Hartillan, I.T.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

307

| Dawes' Roll No. | NAME | Relation-ship to Person first Named. | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | | |
|-----------------|------------|--------------------------------------|------|-----|-------|-------------------|----------|-----|------------------------------|-------|----------|-----------------|---------------|----------|-------|
| | | | | | | Year. | District | No | Name of Father. | Year. | District | Name of Mother. | Year. | District | |
| 1 | Duck, John | | 20 M | | Full | 1896 | G. S. | 604 | Shuford Duck | Dead | 7 | link | Mary Christie | | G. S. |
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Not on 1896 roll as John Christie

June 18-1902

Cherokee 9181

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 12, 1902.

In the matter of the application for the enrollment of
John Duck as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the tribal rolls of the Cherokee Nation,
now in possession of the Commission, shows that the applicant is
identified thereon, as follows:

1890 census roll, page 17, Flint District, #481, as Nellie
Christie;
1894 Strip payment roll, page 25, Flint District, #520, as Nellie
Christie.

And it further appears, from such examination, that the ap-
plicant's mother, Mary Christie, is identified on said rolls, as
follows:

1890 census roll, page 17, Flint District, #481, as Nellie
Christie;
1894 Strip payment roll, page 25, Flint District, #520, as Nellie
Christie.

It is ordered that this statement be filed with and made a
part of the record in this case.

C. R. Buckner
Commissioner.

Cher 9182

John Doublehead

Cher 9182

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 18, 1902.

In the matter of the application of Mary Osage, for the enrollment of her ward, John Doublehead, as a citizen of the Cherokee Nation:

MARY OSAGE, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name ? A Mary Osage ?
Q What is your age ? A 24.
Q What is your post office address ? A Welling, I. T.
Q In what district do you reside ? A Tahlequah.
Q Have you ever been enrolled by the Commission as a citizen of the Cherokee Nation ? A Yes sir.

--The records of the Commission examined and the name of Mary Osage is found to be enrolled on Cherokee Indian Card No. 6384, together with her husband Stephen Osage.

Q For whom are you now making application ? A For my ward, John Doublehead.
Q Is he living ? A Yes sir.
Q What is his age ? A He is 15 years old.
Q Is he living with you ? A Yes sir.
Q How long has he been living with you ?
A He has been there about a year.
Q How did he come to live with you ? A He had no other place to stay.
Q Is he a full blood Cherokee ? A Yes sir.
Q Has he ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does his name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of his father ? A Skake Doublehead.
Q Is he living ? A No sir, he's dead.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Tahlequah.
Q What is the name of the mother of John Doublehead ?
A Jennie Frog.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Tahlequah.
Q Has John Doublehead resided in the Cherokee Nation all his life ? A Yes sir.
Q Did you ever know the father and mother of John Doublehead by any other names than the names you have given ? A No sir.
Q Is the child related to you or your husband ?
A He is related to my husband. He is about a second cousin I believe.

--The 1896 Cherokee roll examined and the name of John Doublehead is found and identified thereon at page 1156, # 704, Tahlequah District;

--The 1896 Cherokee roll examined and the name of the mother of John Doublehead is found and identified thereon as Jennie Frog, at page 1166, # 950, Tahlequah District;

--The delinquent list of unenrolled citizens on the 1880 Cherokee roll examined, and the names of the father and mother of John Doublehead are not found thereon at this time;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. H. Renter
NOTARY PUBLIC.

#918-2

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 29 1902

Unpackaged and ... 1902

the record.
The foregoing is a accurate transcript of the stenographic notes
testimony and proceedings had in the above entitled cause, and that
Commission to the Five Civilized Tribes, the correctly recorded the
R. C. Egan on oath states that as stenographer to the

DEPT. OF THE INTERIOR

TO THE SECRETARY OF THE
FILED
JUL 24 1902

*sent to
the city*

RESIDENCE: Tahlequah, W. Va.

Party # 2

CARD No. 6384

POST OFFICE: Helling, S. C.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No. 308

| Dawes' Roll No. | NAME. | Relation-ship to Person first Named | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|-----------------|---|-------------------------------------|------|------|--------|-------------------|-----------|-----|-------------------------------|-------|-----------|------------------|-------|-----------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| 1 | Woolbehead, John | | 15 | M | Full | 1896 | Tahlequah | 704 | Shake Woolbehead | | Tahlequah | Jennie Drog Head | | Tah. |
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| 10 | Enrolled by Mary Drog on Card # 6384, whose husband is the owner of No. 1 | | | | | | | | | | | | | |
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June 18-1902.

Cherokee 9182

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 12, 1902.

In the matter of the application for the enrollment of
John Doublehead as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the tribal rolls of the Cherokee Nation,
now in possession of the Commission, shows that the applicant's
mother, Jennie Frog, is identified thereon, as follows:

1880 authenticated roll, page 364, Flint District, #510, as
Polly Frog, native Cherokee;
1894 Strip payment roll, page 1014, Tahlequah District, #723,
Jennie Frog.

It is ordered that this statement be filed with and made a
part of the record in this case.

C. R. Brice
Commissioner.

Cher 9183

Hester Flute

Cher 9183

WHA
Cler

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchau, I. T., June 19, 1902.

In the matter of the application of Hester Flute, for the enrollment of herself as a citizen of the Cherokee Nation:

HESTER FLUTE, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A Hester Flute.
Q What is your age ? A 22.
Q In what district do you reside ? A Tahlequah.
Q What is your post office address ? A Wauhatchau, I. T.
Q For whom do you make application ? A For myself.
Q Are you married ? A No sir.
Q What is the name of your father ? A William Flute.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Tahlequah.
Q What is the name of your mother ? A Martha Flute.
Q Is she living ? A No sir.
Q In what district did she reside ? A Tahlequah.
Q Were your parents both full blood Cherokees ? A Yes sir.
Q Are you a full blood ? A Yes sir.
Q Have you always been recognized by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.

--The 1896 Cherokee roll examined and the name of Hester Flute is found and identified thereon at page 1168, # 1019, Tahlequah District;

--The 1880 Cherokee roll examined and the name of the father of Hester Flute is found and identified thereon as William Flute, at page 758, # 710, Tahlequah District;

--The 1880 Cherokee roll examined and the name of the mother of Hester Flute is found and identified thereon as Martha Flute, at page 758, # 711, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. B. Reate
Notary Public.

84

200

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DEPARTMENT OF
COMMISSION TO THE PV
FILED
JUN 24 1902

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RESIDENCE:

Sahlequah Nat.

POST OFFICE:

Saulhillan, I.T.

Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

309 ✓

| Dawes' Roll No. | NAME | Attention to person not named. | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|--------------|--------------------------------|-----|-----|-------|-------------------|-----------|------|------------------------------|------|-----------|----------------|------|-----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Hute, Hester | | 27 | M | Full | 1896 | Sahlequah | 1019 | William Hute | 1896 | Sahlequah | Martha Hute | 1896 | Sahlequah |
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June 19-1902

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 19, 1903.

In the matter of the application of HESTER FLUTE for enrollment as a citizen by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

WILLIAM W. ROSS, JR., being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name? A William W. Ross, Jr.,
Q How old are you? A 32.
Q What is your postoffice address? A Parkhill.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you a member of the Cherokee National Council? A Yes sir.
Q Do you know Hester Flute? A Yes sir.
Q About how old is she? A She must be between 20 and 25.
Q What is her postoffice address? A Wauhatchie.
Q Is she a full-blood Cherokee? A Yes sir.
Q How long have you known her? A 10 or 12 or 13 years.
Q Has she lived in the Cherokee Nation ever since you've known her?
A Yes sir.
Q Is she living in the Cherokee Nation now? A Yes sir.
Q Is she married now? A Yes sir, her husband died a few days ago.
Q When was she married? A About a year or a year and a half ago.
Q Was she married after the 1st of September, 1902? A I think so.
Q What was her husband's name? A John Willis.
Q Was he a Cherokee? A A North Carolina Cherokee, yes sir.

+++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 10th day of December, 1903.

Samuel Foreman

Notary Public.

Cherokee 9183.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE LAND OFFICE.
Tahlequah, I. T., October 6, 1904.

In the matter of the application of Hester Flute for enrollment as a citizen by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

Hester Christie, being sworn and examined by the Commission, testified as follows:

- Q What is your name? A Hester Christie.
Q How old are you? A 24.
Q What is your postoffice? A Welling.
Q Did it use to be Wauhiliaw? A Yes sir.
Q Are you married? A Yes sir.
Q Have you married since your name was put down? A Yes sir.
Q What is the name of your husband? A Will Christie.
Q His postoffice use to be Wauhiliaw? A Yes sir.
Q When did you marry? A Been married about a month.
Q Do you remember the day? A Don't remember.
Q What month was it? A About 1st of September I believe.
Q Was it in September? A Yes sir.
Q Are you living together now? A Yes sir.
Q Were you married before you married him? A Yes sir.
Q What was your other husband's name? A John P. Willis.
Q He is dead, is he? A Yes sir.
Q Did you live together until he died? A Yes sir, we lived together until he died.
Q Then after that you married William Christie? A Yes sir.
Q Have you any children? A No, no children.

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 6th day of October, 1904.

William P. Drew
Notary Public.

Cher 9184

Nancy Weeley

Cher 9184

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhillaui, I. T., June 19, 1902.

In the matter of the application of Nancy Weeley, for the enrollment of herself as a citizen of the Cherokee Nation:

NANCY WEELEY, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A Nancy Weeley.
Q What is your age ? A 30.
Q What is your post office address ? A Wauhillaui, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Ulteesky.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Illinois district.
Q What is the name of your mother ? A Bettie Christie.
Q Is she now living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.
Q Were you at one time the wife of William Judge ? A Yes sir.
Q Were you living with him in 1896 ? A Yes sir.
Q Did he ever have a wife by the name of Lizzie ? A No sir.
Q Where is William Judge now ? A He is in the penitentiary or jail somewhere.

--The 1880 Cherokee roll examined and the name of Nancy Weeley is found and identified thereon as Nancy Christie at page 356, # 287, Flint District, together with her mother Bettie Christie at page 356, # 286, Flint District;

--The 1896 Cherokee roll examined and the name of Nancy Weeley is found and identified thereon as Lizzie Judge, at page 1193, # 1693, Tahlequah District; together with her former husband, William Judge, at page 1193, # 1692, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 24 1902

W. H. ...
...

1111 /

RESIDENCE:

Tahlequah, Okla.

POST OFFICE:

Hawhillan, I.T.

Party # 2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

310 ✓

| Dawes' Roll No. | NAME | Relationship to Person first Named. | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|---------------|-------------------------------------|-----|-----|-------|-------------------|-----------|-----|------------------------------|-------|-----------|-----------------|-------|-----------|
| | | | | | | Year. | District. | No. | Name of Father | Year. | District. | Name of Mother | Year. | District. |
| 1 | Wesley, Nancy | | 30 | F | Full | 1880 | Flint | 287 | Wetsey | Dead | Ill. | Bettie Christie | Dead | Flint. |
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No. 1 in 1880 roll as Nancy Christie
No. 1 " 1896 " " Lizzie Judge, #1193, #1693 Tah. Nat.

June 19 1902

Cher 9185

Joseph Sparrowhawk

Cher 9185

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 19, 1902.

In the matter of the application of Joseph Sparrowhawk, for the enrollment of himself, his wife Polly Sparrowhawk, and his step-child Sally Oolahnasteskie, as citizens of the Cherokee Nation:

JOSEPH SPARROWHAWK, being duly sworn, and examined by the Commission, through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Joseph Sparrowhawk.
Q What is your age ? A 62.
Q What is your post office address ? A Tahlequah, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ?
A For myself, my wife and step-child.
Q What is the name and age of your wife ?
A Polly Sparrowhawk, age about 50.
Q Is she living ? A Yes sir.
Q What is the name and age of your step-child ?
A Sally Oolahnasteskie, age, 13.
Q Is she living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Sparrowhawk.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Delaware District.
Q What is the name of your mother ? A Ryanah Sparrowhawk.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Delaware District.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q In what district does she reside ? A Tahlequah.
Q What is the name of her father ? A Bark.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Goingsnake.
Q What is the name of your wife's mother ? A Annie Bark.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A She died in Goingsnake, but she formerly lived in Goingsnake.
Q Has she resided in the Cherokee Nation all her life ?
A Yes sir.
Q Is Sally Oolahnasteskie a recognized citizen of the Cherokee Nation ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Tahlequah.
Q What is the name of her father ? A Oolahnasteskie.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.

Q In what district did he reside ? A Tahlequah.
 Q What is the name of her mother ? A Polly Sparrowhawk.
 Q Polly Sparrowhawk is your present wife for whom you now make application for enrollment ? A Yes sir.
 Q Has Sally resided in the Cherokee Nation all her life ?
 A Yes sir.
 Q Has your present wife Polly ever been enrolled by the Commission before this time ? A No sir.
 Q Please state any other names you may have known your wife by ?
 A Polly Burn; then Polly Oolahnasteskie, and her maiden name Polly Bark.
 Q Did you at one time have a wife by the name of Betsey ?
 A Yes sir.
 Q Is she living ? A No sir.
 Q When did she die ? A She died in 1892.
 Q How long have you been living with your present wife Polly Sparrowhawk ? A About nine years.
 Q You have lived with her continuously during that period of time ?
 A Yes sir.

--The 1880 Cherokee roll examined and the name of Joseph Sparrowhawk is found and identified thereon as Joe Sparrowhawk, at page 886, # 2045, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Joseph Sparrowhawk is found and identified thereon at page 1241, # 3011, Tahlequah District;

--The delinquent list of unenrolled citizens on the 1880 Cherokee roll, examined, and the name of Polly Sparrowhawk could not be found thereon at this time.

--The 1896 Cherokee roll examined and the name of Sally Oolahnasteskie is found and identified thereon as Sally Lahnahsteskies, at page 1204, # 1991, Tahlequah District; with the following endorsement thereon: "dau of Polly Bark".

--The delinquent list of unenrolled citizens on the 1896 Cherokee roll examined and the name of Polly Sparrowhawk is not found thereon. It is evident however, from the fact of the endorsement following the name of her daughter Sally Oolahnasteskie, that the name of Polly Sparrowhawk appears upon the original Cherokee roll of 1896, Tahlequah District, as Polly Bark, and must have been erroneously checked off said roll.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902 at 1902

J. H. Reuter
 Notary Public.

9185-

CHEROKEES BY BLOOD AND ADOPTION.

311

Tahlequah

Date Washington, June 19th 1902

1/ Name Joseph Sparrowhawk P.O. Tahlequah V.T.
 District Tah. Year 1880 Page 806 No. 2045
 Citizen by blood yes Mother's citizenship Eyannah Sparrowhawk, C.R. Hall
 Intermarried citizen Father Sparrowhawk, C.R. Hall
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 2/ Wife's name Betty Sparrowhawk
 District Tah. Year 1886 Page 1741 No. 3017
 Citizen by blood yes Mother's citizenship Annies C. - C.R. Hall
 Intermarried citizen Father Sparrowhawk, C.R. Hall
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Names of Children:
 2/ Cotahnahstiki, Salhi Salhi Palahnahstiki, C.R. Hall
 Dist. Tahlequah Year 1896 Page 1714 No. 991 Age 13
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
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 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____

No 1 on 1860 roll Joe Sparrowhawk
 No 1 " 1896 " P 1741, " 3011 Tah.
 No 2 " 1896 " Betty Sparrowhawk
 No 3 on 1896 roll Salhi al nahahstiki

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 24 1902

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RESIDENCE:

Tahlequah, W. Va.

POST OFFICE:

Tahlequah, W. Va.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

311v

| Dawes' Roll No | NAME | Relation ship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|----------------------|-------------------------------------|-----|-----|-------|-------------------|-----------|------|------------------------------|------|-----------|-------------------|-------|----------|
| | | | | | | Year. | District | No. | Name of Father | Year | District | Name of Mother | Year. | District |
| 1 | Spannawhant, Joseph | | 62 | M | Full | 1880 | Tahlequah | 2045 | Spannawhant, David | | Delaware | Spannawhant, Mary | | Delaware |
| 2 | " Polly Wife | | 50 | F | " | | | | " Barks | " | Delaware | Ann Barks | " | Delaware |
| 3 | Olahnahsteki, Sallie | | 13 | F | " | 1896 | Tahlequah | 1991 | Olahnahsteki, " | | Tahlequah | No 2 | | |
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No 1 on 1880 roll as Joe Spannawhant.
 No 1 " 1896 " PIA # 3011 Tah. W. Va.
 No 3 " 1896 " as Sallie Olahnahsteki (See note on roll.)

June 19-1902

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 19, 1904.

In the matter of the application of JOSEPH SPARROWHAWK for the enrollment of himself, his wife, POLLY SPARROWHAWK, and stepdaughter, SALLIE OOLAHNAHSTESKI, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

SAKUNE MAIUS, being duly sworn, and examining the Commission, testified as follows:

- Q What is your name? A Sakune Maius.
Q How old are you? A 34.
Q What is your postoffice address? A Tahlequah.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Do you know Joseph Sparrowhawk? A Yes sir.
Q About how old is he? A He's up between 60 and 70.
Q What is his postoffice address? A Postoffice is Tahlequah.
Q Is he a full-blood Cherokee? A Yes sir.
Q Do you know his wife? A Yes sir.
Q What is her name? A Polly.
Q How long have you known her? A I've known her about 20 years.
Q About how old is she? A She's about 60.
Q Has she lived in the Cherokee Nation ever since you've known her?
A Yes sir.
Q Is she living in the Cherokee Nation now? A Yes sir.
Q Never has lived anywhere else? A No sir, not that I know of.
Q Is she a full-blood Cherokee? A Yes sir.
Q Has she a daughter? A Yes sir, one daughter.
Q What is that child's name? A Sallie, I believe.
Q Who was the father of Polly Sparrowhawk? A Old man Bark.
Q Did you know him? A Yes sir.
Q Was he a full-blood Cherokee? A Yes sir.
Q Did he die before the '80 roll was made? A Yes sir, he's been dead 20 or 30 years ago, a long time.
Q Who was the mother of Polly? A I don't recollect her name.
Q Was she dead before '80? A Yes sir.
Q Was she a full-blood Cherokee? A Yes sir.
Q Polly's mother and father lived and died in the nation, did they?
A Yes sir.
Q Who was Polly living with in 1880? A I don't recollect whether she was living with that Oolahnahsteski or not; he might have been dead before that time.
Q Who was the first man Polly lived with? A A man by the name of William Burns.

- Q Who was the next one? A This fellow, Oolahnahsteski.
Q How long ago did she live with him? A It's been about 30 years ago, maybe more, maybe not quite so much.
Q You say she lived with Oolahnahsteski about 30 years ago?
A Yes sir.
Q How long did she live with him? A About 4 or 5 years; he died.
Q Then who did she live with? A Sparrowhawk.
Q Was she living with Sparrowhawk 23 years ago? A No sir, I don't believe she was; she was living with him in '94 and before that, but I don't think she was living with him 23 years ago.
Q Did Sparrowhawk have more than one wife? A Yes sir.
Q He was living with more than one woman? A Yes sir.
Q Did he live with a woman named Betsy? A Yes, but that was before these others though; it was a woman by the name of Stop who was living with him at the same time he was living with Polly.
Q When did Betsy die? A I don't believe I know Betsy without it is the one he was living with at the same time.
Q The wife Joe Sparrowhawk had in 1880 was named Betsy; when did she die? A I don't know that woman.
Q When Joe Sparrowhawk lived with Polly, how many wives did he have?
A I think 3 when he was living with Polly.
Q What were their given names, do you know? A No sir, I don't know the English names of them.
Q Do you know if one of them was named Betsy? A No sir, I don't.
Q Was the wife he had in 1880 living when he began to live with Polly? A I think so.
Q She was died since '94, wasn't she? A Yes.
Q Joe had in '96 this one that has since died, and Polly, and a woman named Stop? A Yes; Stop is living yet. This Betsy, I suppose, was the mother of them boys you spoke of, Hawk Sparrowhawk and another one, French Sparrowhawk.
Q Now Polly was living with Joe when the strip payment was made, wasn't she? A Yes, lived with him up until he died.

COMMISSIONER: The applicant, Polly Sparrowhawk, is identified upon the 1884 strip pay roll, page 1146, number 2943, Tahlequah, District.

- Q You think that Polly was not enrolled in '96? A No, I don't think she was; there was a heap of times they could never get them to enroll without they was going to have a payment.
Q You think Joe had so many wives he didn't get them all on the roll in '96? A Yes sir.

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 11th day of December, 1903.

Samuel Foreman

Notary Public.

IN RE
THE DEATH OF

Joe Sparrowhawk
citizen of the
Cherokee Nation

Approved *A. B. S. I.* 1906*C. H. S. I.*

Commissioner

J. R.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Joe Sparrowhawk
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Pahlequah about last
(Here insert name of postoffice.) Ind. Ter., and died on the last day of
October 1903.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Northern DISTRICT.

I, Nancy Grasshopper, on oath state that I am 27
years of age and a citizen, by blood of the Cherokee Nation;
that my postoffice address is Pahlequah Ind. Ter.; that I am
a daughter of Joe Sparrowhawk
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood of the Cherokee Nation;
and that said Joe Sparrowhawk about last day of
(Here insert name of deceased.) October 1903. Nancy Grasshopper
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Paul Glass
W. W. B. ...

Subscribed and sworn to before me this

17th

day of

December 1903.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Northern DISTRICT.

I, William Crittenden, on oath state that I am 40
years of age, and a citizen by blood of the Cherokee Nation;
that my postoffice address is Pahlequah Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with Joe Sparrowhawk
(Here insert name of deceased.)
who was a citizen, by blood of the Cherokee Nation;
and that said Joe Sparrowhawk about last day of
(Here insert name of deceased.) October 1903. William Crittenden
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Paul Glass
W. W. B. ...

Subscribed and sworn to before me this

17th

day of

December 1903.

9185
IN RE

THE DEATH OF

Polly Sparrowhawk

citizen of the

Cherokee

Nation

Approved

Aug 21 1901

G. A. Buchanan

Commissioner

JH

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Polly Sparrowhawk
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Pahleguah or about 3^d or 4th day of
(Here insert name of postoffice.) Ind. Terr., and died on the
December 1903.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY.

Northern DISTRICT.
1. Nancy Grasshopper, on oath state that I am 27
years of age and a citizen, by blood of the Cherokee Nation;
that my postoffice address is Pahleguah, Ind. Terr.; that I am
a Step Daughter of Polly Sparrowhawk
(Specify relationship as: the wife, or sister, or cousin, etc.)
who was a citizen, by blood of the Cherokee Nation;
and that said Polly Sparrowhawk or about 3^d or 4th day of
December 1903. Nancy Grasshopper

WITNESSES TO SIGN:

(Not to Two Witnesses) } Paul Glass
J. D. Cox

Subscribed and sworn to before me this

12th day of December, 1904.

W. H. Rasmus
Notary Public
(S. H. Rasmus)

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY.

Northern DISTRICT.
1. William Crittenden, on oath state that I am 40
years of age, and a citizen by blood of the Cherokee Nation;
that my postoffice address is Pahleguah, Ind. Terr.;
that I was personally acquainted with Polly Sparrowhawk
(Specify relationship as: the wife, or sister, or cousin, etc.)
who was a citizen, by blood of the Cherokee Nation;
and that said Polly Sparrowhawk or about 3^d or 4th day of
December 1903. William Crittenden

WITNESSES TO SIGN:

(Not to Two Witnesses) } Paul Glass
J. D. Cox

Subscribed and sworn to before me this

12th day of December, 1904.

W. H. Rasmus
Notary Public
(S. H. Rasmus)

Cher 9186

Nancy Grasshopper

Cher 9186

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 19, 1902.

In the matter of the application of Lydia Sparrowhawk, for the enrollment of herself and her daughter Nancy Crittenden, and her grand-child Tom Crittenden, as citizens of the Cherokee Nation:

LYDIA SPARROWHAWK, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Lydia Sparrowhawk.
Q What is your age ? A 57.
Q What is your post office address ? A Tahlequah, I. T.
Q In what district do you reside ? A Tahlequah.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir.
Q For whom are you now making application ? A For my daughter Nancy Crittenden, and my grand-child Tom Crittenden.
Q Are you the mother of Nancy Crittenden ? A Yes sir.
Q What is her age ? A 22.
Q Is Nancy Crittenden living ? A Yes sir.
Q In what district does she reside ? A Tahlequah.
Q What is Nancy Crittenden's post office address ?
A Tahlequah, I. T.
Q Is she a recognized citizen by blood of the Cherokee Nation ?
A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of the father of Nancy Crittenden ?
A Joe Sparrowhawk.
Q Is he living ? A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q In what district does he reside ? A Tahlequah.
Q Are you living with Joe Sparrowhawk ? A No sir.
Q Have you separated from him ? A Yes sir.
Q Is Nancy Crittenden the mother of Tom Crittenden ?
A Yes sir.
Q What is the name of his father ? A Charley Crittenden.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Tahlequah.
Q What is the age of Tom Crittenden ? A Four years.
Q Is he living ? A Yes sir.
Q What was your maiden name ? A Lydia Stop.

--The 1896 Cherokee roll examined and the name of Nancy Crittenden is found and identified thereon as Nancy Sparrowhawk, at page 1239, # 2945, Tahlequah District;

--The 1880 Cherokee roll examined and the name of the mother of Nancy Crittenden is found and identified thereon as Lydia Stop, at page 472, # 1554, Goingsnake District;

The Commission: It will be necessary for you to furnish a birth affidavit in the case of your grand-child Tom Crittenden, made by the mother and the midwife who was in attendance at his birth, before his enrollment as a citizen of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. J. Rustin
Notary Public.

91

COMMISSION TO THE FIVE CIVIL
FILED
JUL 23 1902

the foregoing is a true and correct copy of his deposition and his testimony and the undersigned hereby certifies that the same are true and correct copies of the original deposition and testimony of the said witness, and that the same are true and correct copies of the original deposition and testimony of the said witness, and that the same are true and correct copies of the original deposition and testimony of the said witness.

Subscribed and sworn to before me this 23rd day of July 1902.

Notary Public
for the State of New York

9186.

111

112

Statement of Applicant Taken Under Oath.

Sahlequah 317
CHEROKEES BY BLOOD AND ADOPTION.

Date *San Juan, June 19 - 1902*

P.O. Sahlequah C.S.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

27 Wife's name *Hancy Crittenlen*

1 District *Sahlequah*

Year *1896*

Page *1739*

No. *2945*

Citizen by blood *yes*

Mother's citizenship

Lydia Sparrowhawk C.A. Sah.

Intermarried citizen

Father

C. W. Sah.

Married under what law

Date of marriage

License

Certificate

Names of Children:

Thomas C. H. Sah.

2 *Crittenlen, -m*

Dist.

Year

Page

No.

Age *4*

Dist.

Year

Page

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Age

Dist.

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Age

*Not on 1896 roll as Hancy Sparrowhawk.
No 2 affidavit of birth to be supplied.*

Not 2 enrolled by Mother of Not. Lydia Sparrowhawk.

28

91

3A

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 24 1902

[Handwritten signature]

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[Faint handwritten text]

RESIDENCE: Tahlequah Dist.
 POST OFFICE: Tahlequah D.T.

Party #2
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____
 FIELD NO. 312 ✓

| Dawes' Roll No | NAME | Relation-ship to Person Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|--|-------------------------------|-----|-----|-------|-------------------|-----------|------|------------------------------|------|-----------|-------------------|------|-----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Crittenden, Nancy | | 22 | F | Full | 1896 | Tahlequah | 2945 | Jas Sparrowhawk | | Tahlequah | Lydia Sparrowhawk | | Tahlequah |
| 2 | " Son | Son | 4 | M | " | - | | | Charlie Crittenden | Dead | " | No 1 | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | No 1 on 1896 roll as Nancy Sparrowhawk | | | | | | | | | | | | | |
| 11 | No 2 affidavit of birth to be supplied. | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | Nos. 1 & 2 enrolled by Lydia Sparrowhawk Mother of No 1. | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | June 19-1902 | | | | | | | | | | | | | |

29186 20 2

IN RE

Application for Enrollment of

INFANT CHILD

Son Childs
as a citizen of the

Cherokee Nation

Approved

July 1

1907

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

ATTY GEN CHAS. D. W.

This woman is

2945-962000 -
enrolled by no 2 -

Her husband - Chas
Childs - a full

blood Indian

Nov 1901. This is

presented by her -
her father - Joseph

Sparrowhawk

3011-962000 - Chas

mother - a former

copy of J. A. no 3011-962000 -

all full blood

Cherokees. I shall

these facts with some

difficulty - they speak

but little English.

This woman's name

should now be Childs

son - C. D. Sparrowhawk

Com's

In Camp - Near Dallypoko

June 23, 1902

Interpreted by Joseph Childs

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Tom Brittenden, born on the 18th day of March, 1898.
 Name of Father: Charlie Brittenden, a citizen of the Cherokee Nation.
 Name of Mother: Nancy Brittenden, a citizen of the Cherokee Nation.
 Post-Office: Sahle quah, Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

District.)

I, Nancy Brittenden, on oath state that I am 22 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Tom Brittenden, who was a citizen by blood of the Cherokee Nation, that a male child was born to me on the 18th day of March, 1898; that said child has been named Tom Brittenden and is now living.

WITNESSES TO MARR

(Must be Two Witnesses)

Hubert C. SmithJ. E. JohnsonNancy Brittenden
wifeSubscribed and sworn to before me this 22nd day of June, 1902.

AS. A. DA...

by Hubert C. Smith Public
D. C.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

District.)

I, Nancy Sparrowhawk, a Midwife, on oath state that I attended on Mrs. Nancy Brittenden, wife of Charlie Brittenden, on the 18th day of March, 1898; that there was born to her on said date a male child; that said child is now living and is said to have been named Tom Brittenden.

WITNESSES TO MARR

(Must be Two Witnesses)

J. E. JohnsonDoc. AngelNancy Sparrowhawk
wifeSubscribed and sworn to before me this 19th day of June, 1902.Eugene A. Hargrave

Notary Public

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, June 23, 1902.

In the matter of the enrollment of Nancy Crittenden and one child
as citizens, by blood, of the Cherokee Nation:

Statement by Commissioner C. R. Breckinridge:

There appears this day Joseph Sparrowhawk, who is reported as having been duly listed for enrollment by Cherokee Enrollment party, No. 2; is a full-blood Cherokee, and is shown by the record now at Command to be #3011, on the 1896 roll and #2045, on the 1880 roll; and there also appears his daughter Nancy Sparrowhawk, evidently a full-blood Cherokee, and who has been reported as duly enrolled by party No. 2, and who is shown to be 2945 on the 1896 roll, and there are presented certificate of birth by Nancy Sparrowhawk, now Nancy Crittenden,

Tom Crittenden, born on the 18th of March, 1898. The father of said child is reported as Charlie Crittenden, a full-blood Cherokee, and who is said to have died about the month of November, 1902.

Joseph Sparrowhawk, under oath, has stated that his daughter, Nancy, was duly married to Charlie Crittenden, and that she shall now be enrolled as Nancy Crittenden.

It is desired that her present ~~enrollment~~ enrollment be looked up, and, if she be enrolled as Nancy Sparrowhawk, it be corrected and her name be given ~~as~~ as Nancy Crittenden and that this child, Tom Crittenden be added to her card, both of them being listed for enrollment as Cherokees by blood.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the ~~testimony~~ proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 15th day of July, 1902.

(Seal)

W. B. Jones
Notary Public.

Cherokee 9186

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 8, 1902.

In the matter of the application for the enrollment of
Nancy Crittenden et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 Cherokee Strip payment roll
shows that the applicant, Nancy Crittenden, and her mother, Lydia
Sparrowhawk, are identified thereon as follows:

Page 1139, Tahlequah District, #2729, Lydia Sparrowhawk;

" " " " " 2730, Nannie Sparrowhawk.

It is ordered that this statement be filed with and made a
part of the record in this case.

C. R. Hedrick
Commissioner.

NOV 11 1902

Checked off 58

RECEIVED
JAN 10 1964
U.S. DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D.C. 20240

Barney Critchfield et al., an citizens of the Chinese Nation;
In the matter of the application for the enrollment of

DATE 1/19/03

It is ordered that this statement be filed with and made a part of the record in this case.

[Handwritten signature]
Tomasz Łukasz

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., June 6, 1904.

In the matter of the application of NANCY GRASSHOPPER, formerly Crittenden, for the enrollment of herself and her son, TOM CRITTENDEN, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

GEORGE GRASSHOPPER, being duly sworn and examined by the Commission, testified through official interpreter, Samuel Foreman, as follows:

- Q What is your name? A George Grasshopper.
Q How old are you? A About 28.
Q What is your postoffice address? A Tahlequah.
Q Are you a citizen of the Cherokee Nation? A Yes sir.
Q Are you married? A Yes sir.
Q What is your wife's name? A Nancy.
Q What was her name before you married her? A Just Nancy; I don't know of any other name.
Q Was Joe Sparrowhawk her father and Lydia Sparrowhawk her mother? A Yes sir.
Q She's got a son named Tom Crittenden, has she? A Yes sir.
Q When were you and Nancy married? A Married about 2 years ago.
Q What month were you married in? A Don't remember the month.
Q Was it in the spring, summer, fall or winter? A In the summer.
Q How long have you known Nancy? A I've known her a good while; don't just remember how long.
Q Have you known her since she was a little girl? A Yes sir.
Q Has she lived in the Cherokee nation all her life? A Yes sir.
Q Never lived anywhere else but in the nation did she? A No sir.
Q This boy, Tom Crittenden, her child, was it born in the Cherokee Nation? A Yes sir.
Q And living in the Cherokee Nation now with its mother, is it? A Yes sir, living with me.

-----O-----O-----O-----

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is an accurate and complete transcript of her stenographic notes thereof.

Subscribed and sworn to before me
this 7th day of June, 1904.

Mabel F. Maxwell

Samuel Foreman
Notary Public.

Cher 9187

Lydia Sparrowhawk

Cher 9187

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 19, 1902.

In the matter of the application of Lydia Sparrowhawk, for the enrollment of herself as a citizen of the Cherokee Nation:

LYDIA SPARROWHAWK, being duly sworn, and examined by the Commission, through official interpreter George O. Sanders, testified as follows:

Q What is your name? A Lydia Sparrowhawk.
Q What is your age? A About 57.
Q What is your post office address? A Tahlequah, I. T.
Q In what district do you reside? A Tahlequah.
Q For whom do you make application? A For myself.
Q Do you claim to be a Cherokee by blood? A Yes sir.
Q What degree of Cherokee blood do you claim? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.
Q What is the name of your father? A Stop is the only name that I ever knew him by.
Q Is he living? A No sir.
Q Was he a full blood Cherokee? A Yes sir.
Q In what district did he reside? A Goingsnake.
Q What is the name of your mother? A Chiconel Stop.
Q Is she living? A No sir.
Q Was she a full blood Cherokee? A Yes sir.
Q In what district did she reside? A Goingsnake.
Q Have you resided in the Cherokee Nation all your life?
A Yes sir.

--The 1880 Cherokee roll examined and the name of Lydia Sparrowhawk is found and identified thereon as Lydia Stap at page 472, # 1554, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Lydia Sparrowhawk is found and identified thereon at page 1239, # 2944, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this

E. C. Bagwell
JUL 15 1902, 1902

W. R. Ruster
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 24 1902

[Handwritten signature]

[Handwritten text, possibly "S. H. ..."]

RESIDENCE:

Tahlequah Wat.

POST OFFICE:

Tahlequah D.T.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No. 313✓

| Dawes' Roll No | NAME | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | | |
|----------------|--------------------|-----|-----|-------|-------------------|-------------|------|------------------------------|------|-------------|----------------|------|----------|-------|
| | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District | |
| 1 | Spannawhauk, Lydia | 57 | F | Full | 1880 | Going Snake | 1554 | Stop | 1880 | Going Snake | Chiconak | Stop | 1880 | G. S. |
| 2 | | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |

Not on 1880 roll as Lydia Stop.
Not " 1896 " P1239 # 2944, Tah

June 19-1902

Cher 9188

Frank Sparrowhawk

Cher 9188

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchau, I. T., June 19, 1902.

In the matter of the application of Annie Sparrowhawk, for the enrollment of herself, her husband Frank Sparrowhawk, and her four minor children, Betsy, Maggie, Fish and Peggy Sparrowhawk, as citizens of the Cherokee Nation:

ANNIE SPARROWHAWK, being duly sworn, and examined by the Commission, through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Annie Sparrowhawk. ✓
Q What is your age ? A 30.
Q What is your post office address ? A Tahlequah, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom are you making application ? A For myself, my husband, and four minor children.
Q What is the name and age of your husband ?
A Frank Sparrowhawk, age, 36.
Q Is he living ? A Yes sir.
Q Why does he not make this application for himself ?
A He cannot come on account of sickness.
Q What are the names and ages of your four children ?
A Betsy, 9; Maggie, 3; Fish, 2; Peggy, four months.
Q Are these four children all now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Johnson Stop.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Goingsnake.
Q What is the name of your mother ? A Coonie Stop.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Goingsnake.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your husband a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q In what district does he reside ? A Tahlequah.
Q What is the name of his father ? A Joe Sparrowhawk.
Q Is he living ? A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q In what district does he reside ? A Tahlequah.
Q What is the name of your husband's mother ?
A Aggie Sparrowhawk.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Tahlequah.
Q Has your husband, Frank Sparrowhawk, resided in the Cherokee Nation all his life ? A Yes sir.
Q Is he the father of your four minor children ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Annie Sparrowhawk is found and identified thereon as Ann Stap, at page 472, # 1552, Goingsnake District;

--The 1880 Cherokee roll examined and the name of Frank Sparrowhawk is found and identified thereon at page 806, # 2047, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Frank Sparrowhawk is found and identified thereon as French Sparrowhawk, at page 1241, # 3000, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Annie Sparrowhawk is found and identified thereon at page 1241, # 3001, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Betsy Sparrowhawk is found and identified thereon at page 1241, # 3002, Tahlequah District;

The Commission: It will be necessary for you to furnish birth affidavits in the cases of your three minor children, Maggie, Fish and Peggy Sparrowhawk, made by yourself and the midwife who was in attendance at their births, before their enrollment as citizens of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
[Signature]
 Notary Public.

DEPARTMENT OF JUSTICE
COMMISSION TO THE FIVE COUNTRIES
FILED
JAN 24 1902

RESIDENCE: *Tahlequah N.T.*

POST OFFICE: *Tahlequah N.T.*

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____

FIELD NO. *314* ✓

| Dawes' Roll No | NAME | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|---------------------------|-------------|-----------|-------------|-------------------|--------------------|-------------|------------------------------|------------------|--------------------------|--------------------|-------------|-------------|
| | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | <i>Sparrowhawk, Frank</i> | <i>36</i> | <i>M</i> | <i>Full</i> | <i>1880</i> | <i>Tahlequah</i> | <i>2047</i> | <i>Joe Sparrowhawk</i> | <i>Tahlequah</i> | <i>Aggie Sparrowhawk</i> | <i>Dead</i> | <i>Tah.</i> | |
| 2 | <i>" Annie</i> | <i>Wife</i> | <i>30</i> | <i>F</i> | <i>1880</i> | <i>Going Snake</i> | <i>1552</i> | <i>Johnson Step</i> | <i>Dead</i> | <i>Going Snake</i> | <i>Cornie Step</i> | <i>Dead</i> | <i>S.S.</i> |
| 3 | <i>" Betty</i> | <i>Wife</i> | <i>9</i> | <i>F</i> | <i>1896</i> | <i>Tahlequah</i> | <i>3001</i> | <i>No 1</i> | | | <i>No 2</i> | | |
| 4 | <i>" Maggie</i> | <i>"</i> | <i>3</i> | <i>F</i> | <i>-</i> | <i>-</i> | <i>-</i> | <i>No 1</i> | | | <i>No 2</i> | | |
| 5 | <i>" Fink</i> | <i>Son</i> | <i>2</i> | <i>M</i> | <i>-</i> | <i>-</i> | <i>-</i> | <i>No 1</i> | | | <i>No 2</i> | | |
| 6 | <i>" Peggie</i> | <i>Son</i> | <i>2</i> | <i>M</i> | <i>-</i> | <i>-</i> | <i>-</i> | <i>No 1</i> | | | <i>No 2</i> | | |
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No 2 on 1880 roll as Anna Step.

No 1 " 1896 " as Funch Sparrowhawk, P 1241 # 3000 Tah.

No 2 " 1896 " P 1241 # 3001 Tah. Nat.

No. 4-5-6, affidavits of birth to be supplied.

Application made by No 2.

June 19, 1902

IN RE

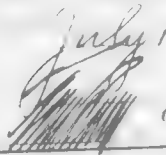
Application for Enrollment of

INFANT CHILD

Maggie Sparrowhawk
as a citizen of the

Cherokee Nation.

Approved

July 1


1902

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 1 1902



Assistant Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Maggie Sparrowhawk, born on the 6th day of November, 1899
(Here insert name of child)
 Name of Father: Frank Sparrowhawk a citizen of the Cherokee Nation.
 Name of Mother: Annie Sparrowhawk a citizen of the Cherokee Nation.
 Post-Office: Sablequah IT

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,

Northern

District.)

I, Annie Sparrowhawk, on oath state that I am 30
 years of age and a citizen, by blood of Cherokee Nation;
 that I am the lawful wife of Frank Sparrowhawk, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
 born to me on the 6th day of November, 1899; that said child has been
 named Maggie Sparrowhawk, and is now living.

WITNESSES TO MARR
 (Must be Two
 Witnesses)

NORTHERN
 District

W. H. Shuster
Just Angel

Annie Sparrowhawk
 mark

Subscribed and sworn to before me this

19th day of June

1902

Eugene C. Bagwell

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,

Northern

District.)

I, Polly Sparrowhawk, a Midwife, on oath state that I
 attended on Mrs. Annie Sparrowhawk wife of Frank Sparrowhawk,
 on the 6th day of November, 1899; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Maggie Sparrowhawk.

WITNESSES TO MARR
 (Must be Two
 Witnesses)

NORTHERN
 District

W. H. Shuster
Just Angel

Polly Sparrowhawk
 mark

Subscribed and sworn to before me this

19th day of June

1902

Eugene C. Bagwell

Notary Public.

9189

20

IN RE

Application for Enrollment of

INFANT CHILD

Fish Sparrow Hawk
as a citizen of the

Cherokee Nation.

Approved *July 1* 1902

[Signature]
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 1 1902

[Signature]
ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Wish Sparrowhawk, born on the 6th day of March, 1900
 Name of Father: Frank Sparrowhawk a citizen of the Cherokee Nation.
 Name of Mother: Lennie Sparrowhawk a citizen of the Cherokee Nation.
 Post-Office: Table Rock, Mo.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY.

Northwestern District.)

I, Lennie Sparrowhawk, on oath state that I am 30 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Frank Sparrowhawk, who is a citizen, by blood, of the Cherokee Nation, that a male child was born to me on the 6th day of March, 1900; that said child has been named Wish Sparrowhawk, and is now living.

WITNESSES TO MARK

(Must be two.)
 Witnessed by W. H. Schuler
W. H. Schuler
W. H. Schuler

Subscribed and sworn to before me this 19th day of June, 1900.

Eugene C. Ingwersen
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY.

Northwestern District.)

I, Wish Sparrowhawk, a Midwife, on oath state that I attended on Mrs. Lennie Sparrowhawk, wife of Frank Sparrowhawk, on the 6th day of March, 1900; that there was born to her on said date a male child; that said child is now living and is said to have been named Wish Sparrowhawk.

WITNESSES TO MARK

(Must be two.)
 Witnessed by W. H. Schuler
W. H. Schuler
W. H. Schuler

Subscribed and sworn to before me this 19th day of June, 1900.

Eugene C. Ingwersen
 Notary Public

9183

IN RE

Application for Enrollment of

INFANT CHILD

Leggie Sparrowhawk
as a citizen of the*Cherokee*

Nation

Approved

July 1
[Signature]

1902

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

[Signature]

ACTING CHIEF

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Peggy Sparrowhawk, born on the 15th day of April, 1907
 Name of Father: Frank Sparrowhawk a citizen of the Cherokee Nation.
 Name of Mother: Anna Sparrowhawk a citizen of the Cherokee Nation.
 Post-Office: Sable quah

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northwestern District.)

I, Anna Sparrowhawk, on oath state that I am 30
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Frank Sparrowhawk, who is a citizen, by
 blood, of the Cherokee Nation, that a female child was
 born to me on the 15th day of April, 1907; that said child has been
 named Peggy Sparrowhawk, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

J. H. Shuster
W. C. Angell

Subscribed and sworn to before me this 19th day of June, 1907
Eugene A. Hargrett
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northwestern District.)

I, Polly Sparrowhawk, a Midwife, on oath state that I
 attended on Mrs. Anna Sparrowhawk wife of Frank Sparrowhawk,
 on the 15th day of April, 1907; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Polly Sparrowhawk.

WITNESSES TO MARK

(Must be Two
Witnesses)

J. H. Shuster
W. C. Angell

Subscribed and sworn to before me this 19th day of June, 1907
Eugene A. Hargrett
 Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, Indian Territory, June 25, 1902.

Supplemental proceedings in the matter of the application for the enrollment of Frank Sparrowhawk, et al., as citizens, by blood, of the Cherokee Nation:

Adam Stop, appearing before the Commission, and being duly sworn and examined, testified, through George Smith, regularly sworn interpreter, as follows:

By COMMISSIONER C. R. BRECKINRIDGE:

- Q Give me your full name? A Adam Stop.
Q How old are you? A 28.
Q What is your post office address? A Tahlequah.
Q Give me the name of your father? A His name was Johnson Stop.
Q Who is Annie Stop living with now? A Not far from here in Tahlequah District.
Q What is her name now? A Sparrowhawk.
Q What is her post office? A Tahlequah.
Q She is about 26 years old isn't she, or 27? A He says she is about 30.
Q What is the name of her husband? A Frank Sparrowhawk.
Q How old is he? A He is 35 years old.
Q Is Annie Stop a full-blood Cherokee? A Yes.
Q Is Frank Sparrowhawk a full-blood Cherokee? A Yes.
Q Give me the name of Annie Stop's father? A Johnson Stop.
Q Is he dead or alive? A He is dead.
Q Give me the name of Annie's mother? A Che-nah-ye.
Q Is she living or dead? A Dead.

Anna Stop is identified on the 1880 authenticated roll of citizens of the Cherokee Nation, Going Snake District, page 472, #1552, as Ana Stap, 4 years of age.

- Q Has this Anna Stop, now Anna Sparrowhawk, got a child named Betsey? A Yes, they have got one named Betsey.

Commission: This will be filed as supplemental testimony in the case of Frank Sparrowhawk and his family, which seems to have been taken by party #2.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 18th day of July, 1902.

(Seal)

Bruce B. Jones
Notary Public.

9188

32

IN RE
THE DEATH OF

Frank Sparrowhawk
a citizen of the

Cherokee Nation.

Approved

1907

C. N. McQuinn
Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of

Frant Sparrowhawk
(Here insert name of deceased.)

a citizen of the

Cherokee

Nation, who formerly resided at or near

Tahlequah
(Here insert name of post office)

, Ind. Ter., and died on the

day of

July

, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

District.

I,

, on oath state that I am

years of age and a citizen, by

, of the

Nation;

that my post office address is

(Here insert name of post office.)

, Ind. Ter.; that I am

of

(State relationship as the father, son, uncle, cousin, etc.)

(Here insert name of deceased.)

who was a citizen, by

, of the

Nation;

and that said

(Here insert name of deceased.)

died on the

day of

WITNESSES TO SIGN

(Must be Two)

Subscribed and sworn to before me this

day of

190

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,*Northem*

District.

I,

George Britts

, on oath state that I am

30

years of age, and a citizen, by

Blood

, of the

Cherokee

Nation;

that my post office address is

Wilmire
(Here insert name of post office.)

Ind. Ter.;

that I was personally acquainted with

Frant Sparrowhawk
(Here insert name of deceased.)

who was a citizen, by

Blood

, of the

Cherokee

Nation;

and that said

Frant Sparrowhawk
(Here insert name of deceased.)

died on the

month

day of

July

, 1902.

George B. Britts
man

(Must be Two)

(Witnesses)

*H. C. Ross**Ann Hutchinson*

Subscribed and sworn to before me this

13

day of

September

1902.

John Ross

Notary Public.

Cher 9189

Thomas Crow

Cher 9189

WHA
Cher.

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 19, 1902.

In the matter of the application of Thomas Crow, for the enrollment of himself as a citizen of the Cherokee Nation:

THOMAS CROW, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name ? A Thomas Crow.
Q What is your age ? A 27.
Q In what district do you reside ? A Tahlequah.
Q What is your post office address ? A Tahlequah, I. T.
Q For whom are you now making application ? A For myself.
Q Do you claim to be a citizen by blood of the Cherokee Nation ?
A Yes sir.
Q What degree of Cherokee blood do you claim ? A One-eighth.
Q Were you always recognized as a citizen of the Cherokee Nation by the tribal authorities ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q Were you here in 1880 ? A No sir.
Q Where were you then ? A In Tennessee.
Q Were you admitted by an act of the Cherokee Council ?
A Yes sir.
Q Have you a copy of that act with you ? A No sir, it got burned up.
Q What was the name of your father ? A John Crow.
Q Is he living ? A Yes sir.
Q Was he a Cherokee by blood ? A No sir, he was a white man.
Q In what district did he reside ? A Tahlequah.
Q What was the name of your mother ? A Margaret Crow.
Q Is she living ? A Yes sir.
Q In what district does she reside ? A Tahlequah.
Q What is the date of your admission Mr. Crow ?
A September 10, 1895.
Q When did you remove to the Cherokee Nation, Indian Territory ?
A About 12 years ago.
Q You were living in the Cherokee Nation at the time of your admission ? A Yes sir.
Q You are not married ? A No sir.
Q You have lived here continuously since you were admitted in 1895 ? A Yes sir.
Q Your mother has been previously enrolled by the Commission ?
A Yes sir.

--The records of the Commission examined and the name of Margaret Crow, the mother of the applicant, is found to be enrolled on Cherokee Indian Card # 6827.

- Q Was your mother admitted at the same time you were ? A Yes sir.
Q She exhibited her certificate of admission at the time of her application ? A Yes sir.

--The 1896 Cherokee roll examined and the name of the applicant Thomas Crow, is found and identified thereon at page 1246, # 421, Tahlequah District;

The Commission: You will be required to furnish the Commission with a certified copy of the act of the Cherokee Council admitting you to citizenship; you may send the certified copy of the said act to the Commission, at Muskogee, Indian Territory.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

H. H. Reiter
NOTARY PUBLIC.

9184

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
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2730
JUL 12 1902

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thereof.
The foregoing is an accurate transcript of his stenographic notes
testimony and proceedings taken in the above entitled cases, and that
certification to the Five Civilized Tribes, he collected and recorded the
J. C. Gentry on each state that an stenographer to the

U.S. DEPT. OF JUSTICE
COMMISSIONER OF PRISONS

FILED
JUN 24 1900

1
1000

RESIDENCE: Tahlequah Wash.

POST OFFICE: Tahlequah, D.T.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. _____

FIELD NO. 315 ✓

| Dawes' Roll No. | NAME | Registration No. | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|--------------|------------------|-----|-----|-------|-------------------|-----------|-----|------------------------------|-------|-----------|-----------------|-------|-----------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| 1 | Crow, Thomas | | 27 | M | 1/8 | 1896 | Tahlequah | 421 | John Crow | 1896 | Tahlequah | Margaret Crow | | Tahlequah |
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Certificate of admission to be supplied.

June 19-1902

Senate Bill no 29.

An act readmitting to Citizenship.

Be it enacted by the National Council:

That the following named

persons to wit: Thomas Wall, Hiram Thomas Wall, Bessie Lee Wall,
, Sarah Barnett, Martha Horton, Henry Hawkins Mattie Hawkins,
Hallie Hawkins, Havy Hawkins, Dibrill Hawkins, and Jesse
Hawkins, having memorialized the National Council for readmis-
sion to Cherokee Citizenship and their application having been
duly examined, they be, and are hereby readmitted to all the
rights and privileges of Cherokee citizenship; also Margret C
Crew, William Crew, Joe Crew, Tom Crew, Jack Crew, Charley Crew,
Jessie Crew, John Crew.

Be it further enacted;

That all parties herewith readmitted to
Cherokee citizenship shall remove within the limits of the
Cherokee Nation within six months from the passage of this act,
otherwise this act shall be null and void.

Passed the senate this the 3d day of December 1895.

Brown Hitchcock,
Clk of Senate.

Samuel Smith
President of Senate,

Concurred in by the Council Dec. 6th 1895.

John R. Leach,
Clk of Council.

Johnson Simmons,
Speaker of Council.

Approved Dec 10th 1895.

S. H. Hayes
Principal Chief C.N.

Executive Office Cherokee Nation,

Tahlequah I/T.

I, B. W. Alberty, assistant Executive
secretary of the Cherokee Nation do hereby certify that the
above is a true copy from the record of laws made and kept in
this Office and is in my legal custody.

*Given under my hand and
Seal of the Cherokee Nation
this June, 19th 1902*

B. W. Alberty
Assistant Executive Secretary
Cherokee Nation.

*Please return this certificate
after you get through with
it. Oblige*

Yours truly
T. Brown

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE CIVILIZED TRIBES
JUL 23 1902
F. I. G. K. D.

#4184
1341

Approved Dec 1901 1899.
Speaker of Council.
John R. Leach.
Clerk of Council.
President of Senate.
Clerk of Senate.
Secretary of the Council Dec 1901 1899.
John R. Leach.
Speaker of Council.

Executive Order of the President.
I, W. V. Allen, Assistant Secretary
of the Cherokee Nation do hereby certify that the
above is a true copy from the record of laws made and kept in
this office and is in my legal custody.
Assistant Secretary
Cherokee Nation.

Cher. 9190

Frank Johnson

Cher 9190

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 20, 1902.

In the matter of the application of Charles Smith, for the enrollment of Frank Johnson, as a citizen of the Cherokee Nation:

CHARLES SMITH, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name ? A Charles Smith.
Q What is your age ? A 56.
Q What is your post office address ? A Stilwell, I. T.
Q Are you a recognized citizen by blood of the Cherokee Nation ?
A Yes sir.
Q For whom are you now making application ?
A For Frank Johnson.
Q How old is Frank Johnson ? A He is seven or eight years old.
Q Is he an orphan child ? A Yes sir. His mother is dead, but his father is living.
Q Where is the father now ? A He is out in the woods scouting.
Q Has Frank Johnson any permanent place of abode ? A No sir.
Q Is he a recognized citizen of the Cherokee Nation ? A Yes sir.
Q Does he reside in your neighborhood ? A Yes sir. He stays sometimes at my house and sometimes at other places in the neighborhood.
Q Is he related to you ? A He is a grand-child of my wife.
Q Is he a full blood Cherokee ? A Yes sir.
Q In what district does he reside ? A Flint.
Q What is the name of his father ? A Dave Johnson.
Q Is he living ? A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q In what district does he reside ? A Sequoyah.
Q What is the name of his mother ? A Akie Johnson.
Q Is she living ? A No sir, she's dead.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Illinois.
Q Has Frank Johnson resided in the Cherokee Nation all his life ?
A Yes sir.
Q What was the maiden name of Akie Johnson ? A Akie Foster.
Q Did Frank Johnson ever have any other name than Frank Johnson ?
A No sir, I never heard of any other.

--The delinquent list of unenrolled citizens on the 1896 Cherokee roll, examined, and the name of Frank Johnson is not found thereon at this time;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Frank Johnson is found and identified thereon as Akie Foster, at # 508, Flint District;

--The 1896 Cherokee roll examined and the name of Akie Johnson is found and identified thereon at page 572, # 993, Illinois District, who is probably the same person as Akie Foster on the 1880 roll as aforesaid.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

H. K. Austin
Notary Public.

COMMISSION TO THE FIVE CIVILIZED T
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JUL 29 1902

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COMMISSION TO THE FIVE CIVILIZED POWS
FILED
JUN 24 1902

RESIDENCE:

Flinn Wat

POST OFFICE:

Hambillan S.S.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 316

| Dawes/
Roll No. | NAME | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|--------------------|----------------|-----|-----|-------|-------------------|----------|-----|------------------------------|------|----------|----------------|------|----------|
| | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Johnson, Frank | 1 | M | Full | | | | Sam Johnson | | Squayah | Chie Johnson | Ind | Illinois |
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June 20 - 1917

COPY.

Muskogee, Indian Territory, November 27, 1905.

Dave Johnson,

Box 7,

Fort Leavenworth, Kansas.

Dear Sir:

This office is in receipt of your letter of November 12, asking information relative to the citizenship status in the Cherokee Nation of yourself and children, George and Frank Johnson.

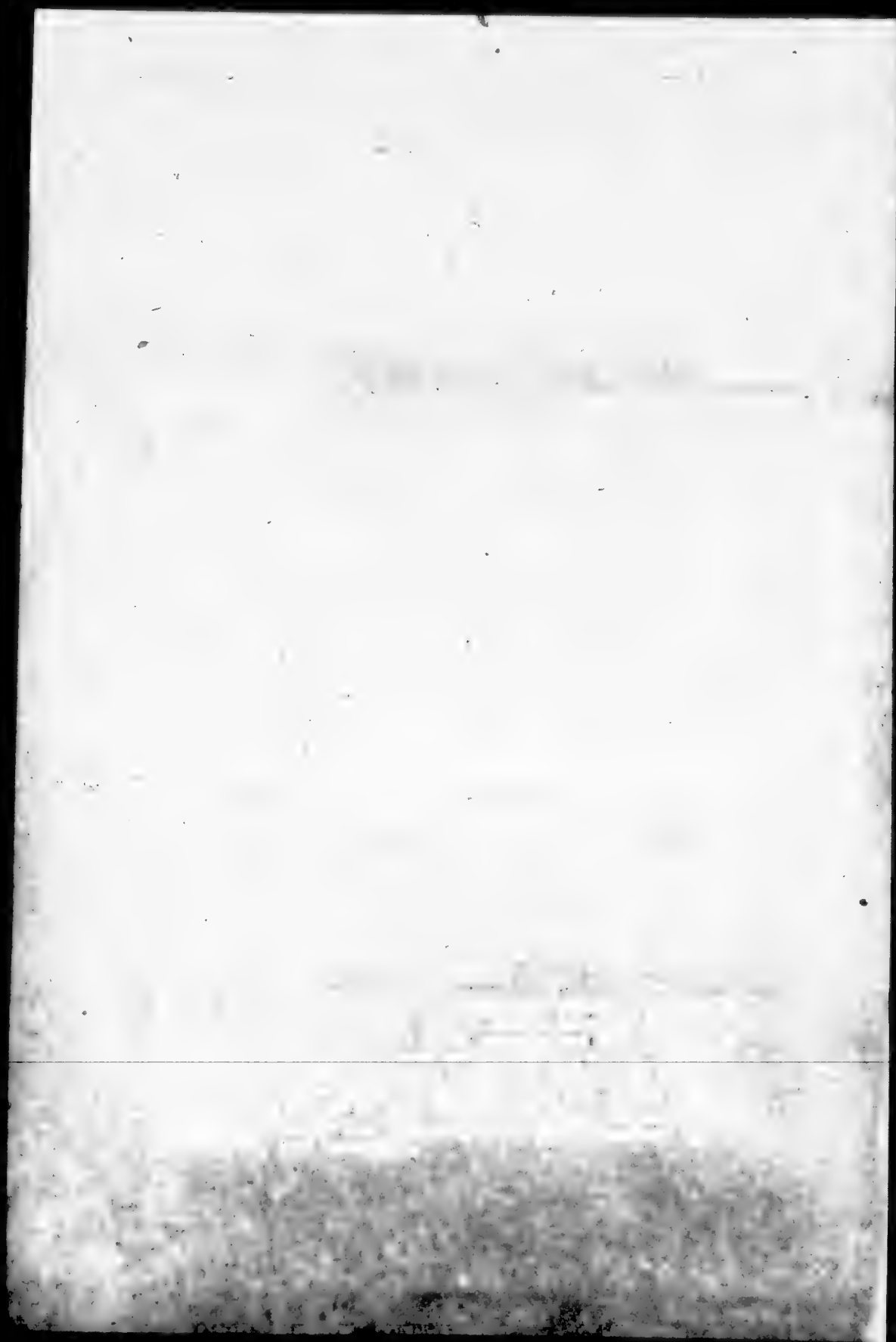
In reply, you are advised that the records of this office show that the names of yourself and son, Frank Johnson, appear upon a schedule of citizens by blood of the Cherokee Nation approved by the Secretary of the Interior.

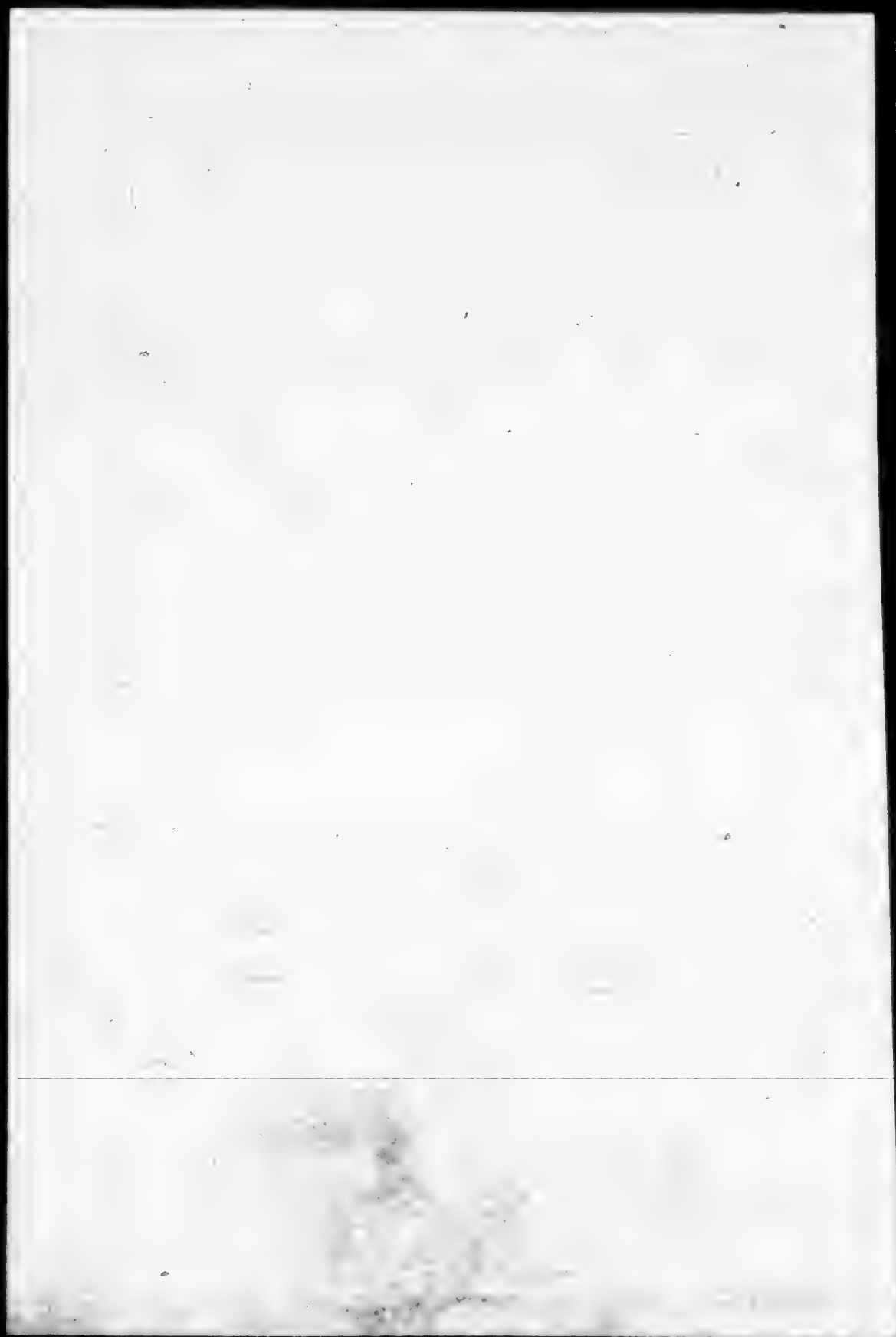
You are further advised that no record can be found of any application having been made for the enrollment of your son George Johnson, who you state was born July 10, 1891. If any such application was made for his enrollment you are requested to advise when, where, and under what name the application was made, and the different names under which he has been known, and upon receipt of that information your letter will receive further attention.

Respectfully,

Geo. W. Rodgers
Acting Commissioner.







Cher 9191

Ahleacha Leach

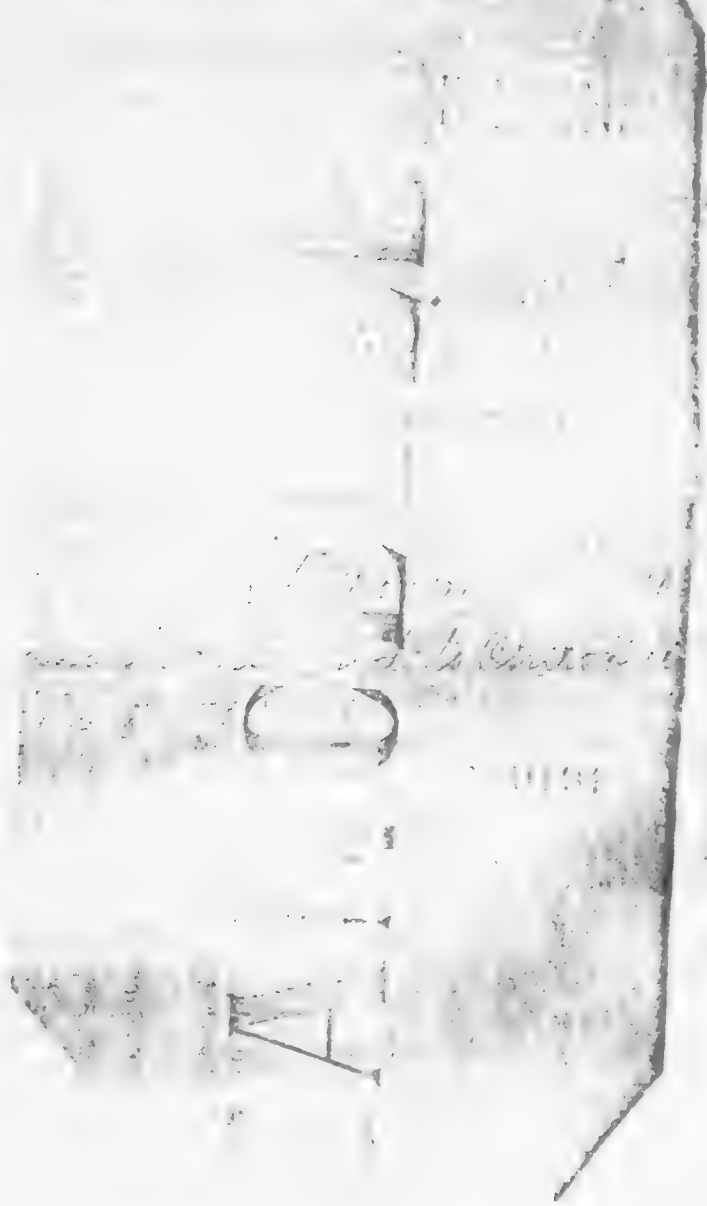
Transferred to 8956

Cher 9191

CHURCH

91.91

St. John's Church



Cher 9192
William Dick

Cher 9192

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 20th, 1902.

In the matter of the application of William Dick for the enrollment of himself, wife and two children as citizens of the Cherokee nation.

Said William Dick, being duly sworn, testified as follows through John Israel, Interpreter.

Examination by the Commission.

- Q. What is your name? A. Will Dick.
Q. Will or William? A. Either one.
Q. William is the full name. A. All right, put it William.
Q. How old are you? A. Born in 1872.
Q. What is your post office address? A. Cookson.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself, wife and two children.
Q. What is the name of your wife? A. Gallaaja Dick.
Q. Is your wife's name Sallie in English? A. He don't know. He says he guesses that is it.
Q. Your wife states her English name is Sallie. Is that correct? A. Sallie.
Q. How old is your wife? A. 23.
Q. What is the name of your older child? A. Jennie Dick.
Q. How old is that child? A. 5.
Q. What is the name of your other child? A. Maggie Dick.
Q. How old is that child? A. 5 months old.
Q. Are your wife and these two children all living now? A. Yes, sir.
Q. Do you claim to be Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood?
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Coleman Dick.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Katie.
Q. Katie Dick? A. Yes, sir.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Ave Foreman.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. Lizzie McCoy.
Q. Is Lizzie McCoy living? A. Yes, sir.
Q. Is this she present? A. Yes, sir.
Q. When she enrolled she gave her name as Sealey Elk? Is that correct? A. Yes, sir.
Q. Is her present name Sealey Elk? A. Yes, sir.
Q. She is a Cherokee by blood, is she? A. Yes, sir.
Q. How long has your wife resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

Q. Are you the father and your present wife the mother of these two children Jannie and Maggie? A. Yes, sir.
Q. In what district were you residing in 1880? A. Tahlequah.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 753, #896, William Dick, Tahlequah district.

When Sealey Elk, the mother of applicant's wife, made application for her own enrollment as a citizen of the Cherokee nation, she was identified on the authenticated roll of 1880, page 607, #2292, as Celia Wyloy, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 853, #518, William Dick, Illinois district.

Page 853, #519, Goleeja Dick, Illinois district, 15 years of age.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 3rd day of July, 1902.

(Seal)

Jesse O. Carr
[Signature]
Notary Public.



CHROMELER IN B. OGD

Card 269

Date June 20, 1902 ~~1900.~~

District Halequist Year 1880 Page 753 No. 596

Citizen by blood **Mother's citizenship**

Intermarried citizen

Married under what law _____ Date of marriage _____

License
Certificate

Wife's name Online Duck

District Shimane Year 1876 Page 53 No. 278

Citizen by blood..... Mother's citizenship.....

Intermarried citizen.....

Married under what law _____ Date of marriage _____

License _____ **Certificate** _____

Names of Children:

10 Jennie Dick Dist. Year Page No. Age 5

Imagie _____ Dist. _____ Year _____ Page _____ No. _____ Age 5⁷

Dist. _____ Year _____ Page _____ No. _____ Age _____

| Dist. | | | | | | | | | | Year | | | | | | | | | | Page | | | | | | | | | | No. | | | | | | | | | | Age | | | | | | | | | |
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| DISTRICT | | YEAR | | PAGE | | NO. | | AGE | |
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| Dist. | | Year | Page | No. | Age |
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| Dist. | | Year | Page | No. | Age |
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Dist. _____ Year _____ Page _____ No. _____ Age _____

no 14, 1936, all page 253 No 518, Sci. Hist.

No 3, 1896, do Playa Liza.

0 79 8 1 2 3 4 5 6 7 8 9

nos 2 & 4 both questions required.

No 4 Bush affidavit supplied June 20, 1862

DEPARTMENT OF JUSTICE
COMMISSION TO THE FINE CITY

FILED

JUN 25 1902



RESIDENCE:

*Adrian, Ark**Part, #1*

CARD NO.

POST OFFICE:

Adrian, Ark

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

269

| Dawes' Roll No | NAME | Relation-ship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|---------------|-------------------------------------|-----|-----|-------|-------------------|-----------|-----|------------------------------|------|----------|----------------|------|-----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| | Luck, William | | 30 | M | Full | 1888 | Pahlequah | 576 | William Dick | | Seaman | Katie Dick | | Pahlequah |
| 2 | | Wife | 27 | F | | 1896 | Pahlequah | 577 | Ann Young | | Seaman | Sealy Elks | | Seaman |
| 3 | | | 20 | F | | | | | No 1 | | | | | |
| 4 | | | 20 | F | | | | | No 1 | | | | | |
| 5 | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | |

No 1 1896 No 576 Seaman
No 5 1896 No 576 Seaman

No 3 and 4 both absconded names
No 11. First affidavit supplied June 20, 1902

June 20, 1902

No 1 1870 ... No 576 ...
No 5 1896 ...

No 3 and 4 both affidavits returned
1st. Affidavit supplied June 20, 1902

June 20, 1902

#9192

IN RE

Application for Enrollment of

INFANT CHILD

Maggie Sisk

as a citizen of the

Cherokee Nation.

Approved *JUL 1* 190*2* 190

[Signature]
Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

[Signature]
ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Maggie Sick, born on the 23rd day of January, 1902
 Name of Father: William Sick, a citizen of the Cherokee Nation.
 Name of Mother: Sallie Sick, a citizen of the Cherokee Nation.
 Post-Office: Coonan

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Sallie Sick, on oath state that I am 23
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of William Sick, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
 born to me on the 23rd day of January, 1902; that said child has been
 named Maggie Sick and is now living.

WITNESSES TO SIGN:

(Must be Two
Witnesses)

W. H. Wallace
John O. Carr

Sallie Sick
 mark

Subscribed and sworn to before me this

20th day of June, 1902
John H. Henson

Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Sealey E. K., a midwife, on oath state that I
 attended on Mrs. Sallie Sick, wife of William Sick,
 on the 23rd day of January, 1902; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Maggie Sick.

WITNESSES TO SIGN:

(Must be Two
Witnesses)

W. H. Wallace
John O. Carr

Sealey E. K.
 mark

Subscribed and sworn to before me this

20th day of June, 1902
John H. Henson

Notary Public

on, at page 28, Illinois, as Nellie Forester.

See Nation shows that the "Billie Dix" is identified (see -
an examination of the 1922 birth payment roll of the Chero-

SUBB...
COMMISSION STATE

William Dix et al. as citizens of the Cherokee Nation;

In the matter of the application for the enrollment of

Chas. See 2133

PR

Cherokee 9192

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 10, 1902.

905

In the matter of the application for the enrollment of
William Dick et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the applicant, Sallie Dick, is identified thereon, at page 28, Illinois District, #576, as Nellie Foreman.

It is ordered that this statement be filed with and made a part of the record in this case.

C. A. Richardson.
Commissioner.

Cher 9193

Effie Yaholah

Cher 9193

CHEROKEE

9133

FOR ENROLLMENT AS

CHEROKEE CITIZENS

9193

R984

Cher 9194.

DeerTrack Candy

Cher 9194

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 19th, 1902.

In the matter of the application of Deertrack Candy for the enrollment of himself and four children as citizens of the Cherokee nation.

Said Deertrack Candy, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Deertrack Candy.
Q. How old are you? A. 48.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself and 4 children.
Q. What is the name of your oldest child? A. John Candy.
Q. How old is that child? A. 21.
Q. Is that child living with you now? A. Yes, sir.
Q. Has he ever been married? A. No, sir.
Q. What is the name of your next child? A. George Candy.
Q. How old is George? A. 12.
Q. What is the name of the next child? A. Nancy.
Q. Nancy Candy? A. 11 years old.
Q. What is the name of the next child? A. Mary Augusta.
Q. Mary Augusta Candy? A. Yes, sir.
Q. How old is that child? A. 10.
Q. Is that all? A. Yes, sir.
Q. Are all four of these children alive now and living with you? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Jack Candy.
Q. Is he living? A. He has been dead a long time. During the war.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Alsie Candy.
Q. Is she living? A. Dead.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the father of these four children for whom you apply? A. Yes, sir.
Q. What is the name of the mother of these children? A. He says the oldest ones mother was named Sarah.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. Were you married to her? A. Yes, sir.
Q. Have these other three children the same mother? A. The two oldest ones mother was named Sallie.
Q. The mother of George and Nancy is Sallie? A. Yes, sir.
Q. Is Sallie living? A. No, sir.
Q. Were you married to her? A. Yes, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. What was the name of her father? A. He says he has forgotten her father's name. He said he died during the war.
Q. Do you know the name of her mother? A. Nellie Candy.
Q. Was Nellie Candy married to a man by the name of Candy? A. Yes, sir.
Q. What was her name before she married Candy? A. She lived

with a man by the name of John Walkabout.

Q. What is the name of the mother of Mary Augusta Candy?

A. Nannie. (Ella)

Q. Nannie Candy? A. He said that was her Indian name but her English name was like they said.

Q. Was her English name Ella Candy? A. Yes, sir.

Q. Is she living? A. No, sir.

Q. Was she a Cherokee by blood? A. Yes, sir.

Q. What is the name of the mother of Nannie Candy? A. Sarah Israel.

Q. In what district were you residing in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the applicant and his deceased wife, the mother of his oldest child, are identified thereon as follows:

Page 516, #414, Deer-Track Candy, Illinois district.

Page 516, #415, Sarah Candy, Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's deceased wife, the mother of George and Nancy Candy, Sallie Candy, can not be identified thereon.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's deceased wife, Nannie Candy, the mother of Mary Augusta Candy, is identified thereon, page 639, #543, Ella Israel, Saline district, native Cherokee, 9 years of age.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 846, #337, Deertrack Candy, Illinois district.

Page 846, #339, John Candy, Illinois district.

Page 846, #340, George Candy, Illinois district.

Page 847, #341, Gusta Candy, Illinois district.

Page 847, #344, Nancy Candy, Illinois district.

Q. Was Sallie Candy, the mother of George and Nancy, a full blood Cherokee? A. Yes, sir.

Q. Did she speak the Cherokee language? A. Yes, sir.

Q. Do you know of any reason why her name should have been left off the roll of 1880? A. No, sir; he don't remember.

Q. Were her rights as a citizen of the Cherokee nation ever disputed in any way? A. No, sir.

Q. Did she reside in the Cherokee nation continuously from the time of her birth until the date of her death? A. Yes, sir.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ... day of July, 1902.

Deed 1

Jesse O. Carr
Notary Public.

9194

52

IN RE
THE DEATH OF

Seetrack Candy
a citizen of the

Cherokee Nation.

Approved *January 12 1905*
C. R. Smith
Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

January 12-1905.

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Deertrack Candy
(Here insert name of deceased)
 a citizen of the Cherokee Nation, who formerly resided at or near
Braggs, Ind. Ter., and died on the _____ day of
November, 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Northern District.
 I, John Candy, on oath state that I am 23
 years of age and a citizen, by blood of the Cherokee Nation;
 that my post office address is Braggs Ind. Ter.; that I am
Son of Deertrack Candy
(State relationship as the father, an uncle, a cousin, etc.)
 who was a citizen, by blood of the Cherokee Nation;
 and that said Deertrack Candy died on the 1 day of
November, 1903

WITNESSED TO MARK:
John Candy
(Must be Two Witnesses)
No one present could write name

Subscribed and sworn to before me this 19 day of December 1904

John Israel
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

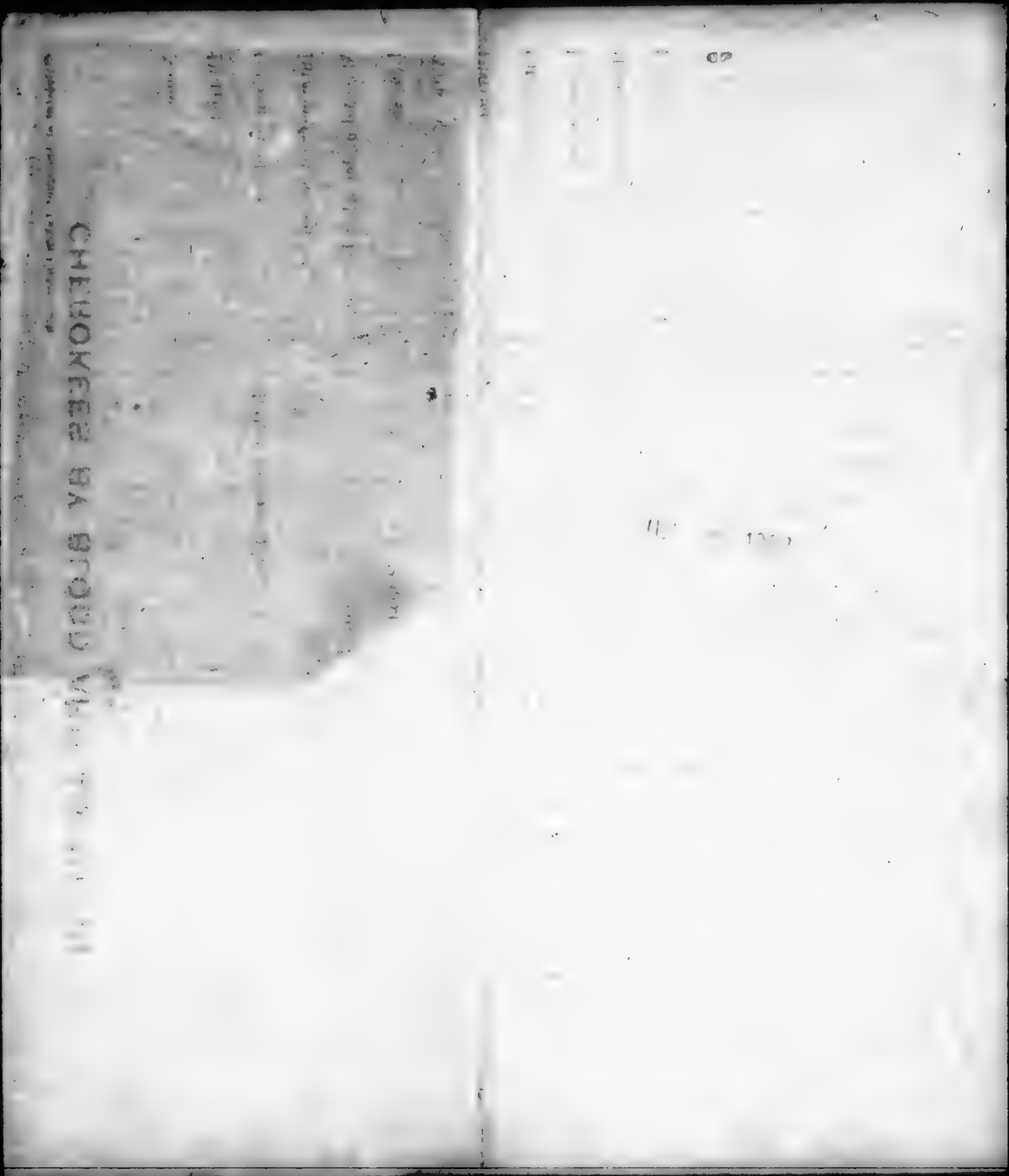
UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Northern District.
 I, Nancy Rattlingwood, on oath state that I am 43
 years of age, and a citizen, by blood of the Cherokee Nation;
 that my post office address is Braggs Ind. Ter.;
 that I was personally acquainted with Deertrack Candy
(Here insert name of deceased)
 who was a citizen by blood of the Cherokee Nation;
 and that said Deertrack Candy died on the 1 day of
November, 1904

WITNESSED TO MARK:
Thomas B. Murphy
(Must be Two Witnesses)
No one present could write name

Subscribed and sworn to before me this 20 day of December 1904

John Israel
 Notary Public.



CHEVROLET BY BOND VINTAGE

CHEROKEES BY BLOOD AND ADOPTION.

Name *Scertrack Candy, Prager, ST* Date *June 19 1902*
District *Illinois* Year *1880* Page *516* No. *414*
Citizen by blood _____ Mother's citizenship _____
Intermarried citizen _____
Married under what law _____ Date of marriage _____
License _____ Certificate _____
Wife's name _____
District _____ Year _____ Page _____ No. _____
Citizen by blood _____ Mother's citizenship _____
Intermarried citizen _____
Married under what law _____ Date of marriage _____
License _____ Certificate _____

Names of Children:

| | | | | | |
|----------------------------|-----------------------|------------------|-----------------|----------------|---------------|
| <i>John Prager</i> | Dist. <i>Illinois</i> | Year <i>1896</i> | Page <i>846</i> | No. <i>339</i> | Age <i>2</i> |
| <i>George</i> | Dist. <i>"</i> | Year <i>1896</i> | Page <i>846</i> | No. <i>340</i> | Age <i>12</i> |
| <i>Mary</i> | Dist. <i>"</i> | Year <i>1896</i> | Page <i>847</i> | No. <i>344</i> | Age <i>11</i> |
| <i>Mary Augusta Prager</i> | Dist. <i>"</i> | Year <i>1896</i> | Page <i>847</i> | No. <i>341</i> | Age <i>10</i> |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
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| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |

Not a child, now as Scertrack Candy.
Not a child, now as Prager, no 337 age 5.
Not 1896 " as Gustaf Prager.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 25 1902

[Handwritten signature]

RESIDENCE: *Illinois*

Party #:

CARD NO. _____

POST OFFICE: *Briggs, 27*

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO. *267*

| Dawes' Roll No. | NAME | Relation
as to
Person
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT. | | TRIBAL ENROLLMENT OF PARENTS. | | | | | | |
|-----------------|--------------------|--------------------------------------|-----|-----|-------|--------------------|----------|-------------------------------|----------------|-------|-----------|----------------|-------|-----------|
| | | | | | | Year | District | No. | Name of Father | Year. | District. | Name of Mother | Year. | District. |
| | Candy, A. S. track | | 48 | M | 9 | 1880 | Illinois | 414 | Jack Candy | 1881 | Cherokee | Aggie Candy | 1881 | Cherokee |
| 2 | " | S | 21 | M | " | 1896 | " | 339 | " | " | " | Sarah Candy | " | " |
| 3 | " | " | 17 | M | " | 1896 | " | 340 | " | " | " | Sallie | " | " |
| 4 | " | " | 14 | F | " | 1896 | " | 344 | " | " | " | " | " | " |
| 5 | " | " | 13 | F | " | 1896 | " | 341 | " | " | " | Mary Candy | " | " |
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no 1 no 185 no 100 in A. S. track Candy

no 1 no 80 no 337 in A. S. track

no 5 no 1896 no 340 in A. S. track Candy

June 19, 1902

no 1 in 1880 - 2000 in S. S. track Candy
no 1 in 1880 - 2000 in S. S. track Candy
no 5 in 1896 - 2000 in S. S. track Candy

June 19, 1902

Cher 9195

Willie Gritts

Cher 9195

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 19th, 1902.

In the matter of the application of Willie Gritts for the enrollment of himself as a citizen of the Cherokee nation.
Said Willie Gritts, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Willie Gritts.
Q. Willie or William? A. Willie.
Q. How old are you? A. 26.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Daniel Gritts.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Wahneena.
Q. Wahneena Gritts? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you residing in 1880? A. Illinois district.
Q. How long has your mother been dead? A. He was about three years old, he reckons.
Q. With whom did you live after your mother died? A. Lived with his uncle.
Q. What was your uncle's name? A. George Deerinwater.
Q. What is your Cherokee name? A. Canajuwa.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 523, #562, Can-ah-soyak Deerinwater, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 861, #721, Willie Gritts, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 3rd day of July, 1902.

Jesse O. Carr
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, OKLAHOMA, APRIL 23, 1910.

In the matter of the enrollment of Willie Gritts, Cherokee Roll
No. 20999, Card No. 9195.

BY W.S.D. MOORE ON BEHALF OF COMMISSIONER:

- Q What is your name? A Willie Gritts.
Q How old are you? A About thirty-five.
Q Who is your father? A Daniel Gritts.
Q What is your mother's name? A I don't know her English name.
Q What is her Cherokee name? Wa-ne-nah.
Q Are you married? A Yes.
Q What is your wife's name? A Florence.
Q What was her last name, before she married? A Florence Bowden.
Q What is her father's name? A Charlie Bowden.
Q What is her mother's name? A I don't know -- Annie Biratall.
Q When were you married? A Seven years ago.
Q Are you living together now? A Yes sir.

Florence Bowden is identified as No. 3 on Cherokee card No.
9207.

---oooOooo---

I, the undersigned, as stenographer to the Commissioner to the
Five Civilized Tribes, hereby certify that I reported the proceedings
had in the above cause and that the foregoing is a true and correct
transcript of my stenographic notes thereof.

W. S. D. Moore

CHEWOKES BY BLOOD AND MOUTH

Illinois Dist
Statement of Applicant Taken Under Oath.

Party #1

Card # 266

CHEROKEES BY BLOOD AND ADOPTION.

Date *June 19 1902* 1900.

86
Name *Willie Smith*

District *Illinois*

Year *1880* Page *523* No. *562*

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

Licensee Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

Licensee Certificate

Names of Children:

| | Dist. | Year | Page | No. | Age |
|--|-------|------|------|-----|-----|
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
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no 1 in 1880 roll as Can at - say at Bureau
no 1 " 1896 " page 861 no 721 Del Dist.

COMMISSION TO REEVE

FILED
JUN 25 1902

[Handwritten signature]

RESIDENCE:

Harris, La.

Party #1

CARD No.

POST OFFICE:

Bryggens

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No.

266

| Dawes' Roll No. | NAME | Relationship to Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | TRIBAL ENROLLMENT OF PARENTS | | | | | | | |
|-----------------|-------------|----------------------|-----|-----|-------|-------------------|----------|------------------------------|----------------|------|----------|----------------|--------|----------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District | |
| 1 | Harris, La. | | 26 | M | Full | 1880 | Sevier | 562 | David G. H. | | | 1880 | Sevier | 562 | Cherokee |
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7/1/1881 roll as Can-oh-seyah Sevier
 7/1/1896 roll as 861 7/1/72 Sevier

June 19, 1902

Cher 9196

Ezekiel Tucker

Cher 9196

Department of the Interior,
Commission to the Five Civilized Tribes,
White Oak, I. T., June 3, 1902.

In the matter of the application of James Kingfisher for the enrollment of Mag Kingfisher and Coming Kingfisher as citizens of the Cherokee Nation; he being sworn and examined by the Commissioner G. R. Breckinridge, testified as follows: Through interp. Dan'l Tucker.

Q What is your full name? A James Kingfisher.
Q How old are you? A 29.
Q What is your postoffice? A Bartlesville.
Q In what district do you live? A Cooweescoowee.
Q You have already been enrolled yourself have you? A Yes sir.
Q You want to apply now for the enrollment of two children? A Yes sir.
Q Are these your own children? A Yes sir.
Q Give me their names and ages? A Mag Kingfisher, a boy.
Q How old is Mag? A About nine years old.
Q The next child? A Coming Kingfisher.
Q How old is this child? A About six as near as I can get at it.
Q Are these children both living at this time? A Yes sir, I haven't heard from them for a long time.
Q Where are they living now? A In Saline District now.
Q Who are they living with? A Their mother.
Q Give me the name of their mother? A Jennie Rogers; she was a Rogers at that time.
Q Is Jennie Rogers a full blood? A Yes sir.
Q Are you a full blood Cherokee also? A Yes sir.
Q How old is Jennie Rogers? A I have no idea.
Q Is she about your age? A About 28 I guess.
Q You must be mistaken she can't have a child nine years old? A I don't know exactly.
Q What is her postoffice now? A Somewhere near the old courthouse in Saline District; Rose is the name of the postoffice.
Q Give me the name of her father? A I don't know.
Q Give me the name of her mother. A She was an orphan girl raised in an orphan asylum.
Q You don't know the name of her mother then? A No sir.
Q Was her name Rogers when she was a child before she married? A Yes, that was her father's name.
Q Has she lived in the Cherokee Nation all her life? A Yes sir.
Q How long since you and Jennie Rogers quit living together? A About three or four years ago.
Q Who is she living with now? A She married a Cherokee fellow, I don't know his name. I heard that he would not have the children enrolled.

The 1896 census roll of the Cherokee Nation examined and the names of these children not found thereon.

The 1880 authenticated roll examined for the name of the mother of these children and her name cannot be found thereon.

The 1880 authenticated roll examined and the applicant himself is found on page 643, No. 617, James Kingfisher, Saline Dist.

Q Give me the name of your father. A Dick Kingfisher.
Q Is he dead? A Yes sir.
Q Give me the name of your mother? A Katie Ribbon.
Q Is she dead? A Yes sir.
Q Where did you say you enrolled, at Bartlesville? A Yes sir.
Q Do you know whether your former wife, Jennie Rogers, ever enrolled or not? A No, I don't know; I was working for my children and I am satisfied they were not put on the roll.

The applicant applies for the enrollment of two minor children who he states are children of his by a full blood woman with whom he formerly lived as husband and wife and whose maiden name he gives as Jennie Rogers. The applicant it seems is enrolled on straight Cherokee card 4212; his former wife is said to be living now with a Cherokee whose name the applicant does not know. It cannot be determined at this time whether she has enrolled, nor is her name

2- James Kingfisher et al.

identified at present upon either the roll of 1896 or that of 1890; neither of the children named in the testimony are identified at this time on the roll of 1896. A more careful search will be made of the original rolls with reference to these children to see if they can be listed for enrollment and the applicant is desired to learn the present name of his former wife in order that she may be more definitely identified, and to report her present name to the Commission. At present the children now applied for, both of whom are said to be living, will be listed as Cherokees by blood on a doubtful card.

The undersigned, being duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 20th day of July 1902.

Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16, 1902.

Supplemental proceedings in the matter of the application for the enrollment of Ezekiel Tucker, et al., as citizens, by blood, of the Cherokee Nation:

Walker Cochran, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Walker Cochran.
Q What is your age? A 57.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes sir.
Q Do you know Ezekiel Tucker? A Yes sir.
Q Were you present yesterday when Ezekiel Tucker was present and with his family were listed for enrollment as citizens of the Cherokee Nation? A No sir, I was here on the morning ground but wasn't here at the time.
Q Do you know what his wife's name is? A Lizzie.
Q What was her maiden name? A Cooper.
Q Did she have any sisters? A Yes sir.
Q What are the names of her sisters? A (No answer).
Q Did she have one named Katie? A Yes sir.
Q What is Katie's name now? A Katie Beaver.
Q Did she have one named Nellie? A Yes sir.
Q Is Nellie living now? A Don't know.
Q Was Lizzie older than Katie or Nellie? A Yes sir.
Q Was she married in 1880? A Yes sir.
Q What was her name in 1880? A Bull, Lizzie Bull.
Q Did she have some children by George Bull? A I think so.
I wouldn't be positive.
Q Are you positive she was married to George Bull about 1880?
A Yes sir, I am positive of that.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Lizzie Tucker identified thereon, page 739, #2490, as Lizzie Bull, native Cherokee, 27 years of age.

Commission: In the matter of the application for the enrollment of Ezekiel Tucker, his wife, Lizzie Tucker, and their two children, the 1880 ~~enrollment~~ enrollment was erroneously given as Page 750, #507, Tahlequah District, Nellie Cooper, native Cherokee, 7 years of age.

It now appears that Nellie Cooper was a younger sister of Lizzie and that Lizzie was in 1880 married to a man named Bull.

She is identified upon the tribal rolls under the name of Bull as indicated in the testimony.

This record will be filed as supplemental to the record in the matter of the application for the enrollment of Ezekiel Tucker, et al.

I, A. R. Cheever being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 16th day of August, 1902.

B. C. Jones
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1902.

In the matter of the application for the enrollment of Ezekiel Tucker, his wife, one child and one step child as citizens, by blood, of the Cherokee Nation:

Joe Downing, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Joe Downing.
- Q What is your age? A I am somewhere about 56 - '7, don't know exactly.
- Q What is your post office address? A Waggoner.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes sir.
- Q Do you know Ezekiel Tucker? A Yes sir.
- Q How old is he? A Something over 50.
- Q According to the tribal rolls he would be 55, do you think that is right? A Yes sir.
- Q What is his post office address? A I suppose here at Peggs.
- Q What district does he live in? A Tahlequah District.
- Q Is he married? A Yes sir.
- Q What is the name of his wife? A Lizzie.
- Q How old is she? A About 45, I guess.
- Q According to the tribal rolls she would be 49, do you think that is right? A Yes sir.
- Q Are they living together now? A Yes sir.
- Q Have they any children? A Yes sir, they have one.
- Q What is that child's name - can you think of his English name? A Lucinda, I guess.
- Q How old is Lucinda? A I suppose she must be 10 or 12.
- Q According to the tribal rolls she would be 13, do you think that is right? A I suppose it is.
- Q Are there any other children in that family? A Yes, one boy with her by the name of Downing.
- Q How old is that child? A George must be 16 or 18, somewhere along there, maybe 19.
- Q According to the tribal rolls he would be 16, do you think that is right? A Yes, I guess it is.
- Q Is that all the children they have? A Yes sir, he has got some married children.
- Q Is Ezekiel Tucker a full-blood Cherokee? A Yes sir.
- Q Is his wife a full-blood Cherokee? A Yes sir.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes sir.
- Q Who was the father of Ezekiel Tucker? A Too hard to tell.
- Q Do you know who the mother was? A No sir.
- Q Do you know who the father of Lizzie Tucker was? A Whooper, I believe.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes sir.
- Q Who was the mother of Lizzie Tucker? A I don't know her name, Houston, I believe.
- Q What was her given name? A Lizzie Houston, I believe.
- Q Is she living or dead? A She is living.
- Q Who is the father of Lucinda Tucker? A Zeek Tucker.
- Q Who is the mother of Lucinda? A Lizzie Tucker.
- Q Who is the father of George Downing? A Hooley Downing.
- Q Is he living or dead? A He is dead.
- Q Was he a Cherokee by blood? A Yes sir.
- Q Who was the mother of George Downing? A Lizzie Tucker.
- Q What was

Q What name did Lizzie Tucker go by in 1880? A Lizzie Tucker, she was at that time.

Q What was her maiden name? A I think she was a Houston.

Q You say her father's name was Cooper? A I think so.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Ezekiel Tucker, on page 815, #2381, Tahlequah District, native Cherokee, 33 years of age;

Lizzie Tucker, on page 750, #3457, Tahlequah District as Nellie Cooper, native Cherokee, 12 years of age.

Q Did Lizzie ever go by the name of Nellie? A I don't know whether she ever did or not.

Q She has got a sister named Katie? A Yes sir.

Q Is Katie the sister just older than she was? A I don't know which was the oldest.

Q What is Lizzie's Cherokee name? A I don't know her Cherokee name.

Q Did you ever hear her called Che-yo-lo-skee? A I don't think so.

Q Did she have a sister named Nellie? A I wasn't acquainted with only these two.

Q You think there were just the two girls in the family, Katie and Lizzie? A Yes, was the only ones I ever knew.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Ezekiel Tucker, on page 1257, #3456, Tahlequah District, native Cherokee, 49 years of age;

Lizzie Tucker, on page 1257, #3457, Tahlequah District, native Cherokee, 43 years of age;

Lucinda Tucker, on page 1257, #3458, Tahlequah District, native Cherokee, 7 years of age;

George Downing, on page 1262, #898, Tahlequah District, native Cherokee, 10 years of age.

Q I believe you stated that Ezekiel Tucker, his wife and these two children have lived all their lives in the Cherokee Nation?

A Yes sir.

Q You said something about an orphan child living with Ezekiel Tucker? A Yes sir.

Q Are the parents of that child living? A The mother is, I think, she was at my house in the summer.

Q Do you know whether Ezekiel Tucker expects to appear before this Commission for enrollment? A I don't expect he will.

Q If he expected to appear would this be the nearest point for him to make application? A Yes sir.

Commission: Ezekiel Tucker fails to appear before this Commission for enrollment.

He, his wife, Lizzie, his child, Lucinda, and his step-child, George Downing, are shown to have a satisfactory residence in the Cherokee Nation as shown in the testimony.

They are all shown to have a satisfactory residence in the Cherokee Nation.

This record will be forwarded to the Commission at Muskogee and Ezekiel Tucker, his wife, his child and his step-child will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

B. C. Jones
Notary Public.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 16th day of August, 1902.

B. C. Jones
Notary Public.

male

[illegible]

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 19th, 1902.

In the matter of the application of Ezekiel Tucker for the enrollment of himself, wife, two children and ward as citizens of the Cherokee nation.

Said Ezekiel Tucker, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Zeke Tucker.
Q. Zeke or Ezekiel? A. Ezekiel.
Q. How old are you? A. About 62.
Q. What is your post office address? A. Peggs.
Q. In what district do you live? A. Tahlequah.
Q. For whom do you make application? A. Himself and wife and three children. One of those is an orphan child.
Q. What is the name of your wife? A. Lizzie Tucker.
Q. How old is your wife? A. 48.
Q. What is the name of your older child? A. George. It is his step child.
Q. What is George's full name? A. George Downing.
Q. How old is that child? A. 13.
Q. What is the name of the next child? A. Lucinda Tucker.
Q. How old is that child? A. 12 years old.
Q. What is the name of the next child? A. Jim Fisher.
Q. Jim or James Fisher? A. James.
Q. How old is that child? A. 7 years old.
Q. Is that all? A. Yes, sir.
Q. Are your wife and all three of these children alive now and living with you? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Cossilier.
Q. Cossilier Tucker? A. No, sir.
Q. Is your father living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Chawayuke.
Q. Is your mother living? A. No, sir.
Q. Was your mother a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. He said they called him Wiley Cooper during the war.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Full blood Cherokee.
Q. What is the name of your wife's mother? A. Goolaski.
Q. Goolaski Cooper? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the father and your present wife the mother of this child Lucinda Tucker, for whom you apply? A. Yes, sir.

Q. What is the name of the father of George Downing? A. Charlie Downing.
 Q. Is he living? A. No, sir.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. What is the name of the mother of George Downing? A. Wallesse.
 Q. Wallesse Downing? A. Wallesse Peachester.
 Q. Was Peachester her maiden name? A. He said that was George Downing's name, Peachester, then it was changed to Downing.
 Q. Her name is Wallesse Downing, then? A. Yes, sir.
 Q. Is she living? A. No, sir.
 Q. Was she a Cherokee by blood? A. Yes, sir; full blood.
 Q. How long did Wallesse Downing reside in the Cherokee nation?
 A? She came from the old country in the east.
 Q. What is the name of the father of James Fisher? A. Jim Fisher.
 Q. Is he living? A. No, sir.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. What is the name of the mother of James Fisher? A. Jennie.
 Q. Jennie Fisher? A. Yes, sir.
 Q. Is she living? A. No, sir.
 Q. Was she a Cherokee by blood? A. Full blood Cherokee.
 Q. In what district were you residing in 1880? A. Tahlequah.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 815, #2381, Ezekiel Tucker, Tahlequah district.

Q. Was your wife ever married before she married you? A. Downings father.
 Q. Was she residing in Tahlequah district in 1880? A. Yes, sir.
 Q. What was Downing's full name? A. Charlie.
 Q. What is your wife's Indian name? A. Leese.
 Q. Was your wife ever married before she married Charlie Downing?
 A. George; yes, sir; a man by the name of George.
 Q. What is George's full name? A. That is what he can't remember.
 Q. Did Wiley Cooper ever go by any other name besides Cooper?
 A. He said he got that, Wiley Cooper, during the war and they called him Wiley Cooper ever since.
 Q. You spoke of one of these children being your step child. Which one did you have reference to? A. George.
 Q. George Downing? A. Yes, sir.
 Q. Is your present wife the mother of George Downing? A. Yes, sir.
 Q. Was it a mistake when you said Wallesse Downing was the mother of George? A. That is Charlie Downing's mother.
 Q. In what district did the parents of James Fisher reside in 1880? A. Tahlequah. They died in Saline.
 Q. Were the parents of James Fisher living together in 1880?
 A. He don't remember. He says they just went about here and there.
 Q. Do you remember the name of the father of Jennie Fisher? A. No, sir; he don't know.
 Q. What was Jennie Fisher's name before she married Jim Fisher?
 A. He don't remember.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of applicant's wife and the parents of James Fisher, the orphan for whom the applicant applies, can not be identified of record thereon.

Q. Were you residing in Tahlequah district in 1896? A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 1257, #3456, Ezekiel Tucker, Tahlequah district.
Page 1257, #3457, Lizzie Tucker, Tahlequah district.
Page 1257, #3458, Lucinda Tucker, Tahlequah district.
Page 1162, # 898, George Downing, Tahlequah district.
Notes: "Step son of Ezekiel Tucker."

- Q. With whom was James Fisher living in 1896? A. He was in Saline district with a man by the name of Unjus.
- Q. How long have the parents of James Fisher been dead?
- A. About 2 years, he reckons his father died. The mother died, may be a year; not quite a year.
- Q. Did they live together continuously until they died?
- A. No, sir; they never lived together. She went about one way and he the other, the way he tells it.
- Q. Was Jim Fisher a full blood Cherokee? A. Yes, sir.
- Q. Did he speak the Cherokee language? A. Yes, he says he was a Cherokee.
- Q. Is your wife a full blood Cherokee? A. Yes, sir; about like him.
- Q. She speaks the Cherokee language, does she? A. Yes, sir.
- Q. Does she speak the English language? A. No, sir.
- Q. Do you know of any other names besides those you have given by which your wife could be on the 1880 roll? A. No, sir.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ... day of July, 1902.

Jesse O. Carr
H. R. Renter
Notary Public.

(Seal)

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 20, 1902.

In the matter of the application for the enrollment of Wesley Kingfisher and one Brother as citizens, by blood, of the Cherokee Nation:

Josia Kingfisher, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Josia Kingfisher.
Q What is your age? A 34.
Q What is your post office address? A Peggs.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes sir.
Q Do you know Fisher Vann? A No, sir; I have saw him a few time, but am not personally acquainted with him.
Q Do you know his wife? A Yes sir.
Q What is her name? A Jennie.
Q Was Jennie formerly married to your brother? A Yes sir.
Q What was the name of the brother she was married to? A Jim Kingfisher.
Q Did your brother have some children by this woman now named Jennie Vann? A Yes sir.
Q How many children did they have? A Two.
Q Give me the names of those children? A Skake was the oldest one.
Q Has Skake got an English name? A Not that I know of.
Q Did you ever hear him called Wesley? A No sir.
Q What is the name of the next child? A Cumming.
Q Did you ever hear that child called George? A No, sir; I don't know the English name.
Q About how old is the oldest one? A He is about 9.
Q How old is the next one? A About 6.
Q That the only two children she had by your brother, Jim Kingfisher? A Yes.

Joe Downing, appearing before the Commission, and being duly sworn and examined, testified as follows.

- Q What is your name? A Joe Downing.
Q What is your age? A I am about 56 or 7, I don't know which.
Q What is your post office address? A Wagoner.
Q Have you been enrolled by this Commission as a citizen, by blood of the Cherokee Nation? A Yes sir.
Q Do you know Fisher Vann? A Well, I aint acquainted with him I know him when I see him.
Q Do you know his wife? A Yes sir.
Q What is her name? A I believe her name is Jennie.
Q Have you heard the testimony that Josia Kingfisher has just given about two children of Jennie Vann by his brother, Jim Kingfisher? A Yes sir; I have seen them.
Q Do you know their names? A Not both.
Q What is the name of the oldest? A Skake.
Q What is his English name? A I don't know, though they went to school a few days ago.
Q Do you think that his name is Wesley? A Yes sir, that is the name.
Q Would you know the name of the youngest child? A No sir.
Q Is that all the children she had? A Yes sir.
Q Did she live at your house a short time since? A Yes sir.

Q And you became acquainted with the children at that time? A Yes sir; she had one by this Vann, but Vann had taken it away from her.

Commission: It appears from the tribal rolls that the name of the youngest child mentioned in the testimony is George Kingfisher, and that child will be so listed.

Q What was Jennie Vann's name in 1880? A I don't know unless it was Groundhog.

Q Did they ever call her Badger? A Yes sir, that would be either

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of the two children identified thereon, page 732, #224, Tahlequah District, as Jimmy Badger, native Cherokee, 3 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Wesley Kingfisher identified thereon, page 1001, #451, native Cherokee, Saline District, 3 years of age; George Kingfisher, on page 1001, #652, Saline District, native Cherokee, 2 years of age.

Q Do these two children live with Jennie? A One is; the other is with Ezekiel Tucker.

Q Which is with Ezekiel Tucker? A George.

Q Where does he live? A Tahlequah District, Paggs, I guess.

Commission: It appears from the records of the Commission that Fisher Vann, his wife, Jennie, and family have, heretofore, been listed upon Cherokee Cared Field No. 3-434.

It does not appear, however, that the two children mentioned in the testimony, Wesley and George Kingfisher were listed at that time.

These two children are listed upon the tribal rolls as indicated in the testimony, and are shown to have a satisfactory residence in the Cherokee Nation.

This record will be forwarded to the Commission at Washington and Wesley and George Kingfisher will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of the same.

A. R. Cheever

Sworn to and subscribed before me this 16th day of August, 1902.

B. C. Jones
Notary Public.

Department of the Interior.
Commission to the Five Civilized Tribes,
Peggs, I.T., June 25, 1902.

In the matter of the application of Ezekiel Tucker for the enrollment of himself, his wife and one child as citizens by blood of the Cherokee Nation.

Ezekiel Tucker, appearing before the Commission and being duly sworn and examined, testified through Blue Murphy, a regularly sworn interpreter, as follows:

- Q What is your name? A Ezekiel Tucker.
- Q How old are you? A About 60.
- Q What is your postoffice address? A Peggs.
- Q What district do you live in? A Tahlequah.
- Q Who do you wish to have enrolled at this time; have you a wife?
- A Yes, sir.
- Q What is the name of your wife? A Lizzie.
- Q How old is she? A She was 12 years old when we were married out, you can count it up, I don't know.
- Q That would make her 49 now; are you and she living together at this time? A Yes, sir.
- Q Have you any children? A Got one.
- Q What is the name of that child? A Lucinda.
- Q How old is she? A About 12.
- Q Is that the only child you have in your family? A She had a boy when I married her.
- Q Then you have a stepchild have you; what is the name of that child? A George Downing.
- Q How old is he? A 14.
- Q Are these the only two children in your family? A Yes, sir.
- Q Are you a full blood Cherokee? A Yes, sir.
- Q Is your wife a full blood Cherokees? A Yes, sir.
- Q Have you both always been recognized by the tribal authorities as citizens by blood of the Cherokee Nation? A Yes, sir.
- Q Give me the name of your father? A Dougherty.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Give me the name of your mother? A Chow-we-yuke.
- Q Is she living or dead? A Dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Who was your wife's father? A Cooper.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was your wife's mother? A Che-yo-looke.
- Q She living or dead? A Dead.
- Q Was she a Cherokee by blood? A Yes, sir, Cherokee.
- Q Are you the father of Lucinda Tucker? A Yes, sir, I believe I did.
- Q Who is the father of George Downing? A Charley Downing.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Is Lizzie Tucker the mother of both these children? A Yes, sir.
- Q Have you and your wife and these two children lived all your lives in the Cherokee Nation? A Yes, sir.
- Q Are you living in the Cherokee Nation at this time? A Yes, sir.
- Q Was your wife ever known as Lizzie Ball? A That is her first name, he died.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

Ezekiel Tucker on page -312, No. 2321, Tahlequah District, native Cherokee;

Lizzie Tucker on page 739, No. 249, Tahlequah District, as Lizzie Ball, native Cherokee.

The 1898 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

E.T.-2

Ezekiel Tucker on page 1257, No. 3456, Tahlequah District,
native Cherokee;

Lizzie Tucker on page 1257, No. 3457, Tahlequah District,
native Cherokee;

Lucinda Tucker on page 1257, No. 3458, Tahlequah District,

native Cherokee;

George Downing on page----, No. 498, Tahlequah District,
native Cherokee.

Commission: Ezekiel Tucker states that he, his wife
and child and stepchild as named in the testimony are living
in the Cherokee Nation at this time and have lived here all
their lives. They are all identified upon the tribal rolls
as indicated in the testimony. This record will be forwarded
to the Commission at Muskogee and Ezekiel Tucker, his wife and
child and stepchild will be properly listed.

-----C-----

Bruce C. Jones, being duly sworn, says that as stenographer to
the Commission to the Five Civilized Tribes he correctly recorded the
proceedings and testimony in the above case, and the foregoing is a
true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 23rd of July, 1902.

J. R. Renter
Notary Public.

[Handwritten initials]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, I. T., November 22, 1902.

In the matter of the application of Ezekiel Tucker for the enrollment of himself, his wife, Lizzie and his child, Lucinda Tucker, his step-son, George Downing and a ward, James Kingfisher, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

It appears from testimony taken June 20, 1902, that the correct surname of the ward of Ezekiel Tucker is Kingfisher; said child will be reported for enrollment under the name of James Kingfisher.

It further appears that James Kingfisher is identified upon the 1896 census roll of citizens of the Cherokee Nation as George Kingfisher, native Cherokee, age one year.

It is further ordered that this statement be filed with and made a part of the record in the above case.

C. R. Buckner

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., July 12, 1905.

In the matter of the application of Ezekiel Tucker for the enrollment of himself and wife, Lizzie Tucker, and step-son, George Downing, and daughter, Lucinda Tucker, and ward, James Kingfisher. No. 9196.

JENNIE VANN, being duly sworn by Joe Chambers, a Notary Public, and examined, through Interpreter William P. Draw, on behalf, of the Commission, testified as follows:----

- Q What is your name? A Jennie.
Q Jennie what? A Vann.
Q How old are you? A About 30.
Q What is your post-office? A Locust Grove.
Q Are you a fullblood Cherokee? A Yes sir.
Q Have you a child named James Kingfisher? A Yes sir.
Q He's a fullblood Cherokee? A Yes sir.
Q Is the child living? A Yes sir.
Q What is the name of its father? A James Kingfisher.
Q How old is the child? A About 9 years old.
Q With whom does the child live? A Ezekiel Tucker.
Q What is his post-office? A Peggs.
Q Has he a wife named Lizzie Tucker? A Yes sir.
Q And a child named Lucinda Tucker? A Yes sir.
Q How long has your child lived with Ezekiel Tucker? A A little over 3 years.
Q Did he enroll the child with his family? A Yes sir, I think he did.

Joe Chambers, being duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before
me this 12th day of July, 1905.



Notary Public.

C7B

(Dele)

Cherokee D 1325

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Mag Kingfisher et al., as citizens by blood of the Cherokee Nation.

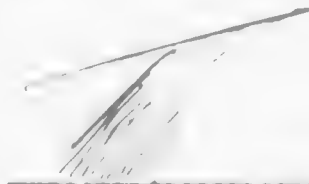
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ORDER.

THE RECORDS OF THE OFFICE SHOW: That, at Whiteoak, Indian Territory, on June 3, 1902, James Kingfisher appeared before the Commission to the Five Civilized Tribes, and made application for the enrollment of his two minor sons, Mag Kingfisher and Coming Kingfisher, as citizens by blood of the Cherokee Nation, and that said applicants were duly listed for enrollment on Cherokee card D 1325.

The records further show that Mag Kingfisher, under the name of Skake Kingfisher, is also listed for enrollment as a citizen by blood of the Cherokee Nation, on Cherokee card 7737, and that his name is included in a partial roll of citizens by blood of the Cherokee Nation approved by the Secretary of the Interior on June 11, 1904, opposite No. 30464; and that Coming Kingfisher, under the name of James Kingfisher, was listed for enrollment on Cherokee card 9196, and that his name appears on a partial roll of citizens by blood of the Cherokee Nation approved by the Department on September 14, 1905, opposite No. 32643.

IT IS THEREFORE ORDERED: That the enlistment of Mag Kingfisher and Coming Kingfisher for enrollment on Cherokee card D 1325, be cancelled, and that a complete record in said case be transferred to Cherokee case 7737 and 9196.



COMMISSIONER

Dated at Muskogee, Indian Territory,

this OCT 31 1905

CHEROKEES BY BLOOD

Date ... 2 ... 1000.

Page 19 of 20

PE

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 3 1902

PI

RESIDENCE: Tahlequah District

POST OFFICE: Peggo

Part No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 539

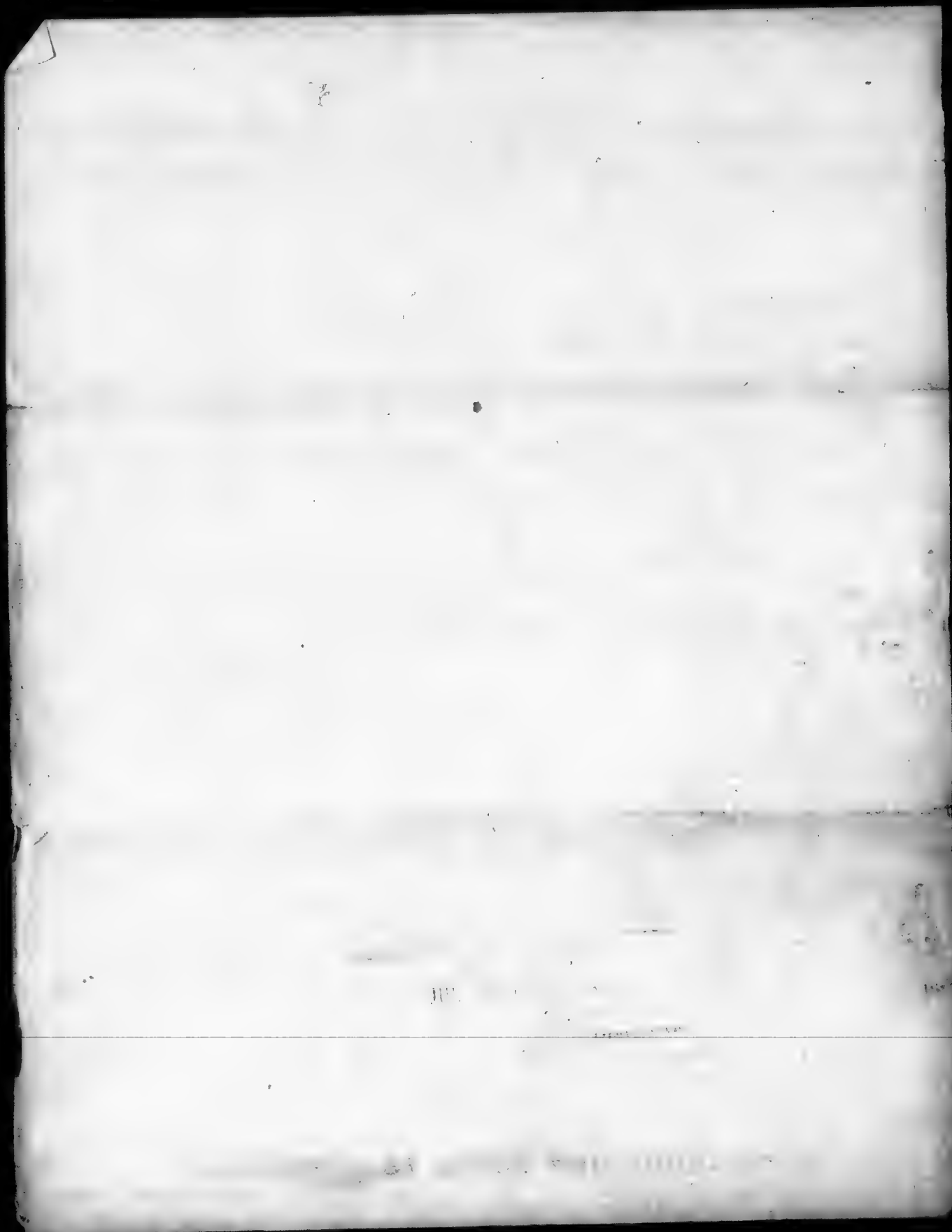
| Dawson
Roll No. | NAME | Relation
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enroll-
ment
earned | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | Name of Father | TRIBAL ENROLLMENT OF PARENTS | | | |
|--------------------|------------------|---|-----|-----|-------|-------------------|----------|----------------|------------------------------|----------|----------------|----------|
| | | | | | | Year | District | | Year | District | Name of Mother | District |
| 1 | Tucker, Ezekiel | | 55 | M | Full | 1880 | Tah. | 2381 | | | | |
| 2 | Tucker, Silas | | 49 | F | " | 1880 | " | 249 | Cooper | Dead | Cherokee | |
| 3 | Tucker, Shadrach | | 13 | F | " | 1896 | " | 3458 | No 1 | | | No 2 |
| 4 | Downing, Geo. | | 16 | M | " | 1896 | " | 398 | Wooly Downing | Dead | Cherokee | No 2 |
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No 2 on 1880 roll as Silas Bull
 No 1 " 1896 " § 1254 No 3456, Tah. Dist.
 No 2 " 1896 " § 1257 No 3457, Tah. Dist.

See sup. Test. June 20, 1902

Listed from information

June 19, 1902.



CHEROKEES BY BLOOD AND ADOPTION.

59 Ezekiel Tucker, Date June 19, 1902 1900. Page 95.

District Tak Year 1880 Page 815 No. 2381

Citizen by blood Full Mother's citizenship Full

Intermarried citizen.

Married under what law

Date of marriage

License

Certificate

49
Wife's name Lizzie Tucker

District 009ah

Year 1880 Page 750 No. 3501

Citizen by blood *Full* .. Mother's citizenship *Cooper - d - C* ..

Internmarried citizen.

Date of marriage

License

Certificate

Names of Children:

Names of Children:

| | | | |
|---|----------------|-------|-----|
| | | no 1 | |
| | | Dist. | |
| 3 | Lucinda Tucker | no 2 | Tah |
| | | Dist. | |
| 4 | George Downing | Dist. | 40 |

Year . . . Page No. Age

Year 1896 Page 125 No. 3458 Age 13

Year 1896 Page 162 No. 898 Age 16

Year . Page No. Age....

Year... Page... No... Age...

Year . . . Page No. Age

Year..... Page No. Age.....

Year... Page..... No. Age.....

Year ... Page ... No. ... Age

Year ... Page ... No. ... Age ...

Steno Archer

No 20m 1880 call as Nelly Cooper

Mo 1 on 1 small p, 257 H 2/56 Tak But

No 2 "1896" p. 1257 # 3457 i. u

Listed from information

DEPARTMENT OF
COMMISSION TO THE
FILED
JUN 25 1902

RESIDENCE: *Indian Creek*CARD No. *265*POST OFFICE: *Indian Creek*

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No. *265*

| Dawes' Roll No | NAME | Relation to Person Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | Name of Father | Year | TRIBAL ENROLLMENT OF PARENTS | | |
|----------------|-------------|--------------------------|-----------|----------|------------|---------------------|-------------|----------------|-------------|------------------------------|----------------|-------------|
| | | | | | | District | No | | | District | Name of Mother | Year |
| 1 | <i>John</i> | <i>son</i> | <i>62</i> | <i>M</i> | <i>Ind</i> | <i>Indian Creek</i> | <i>2001</i> | <i>John</i> | <i>1880</i> | <i>Indian Creek</i> | <i>John</i> | <i>1880</i> |
| 2 | <i>John</i> | <i>son</i> | <i>62</i> | <i>M</i> | <i>Ind</i> | <i>Indian Creek</i> | <i>2002</i> | <i>John</i> | <i>1880</i> | <i>Indian Creek</i> | <i>John</i> | <i>1880</i> |
| 3 | <i>John</i> | <i>son</i> | <i>62</i> | <i>M</i> | <i>Ind</i> | <i>Indian Creek</i> | <i>2003</i> | <i>John</i> | <i>1880</i> | <i>Indian Creek</i> | <i>John</i> | <i>1880</i> |
| 4 | <i>John</i> | <i>son</i> | <i>62</i> | <i>M</i> | <i>Ind</i> | <i>Indian Creek</i> | <i>2004</i> | <i>John</i> | <i>1880</i> | <i>Indian Creek</i> | <i>John</i> | <i>1880</i> |
| 5 | <i>John</i> | <i>son</i> | <i>62</i> | <i>M</i> | <i>Ind</i> | <i>Indian Creek</i> | <i>2005</i> | <i>John</i> | <i>1880</i> | <i>Indian Creek</i> | <i>John</i> | <i>1880</i> |
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June 19, 1902

Cherokee D 1325.

COPY.

Muskogee, Indian Territory, October 31, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:

There is inclosed herewith a copy of an order of the Commissioner to the Five Civilized Tribes, dated October 31, 1905, cancelling the enlistment of Max and Coming Kin-fisher, on Cherokee card No. D 1325, and transferring the record in said case to Cherokee case, Nos. 7737 and 9196, they being duplicate enrollments.

Respectfully,

SIGNED:

Tame Eixby.
Commissioner.

Incl. S-21

Cher 9197

Abraham Collier

9197

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes,
Garfield, Indian Territory, June 19th, 1902.

In the matter of the application of Abraham Collier for the enrollment of himself as a citizen of the Cherokee nation.

Said Abraham Collier, being duly sworn, testified as follows:
Examination by the Commission.

- Q. What is your name? A. Abraham Collier.
Q. How old are you? A. I don't know exactly. About 24.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Myself.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. I have no idea exactly. About a fourth.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. I think his name was Abraham Collier.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. No, sir.
Q. He was a white man? A. Yes, sir.
Q. What is the name of your mother? A. Her maiden name was Elk. Caroline Elk.
Q. Caroline Collier after she married your father? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. I have resided in the Cherokee nation all my life.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. Yes, sir; I have been out of the nation.
Q. When were you out of the nation? A. I went out of the nation in 1896 and I got back in 1901.
Q. Where were you during that time? A. I was locked up.
Q. Were you in the penitentiary? A. Yes, sir.
Q. Where? A. State of Missouri.
Q. In what penitentiary? A. Jefferson City.
Q. Were you sent to the penitentiary in 1896? A. No, sir; 1897.
Q. Were you released in 1901? A. I believe it was in--yes, 1901.
Q. After you were released from the penitentiary did you return to the Cherokee nation? A. I was arrested again and brought back to jail and locked up again for six months.
Q. When were you arrested the second time? A. The day I was released. May 3rd, 1901.
Q. Then after you served your six months in jail for sentence the second time did you return to the Cherokee nation after you were released? A. Yes, sir.
Q. Have you resided in the Cherokee nation continuously since that time? A. Yes, sir.
Q. In what district were you living in 1880? A. Sequoyah, I believe.
Q. Were you ever in Colorado? A. No, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 688, #261, Abraham Collier, Jr., Illinois district, native Cherokee, 1 year of age.

Q. In what district were you residing in 1896? A. This district, Illinois.

Q. Which died first your father or mother? A. My father.

Q. Did your mother marry after the death of your father? A Yes, sir.

Q. Who did she marry? A. Guineahead I believe was his name. Charlie Guineahead.

Q. Was your mother living in 1896? A. No, sir.

Q. Do you know who enrolled you at that time? A. Willie Elk.

Q. Were you enrolled in 1896, about 6 years ago? A. I couldn't say for sure that I was, but I suppose I was. William Elk was my guardian at that time.

Q. Were you sent to the penitentiary in 1896 or 1897? A. 1897.

Q. Were you in jail in 1896? A. Yes, sir.

Q. Where? A. Neosho, Mo.

Q. Do you remember the day you were incarcerated? A. 8th day of August.

Q. Where were you a few days preceding the 8th day of August, 1896? A. I don't know.

Q. How long had you been in Missouri when you were arrested? A. They arrested me here in the Cherokee nation.

Q. Had you been outside of the Cherokee nation prior to that time? A. Yes, sir.

Q. For what length of time? A. About 4 days.

Q. What was the only time you had been out of the Cherokee nation? A. No, sir; I was in Arkansas but I don't know when it was. I believe it was in 1895 or 1896.

Q. For what length of time were you out? A. About a week.

Q. Your home has been in the Cherokee nation continuously? A. Yes, sir.

Q. Did you ever go to school to the orphan asylum? A. Yes, sir.

Q. When? A. I lived there in 1893.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

3 *Jesse O. Carr*
 Subscribed and sworn to before me this ... day of July, 1902.

(Seal)

H. R. Renter
 Notary Public.

CHEEROKEES BY BLOOD AND CULTURE

III 26 1902

Illinois
Statement of Applicant Taken Under Oath.

Party # 1

Card # 264

CHEROKEES BY BLOOD AND ADOPTION.

nt
Name *Thos J. Brown* Date *June 17, 1917* 1917
District *Deer Creek* Year *1880* Page *88* No. *261*

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
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None 1880 race as Abelian

DEPARTMENT OF JUSTICE
COMMISSION TO THE CIVILIZED TRIBES

FILED

JUN 25 1902

[Handwritten signature]

RESIDENCE:

Gallatin, D.C.

Copy #1

CARD NO.

CHEROKEE NATION.

CHEROKEE ROLL.

POST OFFICE:

FIELD NO.

264

| Dawes' Roll No. | NAME | Relation to person first named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | Name of Father | Year | TRIBAL ENROLLMENT OF PARENTS | | | |
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| | | | | | | Year | District | | | District | Name of Mother | Year | District |
| 1 | | | 24 | M | 1/2 | 1880 | Lawrence | John | 1880 | 2nd | Caroline | 1880 | Cherokee |
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June 19, 1902

Cher 9198

Creek Sahni

Cher 9198



DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 19th, 1902.

In the matter of the application of Creek Sahni for the enrollment of himself and four children as citizens of the Cherokee nation.

Said Creek Sahni, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q What is your name? A Creek Sahni.
Q How old are you? A 52.
Q What is your post office address? A Braggs.
Q In what district do you live? A Illinois.
Q For whom do you make application? A Himself and four children
Q What is the name of your oldest child? A Augusta Sahni.
Esther, that would be the English.
Q How old is that child? A 13.
Q What is the name of your next child? A George Sahni.
Q How old is George? A 9 years old.
Q What is the name of your next child? A Jim, Jimmie.
Q How old is that child? A About a year and a half.
Q Is that all? A One more girl. Hannah Sahni.
Q How old is that child? A 20.
Q Is Hannah your child? A Yes, sir.
Q Are all four of these children living now? A Yes, sir; he says there is only one dead.
Q What is the name of the one that is dead? A He had one Jim that died.
Q Do you claim to be a Cherokee by blood? A He is Indian; yes, sir.
Q What degree of Cherokee blood do you claim? A About half, he reckons.
Q Are you half Cherokee and half Creek? A Yes, sir.
Q Did you ever reside in the Creek Nation? A No, sir.
Q Did you ever make applicant for enrollment as a citizen of the Creek Nation? A No, sir.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A Yes, sir.
Q Does your name appear upon the tribal rolls of the Cherokee nation? A Yes, sir.
Q What is the name of your father? A Skahertz.
Q Is he living? A Dead.
Q Was he a Cherokee by blood? A He says he don't know.
Q What is the name of your mother? A Nancy.
Q Full name, please? A He says he don't know any other name only just that name.
Q Is your mother living? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Have you been outside of the Cherokee nation for any purpose within the past four years? A No, he has never been out.
Q Are you the father of these four children for whom you apply? A Yes sir.
Q What is the name of the mother of Hannah Sahni? A Sallie.
Q Sallie Sahni? A Yes sir.
Q Is she living? A Yes sir.
Q Is she a Cherokee by blood? A Creek.
Q Is she a citizen of the Creek nation? A Yes, sir.
Q Has she been enrolled as a citizen of the Creek nation? A. He says he reckons. She drew money in the Creek nation.
Q Does Sallie Sahni claim to be a citizen of the Creek nation? A. She said she belonged in the Creek nation. He said she came from there.

Q Was application ever made for the enrollment of your daughter Hannah Sahni in the Creek nation? A No, sir; just her mother.
 Q Do you desire to have Hannah enrolled as a citizen of the Cherokee nation? A He says it is all right. Yes sir; he says he wants to enroll her.
 Q Has Hannah Sahni ever resided in the Creek Nation? A No, sir; born and raised here.
 Q Has the mother of your oldest child, Sallie Sahni, ever resided in the Creek nation. Yes sir.
 Q How long has she resided in the Cherokee nation? A Been here ever since 1866.
 Q Has she ever drawn money from the Cherokee nation? A No, sir.
 Q Has she drawn money from the Creek nation? A Yes, sir.
 Q What is the name of the mother of these other three children, Esther, George and Jim? A These four children, he says, have one mother, the one he is living with now.
 Q Are all of these four children your children by your present wife, Sallie Sahni? A Yes, sir.
 Q In what district in the Cherokee nation were you residing in 1880, about 22 years ago? A Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 582, #1730, Creek Sah-ni, Illinois district.

Q Was your daughter Hannah ever married? A He says he don't know.
 Q Has she ever lived with any one away from your house? A No, sir.
 Q Was she ever called Hornet? A Yes, sir.
 Q What is the name of your oldest child whose names you have given us? A Austa.
 Q What is the name of your next oldest child? A George.
 Q Then your next oldest child? A Jimmie.
 Q Is Jimmie older than Hannah? A Hannah is the oldest.
 Q Are Esther and George older than Hannah? A Yes sir.
 Q Is Hannah older than the child Jim you are applying for? A Yes, sir.
 Q Jim is your youngest child, is he? A Yes sir.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicants are identified thereon as follows:

Page 905 #1852, Creek Sahni, Illinois district.
 Page 905, #1853, Esther Sahni, Illinois district.
 Page 905, #1854, George Sahni, Illinois district.
 Page 905, #1855, Hornet Sahni, Illinois district.

Q You gave the age of your child Hannah as 20. She appears on the roll of 1896 as 6 years. That would make her about 12. Do you think that would be correct? A George is next to Hannah.
 Q Is George older than Hannah. A Hannah is older.
 Q The age of Esther on the 1896 roll is 10, making her 16 now; the age of George on the 1896 roll is 8, what would make him 14 now and the age of Hannah is 6, that would make her 12 now. Is that correct? A Yes, sir.
 Q Have you drawn money from the Cherokee nation for these older children? A No, sir; some of them drew in the Creek nation. The oldest one.
 Q Do you remember when they drew money from the Creek Nation? A (no response)
 Q When they drew money from the Creek nation how much did they draw per capita? A \$29.
 Q Did these children ever draw money in the Cherokee nation? A No, sir; they didn't draw any money in the Cherokee nation.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this 3rd day of July, 1902.

P. G. Reuter,

Notary Public.

Mattie M. Pace, being duly sworn states that as stenographer to the Commissioner to the Five Civilized Tribes, she made the above and foregoing copy, and that the same is true and correct.

Mattie M. Pace

Subscribed and sworn to before me this 16th day of April 1906.

A. P. Rasmus⁶

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I. T., DECEMBER 6, 1906.

SUPPLEMENTAL PROCEEDINGS had in the matter of the application for the enrollment of CREEK SAHNI ET AL. as citizens by blood of the Cherokee Nation.

OSTAH SAHNI, being first duly sworn, testified as follows through interpreter, JESSE MODERNOTT:

ON BEHALF OF THE COMMISSIONER:

- Q What is your name? A Ostah Sahni.
Q How old are you? A 24.
Q What is your post office? A Braggs, I. T.
Q Are you an Indian by blood? A Yes sir.
Q Creek or Cherokee? A I am a Creek.
Q Are you part Cherokee blood? A Yes sir, I am part Cherokee.
Q Is your mother a full blood Creek? A Yes sir.
Q What was your father? A He was a Cherokee.
Q Was he a full blood Cherokee? A Yes sir.
Q What is the name of your father? A Kix Sahni.
Q Is he dead? A Yes sir.
Q How long has he been dead? A A little over a year.
Q Was he sometimes known as Creek Sahni? A Yes sir.
Q What is the name of your mother? A Sallie.
Q Is her name Sallie Sahni? A Yes sir.
Q Is she living? A Yes sir.
Q What is her post office? A Braggs Station.
Q Does she live in the Cherokee Nation? A Yes sir.
Q Have you any older brothers or sisters? A No sir.
Q Are you the oldest child? A Yes sir.
Q What is the name of the child next to you just younger? A George.
Q Is this he (indicating)? A Yes sir.
Q What is the name of the child next to George? A Hannah.
Q Is this she (indicating)? A Yes sir.
Q Did you ever have any other brothers and sisters? A I have a younger brother named Jim dead.
Q How long has Jim been dead? A I don't know.
Q Was he younger or older than Hannah? A Younger than Hannah.
Q Where have you lived all of your life? A Down near Braggs Station.
Q Is your mother enrolled as a citizen of the Creek Nation? A Yes sir.
Q Has an allotment of land been selected for her in the Creek Nation? A Yes sir.
Q Have you been enrolled as a citizen of the Creek Nation? A Yes sir.
Q If it should be found that you are entitled to enrollment in either the Creek or Cherokee Nation, in which nation do you elect to be enrolled and receive an allotment of land? A Here in the Creek Nation.
Q You desire to relinquish whatever right you have to enrollment as a citizen of the Cherokee Nation? A Yes sir.
Q Have you drawn money from the Creek Nation? A Yes sir.
Q Have you also drawn money from the Cherokee Nation? A No sir.
Q How old is your brother George? A 22 years old.
Q How old is Hannah? A 18.

- 2-
- Q Do George and Hannah both want to be enrolled as citizens of the Creek Nation? A Yes sir.
- Q Have you an land in the Cherokee Nation on which you have improvements? A Yes sir.
- Q What do you want done with that land? A I don't know.
- Q Do you know if you are finally enrolled as a citizen of the Creek Nation that you cannot receive an allotment of land in the Cherokee Nation? A Yes sir.
- Q And you don't want any allotment in the Cherokee Nation? A No sir.
- Q Have you ever made application for any land in the Cherokee Nation? A Yes sir.
- Q When? A I don't know just when it was.
- Q Did you go to the Land Office at Tahlequah and apply for the land? A Yes sir.
- Q Did the Land Office tell you that you could not be permitted to select an allotment of land in the Cherokee Nation because your citizenship had not been approved? A Yes sir.
- Q In case you can be enrolled as a citizen of the Cherokee Nation do you want to take an allotment of land in that Nation? A No sir.
- Q You understand fully do you that if you are enrolled in the Creek Nation you cannot receive any allotment in the Cherokee Nation? A Yes sir.
- Q And you want to receive your allotment in the Creek Nation do you? A Yes sir.
- Q Do you know whether your father wanted to be enrolled as a citizen of the Cherokee Nation or Creek Nation? A In the Cherokee Nation.
- Q Has he always said that he wanted to be enrolled in the Cherokee Nation? A Yes sir.
- Q Do you know whether he ever claimed citizenship in the Creek Nation? A No sir.
- Q Your father has drawn money from the Creek Nation hasn't he? A Yes sir, I think he has.
- Q Do you know whether an allotment has been made to him in the Creek Nation? A I don't know about that.
- Q Do you know whether your father ever applied for an allotment in the Creek Nation? A I think so, I am not positive.
- Q Do you know whether he appeared before the Commission and made application for an allotment? A I don't know.
- Q Is it your understanding that an allotment was made to him in the Creek Nation? A I don't know.
- Q Has an administrator of the estate of your father ever been appointed? A No sir.

WITNESS EXCUSED.

GEORGE SAHNI, being first duly sworn, testified as follows through interpreter, JESSE McDERMOTT:

ON BEHALF OF THE COMMISSIONER:

- Q What is your name? A George Sahni.
- Q How old are you? A I am 22 years old.
- Q What is your post office? A Braggs Station my nearest post office.
- Q Are you a brother of Ostah Sahni who has just testified? A Yes sir.
- Q Have you the same father and mother? A Yes sir.
- Q You have heard his testimony just taken have you? A Yes sir.
- Q Were his statements correct? A Yes sir.
- Q Is your status with reference to your enrollment as a citizen of the Creek Nation or Cherokee Nation the same as his? A Yes sir.

- Q If it should be found that you are entitled to enrollment in both the Cherokee and Creek Nations, in which one do you elect to be enrolled and receive an allotment of land? A In the Creek Nation.
- Q Do you know the date of your birth? A I don't know that.
- Q Are you sure you are as old as 22 years? A Yes sir.
- Q How much older are you than Hannah? A I don't know that.
- Q Do you know that you are 22 years old? A Yes sir.
- Q The records of the Commissioner show that your father made application for your enrollment on June 19, 1902, and gave your age as 14 years at that time which would make you about 17 past now, do you think that is correct? A I don't know exactly how old I am by my father told me before he died that I was nearly 22.
- Q Is your mother Sallie here in town? A No sir.
- Q Your brother testified that she had selected an allotment in the Creek Nation, does she desire that you be enrolled in the Creek Nation? A Yes sir.
- Q Do you want any land allotted to you in the Cherokee Nation? A No sir.
- Q You want to be enrolled and receive your allotment in the Creek Nation? A Yes sir.
- Q Do you know how long your brother Jim has been dead? A I don't know it has been sometime.

W I T N E S S E X C U S E D.

HANNAH SAHNI, being first duly sworn, testified as follows through interpreter, JESSE McDERMOTT:

ON BEHALF OF THE COMMISSIONER:

- Q What is your name? A Hannah Sahni.
- Q How old are you? A 18 years old.
- Q Is your post office Braggs? A Yes sir.
- Q You are a sister to Ostah and George Sahni who have just testified? A Yes sir.
- Q You have heard their testimony? A Yes sir.
- Q Were their statements correct? A Yes sir.
- Q When your father applied for your enrollment on June 19, 1902, he gave your age as 12 years old, which would make you 15 years old past, do you think that is correct or incorrect? A I am over 15.
- Q Have you always been taught that your age would be 18 now? A Yes sir.
- Q Have you ever been married? A No sir.
- Q Is your status with reference to your citizenship in the Cherokee and Creek Nations the same as your two brothers? A Yes sir.
- Q Do you want to be enrolled and receive your allotment in the Creek or Cherokee Nation? A Creek Nation.
- Q You elect to be enrolled in the Creek Nation do you? A Yes sir.
- Q You don't want any land allotted to you in the Cherokee Nation? A No sir.
- Q Do you understand that if you elect to be enrolled and are enrolled in the Creek Nation that you cannot receive an allotment in the Cherokee Nation? A Yes sir.
- Q Does your mother desire that you be enrolled in the Creek Nation? A Yes sir.
- Q Does she want you to receive an allotment in that nation instead of the Cherokee nation? A Yes sir.
- Q Do you know how long your brother Jim has been dead? A I don't know that.
- Q Did you ever have a sister? A No sir.

- Q Did you ever have any one living in your family by the name of Esther Sahni? A No sir.
- Q The records of the Commissioner show that your father applied for the enrollment of himself and children as citizens of the Cherokee nation and gave the name of his oldest child as Esther a girl, was that correct? A I don't know Esther.
- Q Do you know who that could have been intended for? A I don't know.
- Q Is Ostah your oldest brother? A Yes sir.

W I T N E S S E X C U S E D.

OSTAH SAHNI RECALLED:

ON BEHALF OF THE COMMISSIONER:

- Q What were you ever called any other name besides Ostah? A When I was a baby they named me John.
- Q Who is Millie? A Possible this girl here (indicating Hannah).
- Q Who is Jimsey? A This boy here (indicating George).
- Q George? A Yes sir.
- Q Did they call George by the name of Jimsey when he was a child? A Yes sir.
- Q And did ~~you~~ they call your sister Hannah by the name of Millie when she was little? A Yes sir.

The records of this office show that on June 19, 1902, Creek Sahni made personal application for the enrollment of himself and children, Esther, George, Jim, and Hannah Sahni as citizens by blood of the Cherokee Nation. It appears from the testimony just taken that the child listed as Esther and family is intended for the applicant, Ostah Sahni. The records further show that on May 23, 1901, Creek Sahni was listed for enrollment as a citizen of the Creek Nation under the name of Sarni, with his wife Gallie and children, John, Millie and Jimsey, and that their names appear on a schedule approved March 28, 1902 by the Department of citizens by blood of the Creek Nation opposite Nos. 8259 to 8263 inclusive. The applicant Ostah Sahni is shown to be identical with John on Creek card 3029 roll No. 8261, George is shown to be identical with Jimsey on said card roll No. 8263, and Hannah Sahni is shown to be identical with Millie on said Creek card, roll No. 8262.

- Q What disposition does your family want made with the place you live on in the Cherokee nation? A If our father can be enrolled in the Cherokee nation we desire that the land he had improved be allotted to him.
- Q Do you know whether he intended to take the land you lived on as his allotment in the Cherokee Nation? A Yes sir.

W I T N E S S E X C U S E D.

TOM HARRIS, being first duly sworn, testified as follows: through interpreter, JESSE McDERMOTT:

ON BEHALF OF THE COMMISSIONER:

- Q What is your name? A Tom Harris.
- Q How old are you? A I am 35 years old.
- Q What is your post office? A Oketche.
- Q Are you a full blood Creek citizen? A Yes sir, I am living on my allotment in the Creek Nation.

- Q Do you know this applicant? A Yes sir, but the last time I saw them they were little children.
- Q Are they related to you? A I am an uncle of their.
- Q What relation are you and their mother? A She is my sister.
- Q Is she living? A Yes sir.
- Q Did you know Greek Sahni during his life time? A Yes sir.
- Q Was he a citizen of the Cherokee or Creek Nation? A His father was a Cherokee and also his mother.
- Q Was he part Creek blood? A No sir.
- Q Do you know whether he ever claimed citizenship in the Creek Nation? A He was a man that was always going from one nation to another. He wanted to be a Creek and then he wanted to be a Cherokee.
- Q Do you know whether or not he wanted to take his allotment in the Creek or Cherokee nation? A He told me that he had filed on his home place in the Cherokee nation.
- Q Do you know how much land he had there? A He had twenty five acres of land in cultivation.
- Q House on it? A Yes sir.
- Q Do you think he had more than one allotment there? A No sir that was the only piece of land that he claimed.
- Q Have these children of your sister any land in the Creek Nation on which they have improvements? A No sir.
- Q Do you know whether your sister desires that land be allotted them in the Creek or Cherokee Nation? A She being a full blood Greek Indian she always told me that she wanted them enrolled in the Creek Nation.
- Q Do you know how long Sahni has been dead? A He died in the year 1904.
- Q Do you know in what month? A In February.
- Q Do you know how long Jim has been dead? A No sir, I didn't see him at the time of his death.
- Q Have you heard the testimony of these three applicants? A Yes sir.
- Q Do you think they understand what they are doing in electing to be enrolled as citizens of the Creek Nation? A Yes sir, they are of the proper age to decide for themselves.
- Q About how old do you think George is? A Just making a rough guess at it I think he is about 22 years old.
- Q About how old do you think Hannah is? A She is 16 years old, an Indian generally looks younger.
- Q Do you know of any one that is interested in the matter of their enrollment? A I don't know of any one.
- Q Do you know of any one who is making an effort to lease their land? A No sir.
- Q Have you heard of any one trying to impress them in making an election to be enrolled in the Creek Nation? A No sir.

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George H. Lesley, being first duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

George H. Lesley

Subscribed and sworn to before me this 6th day of December, 1905.

Edward L. Herries
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Muskogee, I. T., February 5, 1907.

In the matter of the application for the enrollment of Creek Sahni et al., as citizens by blood of the Cherokee Nation.

John Israel being first duly sworn by Charles A. Webster a Notary Public for the Western District of Indian Territory, testified as follows:

By the Commissioner:

- Q What is your name? A John Israel.
Q How old are you? A Thirty-two years.
Q What is your postoffice address? A Braggs, I. T.
Q You have been employed by the Commissioner to the Five Civilized Tribes to secure information relative to certain Cherokees by blood? A Yes sir.
Q Did you secure any information relative to Creek Sahni and his children? A I did, one child, Jim Sahni.
Q Is Creek Sahni living or dead? A Dead.
Q When did he die? A Died about a year ago they told me.
Q Where did he live before his death? A About 4 or 5 miles South of Braggs.
Q Was he a Cherokee or Creek Indian? A Cherokee. He made application at Garfield in 1902 to the special field party.
Q Is the wife of Creek Sahni living at the present time? A Yes sir.
Q What is her name? A Sallie; she is a Creek citizen.
Q Did you find out how many children Creek Sahni had by Sallie? A No, I have the names of four living and one dead.
Q What names have you? A John, Hannah, Oscar and Joe living.
Q Have you one named Joe and also one named Jim? A Yes, Jim is dead.
Q When did Jim die? A Creek Sahni's son told me Jim had been dead about ten years, and he would be about fifteen years if he was living.
Q Do you know whether or not of the children of Creek Sahni are enrolled in the Creek nation? A I think his wife, Sallie and Joe, probably. I think that is the way they gave it to me.
Q Do you know whether or not George, Hannah and Esther are enrolled as Creeks? A No, I think she told me that her and the children was enrolled in the Creek nation, with the exception of Joe and the old man.
Q Did they tell you in what nation they desired Creek Sahni to be enrolled? A No; from what she said I suppose she wanted him to be enrolled, or allotted, on the home place.--she said it was his allotment.
Q Do they live in the Cherokee nation? A Yes, 4 or 5 miles south of Braggs.
Q Is that all the information you have concerning these people? A Yes sir.

Frances H. Lane upon oath states that as stenographer to the commissioner to the Five Civilized Tribes she reported the testimony in the above entitled cause and that the foregoing is an accurate transcript of her story and notes thereof.

Subscribed and sworn to before me this February 5, 1907.

Charles A. Webster
Notary Public.



CHEROKEES BY BLOOD AND ADOPTION.

(52) Name Edward C. Brown Griggs, T. Date 1880 17 30 1900.
 #1 District 1880 Year 1880 Page 582 No. 1730
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____
 Wife's name _____
 District _____ Year _____ Page _____ No. _____
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

| | | | | | |
|----------------|-------------------|------------------|-----------------|-----------------|---------------|
| * <u>Edith</u> | Dist. <u>1880</u> | Year <u>1880</u> | Page <u>715</u> | No. <u>1253</u> | Age <u>16</u> |
| * <u>John</u> | Dist. <u>1880</u> | Year <u>1880</u> | Page <u>715</u> | No. <u>1254</u> | Age <u>14</u> |
| * <u>John</u> | Dist. <u>1880</u> | Year <u>1880</u> | Page <u>715</u> | No. <u>1255</u> | Age <u>12</u> |
| * <u>John</u> | Dist. <u>1880</u> | Year <u>1880</u> | Page <u>715</u> | No. <u>1256</u> | Age <u>12</u> |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |

John C. Brown, 905 N. 1352 St. dist.
 New York and London required applied to the
 the 1st of 1880 and the 1st of 1881

9195

IN RE
THE DEATH OF

Creek Lahmi

a citizen of the

Cherokee Nation.

J.R.
Approved Dec 6 1866 190

(Signed) *James Bixby*
Commissioner

(Copy)

32

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Creek Sahni
(Here insert name of deceased)
a citizen of the Cherokee
Braggs
(Here insert name of postoffice)
February 1904
Nation, who formerly resided at or near
Ind. Ter., and died on the 17th day of

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Western DISTRICT.

I, George Sahni, on oath state that I am 22
years of age and a citizen, by blood of the Cherokee and Creek Nation;
that my postoffice address is Braggs, Ind. Ter.; that I am
(State relationship as the father, an uncle, a cousin, etc.) of Creek Sahni
(Here insert name of deceased)
who was a citizen, by blood of the Cherokee Nation
and that said Creek Sahni died on the 17th day of
February 1904
WITNESSES TO MARK: George X Sahni
Mark

(Must Be Two
Witnesses)

Subscribed and sworn to before me this

6th

day of

December

1905

My Comm.

J M Dermott
Notary Public.

Ex July 25th 1907

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Western DISTRICT.

I, Sam Harris, on oath state that I am 38
years of age, and a citizen by blood of the Creek Nation;
that my postoffice address is Atoka, Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with Creek Sahni
(Here insert name of deceased.)
who was a citizen, by blood of the Cherokee Nation;
and that said Creek Sahni died on the 17th day of
February 1904
WITNESSES TO MARK: Sam X Harris
Mark

(Must Be Two
Witnesses)

Subscribed and sworn to before me this

6

day of

December

1905

My Comm.

J M Dermott
Notary Public.

Ex July 25th 1907

*IN RE**Application for Enrollment of**INFANT CHILD**Jim Sahni*
as a citizen of the*Cherokee* Nation.Approved *July 11* 1902*Chas. B. Bixby*
Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Jimmie Bahmi, born about 1st day of January, 1901
 Name of Father: Creek Bahmi, a citizen of the Cherokee Nation.
 Name of Mother: Ballie Bahmi, a citizen of the Creek Nation.
 Post-Office: Briggs C.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)Northern District,)

I, Ballie Bahmi, on oath state that I am 84
 years of age and a citizen, by blood, of the Creek Nation;
 that I am the lawful wife of Creek Bahmi, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 born to me about 1st day of January, 1901; that said child has been
 named Jimmie Bahmi, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)) W. W. Wallace
) John Israel

Ballie X Bahmi
mark

Subscribed and sworn to before me this 20th day of June, 1902

John A. Ross
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)Northern District,)

I, Creek Bahmi, a _____, on oath state that I
 attended on Ballie Bahmi, wife of my wife,
about 1st day of January, 1901; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 named Jimmie Bahmi.

WITNESSES TO MARK

(Must be Two Witnesses)) W. W. Wallace
) John Case

Creek X Bahmi
mark

Subscribed and sworn to before me this 19th day of June, 1902

John A. Ross
 Notary Public

#4198

IN RE
THE DEATH OF

Crux Sahne

a citizen of the

Cherokee

Nation.

[Signature]
Approved

DEC 10 1905

190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

DEC 10 1905

[Signature]
COMMISSIONER

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Crux Sahni
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Briggs (Here insert name of postoffice.) Ind. Ter., and died on the 17th day of
February, 1904

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Western DISTRICT.

I, George Sahni, on oath state that I am 22
years of age and a citizen, by Blood, of the Cherokee Nation;
that my postoffice address is Briggs (Here insert name of postoffice.) Ind. Ter.; that I am
son of Crux Sahni
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Blood, of the Cherokee Nation
and that Crux Sahni died on the 17th day of
February, 1904

WITNESSES TO MARK:

George H. Sahni
mark

(Must Be Two
Witnesses.)

Subscribed and sworn to before me this 6th day of December, 1905

My Com
Ex. July 25 1907

J. McDermott
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Western DISTRICT.

I, Tom Harris, on oath state that I am 38
years of age, and a citizen by Blood of the Cherokee Nation;
that my postoffice address is Oktoha (Here insert name of postoffice.) Ind. Ter.;
that I was personally acquainted with Crux Sahni
(Here insert name of deceased.)
who was a citizen, by Blood, of the Cherokee Nation;
and that said Crux Sahni died on the 17th day of
February, 1904

WITNESSES TO MARK:

Tom H. Harris
mark

(Must Be Two
Witnesses.)

Subscribed and sworn to before me this 6th day of December, 1905

My Com
Ex. July 25 1907

J. McDermott
Notary Public.

32 *Chas 9198-*

Lead C-73

IN RE
THE DEATH OF

Jim Sahni
a citizen of the

Cherokee Nation.

[Signature] Approved AUG 29 1906 190

[Signature] Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

AUG 29 1906

[Signature]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jim Sahni
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Briggs, Ind. Ter., and died on the about 10 day of
June, 1904.
(Here insert name of postoffice.)

AFFIDAVIT OF NEGATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Western DISTRICT.

I, Sally Sahni, on oath state that I am 45
years of age and a citizen, by Blood, of the Cherokee Nation;
that my postoffice address is Briggs, Ind. Ter.; that I am
Mother of Jim Sahni
(State relationship: as the father; an uncle; a cousin, etc. (Here insert name of deceased.)
who was a citizen, by Blood, of the Cherokee Nation
and that said Jim Sahni died on the about 10 day of
June, 1904.
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses) { J. Patrick
Thomas C. Bawden

Subscribed and sworn to before me this 27 day of Aug, 1906.
Edward M. Laine
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Western DISTRICT.

I, John Arch, on oath state that I am 60
years of age, and a citizen by Blood of the Cherokee Nation;
that my postoffice address is Briggs, Ind. Ter.;
that I was personally acquainted with Jim Sahni
who was a citizen, by Blood, of the Cherokee Nation;
and that said Jim Sahni died on the about 10 day of
June, 1904.
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses) { J. Patrick
Thomas C. Bawden

Subscribed and sworn to before me this 27 day of Aug, 1906.
Edward M. Laine
Notary Public.

C-70B

Cherokee 9198

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Ostah Sahni et al., as citizens by blood of the Cherokee Nation.

D E C I S I O N .

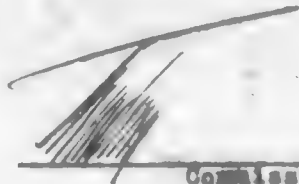
THE RECORDS OF THIS OFFICE SHOW: That at Garfield, Indian Territory, on June 19, 1902, Creek Sahni appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of, among others, his children, Esther, George and Hannah Sahni, as citizens by blood of the Cherokee Nation. The others included in said application are differently classified and their rights to enrollment will not be considered in this decision. Further proceedings in the matter of said application were had at Muskogee, Indian Territory, December 6, 1905, in which it is shown that the correct name of Esther Sahni is Ostah Sahni, and he will now be listed for enrollment as Ostah Sahni.

THE EVIDENCE IN THIS CASE SHOWS: That said applicants possess the right to enrollment as citizens of the Creek Nation; that they are duly enrolled as citizens thereof on Creek Indian card Field No. 3029, and that their names are included in a partial roll of citizens of the Creek Nation approved by the Secretary of the Interior March 28, 1902, opposite numbers 8261, 8263 and 8262, respectively; and that, at Muskogee, Indian Territory, on December 6, 1905, they elected to be finally enrolled and take their allotment of lands and distribution of moneys in the Creek Nation.

Paragraph eight, section twenty-one of the Act of Congress approved June 24, 1898 (30 Stat., 495), provides:

"The several tribes may, by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be entitled to such rights in one tribe only, and may elect in which tribe he will take such right; but if he fail or refuse to make such selection in due time, he shall be enrolled in the tribe with whom he has resided and there be given such allotment and distributions, and not elsewhere."

IT IS, THEREFORE, ORDERED AND ADJUDGED: That, under the provisions of paragraph eight, section twenty-one of the Act of Congress above noted, Ostah Sahni, George Sahni, and Hannah Sahni are not entitled to enrollment as citizens by blood of the Cherokee Nation, and their application for enrollment as such is accordingly denied.



Commissioner

Dated at Muskogee, Indian Territory,
this APR 16 1906

C77B

Cherokee 9198.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Creek Sahni and his minor son, Jim Sahni as citizens by blood
of the Cherokee Nation.

D E C I S I O N

THE RECORDS OF THIS OFFICE SHOW: That at Garfield, Indian Territory on June 19, 1902, Creek Sahni appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of among others, himself and minor son, Jim Sahni, as citizens by blood of the Cherokee Nation. The others included in said application have been otherwise disposed of and their rights to enrollment will not be considered in this decision. The records further show that the said Creek Sahni possesses the right to enrollment as a citizen by blood of the Creek Nation, and that as Sarnie he was included in a partial roll of citizens by blood of the Creek Nation approved by the Secretary of the Interior March 28, 1902, opposite No. 8259. Thereafter the said Creek Sahni having elected to be enrolled as a citizen by blood of the Cherokee Nation at the request of the Commissioner to the Five Civilized Tribes the Department on April 10, 1906 (I.T.D. 5380-1906) ordered the name of Sarnie stricken from the partial Creek roll above mentioned, in order that the said Creek Sahni might be enrolled as a citizen by blood of the Cherokee Nation, and that in accordance therewith, said name was stricken therefrom.

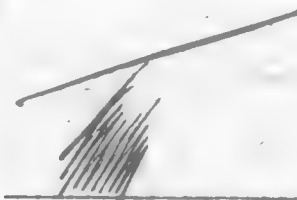
THE EVIDENCE IN THIS CASE SHOWS: That Creek Sahni is of Creek and Cherokee blood; that he resided continuously in the Cherokee Nation from the year 1866 until the time of his death in February 1904. The said Creek Sahni is duly identified on the Cherokee authenticated tribal roll of 1880 and the Cherokee census

roll of 1896. The evidence further shows that the minor applicant herein, Jim Sahni, was born in the Cherokee Nation January 1, 1901, is a son of one Sallie Sahni and the said Creek Sahni, and that the said Jim Sahni died prior to September 1, 1902.

Section twenty-five of the Act of Congress approved July 1, 1902, (32 Stat. 716), provides:

"The roll of citizens of the Cherokee Nation shall be made as of September first, nineteen hundred and two, and the names of all persons then living and entitled to enrollment on that date shall be placed on said roll by the Commission to the Five Civilized Tribes."

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the provisions of Section twenty-five of the Act of Congress approved June 28, 1898 (30 Stat. 495), Creek Sahni is entitled to enrollment as a citizen by blood of the Cherokee Nation, and his application for enrollment as such is accordingly granted, and it is further ordered that under the provisions of Section twenty-five of the Act of Congress approved July 1, 1902, the application for the enrollment of Jim Sahni as a citizen by blood of the Cherokee Nation, be, and the same is, hereby, dismissed.



Commissioner

Dated at Muskogee, Indian Territory,
this FEB 23 1907

DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED

FILED
JUN 25 1902

RESIDENCE:

Selling Creek

POST OFFICE:

Selling Creek

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

263

| Dawes' Roll No | NAME | Relation this Person has to Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | |
|----------------|---------------|-----------------------------------|-----|-----|-------|-------------------|----------|-----|------------------------------|------|----------|----------------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother |
| | Selling, John | | 57 | M | | 1896 | | 153 | Seahada | 1896 | | Nancy |
| | Cather | | 16 | F | | 1896 | | 153 | not | | | Sacchi Solms |
| 8 | | | 14 | F | | 1896 | | not | not | | | |
| 1 | | | 14 | F | | | | | not | | | |
| 5 | | | 12 | | | 1896 | | 153 | not | | | Sacchi Solms |
| 6 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | |

June 19, 1904

Muskogee, Indian Territory, November 7, 1902.

Creek Enrollment Division,

Commission to the Five Civilized Tribes.

Gentlemen:-

On June 6, 1902, one Creek Sarni, who gave his age as 32 and his postoffice as Braggs, applied to this Commission for the enrollment of himself and his minor children, Esther aged 16, George aged 14, Jim aged 1¹/₂ and Hannah aged 12, as citizens of the Cherokee Nation. This applicant claims to be half Creek and half Cherokee. He and his family as above enumerated are listed upon Cherokee enrollment card, field number 9198.

You are requested to advise the Cherokee Enrollment Division of this Commission if any of the applicants above named have been listed as citizens of the Creek Nation. It is thought that the principal applicant appears upon some of the Creek rolls as Sarnie.

Respectfully,

Acting Chairman.

Cherokee 9198

Muskegee, Indian Territory, November 8, 1902.

Creek Sahni,

Briggs, Indian Territory.

Dear Sir:-

You are hereby notified that further testimony is needed in the matter of your application for the enrollment of yourself and your four minor children as citizens of the Cherokee Nation.

You will be allowed 15 days from the date of this letter, in which to appear before this Commission at its offices at Muskegee, Indian Territory and give such testimony.

Respectfully,

Acting Chairman.

Cherokee-9198.

Muskogee, Indian Territory, January 9, 1906.

Chief Clerk,

Creek Enrollment Division.

Dear Sir:

There is inclosed herewith a copy of supplemental testimony of December 6, 1905, in the matter of the application for the enrollment, as citizens by blood of the Cherokee Nation, of Creek Sahni and his children, Ostah, George, Jim and Hannah, Cherokee case No. 9198. The enrollment of these applicants as citizens of the Cherokee Nation has not been determined.

It appears that they are listed for enrollment, with the exception of Jim Sahni, on Creek Indian card, Field No. 3029, under the names of Sarni, John, Millie and Jimsey, and that their names are included in a partial roll of Creeks by blood approved by the Secretary of the Interior March 28, 1902, opposite Nos. 8259, and 8261-2-3. Ostah, George and Hannah Sahni elect to be enrolled as citizens of the Creek Nation, and proper steps will be taken to adjudicate their rights to enrollment as citizens of the Cherokee Nation.

The testimony herewith shows that Creek Sahni died in February, 1904, and that no administrator of his estate has been appointed.

It is also shown in the testimony that he held land in the Cherokee Nation on which his improvements are located and on which his family now live, and that it was his intention to select said land as his allotment in the Cherokee Nation.

It is suggested that the record in the matter of the application for his enrollment as a citizen of the Creek Nation, and also in the matter of the application, if any, for the selection of an allotment of land for him in the Creek Nation be investigated, in order to ascertain whether or not any formal election has been made for his enrollment in the Creek Nation, and if no election for his enrollment in the Cherokee Nation, or selection of an allotment for him in that Nation has been made, that the proper steps be taken to have his name stricken from the final roll of citizens of the Creek Nation in order that he may be enrolled as a citizen of the Cherokee Nation.

In connection with the application for the enrollment, as a citizen of the Cherokee Nation, of Jim Sahni, born about January, 1901, child of Creek Sahni and Sallie Sahni (on card 3029, Roll No. 8260 as Sallie), you are requested to advise the Cherokee Enrollment Division whether any application has been made for the enrollment of said child as a citizen of the Creek Nation, and if so, the status of the same.

Respectfully,

Incl. 8-2 .

Commissioner.

COMMISSIONERS:
TAMM BIKBY,
THOMAS B. NEEDLES,
C. E. BRACKINRIDGE.

WM. O. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Cherokee
ORDER IN REPLY TO THE FOLLOWING:
Cherokee 9198.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 20, 1906.

Creek Sahni,

Braggs, Indian Territory.

Dear sir:

In the matter of the application for the enrollment of yourself and your children as citizens of the Cherokee Nation, you are advised that it will be necessary that you, along with your wife, Sallie, appear before the Commission to give further evidence concerning your right to enrollment.

Evidence is especially necessary to show whether or not application has been made for the enrollment of your wife, Sallie, and your minor children as citizens of the Creek nation.

This matter should receive your prompt attention.

Respectfully,

Chairman.

NOTE IN REPLY TO THE FOLLOWING:
Cherokee-9198,
Creek-3029.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, February 24, 1906.

Chief Clerk,

Cherokee Enrollment Division.

Dear Sir:

In reply to your letter of January 9, you are advised the records of this office fail to show that any application has ever been made for the enrollment, as a citizen of the Creek Nation, of Jim Sahni, or Jim Sarnie, child of Creek Sahni, listed on Cherokee card 9198, (also on Creek card 3029 as Sarnie), and Sallie Sahni, listed on Creek card 3029 as Sallie.

Respectfully,

LS

W. H. H. H.
Acting Commissioner.

Wushagee, Indian Territory, March 22, 1908.

The Honorable,

The Secretary of the Interior.

Sir:

The records of this office show that on May 23, 1901, the Commission to the Five Civilized Tribes listed Earnie, his wife Nellie, and children, John, Willie and Jimsey, whose names appear upon the 1905 authenticated roll of citizens of the Creek Nation, for enrollment as citizens by blood of the Creek Nation, and that their names appear upon a partial roll of citizens by blood of that Nation approved by the Secretary of the Interior March 22, 1908, opposite Nos. 3262 to 3265, respectively. No testimony was taken in connection with their enrollment as citizens of the Creek Nation.

The records of this office further show that on June 10, 1902, Greer Sahni appeared before the Commission to the Five Civilized Tribes at Garfield, Indian Territory, and made application for the enrollment, as citizens by blood of the Cherokee Nation, of himself and Esther (Aunt), George, Jim (Jimie), and Hannah Sahni, his children by his wife Nellie Sahni, a citizen of the Creek Nation. Further proceedings in the matter of this

application were had at Muskogee, Indian Territory, on December 6, 1905, from which it is shown that the correct name of Esther, or Austa, Rahni, is Ootah Rahni, and that Creek Rahni and his children, Ootah, George and Hannah Rahni, applicants for enrollment in the Cherokee Nation, are identical with Samie, John, Jimsey and Willie, enrolled as citizens by blood of the Creek Nation.

Ootah, George and Hannah Rahni appeared in person before this office on December 6, 1905, and testified that they were twenty-four, twenty-two, and sixteen years of age respectively; that they did not desire their enrollment as citizens of the Cherokee Nation disturbed, and that they relinquished whatever right to enrollment they possess as citizens of the Creek Nation.

The record in the matter of the application of Creek Rahni for enrollment as a citizen of the Cherokee Nation shows that he was fifty-two years of age on June 15, 1902; that he was half Cherokee and half Creek blood; that he resided for a great many years prior to his death, which occurred in February, 1904, in the Cherokee Nation, and that he was a recognized citizen of both the Cherokee and Creek Nations. The record further shows that he never applied for enrollment as a citizen of the Creek

Nation, but that it was his desire and intention to be enrolled and to receive his allotment of land as a citizen of the Cherokee Nation, and that his home was in the Cherokee Nation, where he owned a small farm.

Creek Bahni belonged to a class of citizens who were opposed to the making of the rolls of citizens with a view to allotting the lands of the different tribes in severalty, and numerous efforts were made to get him to appear before the Commission in order that his testimony might be taken, but he failed to appear.

Paragraph eight of section twenty-one of the Act of Congress approved June 28, 1896 (30 Stat., 495), provides:

"The several tribes may, by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be entitled to such rights in one tribe only, and may elect in which tribe he will take such right; but if he fail or refuse to make such selection in due time, he shall be enrolled in the tribe with whom he has resided, and there be given such allotment and distributions, and not elsewhere."

In the matter of the application of Sarah Ross to have the names of her children, Bessie Ross and others, stricken from the partial roll of Cherokee freedmen, approved by the Department, in order that they may be enrolled as citizens of the Creek Nation, the Department, on February 3, 1906 (I.T.R. 1103-

1906), held that the application of their mother for their enrollment as citizens of the Cherokee Nation was an election, and that they lost, by such enrollment, all rights they had in the Creek Nation.

Under the ruling of the Department in the Ross case the application of Creek Sahni for the enrollment of himself as a citizen of the Cherokee Nation was an election to be enrolled in that Nation, and in view of the record in his case, it is respectfully recommended that his name, which appears as Sarnie, opposite No. 8259, on the partial roll of citizens by blood of the Creek Nation approved by the Department March 28, 1902, be stricken therefrom in order that he may be enrolled as a citizen of the Cherokee Nation.

No application has ever been made for the enrollment, as a citizen of the Creek Nation, of the child Jim, or Jimmie, Sahni, now deceased, and proper steps will be taken in order to determine its right to enrollment as a citizen of the Cherokee Nation. The application for the enrollment of Ostah, George and Hannah Sahni will be considered in its regular order, and the record and this office decision in their case will, in due time, be forwarded to the Department.

The records of this office further show that on June 20, 1902, the Commission to the Five Civilized Tribes arbitrarily designated as an allotment of land in the Creek Nation for Sarnie,

-4-

Creek roll No. 9289, the SW/4 of the NE/4 and Lots 1 and 2 of Section 2, Township 15 North, Range 7 East, and as a homestead, the SE/4 of the NE/4 of Section 2, Township 15 North, Range 7 East, and that deeds, allotment No. 9289 and homestead No. 9289, describing said land, were executed by the Principal Chief of the Creek Nation on March 11, 1903, were duly approved by the Secretary of the Interior on April 3, 1903, and were delivered by the Principal Chief of the Creek Nation on January 10, 1906, to John, a son of said Sarnie, who returned them to this office. Under an opinion of the Assistant Attorney-General for the Interior Department, dated August 20, 1905, approved, title to the land designated as the allotment and homestead in the Creek Nation for Sarnie, who died in February, 1904, did not pass to his heirs upon the delivery of said deeds on January 10, 1906. The deeds are inclosed herewith, and if the recommendation herein is concurred in by the Department, it is recommended that they be cancelled.

The record of proceedings had in the matter of the application for the enrollment of Creek Sarnie, et al., as citizens of the Cherokee Nation is also inclosed herewith.

Respectfully,

Incl. 3-73

Commissioner.

Through the

Commissioner of Indian Affairs.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

LAND
26933-1906. 0

March 31, 1906.

C O P Y

The Honorable,

The Secretary of the Interior.

Sir:

Permit me to invite your attention to report from the Commissioner to the Five Civilized Tribes, dated March 22, 1906, transmitting a homestead and an allotment deed, Commission number 9258 and 9259, Creek Indian roll number 8259, to Sarnie which were approved by the Department April 3, 1903, and the record in the application of W. C. Sarnie, for the enrollment of himself and four children as citizens of the Cherokee Nation. Commissioner Fixby says that the records of his office show that on May 23, 1901, the Commission to the Five Civilized Tribes listed Sarnie, his wife Sallie, and children, John, Millie and Jimsey, whose names appear upon the 1895 authenticated roll of citizens of the Cherokee Nation, for enrollment as citizens by blood of the Creek Nation, and that their names appear upon the partial roll of citizens by blood of that Nation approved by the Department on March 28, 1902, opposite numbers 8259 s to 8263 respectively, and that no testimony was taken in connection with

their enrolment as citizens of the Creek Nation; that it is further shown that on June 19, 1902, Creek Sahni appeared before the Commission to the Five Civilized Tribes at Garfield, Indian Territory, and made application as citizens by blood of the Cherokee Nation of himself and Esther (Austa), George, Jim, (Jimmie), and Hannah Sahni, his children, by his wife Nellie Sahni, a citizen of the Creek Nation; that further proceedings in the matter of this application were had at Muskogee, Indian Territory, on December 6, 1905, from which it is shown that the correct name of Esther (or Austa) Sahni, is "Ostah Sahni", and that Creek Sahni and his children, Ostah, George, and Hannah Sahni, applicants for enrolment in the Cherokee Nation are identical with Samie, John, Jimsey, and Millie, enrolled as citizens by blood of the Creek Nation; that Ostah, George and Hannah Sahni, appeared in person at the office of the Commissioner on December 6, 1905, and testified that they were 24, 20, and 18 years of age, respectively; that they did not desire their enrolment as citizens of the Creek Nation disturbed; and that they relinquished whatever right to enrolment they possessed as citizens of the Cherokee Nation. The Commissioner says that the record in the matter of the application of Creek Sahni, for enrolment as a citizen of the Cherokee Nation shows that he was fifty-two years of age on June, 19, 1902; that he is half Cherokee and half Creek blood; that he resided for a great many years prior to his death, which occurred in February 1904, in the Cherokee Nation; and that he was a recognized citizen

of both the Cherokee and Creek Nations; that the record further shows that he has never applied for enrollment as a citizen of the Creek Nation, but that it was his desire and intention to be enrolled and to receive his allotment of land as a citizen of the Cherokee Nation, and that his home was in the Cherokee Nation, where he owned a small farm.

The Commissioner says Creek Sami belonged to a class of citizens who were opposed to the making of the rolls of citizens with a view to allotting the lands of the different tribes in severalty, and that numerous efforts were made to get him to appear before the Commission in order that his testimony might be taken, but that he failed to appear. Commissioner Sixby quotes paragraph 8 of Section 21, of the Act of Congress approved June 28, 1898, (30 Stat., 495) as follows:

"The several tribes may by agreement determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and disposition of moneys belonging to each tribe; but if no such arrangement be made, then such claimant shall be entitled to such rights in one tribe only, and may elect in which tribe he will take such right; but if he fail or refuse to make such selection in due time, he shall be enrolled in the tribe with whom he has resided, and there be given such allotment and distributions, and not elsewhere."

The Commissioner refers to the matter of the application of Sarah Ross, to have the name of her children, Bessie Ross, and others, stricken from the partial roll of Cherokee freedmen (approved by the Department) in order that they may be enrolled as citizens of the Creek Nation, whenever the Department on

February 3, 1906, (I.T.D. 1108), held that the application of their mother for their enrollment as citizens of the Cherokee Nation, was an election, and that they lost by such enrollment all rights they had in the Creek Nation, and says that under the ruling of the Department in the Ross case, the application of Creek Sammi for the enrollment of himself as a citizen of the Cherokee Nation was an election, and to be enrolled in that Nation. In view of the record in his case it is recommended (by Commissioner Bixby) that his name, which appears as "Sarnie" opposite No. 8259 on the partial roll of citizens by blood of the Creek Nation, be stricken from the Department, March 28, 1902, be stricken therefrom in order that he may be enrolled as a citizen of the Cherokee Nation.

The Commissioner further states that no application has ever been made for the enrollment of a citizen of the Creek Nation of the Child Jim, or Jimmie Sammi, now deceased, and that proper steps will be taken in order to determine its right to enrollment as a citizen of the Cherokee Nation; that the application for the enrollment of Ootah, George, and Hannah Sammi, will be considered in its regular order, and the record and his decision in that case will at the same time be forwarded to the Department.

The records of Commissioner Bixby's Office further show that on June 30, 1906, the Commission to the Five Civilized Tribes arbitrarily designated as an allotment of land in the Creek Nation for Sarnie, Creek roll number 8259, the southwest quarter

of the northeast quarter, and Lots 1 and 2, of Section 2, township 15 north, range 7 east, and as a homestead the southeast quarter of the northeast quarter, of Section 2, township 15 north, range 7 east, and that Deeds, allotment No. 9258 and homestead No. 9258, describing said land, were executed by the Principal Chief of the Creek Nation on March 11, 1903, were duly approved by the Department April 3, 1903, and were delivered by the Principal Chief of the Creek Nation on January 10, 1906, to John, a son of said Sarnie who returned them to the Office of the Commissioner. The Commissioner further says that under an opinion of the Assistant Attorney General for the Interior Department, dated August 20, 1905, approved title to the land designated as the allotment and homestead in the Creek Nation for Sarnie, was made in January, 1906, and was passed to his heirs on the delivery of said deeds on January 10, 1906. The Commissioner therefore transmits the deeds, and says that if the recommendation herein is concurred in by the Department, it is recommended that they be cancelled.

That part of paragraph 4 of Section 21, of the Act of Congress approved June 28, 1898, (30 Stats., 495) which reads as follows:

"And may elect in which tribe he will take such right, but if he fail or refuse to make such selection in due time, he shall be enrolled in the tribe with whom he has resided, and there be given such allotment and distributions, and not elsewhere."

would appear to cover this case, as Creek Bahni or Sarnie never applied for enrollment as a citizen of the Creek Nation, and his home was in the Cherokee Nation, where he owned a small farm,

and it was his desire and intention to be enrolled and to receive his allotment of land as a citizen of said nation.

As it would appear that under the opinion of the Assistant Attorney General for the Interior Department, referred to by the Commissioner to the Five Civilized Tribes, the title to the lands designated did not pass to the heirs of the deceased allottee upon the delivery of said deeds on January 10, 1906, it is respectfully recommended that they be cancelled, and that his name, which appears as "Sartie" opposite No. 8259 on a partial roll of citizens by blood of the Creek Nation, approved by the Department March 28, 1902, be stricken therefrom, in order that he may be enrolled as a citizen of the Cherokee Nation.

The two deeds and the copy of the testimony are enclosed herewith.

Very respectfully,

C. F. Iarrabee.

Acting Commissioner.

C.T.

L.S..

J. . .
DEPARTMENT OF THE INTERIOR? LIE

WASHINGTON.

I.T.D. 5380-1906.

April 10, 1906.

LRS

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

It is shown in your letter of March 22, 1906, that on June 30, 1905, the Commission to the Five Civilized Tribes arbitrarily allotted to Sarnie, on partial Creek roll of citizens by blood approved March 28, 1902, at No. 8259, the SW/4 of the NE/4 and lots 1 and 2 of section 2, T. 15 N., R. 7 E., and the SE/4 of the NE/4 of said section, as a homestead, and that deeds Nos. 9258 and 9259 for such tracts were approved by the Department April 3, 1903, and were delivered to his son January 10, 1906. It appears that Sarnie died in February, 1904.

You inform the Department that on June 2, 1902, Creek Sahni, otherwise known as Sarnie, above mentioned, made application for the enrollment of himself and children, Esther (Austa or Ostah), George, Jim (Jimmie), and Hannah Sahni, as citizens by blood of the Cherokee Nation, these children (Esther, George and Jimmie) being identical with John, Jimmy, and Millie, enrolled with their father and mother on the partial roll approved March 28, 1902. These children except Jimmie on December 6, 1905, elected to retain their rights in the Creek Nation with their mother, a

citizen of that nation by blood.

As stated by you the record in the matter of the application of Creek Sahni for enrollment as a citizen of the Cherokee Nation shows that he was half Cherokee and half Creek blood; that he resided for a great many years prior to his death, in February, 1904, in the Cherokee Nation; that he was a recognized citizen of both the Cherokee and Creek Nations. It is also shown that he never applied for enrollment as a citizen of the Creek Nation, but that it was his desire and intention to be enrolled and receive his allotment of land as a citizen of the Cherokee Nation, where he owned a small farm. You recommend that his name, opposite No. 8259 on the partial roll of citizens by blood of the Creek Nation, above mentioned, be stricken therefrom in order that he may be enrolled as a citizen of the Cherokee Nation.

As it is considered that title to the land allotted to Sarnie in the Creek Nation did not pass to his heirs by the deeds delivered to his son January 10, 1906, you recommend that said deeds numbered 9258 and 9259, which have been returned to you, be cancelled.

The Indian Office reporting in the matter of March 31, 1906/ (Land 26933), concurs in your recommendations.

The Department concurs in such recommendations. It has been held that title to lands in the Creek Nation does not pass until delivery of deed.

As under the provisions of section 21 of the act of June 21, 1898 (30 Stat., 495), Creek Sarni was entitled to elect in which nation he would be enrolled and did prior to his death elect to be enrolled in the Cherokee Nation, ~~for~~ the Indian Office has been instructed to strike the name of Sarni from the partial Creek roll. You are requested to take like action as to the part of the roll in your possession.

The deeds in question are returned herewith, and you will request their cancellation by the Principal Chief of the Creek Nation and return them to the Department in due time.

A copy of said Indian Office letter and the testimony received with your communication are inclosed.

Respectfully,

3 inclosures.

(Signed) A. E. Hitchcock.
Secretary.

Cherokee-9136.

Muskogee, Indian Territory, April 16, 1906.

Ostah Sahni,

Braggs, Indian Territory.

Dear Madam:

There is inclosed herewith a copy of the record of proceedings had in the matter of the application for the enrollment of yourself, your brother, George Sahni, and sister, Hannah Sahni, as citizens by blood of the Cherokee Nation, together with a copy of the decision of the Commissioner to the Five Civilized Tribes, dated April 16, 1906, rejecting said application.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision. The action of the Secretary will be made known to you as soon as this office is advised of the same.

Respectfully,

Incl. 8-61
Register

J. M. C. B. Hall
Acting Commissioner.

Cherokee-2128.

Copy

Muskogee, Indian Territory, April 16, 1906.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

There is inclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated April 16, 1906, rejecting the application for the enrollment of Ootsh, George and Hannah Sahni as citizens by blood of the Cherokee Nation.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision. You will be notified of the Secretary's action as soon as this office is advised of the same.

Respectfully,

W. W. Hastings,

Acting Commissioner.

Incl. 6-62

Muskogee, Indian Territory, April 16, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

There is transmitted herewith the record of proceedings had in the matter of the application for the enrollment of Ostah, George and Hannah Sahni as citizens by blood of the Cherokee Nation, including the decision of the Commissioner to the Five Civilized Tribes, dated April 16, 1906, rejecting said application.

Respectfully,

SIGNED,

W. M. Jones
Acting Commissioner.

Incl. S-63

Through the

Commissioner of Indian Affairs.

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, April 19, 1906.

Chief Clerk,
Cherokee Enrollment Division.

Dear Sir:

This office is in receipt of Departmental letter under date of April 10, 1906, authorizing that the name of Sarnie, which appears opposite No. 8259 on the partial list of citizens by blood of the Creek Nation, be stricken therefrom, in order that he may be enrolled as a citizen of the Cherokee Nation; also authorizing that deeds numbered 9256 and 9259 covering land allotted to said Sarnie, in the Creek Nation, be cancelled.

You are advised that under Departmental instructions above referred to, the name of Sarnie has been stricken from the roll of citizens of the Creek Nation.

Copy of letter dated March 31, 1906, from the Acting

-2-

Commissioner of Indian Affairs, addressed to the Secretary of the Interior, also copy of Secretary's letter of April 10, 1906, are inclosed herewith.

Respectfully,

W. E. Johnson
Acting Commissioner.

4-19-06

Cherokee 9198.

COPY.

Muskogee, Indian Territory, April 23, 1906.

Ostah Sahni,

(Son of Creek Sahni, deceased)

Braggs, Indian Territory.

Dear Sir:

On June 19, 1902, your father, Creek Sahni, appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of among others, your brother Jim Sahni, as a citizen by blood of the Cherokee Nation.

The records of this office show that the said Jim Sahni has died since the date of the application for his enrollment, and you are requested to have the enclosed blank form of affidavit properly executed and return same to this office at the earliest possible date, in order that the death of the said Jim Sahni may be correctly shown on the records of this office.

Respectfully,

W. F. Ball
Acting Commissioner.

Incl.DA
EMP

REFER IN REPLY TO THE FOLLOWING

Cherokee.
9198.

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, July 5, 1906.

John Israel,

Braggs, Indian Territory.

Dear Sir:

You are requested to make an effort to secure an affidavit, showing the correct date of the death of Jim Sahni, child of Creek Sahni, deceased, and Sallie Sahni. Application was made for the enrollment of this child at Garfield, Indian Territory, June 19, 1902, and he is shown to have been born about the first day of January 1901. This family lives east of Braggs Indian Territory, in Illinois District.

A blank form of death affidavit is enclosed herewith.

Respectfully,

Commissioner.

Incl.C-73
LMC

REFER IN REPLY TO THE FOLLOWING:
Cherokee
9198

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.



Muskogee, Indian Territory, August 1, 1906

Ed McLain,

Braggs, Indian Territory.

Dear Sir:

In order to properly determine the right to enrollment of Jim Sahni, child of Creek Sahni, deceased, and Gallie gahni, a citizen of the Creek Nation, it is necessary to secure the correct date of his death. These persons are full bloods and numerous requests by mail have been made of them to furnish this information but they have failed to respond. If it is practicable for you to do so it is requested that you have properly executed by a relative and an acquaintance of Jim Sahni, the enclosed blank form of death affidavit, showing the correct date of his death, and return to this office.

Application for the enrollment of this child as a citizen of the Cherokee Nation, was made at Garfield, Indian Territory, June 19, 1902, and he is shown to have been born about the first day of January, 1901.

Ed McLain.

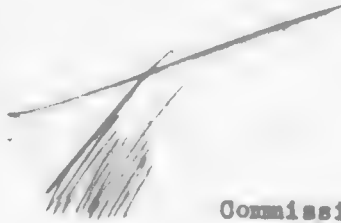
This office is informed that this family lives a short distance southwest of Braggs, Indian Territory, in Illinois District.

There is enclosed for your reply, a return penalty envelope which requires no postage.

Respectfully,

L M B

Encl. B 24

A handwritten signature, likely of the Commissioner, consisting of a long, sweeping horizontal line with several diagonal strokes underneath.

Commissioner.

COPY. (COPY)
DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

Land
34770-1906.

October 5, 1906.

The Honorable,

The Secretary of the Interior.

Sir:--

There is inclosed herewith a report from the Commissioner to the Five Civilized Tribes, dated April 16, 1906, transmitting the record relative to the application of Ostah Sahni et al, for enrollment as citizens by blood of the Cherokee Nation.

Creek Sahni applied for the enrolment of his children, Esther, George and Hannah Sahni as citizens by blood of the Cherokee Nation, and on April 16, 1906, the Commissioner held that Esther Shani, George Sahni and Hannah Sahni were not entitled to enrollment as such.

The record in this case shows that proceedings were had at Garfield, Indian Territory, on June 19, 1902, and that further proceedings in the matter were had at Muskogee, Indian Territory, December 6, 1905, in which it was shown that the correct name of Esther Sahni is Ostah Sahni, and he was listed for enrolment as Ostah Sahni.

The evidence in the case showed that the applicants possessed the right of enrolment as citizens of the Creek Nation,

and were identified on Field Card number 3029, and that their names were included in a partial roll of citizens of the Creek Nation approved by the Department March 28, 1903, being identified by numbers 8261, 8262 and 8263, respectively.

On December 6, 1905, at Muskogee, Indian Territory, they elected to be finally enrolled and take their allotments of lands and distribution of moneys in the Creek Nation. In view of the record and of paragraph 8 of Section 21 of the Act of Congress approved June 28, 1898, (30 Stats., 495), the approval of the decision of the Commissioner is recommended, and it is further recommended that the application for the enrolment of the parties herein mentioned as citizens of the Cherokee Nation be denied.

Very respectfully,

C. F. Larrabee,
Acting Commissioner.

HRD-KRM.

D.C.54751

(COPY)

J.F.Jr.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

LLP

I.T.D. 19710-1906.

December 11, 1906.

L.R.S.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

April 16, 1906, the Acting Commissioner transmitted the record in the matter of the application for the enrollment of Ostah, George, and Hannah Sahni as citizens by blood of the Cherokee Nation, including your decision of the same date, adverse to the applicants.

Reporting October 8, 1906 (Land 34770), the Indian Office recommended that your decision be approved. A copy of its letter is inclosed.

The Department concurs in said recommendation, and your decision is hereby affirmed.

The papers in the case have been sent to the Indian Office for its files.

Respectfully,

Jesse R. Wilson

Assistant Secretary.

Through the Commissioner
of Indian Affairs.

1 inc. and 2 to Ind. Of.

REFER IN REPLY TO THE FOLLOWING:

NBC 2.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 5, 1907.

Clerk in Charge,

Cherokee Enrollment Division,

Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the name of Joe Sarnie, son of Sarnie, who is listed on Cherokee card 9188, and Sallie, a citizen by blood of the Creek Nation, is contained in a partial schedule of minor citizens by blood of the Creek Nation, approved by the Secretary of the Interior December 18, 1906, opposite roll number 209. Said child was born January 4, 1900, and was enrolled under the provisions of the act of Congress approved April 26, 1906.

Respectfully,



Commissioner.

Cherokee
9198.

Muskogee, Indian Territory, January 7, 1907.

Ostah Sahni,
Brags, Indian Territory.

Dear Madam:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated April 16, 1906, rejecting the application for the enrollment of yourself, your brother, George Sahni, and sister, Hannah Sahni, as citizens by blood of the Cherokee Nation, was affirmed by the Secretary of the Interior, December 11, 1906.

For your information, there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Commissioner.

incl.C-40
LMC

Cherokee
9198.

Muskogee, Indian Territory, January 7, 1907.

W. W. Hastings,

Attorney for Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated April 16, 1906, rejecting the application for the enrollment of Ostah Sahni, et al., as citizens of the Cherokee Nation, was affirmed by the Secretary of the Interior, December 11, 1906.

For your information, there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Commissioner.

Incl.C-41
LMC

Cherokee
9198.

Muskogee, Indian Territory, January 10, 1907.

Chief Clerk,
Creek Enrollment Division.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated April 16, 1906, rejecting the application for the enrollment of Ostah Sahni, et al., as citizens of the Cherokee Nation, was affirmed by the Secretary of the Interior, December 11, 1906.

For your information, there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Commissioner.

Incl.C-60
LMC

Cherokee 9198.

COPY

Muskogee, Indian Territory, February 23, 1907.

W. W. Hastings,

Attorney for Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 23, 1907, dismissing the application for the enrollment of Jim Sahni as a citizen by blood of the Cherokee Nation.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of Interior for his review and decision. You will be advised of the Secretary's action as soon as this office is informed of the same.

Respectfully,

James R. Ray

Commissioner.

Encl. B-98
RLB.

Cherokee 9198.

COPY

Muskogee, Indian Territory, February 23, 1907.

Oreek Sahni,

Braggs, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 23, 1907, dismissing your application for the enrollment of your minor son, Jim Sahni as a citizen by blood of the Cherokee Nation.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision. You will be advised of the Secretary's action as soon as this office is informed of the same.

Respectfully,

SIGNED *Tams Bixby.*

Commissioner.

Encl. R-94
HLE

Cherokee 9198.

Muskogee, Indian Territory, February 23, 1907.

W. W. Hastings,

Attorney for Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 23, 1907, dismissing the application for the enrollment of Jim Sahni as a citizen by blood of the Cherokee Nation.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of Interior for his review and decision. You will be advised of the Secretary's action as soon as this office is informed of the same.

Respectfully,

Encl. B-95
HLE.

Commissioner.

Muskogee, Indian Territory, February 23, 1907.

Creek Sahni,

Braggs, Indian Territory.

Dear Sir:-

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 23, 1907, granting the application for your enrollment as a citizen by blood of the Cherokee Nation.

You will be advised when your name has been placed upon a schedule of citizens of the Cherokee Nation and approved by the Secretary of the Interior.

Respectfully,

Encl. E-94
ELN

Commissioner.

Cherokee 9198

Muskogee, Indian Territory, February 23, 1907.

W. W. Hastings,

Attorney for Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:-

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 23, 1907, granting the application for the enrollment of Creek Sahni as a citizen by blood of the Cherokee Nation.

Respectfully,

Encl. B-96
BLS

Commissioner.

Cherokee 9198.

Muskogee, Indian Territory, February 23, 1907.

The Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

Receipt is acknowledged of the testimony and of your decision enrolling Creek Sahní, as a citizen by blood of the Cherokee Nation. Time for protesting said decision is waived, and I consent that said person may be placed upon the schedule immediately.

Respectfully,

W. M. W. W. W.
Attorney for Cherokee Nation.

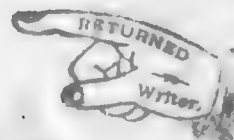
Department of the Interior.
Commission to the Five Civilized Tribes,
MUSKOGEE, IND. TER.

UNCLAIMED.



Creek Salmi

Braggs, Indian Territory.



Chas. 9172

Cher 9199

Eyahni Arch

Cher 9199

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 19th, 1902.

In the matter of the application of Eyahni Arch for the enrollment of herself and four children as citizens of the Cherokee nation.

Said Eyahni Arch, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Eyahni Arch.
Q. How old are you? A. 35.
Q. What is your post office address? A. Baggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Herself and 4 children.
Q. What is the name of your oldest child? A. Sahnoya Arch.
Q. How old is that child? A. 11 years old.
Q. What is the name of your next child? A. Polly Arch.
Q. How old is that child? A. 9.
Q. What is the name of your next child? A. Sallie.
Q. How old is that child? A. 7.
Q. What is the name of your next child? A. Sam Arch.
Q. Sam or Samuel. A. Sam.
Q. How old is Sam? A. 5 years old.
Q. Is that all? A. Yes, sir.
Q. Are all four of these children alive now and living with you? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes sir.
Q. What degree of Cherokee blood do you claim? A. About half Cherokee.
Q. Are you half Cherokee and half Creek? A. Yes, sir.
Q. Have you ever resided in the Creek nation? A. No, sir.
Q. Did you ever make application for enrollment as a citizen of the Creek nation? A. No, sir.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Charlie Balin.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir; full blood.
Q. What is the name of your mother? A. Rosa.
Q. Rosa Bolin? A. Yes, sir.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. No, sir.
Q. Is your mother a Creek? A. Yes, sir.
Q. Is she a citizen of the Creek nation? A. She said she was told that she was born and raised here in the Cherokee nation.
Q. Did your mother ever reside in the Creek nation? A. No, sir.
Q. Did she ever make application for enrollment in that nation? A. She said she understood that she enrolled there several years ago.
Q. Was your mother a recognized citizen of the Cherokee nation? A. Yes, sir; that is what she understood.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the mother of all four of these children for whom you apply? A. Yes, sir.
Q. What is the name of the father of these children? A. John Arch.
Q. He is living, is he? A. Yes, sir.
Q. He is your present husband? A. Yes, sir.

Q. He is a citizen of the Creek nation, is he? A. Yes, sir.
 Q. He has heretofore been enrolled as such? A. Yes, sir.
 Q. Is it your desire that these four children should be enrolled in the Cherokee nation? A. Yes, sir.
 Q. Have these children ever resided in the Creek nation?
 A. No, sir.
 Q. In what district were you residing in 1880? A. Illinois.
 Q. What was your name before you were married to John Arch?
 A. Kyahni is all she knows.
 Q. What was the name of your mother's father? A. She says she don't remember. She don't remember her father's mother.
 Q. Did your mother and father live together until your father died?
 A. She says they are both living. She says they separated, she reckons.
 Q. After your father and mother separated who did your mother marry? A. Lem Beaver.
 Q. In what district did Lem Beaver live? A. Flint.
 Q. With whom were you living when you were small? A. Her aunt. Her husband's name was Mose Lahley.
 Q. In what district was Mose Lahley living at that time?
 A. Illinois.
 Q. Did you ever live with any other man besides John Arch?
 A. No, sir. She said she was living in Flint and she heard something about their enrolling, about their taking the census at that time. She was with her mother.
 Q. Have you any brothers and sisters? A. Yes, sir.
 Q. What are their names? A. Wahlalah Bolin.
 Q. Was he older or younger than you? A. Older.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the father of applicant is identified therein, page 508, #236, Charles Bolin. The name of the applicant can not be identified on the 1880 roll.

Q. Did you ever have a daughter named Qualuke? A. No, sir; she never had one by that name.
 Q. Did a child by that name ever live in your family? A. No, sir.
 Q. Did you enroll your child Sahhoya in 1896? A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified therein as follows:

Page 837, #62, Kyannah Arch, Illinois district.
 Page 837, #64, Qualuke Arch, Illinois district.
 Page 837, #65, Polly Arch, Illinois district.
 Page 837, #66, Sally Arch, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ... day of July, 1902.

Seal

Jesse O. Carr
 Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
OKTAHA, I.T. JUNE 17, 1904.

3125

In the matter of the application for the enrollment of John Archie et al., as citizens of the Creek Nation.

Thlepullie being duly sworn testified as follows through Amos McIntosh, an official interpreter:

By the Commission:

Q State your name, age and post office address? A Thlepullie; about 50; Oktaha.
Q Are you a citizen of the Creek Nation, Ketchapataka town? A Yes.
Q Do you know John Archie and his family? A He knows him; he lives over at Braggs.
Q Do you know each one of his family-(naming them)? A I know Lewis, Katie and Lizzie; they are dead; don't know when.
Q Hoke? A I think she is living.
Q Charley Coachman? A Is living up West her at Greenleaf.
Q Dick Archie? A Living.
Q Nellie? A She's living.
Q Sarwike? A She's up to Greenleaf.
Q Jack Rabbit? A Out about it was Harjo's East of Tahl quah.
Q Sissie Rabbit? A He is living.
Q Do you know as to their intention in regard to taking allotments? A He don't know about the balance but John Archie is against it and he don't think he would take it.
Q Do you know whether all or part of these are full blood Indians?
A They are all full bloods he thinks.

Henry G. Hains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above case and that this is a full, true and correct transcript of his stenographic notes in same.

Henry G. Hains

Subscribed and sworn to before me this 4th day of July, 1904.

My Commission Expires January 1910 1904.

Seal

John Martin Jr.
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
OKTAHA, I.T. JUNE 18, 1904.

In the matter of the application for the enrollment of John, Lewis, Katie, Lizzie, Hokte Archie, Charlie Coachman, Nellie and Sarwike Archie, Jack and Sissie Rabbit as Creek citizens.

Sampson being duly sworn testified as follows through Amos McIntosh, official interpreter:

Examination by the Commission:

- Q State your name, age and post office address? A Sampson; about 50; Oktaha.
I. 3185.
Q Do you know these people? A That Sarwike is John Archie's step-son; Lizzie is dead.
Q When did Lizzie die? A I believe she died before allotment began.
Q Lewis Archie? A That's Archie's son.
Q Do you know whether he is living? A He is dead.
Q When did he die? A Don't know exactly but its along about the same time the other one died.
Q Before or after the smallpox was so bad in the western part of the Creek Nation? A It was before the breaking out of the disease; he was sick a long time and died with the consumption.
Q Does he mean the smallpox that killed so many people in the western part of the Creek Nation? A Yes sir, that's about the same time but he died with a different disease.
Q Did he die before the Commission began making allotments in the Creek Nation? A Yes sir, before.
Q John Archie is living, is he? A Yes sir; he made inquiries at his home and they told him that he was still living.
Q Katie Archie? A John Archie has a sister by the name of Katie.
Q Is Katie living? A No sir, been dead a good while.
Q Did she die before or after Lewis died? A Before.
Q Hokte Archie? A Archie has a daughter by the name of Hokte Charta.
Q About how old is she? A Don't know; but she is just about grown.
Q Is she living? A Yes.
Q Is she married? A No.
Q Is she a full blood Creek Indian? A John Archie is a full blood Creek and I am under the impression that the mother is part Cherokee.
Q But John is a full blood Creek, is he? A Yes sir.
Q Charlie Coachman? A That's a step-son; he knows him; he lives west now and comes from over there.
Q Do you know whether he is a citizen of the Creek Nation? A I think he has been enrolled as a Creek citizen and drew some money.
Q Nick Archie? A That's John Archie's son.
Q Living or dead? A He is living.
Q Do you know if he and Hokte have the same mother? A I believe Dick has a different mother.
Q Do you know if Sarwike is living? A Yes; Sarwike and Charlie are supposed to be brothers and Sarwike is supposed to be dead.
Q Jack Rabbit and Sissie Rabbit? A They live over there in the Cherokee Nation; I think Sissie is Cheanahay; they are brothers and sisters and there's just the two of them.
Q Do you know whether Jack and Sissie Rabbit are living? A Yes sir, that boy lives at Itahawharjo's and the girl lives with her father, John Archie; they were both living the last I heard of them.

Q Nellie Archie? A He has a step-daughter but the don't seem to be the name.

Q Do you know whether John, Hoke, Dick, Nellie and Sarwike Archie and Jack and Sisie Rabbit and Charlie Coachman has taken allotments as Cherokees? A They haven't taken it there.

Q Do you know whether they intend to take allotments in the Creek Nation? A He says that John Archie is very much opposed to allotments of land and they don't intend to take it.

Henry G. Hains being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above and that this is a full, true and correct transcript of his stenographic notes in same.

Henry G. Hains.

Subscribed and sworn to before me this 6th day of July, 1904.

My Comm. exp. 1st Jan. 1905.

(Seal)

H. G. Martin Jr.
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Oklahoma, I. T., October 26, 1904.

C. 3185.

'In the matter of the application for the enrollment of John Archie et al., as citizens by blood of the Creek Nation.

SAWKE, being duly sworn, testified as follows:

Through Alex Posey Official Interpreter:

Q Commission:

- Q What is your name? A Sawke.
Q Have you any other name besides that? A Sometimes called Thomas Tiger.
Q How old are you? A About twenty years old.
Q What is your post office address? A Okemah.
Q What is the name of your father? A Menaha Chupco.
Q Is he living or dead? A Dead.
Q What is the name of your mother? A Senoche.
Q Is she living or dead? A Dead.
Q Are you a full-blood Creek Indian? A Yes, sir.
Q To what town do you belong? A Fishpond.
Q Have you been enrolled in Ketchapataka Town? A I think I have.

The 1891 Omitted Roll of the Creek Nation examined and Sawike identified thereon at Page 767, Ketchapataka town as Sawigko. is also identified on the 1895 Pay Roll of the Creek Nation, Ketchapataka Town, No. 264.

- Q Where were you born? A In the neighborhood of Fishpond Town.
Q Did you ever live in the Cherokee Nation? A Yes, sir.
Q Ever draw any money from the Cherokee Nation? A My step-father had me enrolled and drew money for me there but I never saw it.
Q Was John Archie your step-father? A Yes, sir.
Q Have you lived in the Indian Territory all your life? A Lived here all of my life.
Q If it should be found that you have the right to be enrolled in either the Creek or Cherokee Nations, in which nation do you elect to be enrolled? A I desire to select my allotment in the Creek Nation.
Q Where do you desire to be enrolled by the Commission? A I desire to be enrolled in the Creek Nation.
Q Do you know Lewis Archie? A Yes, sir.
Q Is he living or dead? A Dead.
Q How long has he been dead? A I do not know. Died since my return to the Creek Nation.
Q How long have you been back from the Cherokee Nation? A I think about three years.
Q Hasn't Lewis Archie been dead more than three years? A I do not know when he died--probably it has been longer than three years.
Q Where does John Archie live? A In the Cherokee Nation.
Q Has John Archie a sister named Katy? A I think she is dead.
Q Was she married? A I do not know.
Q Did John Archie have a daughter named Lizzie? A She was my sister She is dead.
Q How long has she been dead? A I do not know when she died only that she died since my return to the Creek Nation from the Cherokee Nation.
Q How long did you say you had been back from the Cherokee Nation? A I said a while ago I had been back three years but I may have been back longer than that.

C. 3185.-----2.

Q Did John Archie have a daughter named Wokto. She may have been called Semeheye? A Yes, sir, she is living.
Q Was Semeheye ever called by any other name over in the Cherokee Nation? A She was called Wokto.
Q Was Lizzie called by any other name over in the Cherokee Nation? A I don't think that she had any other name.
Q Do you know Charlie Coachman? A That is him. (indicating a man who is in the room)
Q Do you know Dick Archie? A Yes, sir.
Q Is he living or dead? A Living.
Q Where does he live? A In the Cherokee Nation.
Q Was he ever called by any other name than Dick? A That is all the name he has.
Q Did you know Nellie? A I don't believe I know her.
Q Did you have another sister besides Lizzie and Semeheye? A I only had two sisters.
Q Did you know Jack Rabbit? A No, sir.
Q Did you know Sissie? A No, sir.
Q Did you know Polly? A No, sir.
Q Did you know Sallie? A No, sir.
Q Do you know Sam? A No, sir.
Q Was your sister, Lizzie, been enrolled and received land in the Cherokee Nation? A I do not know.

CHARLIE SIMMER, being duly sworn, testified as follows:

Through Alex Posey Official Interpreter:

By Commission:

Q What is your name? A Charlie Simmer.
Q How old are you? A About thirty years old.
Q What is your past office? A Okeah.
Q Do you belong to Fishpond town? A Yes, sir.
Q Did you draw money in Fishpond Town at the \$29.00 and the \$14.00 Payments? A I drew the \$29.00 Payment as a member of Ketchapataka Town and the \$14.00 Payment as a member of Fishpond Town, the town to which I properly belong.
Q Do you know John Archie? A Yes, sir.
Q Where does he live? A In the Cherokee Nation.
Q Did you ever live in the Cherokee Nation? A Yes, sir, I lived over there---I ran over there.
Q Under what name were you known over there? A I was known in the Cherokee Nation as Charlie Coachman.
Q What is the name of your father? A Coachman.
Q Who was Simuntulla? A I remember the man but don't know to what town he belonged.
Q What is the name of your mother? A Senecha.
Q Who was Ellen? A I do not know.
Q Are you and Sawike half brothers? A Yes, sir, of one mother.
Q Did you draw money in the Cherokee Nation? A No, sir.
Q Was any money drawn for you over there? A No, sir, I lived over here.
Q You have already been enrolled by the Commission and got your land under the name of Charlie Simmer? A Yes, sir. I have the land and have it in cultivation and a white man living on it.
Q Did you ever live in the family of John Archie? A Yes, sir, he was my step-father.
Q Did you have a half sister named Lizzie? A Yes, sir.
Q She is dead is she? A Yes, sir.
Q How long has she been dead? A I do not know how long she has been dead.
Q Do you know whether she was enrolled and got land over in the Cherokee Nation or not? A I do not know.
Q Have you a half sister named Semeheye? A Yes, sir.
Q Do you know whether she has been allotted land in the Cherokee Nation or not? A No, sir.
Q Do you know whether John Archie has been allotted land over there?

or not? A No, sir.

Q Was Lizzie ever called by any other name? A Not that I know of.

Q Was Senehoye ever called by any other name? A She was sometimes known as Hakte.

Q Do you know Nick Archie? A Yes, sir.

Q Is he a half brother of yours? A No, sir.

Q He is a son of John Archie is he? A Yes, sir.

Q Is he living? A At last accounts he was living with his father in the Cherokee Nation.

Q Do you know Nellie Archie? A No, sir.

Q Do you know any one in that family named Nellie? A They have a number of small children I do not know their names.

Q This is a woman about twenty-five years old? A I do not know her.

Q Do you know Sawike? A Yes, sir.

Q How long has he been back from the Cherokee Nation? A Now going on six years. It has been fully five years.

Q Did Lizzie die before he came back to the Creek Nation or after?

A Lizzie died since his return.

Q How long after he got back do you know? A I do not know.

Q Did you know Jack Rabbit? A Yes, sir.

Q Do you know whether he is living or not? A He is living in the Cherokee Nation.

Q Is he called by any other name over there? A I never heard him called by any other name.

Q Do you know Sissie Rabbit? A I do not know her. It may have been a sister of Jack's.

Q Do you know any one by the name of Ryahni? A Yes, sir.

Q Who is Ryahni? A John Archie's present wife?

Q Is she a Cherokee Indian? A She is a Creek.

Q Do you know Sahoey? A Ryahni had a daughter it might have been her. It is just a supposition of mine.

Q Are any of these people that I have named over, except yourself and Sawike, live in the Creek Nation? A All of the rest are living in the Cherokee Nation.

---oooOOOooo---

I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

D. C. Skaggs

Subscribed and sworn to before me this 4 day of Nov 1904.

Charles H. Sawyer
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE ENROLLMENT FIELD PARTY.
BRAGGS, I. T., APRIL 25, 1905.
4 MILES SOUTHWEST.

SUPPLEMENTAL PROCEEDINGS had in the matter of the application for the enrollment of EYOLNI ARCHIE & A., as citizens of the Cherokee Nation.

EYOLNI ARCHIE, being first duly sworn, testified as follows:
Under oath he makes, JAMES MURKIN.

BY THE COMMISSION:

- Q What is your name? A Eyolni Archie.
Q What is your age? A I don't know, about 36.
Q What is your post office address? A Braggs, I. T.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir, I guess so, my father was a Cherokee.
Q Are you a full blood? A Yes sir.
Q What was the name of your father? A James Polyn.
Q Do you know the name of your mother? A Luc Polyn.
Q What is the name of your husband? A Charlie Coacama used to be.
Q What is the name of your oldest child? A Polly Arch.
Q How old is Polly? A 13.
Q What is the name of your next child? A Sallie.
Q How old is Sallie? A 10.
Q What is the name of the next child? A Sam.
Q How old is Sam? A 9.
Q Are there children you have mention all your children? A Yes sir.
Q Who is the father of these children? A John Archie.
Q Have you a girl about 13 years old by the name of Sam-ho-ya?
Q John Archie has one a out that old.
Q Is she living? A Yes sir.
Q How old is she? A 24.
Q Did Sam-ho-ya ever go by a proper name? A No sir, never went by any other name.
Q She is not your daughter then is she? A No sir.
Q Did you not testify when you appeared before the Commission at Garfield in June, 1901, that Sam-ho-ya, was your child? A (Witness does not answer).
Q Who was the mother of this Sam-ho-ya? A Ganda was the name of her mother; it was John Archie's child and I took her when she was quite small and raised her up.
Q But she wasn't your child? A No sir.
Q Whatever rights as a citizen she has she gets through her father?
A Yes sir.
Q Was her mother a citizen of the Cherokee nation? A Yes sir.
Q What was her maiden name? A Con-se-na, the English is Drag.
Q In event that the Commission should find that you and your children are entitled to enrollment both as citizens of the Creek nation and the Cherokee nation, as citizens of which Nation do you wish for yourself and children to be enrolled? A In the Cherokee Nation.

-----oOo-----
George H. Lessley, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 10th day of May, 1905.

Myra White

Notary Public.

FILED
MAY 10 1905
COMMISSION TO FIVE TRIBES.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I. T., OCTOBER 10, 1905.

SUPPLEMENTAL PROCEEDINGS had in the matter of the application for the enrollment of EYAHNI ARCH T AL., as citizens by blood of the Cherokee Nation.

JOHN ARCH, being first duly sworn, testified as follows, through interpreter, JESSE McDERMOT.

ON BEHALF OF THE COMMISSIONER:

- Q What is your name? A John Arch.
Q What is your age? A 65.
Q What is your post office? A Braggs.
Q Are you a full blood Creek? A Yes sir.
Q Have you a daughter named Sakhoya Arch? A Yes sir.
Q Is this she (indicating)? A Yes sir.
Q What is the name of her mother? A Cinda Collins.
Q Is she living? A No sir.
Q How long has she been dead? A She died about the time that the Cherokees had their payment.
Q Was she a Cherokee by blood? A Yes sir.
Q Did she have any Creek blood? A She was half Creek.
Q Was she always recognized as a citizen of the Cherokee Nation? A Yes sir.
Q Was she ever married before you and she married? A Yes sir.
Q What was the name of her first husband? A A man by the name of Heneha.
Q Do you know his English name? A No sir.
Q About hold old was Cinda when she died? A I don't know that.
Q Was she older or younger than you? A She was younger than I.
Q Do you know the name of Cinda's father? A Yes sir.
Q What was it? A Tobacco Eater.
Q Was he a Creek? A No sir, he was a Cherokee.
Q What was the name of Cinda's mother? A I have forgotten.
Q Are her parents both dead? A Yes sir.
Q Was Cinda ever recognized as a citizen of the Creek Nation? A No sir.
Q She ever draw any money from the Creek Nation? A No sir.
Q Has this girl Sakhoya ever lived in the Creek Nation? A No sir.
Q Has she received an allotment of land in the Creek Nation? A No sir.
Q Has she lived in the Cherokee Nation continuously all her life? A Yes sir.
Q What is her age at the present time? A She is over 20 years of age.
Q If she is entitled to an allotment of land in the Creek and also in the Cherokee Nation in which nation does she desire to be enrolled? A In the Cherokee Nation.
Q Are you sure that no application has ever been made for her enrollment as a citizen of the Creek Nation? A Yes sir.

SAHHOYA ARCH, being first duly sworn, testified as follows through interpreter JESSE McDERMOT.

ON BEHALF OF THE COMMISSIONER:

- Q What is your name? A Sahhoya Arch.
Q How old are you? A I don't know.
Q Your father says you are about 20, is that right? A Yes sir.
Q Your post office Braggs? A Yes sir.
Q Have you heard the testimony of your father, John Arch, who has just testified? A Yes sir.
Q Is it correct? A Yes sir.
Q If it is found that you are entitled to an allotment in both the both the Creek and Cherokee Nation, in which nation do you elect to be enrolled and receive your allotment of land? A In the Cherokee
Q Have you ever drawn any money from the Creek Nation? A No sir.
Q Have you received an allotment of land in the Creek Nation? A No sir.

The applicant's mother is identified on the 1894 Cherokee Pay roll page 743, No. 320, Lucinda Creek. There are a number of names appearing thereon following hers, the first of which is Eyahna Arch, which is identified as the 1894 enrollment of No. 1 on Cherokee card Field No. 9199, Eyahni Arch, the present wife of the applicant's father. On account of the variation in names the persons appearing on the 1894 roll following Lucinda and Eyahna Arch cannot be definitely identified although it seems to be clearly established that they are the children and step-children of Eyahni Arch.

The applicant's mother, Lucinda Arch, cannot be identified on the 1880 authenticated roll of citizens of the Cherokee Nation.

-----oOo-----

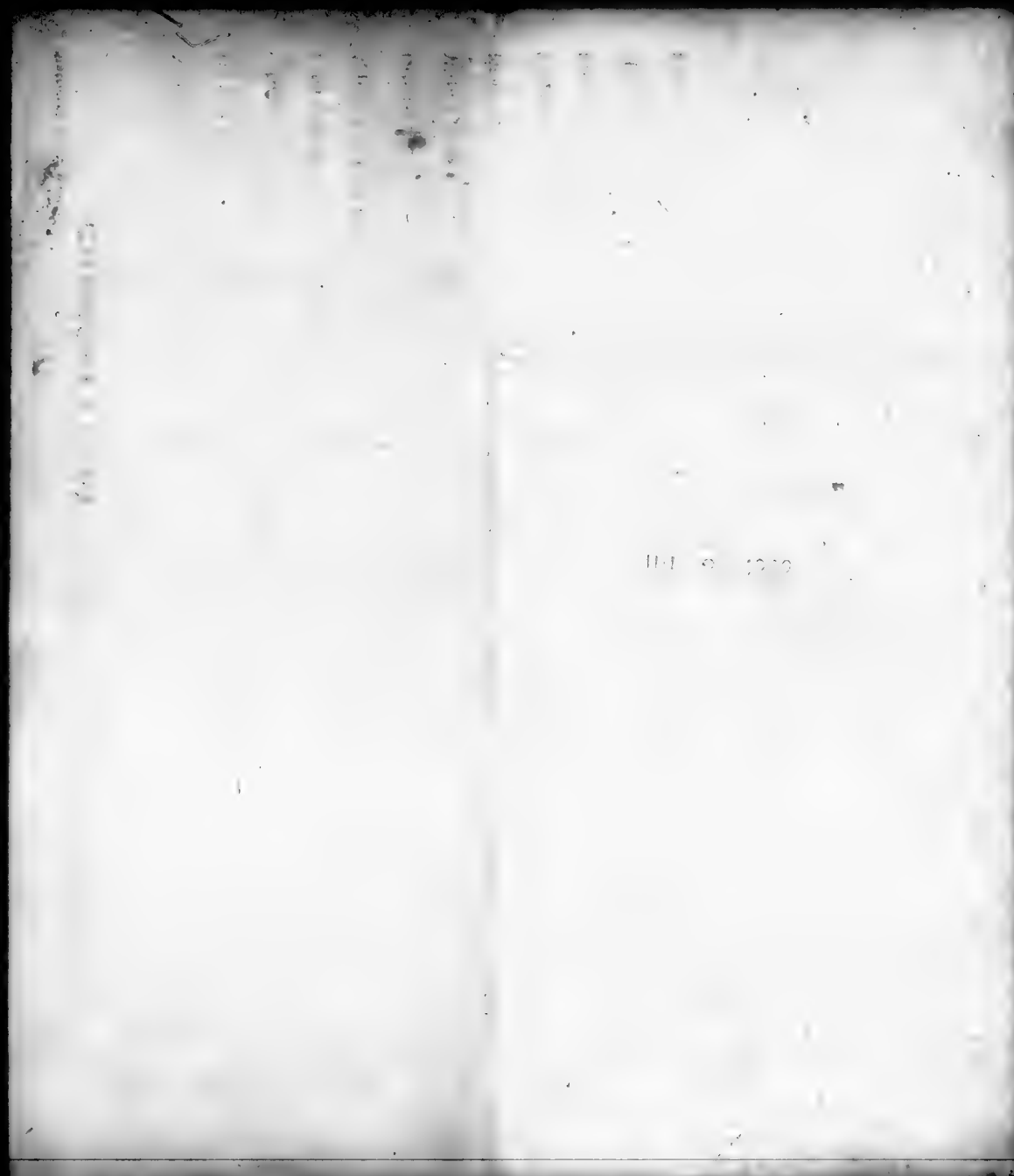
George H. Lessley, being first duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes he reported the proceedings had in the above entitled cause and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

George H. Lessley

Subscribed and sworn to before me this 11th day of October, 1905.

Myron H. White

Notary Public.



MAILED

FILED

JUN 25 1902

[Handwritten signature]

RESIDENCE: *...*

CARD No. *...*

POST OFFICE: *...*

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. *200*

| Dwelling
Roll No. | NAME | Res.
Sh.
No. | AGE | SEX | EDUC. | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | |
|----------------------|------------|--------------------|-----------|-----|-------|-------------------|----------|-----|------------------------------|------|----------|----------------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother |
| 1 | <i>...</i> | | <i>35</i> | | | | | | | | | |
| 2 | <i>...</i> | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | |

9199

IN RE

Application for Enrollment of

INFANT CHILD

Samuel

as a citizen of the

Chester

Nation.

Approved

July 1,

1907

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE AFFIDAVIT FOR ENROLLMENT, as a citizen of the *Cherokee* Nation,
 of *Samuel Rick*, born ^{about} on the *1st* day of *March*, ~~1890~~ *1897*
 Name of Father *John Rick*, a citizen of the *Creek* Nation.
 Name of Mother *Eyahn Rick*, a citizen of the *Cherokee* Nation.
 Post-Office *Briggs, Ia*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

Northern INDIAN TERRITORY)

District.)

I, *Eyahn Rick*, on oath state that I am *35*
 years of age and a citizen, by *blood*, of the *Cherokee* Nation;
 that I am the lawful wife of *John Rick*, who is a citizen, by
blood, of the *Creek* Nation, that a *male* child was
 born to me ^{about} on the *1st* day of *March*, ~~1890~~ *1897*; that said child has been
 named *Sam Rick*, and is now living.

WITNESSED TO ME

(Notary Public)

Subscribed and sworn to before me this *19th* day of

1902

Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,)

Northern INDIAN TERRITORY)

District.)

I, *John Rick*, a _____, on oath state that I
 attended on Mrs. *Eyahn Rick*, wife of _____,
^{about} on the *1st* day of *March*, ~~1890~~ *1897*; that there was born to her on said
 date a *male* child; that said child is now living and is said to have been
 named *Sam Rick*.

WITNESSED TO ME

(Notary Public)

Subscribed and sworn to before me this *19th* day of

1902

Notary Public

Cherokee 9199

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE CHIEF OF THE CHEROKEE NATION.

In the matter of the application for the enrollment of
Agahni Arch, et al., as citizens by blood of the Cherokee Nation.

REPORT.


I, A. A. [unclear], do hereby certify that, on June 19, 1902, Agahni Arch appeared before the Commission at Garfield, Indian Territory and made application for the enrollment of herself, her three minor children, Polly, Callie and Sam Arch, and her minor stepchild, Sah-to-ya Arch, as citizens by blood of the Cherokee Nation. A judicial proceeding was had in the matter of said application at Garfield, Indian Territory, on April 25, 1905. Sah-to-ya Arch, being differently classified, is not embraced in this decision.


I, [unclear], do hereby certify that Agahni Arch, who is identified upon the 1896 Cherokee census roll, is a fullblood Cherokee Indian. The evidence further shows that Polly, Callie and Sam Arch, are the children of the said Agahni Arch and one John Arch, a fullblood Creek Indian, who is identified upon the 1890 authenticated Creek roll, and that all of said applicants, with the exception of Sam Arch, are identified upon the 1896 Cherokee census roll. Sam Arch, having been born subsequent to the preparation of the last tribal roll, is identified by a proper proof of birth filed herewith. All of said applicants have resided continuously in the Cherokee Nation from the date of their birth up to and including September 1, 1902.

On April 25, 1905, E. Ahni Arch appeared before this Commission and, under the provisions of section twenty-one of the Act of Congress approved June 23, 1898 (30 Stat., 495), elected for next children, Polly, Sallie and Sam Arch, to be enrolled as citizens of the Cherokee Nation.

IT IS, THEREFORE, THE ORDER OF THE COMMISSION: That E. Ahni Arch, Polly Arch, Sallie Arch and Sam Arch, should be enrolled as citizens by blood of the Cherokee Nation, in accordance with the provisions of section twenty-one of the Act of Congress approved June 23, 1898 (30 Stat., 495), and it is so ordered.

COMMISSIONER OF THE CIVILIZED INDIAN SERVICE


Chairman


Commissioner


Commissioner

Dated at Muskogee, Indian Territory,
this JUN 28 1905

Copy

SUPPLEMENTAL PROOF
(Creek Equalization)

In re heirs of Hekte Arch, deceased.
Creek _____ Roll No. 10134.

Dirk Arch, of Briggs, Oklahoma, roll # 10133) of lawful age, being duly sworn according to law deposes and says that the answers made to the following interrogatories are true:

- Who was the father of Hekte Arch. A. John Arch
Who was the mother of Hekte Arch. A. Cinda or Cincha
Q Who was your father and mother A. Father, John Arch. Mother
Sah-fok-ala-da-gee.
Q Who was the father and mother of Janoike Arch. A. Father, Hencha
Chupeo, mother Cinda.
Who was the father and mother of Sam Arch. A. Father, John Arch
mother Kyahna.
Who was the father and mother of Sallie Arch. A. Father, John Arch
and mother, Kyahna.
Q Who was the father and mother of Sahheya. A. Father, John Arch
mother, Cinda.
Who was the father and mother of Charley Simmons. A. Father
Geo. Simmer, mother Cinda.
Q Who was the father and mother of Gravy Arch. A. Father, John Arch,
mother Kyahna.
Q What is the name of the youngest child of John Arch. A. Gravy,
now living, 6 years old, P. O. Briggs, Okla. Ralph Leftwich
legal guardian, Muskogee, Okla.
Q Give roll # of Sam Arch. & Cher. 32647
" " " Charlie Simmons 9170
" " " Sallie A Arch Cher. 32646
" " " Sahheya Cher # 32751
Q Who was Gravy's mother? Kyahni
Q Did John Arch have any other children than those named above? A. No.
Q Did Cinda have any other children than those named above? A. No.
Q Who was the father and mother of Polly Arch, Cher. 32645?
A. Charley Simmer, Creek Roll 9170 and
Kyahni Arch, Cher. Roll 32644
Did Sahheya have any children? A. No.

DIRK ARCH

subscribed and sworn to before me this 12 day of April, 1915.

S E n L.

CHAS. E. WEBSTER,
Notary Public.
P. O. Muskogee, Okla.

My commission expires 5/18/16

Cherokee #9199.

Vinita, Indian Territory, January 30th, 1903.

Creek Enrollment Division,

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen:

Will you please inform the Cherokee Enrollment Division whether application has been made for the enrollment, as Creek citizens, of John Arch and his four minor children, Sakhoya, Polly, Sallie and Sam; and if so, what disposition has been made of the application.

Respectfully,

Clerk in Charge.

COMMISSIONER
HENRY L. DAWES
JAMES BIXBY
THOMAS D. NEELLES
C. R. BRECKINRIDGE

ALLISON I. AYERSWORTH
CHIEF CLERK

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

W.S.A.
SET IN REPLY TO THE FOLLOWING

Creek I. 3185.

Muskogee, Indian Territory, February 9, 1903.

P. G. Reuter,

Clerk in charge Cherokee Land Office,
Vinita, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of January 30, 1903, asking to be informed whether application has been made for the enrollment of John Arch and his four minor children, Sakhoya, Polly, Sallie and Sam Arch, as citizens of the Creek Nation, and if so, what disposition has been made of the application.

Replying thereto, you are advised that John, aged 50, Lewis, aged 18, Katie, aged 48, Lizzie, aged 15, Hekte, aged 12, Charley, aged 20, Dick, aged 19, Nellie, aged 22, and Sarwikkee Archie, aged 21; and Jack Rabbit, aged 20, and Sissie Jack Rabbit, aged 17, whose post office addresses are given as Braggs, Indian Territory, are enrolled on Creek Indian Card Field No. 3185; but that their names were not included in the partial rolls of Creek citizens submitted to the Secretary of the Interior for the reason that Lewis, Katie, Lizzie, Dick and Nellie Archie are reported to be dead, and that the names of John, Hekte, Charley, and Sarwikkee Archie, and Jack and Sissie Rabbit, are on the Cherokee rolls, and are now, and have been, residents of the Cherokee Nation for many

years. Lewis Archie is a son of John Archie, by Susie, deceased; Lizzie, Hoke, and Nellie Archie, are children of John Archie, and Seneche, deceased; Katie Archie is a sister of John Archie; Charley Archie is a stepson of John Archie, and the names of his father and mother are Simmantulla and Ellen, both deceased; Nellie and Sarwikee Archie are stepchildren of John Archie, and Seneche, deceased; Heneha Chupoo, deceased, is the father of Sarwikee, and Nellie's father is unknown. Jack and Sissie Rabbit are children of Sleeping Rabbit and Sallie, both deceased.

You are further advised that all of the aforesaid mentioned persons are full-blood Creek Indians, and that their names appear on the 1895 Pay Roll of the Creek Nation, Ketchapataka Town; and that the names of John, Lewis, Lizzie, Charley, and Dick Archie, are identified upon the 1890 authenticated roll of the Creek Nation, Ketchapataka Town, as "Johnochee", "Louis", "Lizzie", "Charley", and "Dickey". There also appears on said 1890 Creek roll, with Johnochee's family, the name of "Chun na hoyee," who may be the same person as Sahhoya Arch, you refer to in your letter. John Archie is also known as Chief John, and is probably the same person you refer to in your letter as John Arch.

If John Arch (or Archie) elects to have himself and the members of his family enrolled as citizens of the Cherokee Nation, you are requested to notify the Commission.

Respectfully,


Acting Chairman.

COMMISSIONERS:
TAMM SIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

WM. O. BRALL,
Secretary

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

9.8.13
COPIES IN REPLY TO THE FOLLOWING:

I. 3185

ALSO FOR THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, November 12, 1904.

Commission to the Five Civilized Tribes,
Cherokee Enrollment Division.

Gentlemen:

June 30, 1903, you requested to be informed whether application had been made for the enrollment of John Arch and certain members of his family as citizens of the Creek Nation. February 9, 1903, the Commission replied to your communication and advised you relative to the matter. A copy of the letter of February 9th is inclosed herewith. June 17, June 18 and October 26, 1904, testimony was taken in the Creek case, copies of which are herewith inclosed.

You are requested to advise the Creek Enrollment Division whether application has been made for the enrollment of any or all of these persons as citizens of the Cherokee Nation, and if so, the present status of the case. You are further requested, in the event that no such application has been made, to advise whether or not the names of any or all of these persons appear upon the Cherokee tribal rolls.

Respectfully,

Chairman.

HGH-4-11-11

COPY.

Cherokee-9199.

Muskogee, Indian Territory, June 28, 1905.

W. V. Hastings,

Attorney for the Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated June 28, 1905, granting the application for the enrollment of Eyahni Arch, et al., as citizens by blood of the Cherokee Nation.

You are advised that you will be given fifteen days from date hereof within which to file such protest as you may desire to make against the action of the Commission in this case, a copy of which you will be required to furnish the principal applicant. If you fail to file protest within the time allowed, this decision will be considered final.

Respectfully,

Incl. S-57

Tame Dixie
Chairman.

Cherokee--9199.

Muskogee, Indian Territory, July 18, 1905.

Nyahni Aron,

Briggs, Indian Territory,

Dear Sir:

There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated June 28, 1905, granting the application for the enrollment of yourself and children, Pelly, Nellie and Sam Aron, as citizens by blood of the Cherokee Nation.

You are advised that you will not be permitted to make allotment selections until your names have been placed upon a schedule of citizens by blood of the Cherokee Nation, and approved by the secretary of the Interior of which action you will be duly notified.

Respectfully,

COPY

(SIGNED)

Tams Eixby
Commissioner.

Incl. L-80.

GHL

Register.

Cher 9200

Isaac Duval

Cher 9200

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 19th, 1902.

In the matter of the application of Isaac Duval for the enrollment of himself as a citizen of the Cherokee nation.

Said Isaac Duval, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Isaac Duval.
Q. How old are you? A. 39.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. By himself.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal roll of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Joseph Duval.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Full blood.
Q. What is the name of your mother? A. Polly Duval.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you living in 1880? A. Illinois district. He was in the orphan asylum, he thinks.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 18, #14, Isaac Duval, Orphan roll, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 356, #590, Isaac Duval, Illinois district.

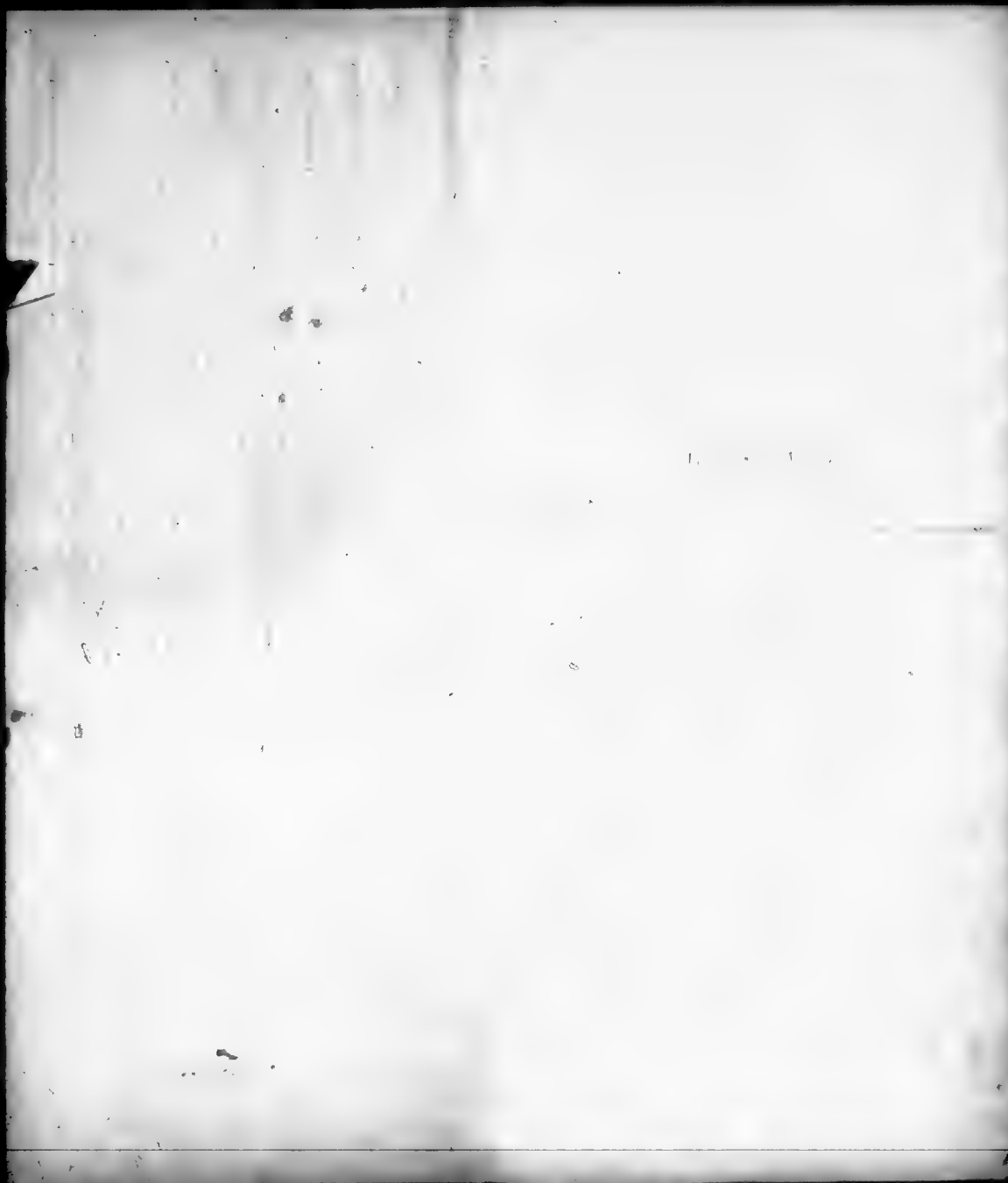
Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 3rd day of July, 1902.

Isaac Duval

Jesse O. Carr

W. R. Hunter
Notary Public



CHEROKEES BY BLOOD AND ADOPTION.

39 Date June 18, 1902 1900

Name James L. ...

District ... Year 1902 Page 18 No. 14

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | | |
|--|-------|------|------|-----|-----|
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
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| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |

See ... 57 ... list

MAILED
JUN 25 1902

Handwritten signature

POST OFFICE:

CARD No.

FIELD No.

CHEROKEE NATION. CHEROKEE ROLL.

[illegible]

Cher 9201

Charlie Jumper

Cher 9201

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 19th, 1902.

In the matter of the application of Charlie Jumper for the enrollment of himself, wife and two children as citizens of the Cherokee nation?

Said Charlie Jumper, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Charlie Jumper.
Q. How old are you? A. 29.
Q. What is your post office address? A. Cookson.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself and wife and two children.
Q. What is the name of your wife? A. Agnes.
Q. How old is your wife? A. About 36.
Q. What is the name of your older child? A. Davis.
Q. James Jumper? A. His step child.
Q. His full name please? A. Davis Standingdeer.
Q. How old is that child? A. 17.
Q. What is the name of your next child? A. Tom Strong.
Q. Tom or Thomas? A. Tom Strong.
Q. How old is that child? A. 9.
Q. Are your wife and both of these children alive and living with you? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. He says his father was a full blood and his mother was half Creek.
Q. Half Creek and half Cherokee, was your mother? A. Yes, sir.
Q. You are a full blood Indian, are you? A. Yes, sir.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear up n the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Andy Danger.
Q. Is your father living? A. No, sir.
Q. Was he a Cherokee by blood? A. Full blood.
Q. What is the name of your mother? A. Lizzie Jumper.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir, full blood.
Q. What is the name of her father? A. Mike Rattler.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. Oogawi.
Q. Oogawi Rattler? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir, full blood.
Q. How long has your wife resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife the mother of these two children for whom you apply? A. Yes, sir.
Q. What is the name of the father of Davis Standingdeer? A. Standingdeer.

Q. Is he living? A. No, sir.
 Q. Do you remember Standingdeer's full name? A. No, sir/
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. What is the name of the father of Tom Strong? A. Strong is all the name he remembers.
 Q. Is he living? A. No, sir.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. In what district were you and your wife residing in 1880?
 A. He says he thinks he was in Tahlequah and his wife in Flint.
 Q. How long has your father been dead? A. He don't know anything about it. He says he must have been a small child when he died.
 Q. After the death of your father did your mother marry?
 A. Will Ross.
 Q. Was Will Ross and your mother living together a long time?
 A. No, sir; they separated.
 Q. Do you remember whether they were living together when you were about 7 or 8 years old? A. Yes, sir.
 Q. Were they living together? A. Yes, sir.
 Q. Is Will Ross part Creek? A. Yes, sir.
 Q. Has your mother a child named Jim? A. Yes, sir; he is dead though.
 Q. What was your father's Indian name? A. Ooskasit.
 Q. (To Interpreter) Would that mean in English something dangerous, scary, dreadful or something of that kind?
 A. (By Interpreter) Yes, sir; something scary, dreadful or dangerous.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified therein, page 755, #646, as Chas/ Breadful, Tahlequah district.

Q. Did your wife ever live with any other man besides Standingdeer, Strong and yourself? A. No, sir.
 Q. How long has your wife's father been dead? A. About 15 years. He don't know.
 Q. Which died first, your wife's father or mother? A. Her mother died first.
 Q. In what family was your wife raised? A. Why, he don't know. He said that she lived in Flint. She went about a good deal.
 Q. What is your wife's Cherokee name? A. Agin. She lived with her uncle a while, Stout Locust.
 Q. Has your wife some older children than Davis? A. Caroline, then there is Jackson.
 Q. What is Caroline's full name? A. Carlsdane Standingdeer. She is a Scott now. Her husband is named Eli Scott.
 Q. Is Caroline Standingdeer your wife's child? A. Yes, sir.
 Q. What is the name of the father of Caroline Standingdeer?
 A. (no response.)
 Q. How old is Caroline now? A. About 25.
 Q. In what district did Standingdeer reside, do you think, in 1880?
 A. Flint.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife can not be identified of record therein.

Q. In what district were you residing in 1896? A. Tahlequah.
 Q. Who is Akinnie Jumper? A. He says that is his wife.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicant and his wife appears therein as follows:

Page 1195, #1753, Charles Jumper, Tahlequah district.

Page 1195, #1754, Akinnie Jumper, Tahlequah district.

Q. To whom was your wife married before she married you?
A. She was by herself.
Q. What was her name before you married her. A. She said she lived with Tom Swimmer.
Q. In what district did Tom Swimmer live? A. Goingsnake.
Q. Have these children lived with you since you and your wife have been married? A. Yes, sir.
Q. With whom did they live before you were married? A. He said his wife was keeping house at the time. She was already keeping house when he married her?
Q. Were these children ever known by any other name besides Davis Standingdeer and Tom Strong? A. He said he don't know. He said that is what they called them. He said sometimes they stayed with their aunt, Caroline Scott.
Q. In what district was Caroline Scott live? A. Goingsnake.
Q. Is her husband living? A. Yes, sir. He says sometimes they called the youngest one Tom, John.
Q. Did your wife and children draw the Cherokee strip money in 1894? A. Yes, sir.
Q. Do you know under what name they drew the money? A. He said said that their mother drew the money.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ... day of July, 1902.

Beal

Jesse O. Carr
Notary Public.

R
cher D 3099

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLITT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Emmet Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1898 Cherokee roll,
their families and descendants:

Jackson Blood #90 Tahlequah District.

- Q Are there any other persons for whom you desire to make appli-
cation for enrollment?
A I desire to apply for the following named persons on the 1880
Cherokee roll, their families and their descendants:

E. C. Bagwell, on oath states that as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

Subscribed and sworn to before me this December 9, 1902.

E. C. Bagwell
W. C. Jones
Notary Public.

R
Upser D 3098

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, F. T., June 10, 1902.

In the matter of the application of H. E. Starr, for enrollment as citizens of the Cherokee Nation.

H. E. STARR, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A H. E. Starr.
Q What is your age? A Fifty years.
Q What is your post office address? A Cherokee, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes, sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1880 Cherokee roll, their families and descendants:
Aggie Blood #89 Tahlequah District;
Davis Blood #91 Tahlequah District;
Armie Blood #92 Tahlequah District;
Thomas Blood #93 Tahlequah District;

- Q Are there any other persons for whom you desire to make application for enrollment?
A I desire to apply for the following named persons on the 1880 Cherokee roll, their families and their descendants:

E. C. Eagwell, on oath swears that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this December 2, 1902.

E. C. Eagwell
Notary Public

AAD.

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, Indian Territory, February 1st, 1903.

In the matter of the application of Charlie
Jumper for the enrollment of himself, his
wife Agnes Jumper, and his step children,
Davis Standingdeer and Tom Strong, as
citizens by blood of the Cherokee Nation.

Cherokee #9201.

SUPPLEMENTAL STATEMENT

An examination of the Cherokee Strip Payment Roll of 1894 for
Tahlequah District shows that the applicant's wife and her children
are identified thereon as follows:

Agnes Jumper, page 1149, #2953, as Agnes Standing.

Davis Standingdeer, page 1149, #2954, as Davis Standing.

Tom Strong, page 1149, #2956, as Running Standing.

IT IS ORDERED:

That this statement be filed with and made a part of the
record in this case.


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., May 26, 1905.

In the matter of the application for the enrollment,
as a citizen by blood of the Cherokee Nation, of Jackson
Standingdeer (Jackson Blood). No. D-3099.

Cherokee D-3098,
9201.

In the matter of the application for the enrollment,
as citizens by blood of the Cherokee Nation, of Aggie, Davis,
Annie and Thomas Blood.

MARGARET CHAIR, being duly sworn by Joe Chambers, a
Notary Public, and examined by the Commission, testified as
follows:---

- Q What is your name? A Margaret Chair.
Q What is your age? A I am 49 years old.
Q What is your post-office? A Welling; Tahlequah most.
Q Do you know a woman, a fullblood, sometimes known as Aggie
Blood? A Yes sir.
Q Did she have some children? A Yes sir.
Q What are their names? A Jackson, they call him so many
names I can't tell, Caroline, Annie, Davie and Tom.
Q Did Caroline ever go by any other given name? A Yes sir.
They call her Delilah.
Q Is Aggie living? A No sir.
Q When did she die? A She's been dead 3 months.
Q She died in---About what month did she die in? A In---
Q Was it before or after Christmas? A About the middle of
February.
Q What was her name when she died? A Jumper. Charlie
Jumper was her husband.
Q What was Aggie's mother and father named? A Her father
was named Mike Rattler and her mother was named Sallie
Rattler.
Q Did they ever call Sallie by the name of Oo-gar-we? A Yes
sir, that was her father's name.
Q What is the right name of these children? What is Jackson's
name; what name does he go by? A He goes by Standingdeer
all the time.
Q Is Annie married? A Yes sir.
Q Who is she married to? A She married a Walker.
Q Is she married to the Walker we have just identified as Eli
Walker? A Yes sir.
Q Do you know when she was married to him; about how many
years ago? A She hasn't been married very long; she mar-
ried just before her mother died though.

BY THE COMMISSION:

Eli Walker is identified upon Cherokee Card 9021.

- Q Who was the father of Jackson? A Standingdeer, his name was
Q Is he living or dead? A He's dead.
Q Is he Cherokee? A Yes sir, fullblood Cherokee.
Q What District did he live in? A Flint.
Q Was he the father of Caroline? A Yes sir. He's the father of Caroline.
Q Was he sometimes known as Standingdeer Vann? A Yes sir.
Q Who is Caroline married to now? A Charlie Vann.
Q Who was she married to about two years ago? A She was married to Eli Scott.
Q Have they any children? A Yes sir, they have one.
Q What is its name? A Adam.
Q She and Eli Scott separated? A Yes sir.
Q She's married to Charlie Vann now? A Yes sir.
Q He's a Cherokee? A Yes sir, fullblood Cherokee.
Q This Charles Vann that Caroline is married to, is he a son of Ike Vann? A Yes sir.

BY THE COMMISSION:

Charles Vann is identified upon Cherokee Card 8791.

- Q Who was the father of Annie? A I don't remember who her father was. She was raised up in here and we haven't been here but about 4 years.
Q Does she go by the name of Standingdeer too? A Yes sir, she goes by that name now.
Q Who was Davis' father? A Standingdeer Vann.
Q Is Davis living now? A Yes sir.
Q Who is the father of Thomas? A She lived with another man and I can't think of his name. She lived up in Goingsnake.
Q Did you ever hear him called Strong? A That's it.
Q Is Annie married? A Yes sir.
Q She is the one that we identified as the wife of Eli Walker? A Yes sir.
Q Is this Vann that Delilah is married to an old man? A No sir. He's a young man about 29 years old.

BY THE COMMISSION:

The records of the Commission show that there are listed upon Cherokee Card 9201 the following persons: Charlie Jumper, his wife, Agnes Jumper, and the children of Agnes Jumper, Davis Standingdeer and Tom Strong. Nos. 1, 2 and 4 on Cherokee Card D-3098 appear to be duplicates of Nos. 2, 3 and 4 on Cherokee Card 9201.

- Q This Aggie, the mother of these children, I believe you stated a few minutes ago, before you were put under oath, that she came from North Carolina? A Yes sir.
Q Do you know what year she came in? A I don't know what year it was.

- Q I understood you to state that she came 4 years after your husband came and that your husband came in '77? A Yes sir.
- Q Did they ever go by the name of Lorvin when they first came out here? A No sir. They never did go by that.
- Q Did you ever hear them called that? A Yes sir. I've heard them called that, but just sometimes.

BY THE COMMISSION:

There are identified upon a list of North Carolina Cherokees who removed to the Cherokee Nation on June 8, 1881, under an act of the National Council approved December 3, 1880, opposite Nos. 70, 71, 72 and 73 on that list, James Lorvin, Cherokee, aged 28; Aggie Lorvin, Cherokee, aged 20; Jackson Lorvin, Cherokee, aged 6; Caroline Lorvin, Cherokee, aged 3.

- Q Have you known Aggie and these children ever since they moved to the Cherokee Nation? A Yes sir.
- Q Are you related to them in any way? A My husband is.
- Q Are they some of your husband's relatives? A Yes sir, they are some of his neices.
- Q They have lived in the Cherokee Nation ever since they came here from North Carolina? A Yes sir.
- Q They are all living here now? A Yes sir.

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before
me this 27th day of May, 1905.

James E. ...
Notary Public.

Deed

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Jackson Blood, et al., as citizens by blood of the Cherokee Nation, consolidating the applications of:

Jackson Blood
Annie Blood

Cherokee D 3099
Cherokee D 3098

O R D E R.

IT APPEARS FROM THE RECORD HEREIN: That, on June 30, 1902, Emmet Starr appeared before the Commission at Muskogee, Indian Territory, and made application for the enrollment of Jackson Blood (twenty-five years old), Aggie Blood, Davis Blood, Annie Blood (sixteen years old), and Thomas Blood, as citizens by blood of the Cherokee Nation. Additional proceedings were had in the matter of said application, at Tahlequah, Indian Territory, on May 26, 1905. The applications for the enrollment of Aggie Blood, Davis Blood and Thomas Blood, having been heretofore passed upon, are not included herein.

THE EVIDENCE IN THIS CASE SHOWS: That the proper surname of Jackson Blood and Annie Blood is Standingdeer, and that they are the children of Agnes Jumper, who is identified as No. 71 upon the Register of North Carolina Cherokees who removed to the Cherokee Nation on June 8, 1881, under an act of the Cherokee Council approved December 3, 1880, and whose name appears as No. 25954 upon a list prepared by this Commission of persons entitled to enrollment as citizens by blood of the Cherokee nation, and approved by the Secretary of the Interior on May 6, 1903.

Jackson Standingdeer or Blood, is identified as No. 72 upon the Register of North Carolina Cherokees who removed to the Cherokee Nation on June 8, 1881, under the provisions of said act of December 3, 1880, and also upon the 1896 Cherokee census roll.

Annie Standingdeer or Blood, is identified upon the 1896 Cherokee census roll.

The evidence further shows that Jackson Standingdeer or Blood, has resided continuously in the Cherokee Nation from the date of his removal to said Nation on June 8, 1881, up to and including September 1, 1902, and that Annie Standingdeer or Blood, has resided continuously in the Cherokee Nation from the date of her birth up to and including September 1, 1902.

IT IS THEREFORE ORDERED: That the names of the applicants, Jackson Standingdeer and Annie Standingdeer, which now appear upon Cherokee Doubtful cards 3099 and 3098 respectively, be transferred to Cherokee Straight card 9201.



Chairman

Dated this JUN 21 1905
Muskogee, Indian Territory.

10

CHERBOURG

CHERBOURG

FILED
JUN 26 1902

Illinois Dist
Statement of Applicant Taken Under Oath.

Party #1

Card #260

CHEROKEES BY BLOOD AND ADOPTION.

Date February 19, 1922 1900.

Name John H. Smith

District 1st Year 1880 Page 75 No. 646

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District 1st Year 1880 Page 75 No. 646

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | | |
|----------------------|-------|------|------|-----|-----|
| <u>John H. Smith</u> | Dist. | Year | Page | No. | Age |
| <u>John H. Smith</u> | Dist. | Year | Page | No. | Age |
| <u> </u> | Dist. | Year | Page | No. | Age |
| <u> </u> | Dist. | Year | Page | No. | Age |
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RECEIVED
JUN 25 1902

FILED
JUN 25 1902

[Handwritten signature]

Illinois List

Party #1

100

CHEROKEE ROLL.

260

100

[illegible]

disposition of the land of said tribes, and that the above and foregoing is a true and correct copy of testimony taken at Tahlequah, I. T., May 26, 1905, in the matter of the application of Jackson Standingdeer (Jackson Blood), for enrollment as a citizen of the Cherokee Nation.

Muskogee, Oklahoma,
March 28, 1912.

Acting Commissioner.

COPY.

Cherokee D-3099,

3098.

Muskogee, Indian Territory, June 21, 1905.

W. V. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of an order of the Commission to the Five Civilized Tribes, dated June 21, 1905, transferring the enrollment of Jackson and Annie Standingdeer from Cherokee doubtful enrollment cards Nos. 3099 and 3098 respectively, to Cherokee straight card No. 9201.

Respectfully,

(SIGNED).

Tamie Dixby.
Chairman.

Incl. 8-39.

COPY

Cherokee 9201.

Waskogie, Indian Territory, June 27, 1905.

Commissioner in Charge,
Cherokee Land Office,
Tahlequah, Indian Territory.

Dear Sir:

There are herewith enclosed names, notations and information to be made upon Cherokee Enrollment Card No. 9201.

Respectfully,

Enc. MU-37.

(SIGNED)

Tam Bixby.
Chairman.

Cher 9202

Sealy Elk

Cher 9202

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 18th, 1902.

In the matter of the application of Sealey Elk for the enrollment of herself and three children as citizens of the Cherokee nation.

Said Sealey Elk, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Sealey Elk.
Q. How old are you? A. 48.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Herself and three children.
Q. What is the name of your oldest child? A. Mary.
Q. Mary what? A. Mary Elk.
Q. How old is that child? A. 14.
Q. What is the name of your next child? A. Rosa Elk.
Q. How old is that child? A. 11.
Q. What is the name of your next child? A. Lila Elk.
Q. How old is that child? A. 8.
Q. Is that all? A. Yes, sir.
Q. Are all three of these children alive now and living with you? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Wiley John.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Skinny.
Q. Skinny John? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the mother of these three children for whom you apply? A. Yes, sir.
Q. What is the name of the father of these children? A. McCoy Elk.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. In what district were you residing in 1880? A. Sequoyah.
Q. How long have you and Mr/ Elk been married? A. They lived together about 13 years.
Q. Were you ever married before you married McCoy Elk? A. No, sir.
Q. Did you ever reside in any other district besides Sequoyah and Illinois? A. No, sir.
Q. How long has your father been dead? A. Been dead a long time. She don't remember.
Q. Which died first, your father or mother? A. Her father died first.
Q. After the death of your father who did your mother marry? A. Lewis Spoon.
Q. How old were you when your mother died? A. She says she don't remember. Her mother has been dead about 18 years, somewhere along about that.

Q. Did you ever live with any other man besides McCoy Elk?
 A. No, sir.
 Q. Did your mother and Lewis Spoon live together until they were separated by death? A. No, sir; they parted.
 Q. With whom did your mother live after she and Lewis Spoon separated? A. Not any one.
 Q. By what name was she known after she and Lewis Spoon separated?
 A. She said she went by the same name. She don't remember of any other name.
 Q. In what family did your mother live after she separated from Lewis Spoon? A. She was living with her sister.
 Q. What was your sister's name at the time your mother lived with her? A. Oodecki. She had an English name. She can't remember. Her husband was Panther. Rat Panther's father.
 Q. Did they live in Sequoyah district? A. Yes, sir.
 Q. What was your sister's name? A. Lucy.
 Q. By what name were you known when you and McCoy Elk married?
 A. By her father's name, she said.
 Q. By what name were you known--Sealey what? A. (no response)
 Q. In what district was you married when you married McCoy Elk?
 A. Sequoyah. She lived with a man by the name of Josiah Doublehead.
 Q. Were you ever called any other name besides Sealey? A. She says in English she signs her name as Lizzie.
 Q. How old were you when you moved to Illinois district? A. She don't remember how old. She came here with McCoy Elk. She hasn't been here over 8 or 9 years.
 Q. Do you know of any reason why your name should have been left off the roll of 1880, if it was? A. No, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is not found of record thereon.

Q. In what district were you residing in 1896? A. Illinois.
 Q. Was Mary ever called by any other name? A. Maly is her Indian name.
 Q. Did you ever call Rosa by any other name? A. Quatie is one of them. Her father enrolled them. She don't remember how she enrolled them. She said they called one of them Lela.
 Q. The second child? A. Yes, sir.
 Q. You say they called the youngest one Quatie? A. Yes, sir.
 Q. What is the English for Quatie? A. Lila. (Bettie)

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 856, #596, Sealey Elk.
 Page 856, #597, Nellie Elk.
 Page 856, #598, Lillie Elk.
 Page 856, #599, Betty Elk.

Upon further examination the name of the applicant is identified on the 1880 authenticated roll of citizens of the Cherokee nation as follows:

Page 607, #2292, Celia Wiley, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 3 day of July, 1902.

Seal 1

Jesse O. Carr
[Signature]
Notary Public.

#9202

1002

Notary Public.

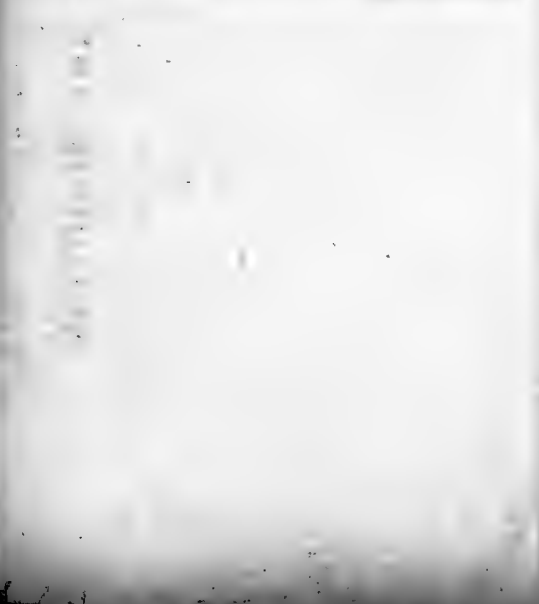
Subscribed and sworn to before me this ... day of July, 1902.

stenographic notes thereof.

and that the foregoing is a true and correct transcript of his
correctly recorded testimony and proceedings in this case
stenographer to the Commission to the Five Civilized Tribes
Jesse O. Carr being first duly sworn, states that as



CHEBOKEEN SA. HCO.



THE JOURNAL



11 9

CHEROKEES BY BLOOD AND ADOPTION.

Date June 15, 1922 1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name Leah E. ...

District

Year 1880 Page 107 No. 2292

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| | | | | | |
|-------------|-------|-----------|----------|----------|--------|
| <u>Lila</u> | Dist. | Year | Page 826 | No. 5117 | Age |
| | Dist. | Year 1896 | Page 2-2 | No. 5112 | Age 11 |
| | Dist. | Year 1896 | Page 2- | No. 5114 | Age 8 |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
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See list 4.

DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED

FILED
JUN 25 1902

RESIDENCE:

POST OFFICE:

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

| Date
Roll | Name | Relat
to
Head
of
Fam | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | Name of Father | TRIBAL ENROLLMENT OF PARENTS | | | Name of Mother | Year | District |
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| | | | | | | Year | District | No | | Year | District | No | | | |
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Cher 9203

Columbus G.W. Linn

Cher 9203

Notary Public.

Subscribed and sworn to before me this 23rd day of August 1905.

and foregoing is a true and correct copy of the original stenographic
the Five Civilized Tribes, being duly sworn, state that the above
I, the undersigned, as stenographer to the Commission to

E. C. Rothensperger.

Stenographic Notes of the

To be file in Cherokee R 643

Department of the Interior,
Commission to the Five Civilized Tribes.
Tahlequah, I. T. December 5, 1900.

In the matter of the application of Lillie M. Linn for the enrollment of herself and two children as Cherokee citizens; she being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

- Q Give me your full name. A Lillie M. Linn.
Q How old are you? A 26
Q What is your postoffice? A Collinsville.
Q What district do you live in? A Cooweescoowee.
Q Who is it you want to have put on the roll? Yourself, or have you a family? A Two children.
Q Just yourself and two children? A Yes sir.
Q You dont apply for your husband? A My husband was sent to Fort Leavenworth pen.
Q Is your husband a Cherokee or white man? A Cherokee.
Q Why do you not apply for him? A ~~He was taken away~~ (no Answer)
Q Have you been legally separated from him? A He was taken away from me; he was taken to pen. He is out now.
Q He is not living with you? A No sir.
Q He is to apply for himself? A Yes sir.
Q Are you a Cherokee by blood? A No sir, white woman.
Q When were you married to your husband? A In the year 1892.
Q Let me see your certificate? A They are burned up. Mr. Duncan married me, the old gentleman here in town.
Q Any one here that was present at the marriage? A Yes sir.
Q Were you ever married except to this husband? A No sir.
Q When did you and he separate? A About three years ago.
Q Have you married since you and he separated? A No sir, I have'nt
Q Have you procured a divorce from him? A No sir, I have'nt.
Q Were you living together at the time he was arrested and sent to prison? A Yes sir, he left and went away to work. He was gone three weeks and was taken to prison while he was away.
Q Was he arrested for an alleged crime? A For peddling whiskey.
Q That was after he left me; he said he was going to Muskogee, to work
Q He was on that trip? A yes sir.
Q That was the cause of the separation? A Yes sir.
Q You didn't abandon him or leave him? A No sir, I didn't.
Q He left you on an unlawful errand, and got in prison? A Yes sir.
Q Give me the name of your husband? A Columbus G. Linn.
Q He's a Cherokee by blood? A Yes sir.
Q How old is he? A I could'nt tell you; somewhere about 28 I guess.
Q Has he lived in the Cherokee Nation all his life? A He came here when an infant.
Q He came when he was a child? A Yes sir.
Q Give me the name of his father? A Aleck Linn.
Q Is his father dead? A Yes sir.
Q Give me the name of your husband's mother? A Margaret.
Q Is she dead? A Yes sir.
Q Have you lived in the Cherokee Nation ever since you married your husband in 1892? A Yes sir.
Q Give me the names of your children? A Bessie C. and William T. Linn.
Q How old is Bessie C? A Four years old.
Q How old is William T? A Six years old.
Q Both living now are they? A Yes sir.
Q Was your husband ever married except to you? A No sir, he never was.
Q Were you ever married except to him? A No sir, I never was.
Q Have you any one here who was present at your marriage? A Yes sir
Witness, George A. Martin being sworn testified as follows:

Q Give me your name? A George A. Martin.
 Q How old are you? A 24 years old.
 Q What is your post office? A Collinsville.
 Q How long have you lived in the Cherokee Nation? A Ten years
 Q Lived here for ten years have you? A Yes sir.
 Q You know Lillie M. Linn here? A Yes sir.
 Q You know her husband? A Yes sir.
 Q What's his name? A Linn.
 Q Columbus Linn? A Yes sir.
 Q Were you present when he and the applicant were married? A Yes sir.
 Q When were they married? A About how long ago? A About seven years ago.
 Q About seven or eight years ago; you think it was seven or eight years ago? A Yes sir.
 Q He's been sent to prison has he? A Yes sir.
 Q Did she live with him as his wife until he went to prison? A Yes sir.
 Q Has she married since he left? A No sir.
 Q Was he ever married before? A No sir.
 Q Was she married before? A No sir.

1880 roll; page 378, #834, C. G. W. Linn, Flint District.
 1896 roll; page 877, #1106, Columbus Linn, Illinois District.
 1896 roll; page 931, #120, Lilly Maud Linn, Illinois District
 877, #1106, William T. "
 877, #1107, Bessie "

Commissioner Breckinridge: The applicant applies for the enrollment of herself and two children. She states that her husband was put in prison some three years ago, from which he is now released, but they have not lived together since that time. No legal separation has taken place, and she has not remarried. She is a white woman, and her husband is identified on the rolls of 1880 and 1896 as a native Cherokee. He is stated to have lived in the Cherokee Nation since prior to 1880. She states that neither she or her husband was previously married, and that she has not married since living apart from her husband. She is identified with her husband on the roll of 1896, and she will now be listed for enrollment as a Cherokee by adoption. The two children, William T. and Bessie C. are identified on the roll of 1896; they are living, and will be listed for enrollment as Cherokees by blood. The applicant has not her marriage certificate, but her marriage is established by her own and other personal testimony, and by her enrollment with her children, she being identified on the roll of 1896 in the family connection.

By J. L. Baugh, Representative of the Cherokee Nation-

Q You say you have not married since your husband was sent to prison? A No sir I have not.
 Q Have'nt you been living with a man as his wife? A No sir I am not.
 Q Aint you living with a man by the name of Jack Williams? A No sir, I worked for him by the week, and I can bring a witness here.
 Q You are not living with him? A No sir I quit working for him three weeks ago.
 Q You have been occupying the same room? A No sir, I have'nt I have my room to my self, and my own furnisture.

Commissioner-

Q How far do you live from here? A I suppose its near 100 miles.
 Q Who came here with you? A My brother and his wife.
 Q Where is your brother? A He's over there; my mother and all of them.

E. G. Rothenberger, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full the testimony and proceedings in the above case, and that the foregoing is a full, true and correct transcript of his stenographic notes in said case.

E. G. Rothenberger
Subscribed and sworn to before me this 5th day of December, 1900.
T. B. Needles
Commissioner

Chero. Case 6140
Department of the Interior,
commission to the Five Civilized Tribes.
Muskogee, I. T. April 7, 1902.

In the matter of the application of Lillie M. Linn for enrollment as a citizen of the Cherokee Nation.

J. C. Starr, being sworn and examined, testified as follows on behalf of the Cherokee Nation:

By W. W. Hastings:

Q What is your name? A J. C. Starr.

Q Are you the stenographer for the Cherokee Nation? A Yes sir.

Q What is your post office, Vinita? A Yes sir.

Q Did you make any attempt to make any service on Lillian M. Linn, the applicant? A Yes sir.

Q What date? A I sent a notice to the applicant and a registered letter to her postoffice at Collinsville, I. T. The letter was returned endrosed, "Returned to writer - Removed- present address unknown."

Q I see that the registered letter you claim that you sent to her you addressed it as Lillian M. Wilson, why did you do that? A That was her name at this time.

Q You knew that she had married a man by the name of Wilson?

A Yes sir.

Comes now the representative of the Cherokee Nation and moves to be allowed to introduce testimony in this case because they are unable to get proof of notice upon the applicant as shown by the testimony of the witness hereinabove.

Commission: The motion of the representative of the Cherokee Nation will be entertained and the testimony heard.

W. W. Hastings: The Cherokee Nation offers in evidence a marriage license of Robert A. Wilson to Lillie Linn, on the 7th day of March 1901, signed Charles A. Davidson, Clerk of the United States Court by William R. Shackelford, Deputy, and a certificate of marriage showing that they were united in matrimony upon the same date by the said William R. Shackelford, United States Deputy Clerk.

Commission: The tribal rolls of the Cherokee Nation now in the possession of the Commission have been examined and fail to disclose that Robert A. Wilson was ever recognized by the tribal authorities of the Cherokee Nation as a citizen.

W. W. Hastings: The Cherokee Nation introduces this testimony for the purpose of showing that the applicant who was heretofore listed for enrollment as a citizen by intermarriage of the Cherokee Nation has forfeited her right to be enrolled as a citizen of the Cherokee Nation by marrying a citizen of the United States as provided in

- 4 -
Section 666 of the Compiled Laws of the Cherokee Nation of 1892.

I, the undersigned, do hereby certify that as stenographer to the above named Commission that I recorded the proceedings in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

E. G. Rothenberger.

I, the undersigned, as stenographer to the Commission to the Five Civilized Tribes, being duly sworn, state that the above and foregoing is a true and correct copy of the original transcript.

Ella Mielers

Subscribed and sworn to before me this 23rd day of August 1902 .

Prison Jones
Notary Public.

#9203

2001

Ref. Bnp. 100.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 18th, 1902.

In the matter of the application of Columbus G. W. Linn for the enrollment of himself as a citizen of the Cherokee nation. Said Columbus G. W. Linn, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. Columbus Linn.
Q. Is that your full name? A. Yes, sir; that is my full name.
Columbus George Washington Linn. C. G. W., that is the way I sign my name.
Q. How old are you? A. About 32, I guess. I was born in 1870.
Q. What is your post office address? A. Illinois.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Tom Shaw, my half brother.
Q. Yourself and Tom Shaw? A. Yes, sir.
Q. How old is Tom Shaw? A. He is 42.
Q. Is he living? A. Yes, sir.
Q. What is the reason he is not here to apply in person?
A. He has done enrolled. He enrolled at Taglequah, I think. He says he has.
Q. Then you don't apply for him? A. No, I don't apply for him. He is a man of his own.
Q. Then you just apply for yourself? A. Yes, sir.
Q. Have you heretofore been enrolled by the Commission to the Five Civilized Tribes? A. Yes, sir; in 1896.
Q. Have you been enrolled in the last two years? A. No, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. About an eighth, I guess. Mother is a sixteenth and father is a white man.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation?
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Alex Linn.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. No, sir.
Q. Was he a white man? A. Yes, sir.
Q. What is the name of your mother? A. Margaret Linn.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? Yes, sir.
Q. Were your parents married? A. Yes, sir.
Q. How long have you resided in the Cherokee nation?
A. I was raised here. Since I was 3 months old.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you residing in 1880? A. Flint.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 378, #834, C. G. W. Linn, Flint district.

- Q. In what district were you residing in 1896? A. Illinois.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon page 877, #1103, Columbus Linn, Illinois district.

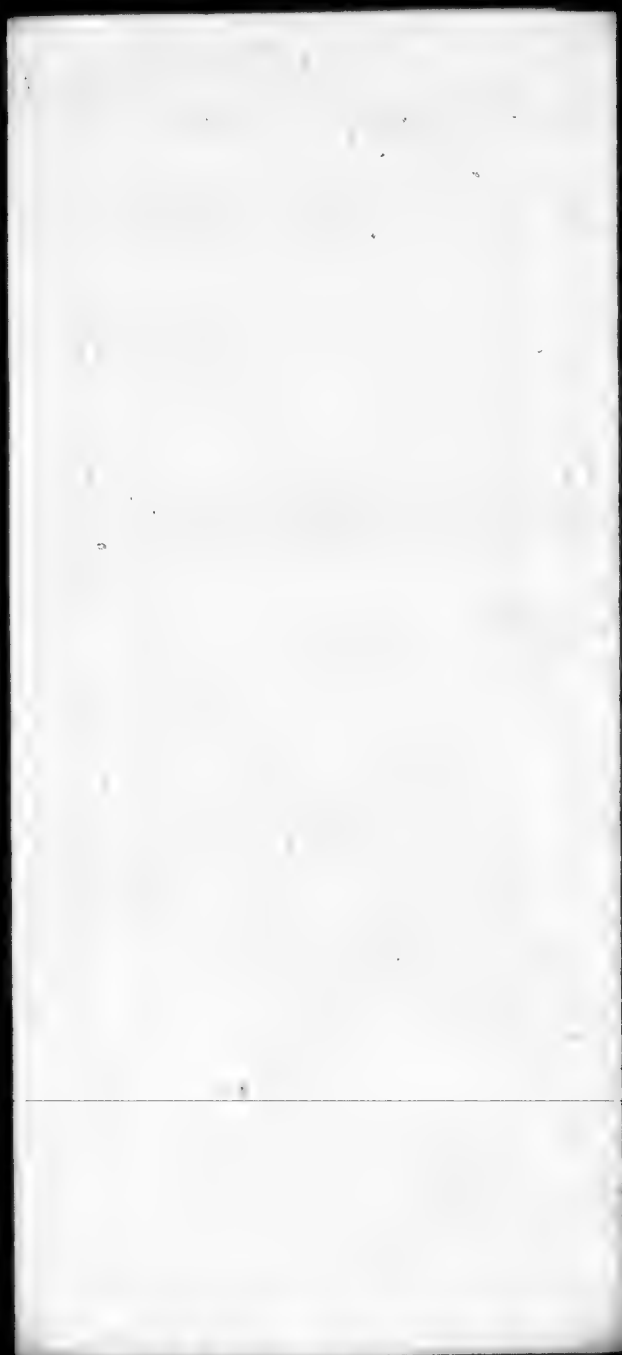
Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this 3rd day of July, 1902.

Seal

[Signature]
Notary Public.



Illinois Dist.
Statement of Applicant Taken Under Oath.

Party #1

Card # 258

CHEROKEES BY BLOOD AND ADOPTION.

32
21
Name Columbus G. W. Linn, Menard, ST Date June 18, 1902 1900.
District Flint Year 1880 Page 378 No. 834

Citizen by blood Yes Mother's citizenship.....

Intermarried citizen.....

Married under what law..... Date of marriage.....

License..... Certificate.....

Wife's name.....

District..... Year..... Page..... No.....

Citizen by blood..... Mother's citizenship.....

Intermarried citizen.....

Married under what law..... Date of marriage.....

License..... Certificate.....

Names of Children:

| Dist. | Year | Page | No. | Age |
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POST OFFICE:

CHEROKEE ROLL.

CARD No. _____

Field No. _____

[illegible]

Cher 9204

Nancy Hicks

Cher 9204

49204

100

100

Subscribed and sworn to before me this 10th day of June 1900.

Notary Public for the State of New York.

and that the foregoing is a true and correct transcript of his
correctly recorded the testimony and proceedings in said case.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 18th, 1902.

In the matter of the application of Nancy Hicks for the enrollment of herself and two brothers as citizens of the Cherokee nation.
Said Nancy Hicks, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Nancy Hicks.
Q. How old are you? A. 23.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Herself and 2 brothers.
Q. What is the name of your older brother? A. Andy Hicks.
Q. How old is that child? A. 20.
Q. What is the name of your other brother? A. Willie Chewie.
Q. How old is that boy? A. 9 years old.
Q. Are both these brothers alive now and living with you?
A. Yes, sir.
Q. Do you claim to be Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Tom Hicks.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Rachel Hicks.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is Andy Hicks your full brother? A. Yes, sir.
Q. Has he the same father and the same mother as you? A. Yes, sir.
Q. What is the name of the father of Willie Chewie? A. Ned Chewie.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of the mother of Willie Chewie?
A. Rachel.
Q. Rachel what? A. Rachel Chewie.
Q. Is that your mother? A. Yes, sir.
Q. How long have Andy Hicks and Willie Chewie resided in the Cherokee nation? A. Born and raised here.
Q. In what district were your parents residing in 1880?
A. Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the parents of the applicant and her older brother, and the name of the mother of Willie Chewie, are identified thereon as follows:

Page 541, #884, Thomas Hicks, Illinois district.
Page 541, #885, Rachel Hicks, Illinois district.

- Q. After the death of your father who did your mother marry?
A. Ned Chewie.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:--

Page 847, #354, Nancy Chewie, Illinois district.
Page 847, #355, Andy Chewie, Illinois district.
Page 847, #357, William Chewie, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

3. *Jesse O. Carr*
Subscribed and sworn to before me this N. day of July, 1902.

Deed

[Signature]
Notary Public.

part of the record in this case.

It is ordered that this statement be filed with and made a

1886 " " " " " "

880 Nancy " " " " " "

" " " " " "

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1886 " " " " " "

879 Rachel " " " " " "

Hicks, and her parents are identified as follows:

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An examination of the " " " " " " " " " " " "

CHIEF OF BUREAU

Nancy Hicks et al. is citizens of the Cherokee Nation.

In the matter of the application for the enrollment of

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 10, 1902.

In the matter of the application for the enrollment of
Nancy Hicks et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the tribal rolls of the Cherokee Nation,
now in possession of the Commission, shows that the applicant, Nancy
Hicks, and her parents are identified thereon as follows:

| | |
|---|---------------|
| 1883 pay roll, Illinois District, #618, | Thomas Hicks; |
| " " " " " 619 | Rachel " |
| " " " " " 620 | Nancy " |
| 1886 pay roll, " " 689 | Rachel " |
| " " " " " 690 | Nancy " |

It is ordered that this statement be filed with and made a
part of the record in this case.

C. R. Anderson
Commissioner.

MAILED
JAN 21 1912

X

RESIDENCE:

Clinton Dist

POST OFFICE:

Clinton Dist

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

257

Dawes' Roll No.

NAME

Relationship
Person's
Name

AGE SEX BLOOD

Year

TRIBAL ENROLLMENT

District

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

| | | | | | | | | | | | |
|----|-------------|------------|-----------|----------|-----------------|------------|-----------------|-----------------|-----------------|-----------------|-----------------|
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| 2 | <i>John</i> | <i>son</i> | <i>27</i> | <i>m</i> | <i>Cherokee</i> | <i>3-5</i> | <i>Cherokee</i> | <i>Cherokee</i> | <i>Cherokee</i> | <i>Cherokee</i> | <i>Cherokee</i> |
| 3 | <i>John</i> | <i>son</i> | <i>27</i> | <i>m</i> | <i>Cherokee</i> | <i>3-7</i> | <i>Cherokee</i> | <i>Cherokee</i> | <i>Cherokee</i> | <i>Cherokee</i> | <i>Cherokee</i> |
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June 5, 1902



Cher 9205

William Rogers

Cher 9205

9205

Subscribed and sworn to before me this 1st day of July, 1905.

Notary Public.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 18th, 1902.

In the matter of the application of William Rogers for the enrollment of himself as a citizen of the Cherokee nation. Said William Rogers, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. William Rogers.
Q. How old are you? A. 32.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself and one child.
Q. What is the name of your child? A. Lovely Rogers.
Q. How old is that child? A. 8.
Q. Is that your child? A. Yes, sir.
Q. Is the child living? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. About 3/4.
Q. Have you ever been recognized as citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Lovely Rogers.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Betsy Rogers.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. What is the name of the mother of Lovely Rogers? A. Lydia.
Q. Lydia Rogers? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. Were you married to her? A. Yes, sir.
Q. What is the name of the father of Lydia Rogers? A. Jack Terrepinhead.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of the mother of Lydia Rogers? A. He says he thinks her name was Nancy Terrepinhead.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long did Lydia Rogers reside in the Cherokee nation? A. Born and raised here.
Q. Was she a Cherokee full blood? A. Full blood.
Q. In what district were you residing in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 574, #1548, Willie Rogers, Illinois district.

1880 authenticated roll of citizens of the Cherokee nation that the name of applicant's deceased wife is identified thereon, page 592, #1953, Lydia Terrepin-head, Illinois district.

It is shown upon examination of the records of this Commission that applicant's child, Lovely Rogers, has been heretofore enrolled and application for his enrollment at this time is discontinued.

1896 census roll of citizens of the Cherokee nation
examined and the name of the applicant is identified thereon,
page 895, #1572, William Rogers, Illinois district.

Jesse O. Carr, being first duly sworn, states that as
stenographer to the Commission to the Five Civilized Tribes he
correctly recorded the testimony and proceedings in this case
and that the foregoing is a true and correct transcript of his
stenographic notes thereof.

3. *Jesse O. Carr*
Subscribed and sworn to before me this ... day of July, 1902.

Seal

[Signature]
Notary Public.

ADVISORY

FILED

1902

1/10

RESIDENCE:

2000 Ave

Party #1

CARD NO.

CHEROKEE NATION.

CHEROKEE ROLL.

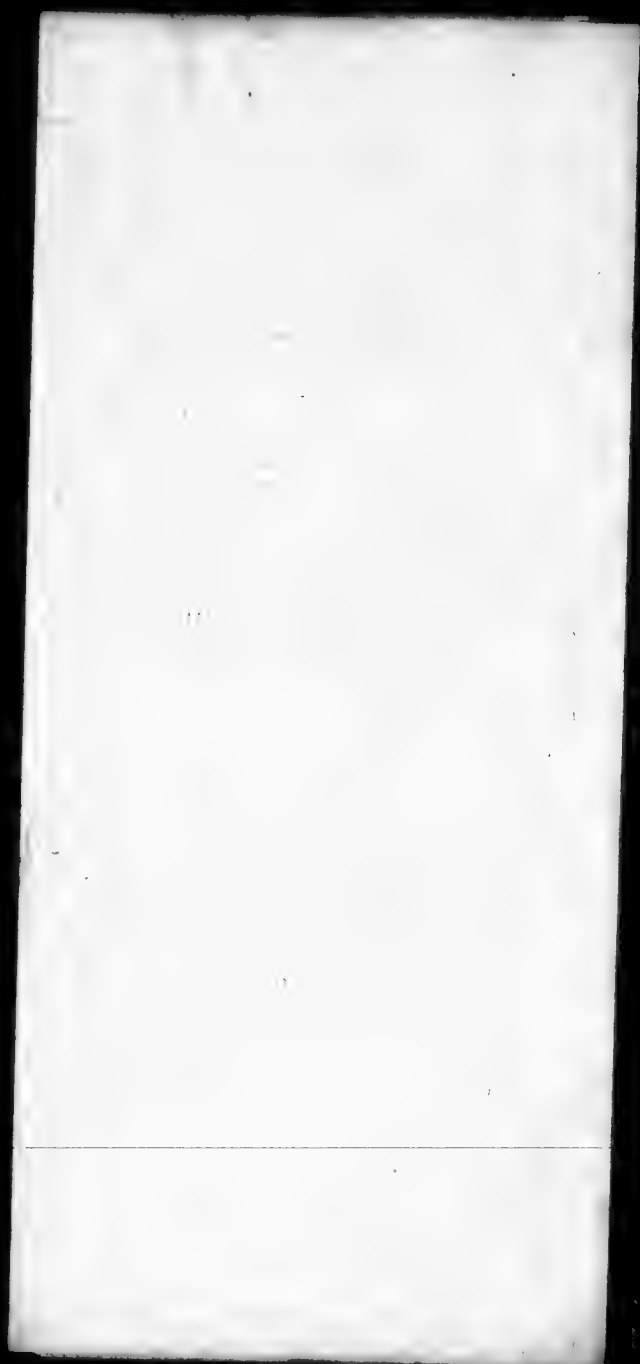
POST OFFICE:

FIELD NO.

256

| Dawes
Roll No | NAME | Relation
ship to
Person
last
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | |
|------------------|------|--|-----------|----------|-----------------|-------------------|----------|----------|------------------------------|-------------|----------|-------------------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother |
| 1 | | | <i>27</i> | <i>M</i> | <i>Cherokee</i> | <i>1880</i> | <i>1</i> | <i>1</i> | <i>John Brown</i> | <i>1880</i> | <i>1</i> | <i>John Brown</i> |
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June 18, 1902



Illinois Dist
Statement of Applicant Taken Under Oath.

Party # 1

Card # 256

CHEROKEES BY BLOOD AND ADOPTION.

Date *June 18, 1900* 1900.

Name *William Rogers, Canby, Ill.*
District *Illinois* Year *1896* Page *57* No. *1548*

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

| | | | | |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

William Rogers, Canby, Ill.
born June 18, 1896

Cher 9206

Joseph Raincrow

Cher 9206

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 17th, 1902.

In the matter of the application of Joseph Raincrow for the enrollment of himself, wife, five children and grand child as citizens of the Cherokee nation.

Said Joseph Raincrow, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Joe Raincrow.
Q. Joe or Joseph? A. Joseph.
Q. How old are you? A. 47.
Q. What is your post office address? A. Cookson.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself, and wife and five children.
Q. What is the name of your wife? A. Mary.
Q. Mary Raincrow? A. Yes, sir.
Q. How old is your wife? A. 53.
Q. What is the name of your oldest child? A. Ida.
Q. Ida Raincrow? A. Yes, sir.
Q. How old is that child? A. She is 19.
Q. What is the name of your next child? A. Cornelius Raincrow.
Q. How old is that child? A. 17.
Q. What is the name of your next child? A. Alsie.
Q. How old is that child? A. 14.
Q. What is the name of your next child? A. Katie.
Q. How old is that child? A. 12.
Q. What is the name of your next child? A. Rachel.
Q. How old is that child? A. 9 years old.
Q. Five children? A. Yes, sir.
Q. Is that all? A. Yes, sir; that is all.
Q. Have you a grand child you desire to enroll? A. Yes, sir.
Q. What is the name of the child? A. Agnes Parson.
Q. How old is that child? A. 2 years old.
Q. Are your wife and these five children of your own and grand child all living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. John Raincrow.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir; full blood.
Q. What is the name of your mother? A. Rachel Raincrow.
Q. Is she living? A. Yes, sir; living.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Isaac Sanders.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. Jane Sanders.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.

Q. How long has your wife resided in the Cherokee nation?
 A. Born and raised here.
 Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
 Q. Are you the father and your present wife the mother of these five children for whom you apply, Ida, Cornelius, Alsie, Katie and Rachel? A. Yes, sir.
 Q. What is the name of the mother of Agnes Parson? A. Ida.
 Q. Is that your oldest daughter? A. Yes, sir.
 Q. What is the name of the father of Agnes Parson? A. Johnson Parson.
 Q. Is he living? A. Yes, sir.
 Q. Is he a Cherokee by blood? A. Yes, sir.
 Q. Were he and your daughter Ida married? A. No, sir.
 Q. They are not living together now? A. No, sir.
 Q. In what district were you residing in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the applicant and his wife are identified thereon as follows:

Page 576, #1609, Joseph Raincrow, Illinois district.
 Page 576, #1610, Mary Raincrow, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 894, #1531, Joseph Raincrow, Illinois district.
 Page 894, #1532, Mary Raincrow, Illinois district.
 Page 894, #1533, Ida Raincrow, Illinois district.
 Page 894, #1534, Cornelious Raincrow, Illinois district.
 Page 894, #1535, Alsie Raincrow, Illinois district.
 Page 894, #1536, Katie Raincrow, Illinois district.
 Page 894, #1537, Rachel Raincrow, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in his case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this day of June, 1902.

Keal

Jesse O. Carr
[Signature]
 Notary Public.



St. Louis, Mo. 47

Party #1

Card # 256

CHEROKEES BY BLOOD AND ADOPTION.

Date June 17, 1902 1902

Name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| | | | | | |
|---------------|---------|-----------|---------|----------|--------|
| 43 Ida R. ... | Dist. 1 | Year 1897 | Page 94 | No. 1533 | Age 17 |
| 44 ... | Dist. 1 | Year 1896 | Page 94 | No. 1534 | Age 17 |
| 45 ... | Dist. 1 | Year 1896 | Page 94 | No. 1535 | Age 14 |
| 46 ... | Dist. 1 | Year 1896 | Page 94 | No. 1536 | Age 12 |
| 47 ... | Dist. 1 | Year 1896 | Page 94 | No. 1537 | Age 9 |
| 48 ... | Dist. 1 | Year 1896 | Page 94 | No. 1538 | Age 7 |
| 49 ... | Dist. 1 | Year 1896 | Page 94 | No. 1539 | Age 5 |
| 50 ... | Dist. 1 | Year 1896 | Page 94 | No. 1540 | Age 3 |
| 51 ... | Dist. 1 | Year 1896 | Page 94 | No. 1541 | Age 1 |
| 52 ... | Dist. 1 | Year 1896 | Page 94 | No. 1542 | Age 1 |

701 ... 1531 ... Dist. 1
702 ... 1532 ... Dist. 1
703 ... 1533 ... Dist. 1
704 ... 1534 ... Dist. 1
705 ... 1535 ... Dist. 1
706 ... 1536 ... Dist. 1
707 ... 1537 ... Dist. 1
708 ... 1538 ... Dist. 1
709 ... 1539 ... Dist. 1
710 ... 1540 ... Dist. 1
711 ... 1541 ... Dist. 1
712 ... 1542 ... Dist. 1

9206 251

IN RE

Application for Enrollment of

INFANT CHILD

Agnes Parker,

as a citizen of the

Cherokee Nation.

Approved

July 1,

1902

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE AFFIDAVIT FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Agnes Parson, born on the 6th day of May, 1900
 Name of Father: Johnson Parson, a citizen of the Cherokee Nation.
 Name of Mother: Ida Raincrow, a citizen of the Cherokee Nation.
 Post-Office: Cookson, D.C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
Northern District.)

I, Ida Raincrow, on oath state that I am 19
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Johnson Parson, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
 born to me on the 6th day of May, 1900; that said child has been
 named Agnes Parson, and is now living.

WITNESSES TO MARK

(Must be Two)
 Witnesses

Subscribed and sworn to before me this 18th day of June, 1900.

John Ross
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
Northern District.)

I, Mary Raincrow, a midwife, on oath state that I
 attended on Ida Raincrow, unlawful wife of Johnson Parson,
 on the 6th day of May, 1900; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Agnes Parson.

WITNESSES TO MARK

(Must be Two)
 Witnesses

Subscribed and sworn to before me this 17 day of June, 1900.

Mary Raincrow
 Midwife

John Ross
 Notary Public

FILED

100

RESIDENCE:

Illinois List

POST OFFICE:

Madison, Ill

Party # 1

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

255

| Dawes' Roll No | NAME | Relat-ship to Head of Family | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|-------------|------------------------------|-----|-----|-------|-------------------|----------|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | John Rainey | Head | 27 | M | Full | 1880 | Illinois | John Rainey | 1869 | Cherokee | John Rainey | 1869 | Illinois |
| 2 | John | Head | 53 | F | 1/2 | 1885 | " | Mac Sanders | 1860 | " | Jane Sanders | 1860 | Cherokee |
| 3 | John | Head | 27 | F | 3/4 | 1896 | " | John | 1833 | " | No 2 | | |
| 4 | John | Head | 17 | M | 3/4 | 1890 | " | John | 1831 | " | No 2 | | |
| 5 | John | Head | 12 | F | 3/4 | 1890 | " | John | 1831 | " | No 2 | | |
| 6 | John | Head | 12 | F | 3/4 | 1890 | " | John | 1831 | " | No 2 | | |
| 7 | John | Head | 9 | F | 3/4 | 1890 | " | John | 1837 | " | No 2 | | |
| 8 | John | Head | 9 | F | 3/4 | 1890 | " | John | 1837 | " | No 3 | | |
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John Rainey, Head of Family, No 183, District

John Rainey, Head of Family, No 183, District

John Rainey, Head of Family, No 183, District

John Rainey, Head of Family, No 183, District

June 17, 1902

Cher 9207

James BirdTail

Cher 9207

10-20-67

44

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 17th, 1902.

In the matter of the application of Annie Birdtail for the enrollment of herself, husband and four children as citizens of the Cherokee nation.

Said Annie Birdtail, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Annie Birdtail.
Q. How old are you? A. About 34.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Herself and 3 children.
Q. Are you married? A. Four children.
Q. Are you married? A. Yes, sir.
Q. What is the name of your husband? A. Jim Birdtail.
Q. James Birdtail? A. Yes, sir.
Q. Is he living? A. Yes, sir.
Q. Are you and he living together? A. Yes sir.
Q. Do you desire to enroll him? A. Yes, sir.
Q. How old is your husband? A. About 40.
Q. What is the name of your oldest child? A. Diana.
(Florence Bowden.)
Q. What is her full name? A. She says her father's name is Charlie but he is a white man.
Q. How old is that child? A. 18 years old.
Q. What is the name of your next child? A. John Birdtail.
Q. How old is that child? A. 15.
Q. What is the name of the next child? A. Dave Birdtail.
Q. How old is that child? A. 9.
Q. What is the name of your next child? A. Sam.
Q. Sam or Samuel? A. Sam.
Q. How old is that child? A. 7.
Q. Is that all? A. Yes, sir.
Q. Are your husband and all four of these children alive now and living with you? A. He says they are all living. She says only three of them are living with her.
Q. Which three are living with you? A. She says there is only three of them--the boys she gave.
Q. Is Florence Bowden living with you? A. No, sir.
Q. Is Florence Bowden married? A. No, sir.
Q. Has she ever been married? A. She is living with her granny.
Q. Does Florence Bowden live in Illinois district? A. Yes, sir.
Q. With whom does she live? A. Rachel Hicks.
Q. Her grandmother? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Wahyu Killer.
Q. Wahyu Killer Rider? A. Yes, sir.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir. She don't know whether he was or not. He was a Full blood.
Q. What is the name of your mother? A. Sallie.
Q. Sallie Rider? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.

Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

Q. Is your husband a recognized citizen of the Cherokee nation? A. Yes, sir.

Q. Is he a Cherokee by blood? A. Yes, sir.

Q. What degree of Cherokee blood does he claim? A. Full blood.

Q. Is he a recognized citizen of the Cherokee nation? A. Yes, sir.

Q. Does his name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.

Q. What is the name of his father? A. She don't know? (Return Birdtail).

Q. Is he living? A. No, sir.

Q. Was he a Cherokee by blood? A. Yes, sir.

Q. What is the name of your husband's mother? A. She don't know.

Q. Is your husband's mother living? A. No, sir.

Q. Was she a Cherokee by blood? A. Yes, sir.

Q. How long has your husband resided in the Cherokee nation? A. Born and raised here.

Q. Has he been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

Q. Are you the mother and your present husband the father of these three children for whom you apply, John, Dave and Sam? A. Yes, sir.

Q. Are you the mother of Florence Bowden? A. Yes, sir.

Q. What is the name of the father of Florence Bowden? A. Charlie Bowden.

Q. Is he living? A. Yes, sir.

Q. Is he a Cherokee by blood? A. No, sir.

Q. Is he a white man? A. Yes, sir.

Q. In what district were you residing in 1880? A. Illinois.

Q. Were you ever married before you married your present husband James Birdtail? A. No, sir.

Q. By what name were you known when you married James Birdtail? A. Annie Smith.

Q. Were you married to a man by the name of Smith? A. Smith raised her.

Q. With whom were you living when you were a young lady? A. Rachel Hicks.

Q. Were you raised in the family of Rachel Hicks? A. Yes, sir.

Q. Did you go by the name of Hicks? A. She says she reckons that is the way they enrolled her.

2.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 539, #855, Annie Hicks, Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's husband is identified thereon, page 507, #206, James Birdtail, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 837, # 85, James Birdtail, Illinois district.
 Page 837, # 86, Annie Birdtail, Illinois district.
 Page 838, #104, Diana Bowden, Illinois district.
 Page 837, # 87, John Birdtail, Illinois district.
 Page 837, # 88, Dave Birdtail, Illinois district.
 Page 837, # 89, Sam Birdtail, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 8 day of July, 1902.

Seal

[Signature]
Notary Public.



CHEROKEES BY BLOOD AND ADOPTION.

(40) Name James Birdtail
#1 District Illinois Year 1880 Page 537 No. 206
Citizen by blood Mother's citizenship
Intermarried citizen

Married under what law Date of marriage

License (32) Certificate
Wife's name Annie Birdtail Proctor, 27
#7 District Illinois Year 1880 Page 539 No. 855
Citizen by blood Mother's citizenship
Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| Names of Children: | Dist. | Year | Page | No. | Age |
|-------------------------|-----------------|-------------|------------|------------|-----------|
| <u>James Birdtail</u> | <u>Illinois</u> | <u>1896</u> | <u>838</u> | <u>104</u> | <u>8</u> |
| <u>John Birdtail</u> | <u>Illinois</u> | <u>1896</u> | <u>837</u> | <u>87</u> | <u>12</u> |
| <u>William Birdtail</u> | <u>Illinois</u> | <u>1896</u> | <u>837</u> | <u>88</u> | <u>9</u> |
| <u>Anna Birdtail</u> | <u>Illinois</u> | <u>1896</u> | <u>837</u> | <u>89</u> | <u>7</u> |
| | Dist. | Year | Page | No. | Age |
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| | Dist. | Year | Page | No. | Age |

James Birdtail Illinois 1896 837 104 8
John Birdtail Illinois 1896 837 87 12
William Birdtail Illinois 1896 837 88 9
Anna Birdtail Illinois 1896 837 89 7

COMMISSION TO THE ...
FILED
JUN 25 1902

Handwritten signature

Post Office:

Illinois State

Aug. 27.

Party #

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD No. _____

204

| Dawes' Roll No | NAME | Relation ship to Pers first Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | TRIBAL ENROLLMENT OF PARENTS | | | | | | |
|----------------|----------------|----------------------------------|------|-----|-------|-------------------|----------|------------------------------|----------------|----------------|----------|----------------|------|---------------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Redtail, James | | 40 M | | Full | 1880 | Cherokee | 2 | 6 | Return Redtail | dead | Cherokee | ✓ | dead Cherokee |
| 2 | " " " | | 34 F | | " | 1880 | " | 8 | 5 | John Miller | dead | Cherokee | ✓ | dead Cherokee |
| 3 | " " " | | 34 F | | " | 1896 | " | 10 | 1 | John Miller | dead | Cherokee | ✓ | dead Cherokee |
| 4 | " " " | | 15 M | | Full | 1896 | " | 8 | | no 1 | | | no 2 | |
| 5 | " " " | | 7 M | | " | 1896 | " | 8 | | no 1 | | | no 2 | |
| 6 | " " " | | 7 M | | " | 1896 | " | 8 | | no 1 | | | no 2 | |
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June 17, 1902

June 17, 1902

Cher 9208

Nelson Pack

Cher 9208

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of Nelson Pack, the infant child of Charlie Pack and Mary Alice Pack, for enrollment as a citizen of the Cherokee Nation.

On the 25th day of June, 1902, there was received and approved by the Commission a duly executed birth affidavit in the matter of the application for enrollment as a citizen of the Cherokee Nation of Nelson Pack, the infant child of Charlie and Mary Alice Pack.

On the 30th day of July, 1900, at Bunch, Indian Territory, Charlie Pack appeared before the Commission and made application for the enrollment of himself and family as citizens of the Cherokee Nation, and they were listed for enrollment as such on Cherokee Roll Card, Field No. 805.

On the 26th day of November, 1901, the names of the members of the family of Charlie Pack were favorably reported to the Commission with the recommendation that their names be placed upon the final roll of citizens of the Cherokee Nation now being prepared by the Commission, and a copy of the record of the proceedings had in the matter of their application was forwarded to the Secretary of the Interior for review and final decision. The affidavit as to the birth of Nelson Pack being in due form he will be listed for enrollment as a citizen by blood of the Cherokee Nation on Cherokee Roll Card, Field No. 2208.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the ~~proceedings~~ proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. H. H. H. H. H.

Subscribed and sworn to before me this 3rd day of July, 1902.

E. H. H. H. H.

E. H. H. H. H.

Notary Public.

2088

20

IN RE

Application for Enrollment of

INFANT CHILD

Nelson David

is a citizen of

Chicago

Nation.

Approved

1904

[Signature]
Commissioner.

COMMISSIONER OF THE

FILED

1904

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,
of *Nelson Pack*, born on the *8* day of *April*, 190*2*
Name of Father: *Charlie Pack* a citizen of the *Cherokee* Nation.
Name of Mother: *Mary Alice Pack* a citizen of the *Cherokee* Nation.
Post-office *Dream Springs, Ark*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
Northern INDIAN TERRITORY District

I, *Mary Alice Pack*, on oath state that I am *32*
years of age and a citizen, by *blood* of the *Cherokee* Nation;
that I am the lawful wife of *Charlie Pack*, who is a citizen, by
marriage, of the *Cherokee* Nation; that a *male* child was
born to me on *8* day of *April*, 190*2*; that said child has been
named *Nelson Pack*, and is now living.

WITNESSES TO MARK

(Must be Two)
(Witnesses)*Mary Alice Pack.*

Subscribed and sworn to before me this *21* day of *June*, 190*2*

By Commission

Notary Public

Robert J. Carter

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
Northern INDIAN TERRITORY District

I, *Alley Crowder*, a midwife, on oath state that I
attended on Mrs. *Mary Alice Pack*, wife of *Charlie Pack*
on the *8* day of *April*, 190*2*; that there was born to her on
said date a *male* child; that said child is now living and is said to have been
named *Nelson Pack*.

WITNESSES TO MARK

(Must be Two)
(Witnesses)*Alley Crowder*
mark

Subscribed and sworn to before me this *21* day of *June*, 190*2*

By Commission

Notary Public

Robert J. Carter

NOTARY PUBLIC

Cher 9209

George Rogers

Cher 9209

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 17th, 1902.

In the matter of the application of George Rogers for the enrollment of himself, wife, three children and step son as citizens of the Cherokee nation.

Said George Rogers, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. George Rogers.
Q. How old are you? A. About 34.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself, wife and three children.
Q. What is the name of your wife? A. Nellie Rogers.
Q. How old is your wife? A. 27.
Q. What is the name of your oldest child? A. Katie Rogers.
Q. How old is that child? A. 14.
Q. What is the name of your next child? A. Bettie Rogers.
Q. How old is that child? A. 9.
Q. What is the name of your next child? A. Lovely Rogers.
Q. How old is that child? A. 2 years old.
Q. Are your wife and these three children all living now?
A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. About a full blood, he reckons.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Lovely Rogers.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Betsey Rogers.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation?
A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Christie.
Q. What is his full name? A. Watt Christie.
Q. Is he living? A. Dead.
Q. Was he a Cherokee by blood? A. He don't know.
Q. Your wife says he is Cherokee, is that correct? A. Yes, sir.
Q. What is the name of your wife's mother? A. Nannie Christie.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife resided in the Cherokee nation?
A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the father of these three children for whom you apply?
A. Yes, sir.
Q. What is the name of the mother of Katie and Bettie? A. Fannie Rogers.
Q. Is your present wife the mother of Lovely Rogers? A. Yes, sir.

- Q. Is Peggie Rogers living? A. No, sir.
 Q. Was she a Cherokee by blood? A. Yes, sir.
 Q. What was the name of her father? A. Crawler Hicks.
 Q. Is he living? A. No, sir.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. What is the name of the mother of Peggie Rogers? A. Rachel.
 Q. Rachel Hicks. A. Yes, sir.
 Q. Is she living? A. Yes, sir.
 Q. She is a Cherokee by blood, is she? A. Yes, sir.
 Q. How long did your former wife, Peggie Rogers, reside in the Cherokee nation? A. She was born and raised here.
 Q. In what district were you residing in 1880? A. Illinois.
 Q. In what district was your wife residing in 1880? A. Saline.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 374, #1547, George Rogers, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicant and his two elder children are identified thereon as follows:

Page 893, #1499, George Rogers, Illinois district.

Page 893, #1501, Katie Rogers, Illinois district.

Page 893, #1502, Betty Rogers, Illinois district.

Nellie Rogers, being duly sworn, testified as follows through Interpreter Wallace Thornton:

- Q. What is your name? A. Nellie.
 Q. Nellie Rogers? A. Yes, sir.
 Q. You are 27 years old, are you? A. Yes, sir.
 Q. You are the wife of George Rogers, the applicant in this case?
 A. Yes, sir.
 Q. Have you a child you desire to enroll? A. Yes, sir.
 Q. What is the name of the child? A. James Young.
 Q. Is that an orphan child? A. It is her child.
 Q. What is the name of the father of James Young? A. George Young.
 Q. How old is James Young? A. 10 years old.
 Q. Is George Young living? A. No, sir.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. In what district were you living in 1880? A. Saline.
 Q. Do you remember whether you were going to the orphan asylum at that time or not? A. She was there a while.
 Q. How long has your father been dead? A. About 19 years.
 Q. In what district did your parents live about 22 years ago?
 A. Goingsnake.
 Q. Who is Aggie Christie? A. Her father's last wife. It may be her. She don't know. That was her name.
 Q. Who is return Christie? A. It may be her brother.
 Q. Did you have a sister named Annie Christie? A. Yes, sir.
 Q. Did you have one named Betsey? A. Yes, sir.
 Q. Did you have a brother named Bill or William? A. She don't know that one.
 Q. Did you have a sister named Jane? A. She don't know whether that was the one. She had said Jessie was the name of one. She said she couldn't remember all. Her father lived with four women.
 Q. Were you living in the family whose names I have just called when you were very small? A. Yes, sir; some of them.
 Q. Did your father and mother live together until they were separated by death? A. Yes, sir.
 Q. Was your mother ever married before she married your father?
 A. No, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife can not be identified thereon.

Q. Were you married before you married the applicant George Rogers? A. Yes, sir.

Q. To whom were you married? A. George Young.

1896 census roll of citizens of the Cherokee nation examined and the names of applicant's wife and step child are identified thereon as follows:

Page 920, #2242, Nellie Young, Illinois district.

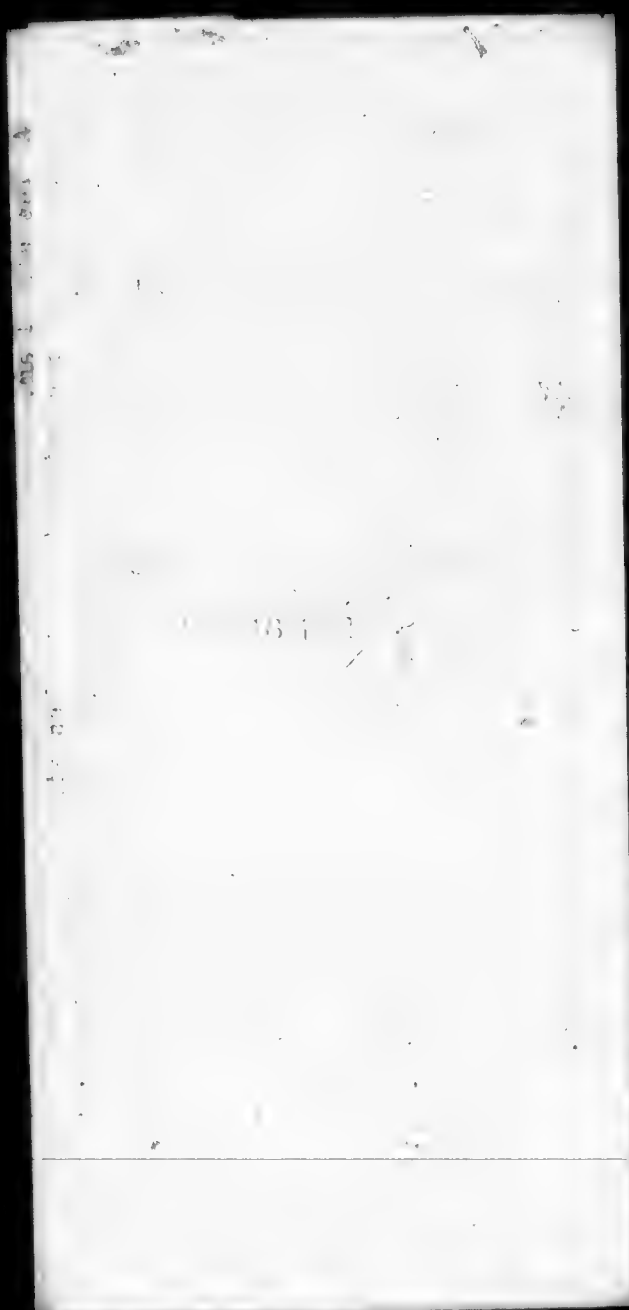
Page 920, #2243, Jim Young, Illinois district.

Jesse C. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 8 day of July, 1902.

(Seal)

Jesse C. Carr.
Notary Public.



Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLITT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,
testified as follows:

Q What is your name? A Emmet Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q You are so recognized? A Yes sir.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1898 Cherokee roll,
their families and descendants:

Q Are there any other persons for whom you desire to make appli-
cation for enrollment?

A I desire to apply for the following named persons on the 1880
Cherokee roll, their families and their descendants:

Arley Christie, page 743, #384, Tahlequah district.

E. C. Bagwell, on oath states that, as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

Subscribed and sworn to before me this 1 day of August, 1902.


Notary Public.

Cherokee 9209

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 12, 1902.

In the matter of the application for the enrollment of
George Rogers et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the tribal rolls of the Cherokee Nation,
in possession of the Commission, shows that the applicants, Nellie
Rogers and Peggie Rogers, former wife of the applicant, George Rogers,
are identified thereon as follows:

Nellie Rogers, on the 1880 authenticated roll, page 743, Tahle-
quah District, #384, as Arley Christie, native Cherokee.

Peggie Rogers, on 1880 authenticated roll, page 539, Illinois
District, #854, as Peggy Hicks, native Cherokee;

Peggie Rogers, on 1894 Strip payment roll, page 75, Illinois
District, #1566, as Peggie Rogers.

It is ordered that this statement be filed with and made a
part of the record in this case.

C. R. Rice
Commissioner.

9209

IN RE

Application for Enrollment of

INFANT CHILD

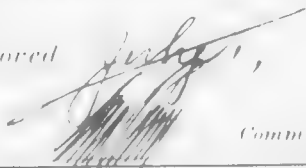
Lovely Rogers

as a citizen of the

Czechoslovak

Nation.

Approved



1902

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Cherokee* Nation,
 of *Lovely Rogers*, born on the *28th* day of *June*, 190*0*
 Name of Father: *George Rogers*, a citizen of the *Cherokee* Nation.
 Name of Mother: *Nellie Rogers*, a citizen of the *Cherokee* Nation.
 Post-Office: *Cumplee, S.C.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,

Northern

District)

I, *Nellie Rogers*, on oath state that I am *27*
 years of age and a citizen, by *blood*, of the *Cherokee* Nation;
 that I am the lawful wife of *George Rogers*, who is a citizen, by
blood, of the *Cherokee* Nation, that a *male* child was
 born to me on the *28th* day of *June*, 190*0*; that said child has been
 named *Lovely Rogers*, and is now living.

WITNESSES TO MARRIAGE

W. H. Wallace
John O. Carr

Nellie Rogers
mark

Subscribed and sworn to before me this

*1st*day of *June*190*0*

John Ross
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,

Northern

District)

I, *Nancy Morton*, a *midwife*, on oath state that I
 attended on Mrs. *Nellie Rogers*, wife of *George Rogers*,
 on the *28th* day of *June*, 190*0*; that there was born to her on said
 date a *male* child; that said child is now living and is said to have been
 named *Lovely Rogers*.

WITNESSES TO MARRIAGE

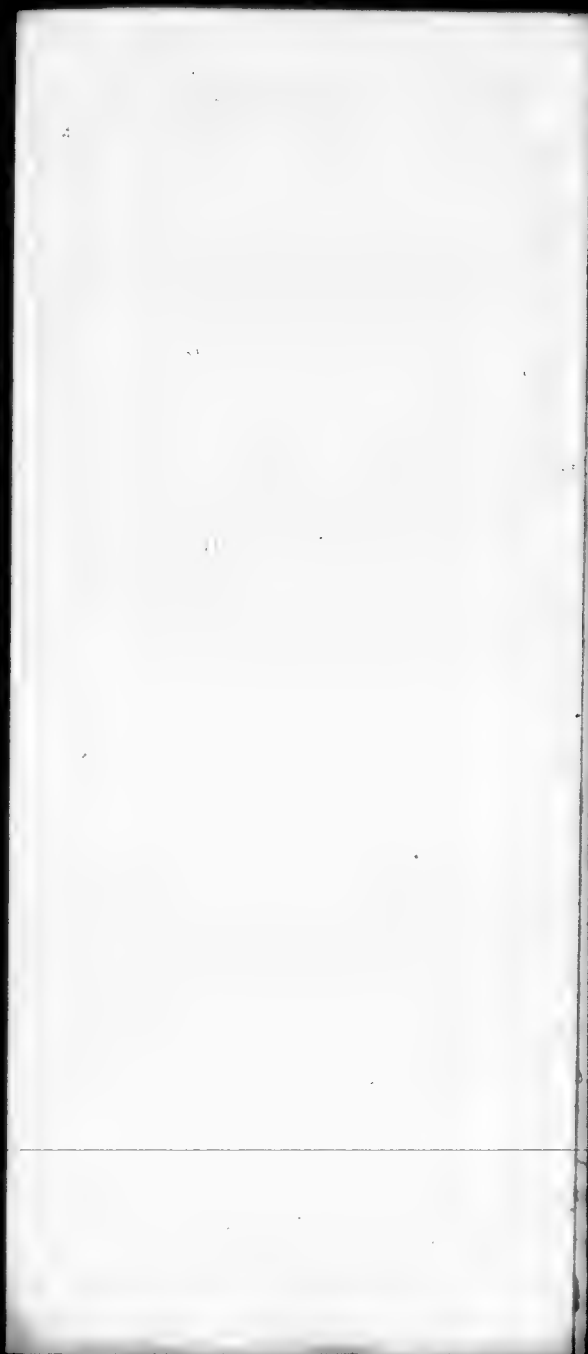
W. H. Wallace
John O. Carr

Nancy Morton
mark

Subscribed and sworn to before me this

*1st*day of *June*190*0*

John Ross
 Notary Public



CHEROKEES BY BLOOD AND ADOPTION.

#1 Name George Rogers Date June 17, 1902 1900.
District Illinois Year 1880 Page 574 No. 547

Citizen by blood

Mother's citizenship...

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Nellie Rogers

#2 District Illinois Year 1890 Page 736 No. 2242

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| | | | | | |
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| 3 | 5 | 5 | 5 | 5 | 5 |
| Dist. | Year | Page | No. | Age | 14 |
| Dist. | Year | Page | No. | Age | 7 |
| Dist. | Year | Page | No. | Age | 2 |
| Dist. | Year | Page | No. | Age | 10 |
| Dist. | Year | Page | No. | Age | |
| Dist. | Year | Page | No. | Age | |
| Dist. | Year | Page | No. | Age | |
| Dist. | Year | Page | No. | Age | |
| Dist. | Year | Page | No. | Age | |
| Dist. | Year | Page | No. | Age | |

No 2 on 590 page 10700-2-2 Nellie Rogers Dist
No 3 on 156 page 10700-2-2
No 4 on 156 page Betty
No 5 on 156 page 10700-2-2 June 17, 1902

MASS. STATE ARCHIVES
FILED
JUN 13 1902

Cher 9210

Lydia Lovett

Cher 9210

DEPARTMENT OF THE INTERIOR.

Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 17th, 1902.

In the matter of the application of Lydia Lovett for the enrollment of herself and child as citizens of the Cherokee nation. Said Lydia Lovett, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. Lydia Lovett.
Q. How old are you? A. I guess I am about 23.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois district.
Q. For whom do you make application? A. For myself and my little girl.
Q. What is the name of your child? A. Her name is Lucy Highland.
Q. How old is that child? A. She is 5 years old.
Q. Is she alive and living with you? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. I guess I am full blood Cherokee, my folks are all full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. His name was William Lovett.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Her name is Ollie. They call her Ollie Miller now. Used to be Ollie Hicks.
Q. She is living, is she? A. Yes, sir.
Q. She is a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. All my life.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir; never was in my life. Haven't been any further than Braggs to Fort Gibson.
Q. Are you the mother of Lucy Highland? A. Yes, sir.
Q. What is the name of the father of that child? A. They called him John Highland.
Q. Is he living? A. I guess he is. I haven't seen him for 4 or 5 years--3 years.
Q. Is he a Cherokee by blood? A. No, sir; he is a white man.
Q. In what district were you residing in 1880? A. In Illinois district.
Q. Did your father and mother live together until they were separated by death? A. No, sir.
Q. Did they separate when you were small? A. Yes, sir.
Q. After your father and mother separated who did your mother marry? A. Miller.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 549, #1060, Liza Lovett, Illinois district, native Cherokee, 1 year of age.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 876, #1098, Lydia Lovett, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

8 *Jesse O. Carr*
Subscribed and sworn to before me this day of July, 1902.

/ Seal /

J. B. Renteria
Notary Public.

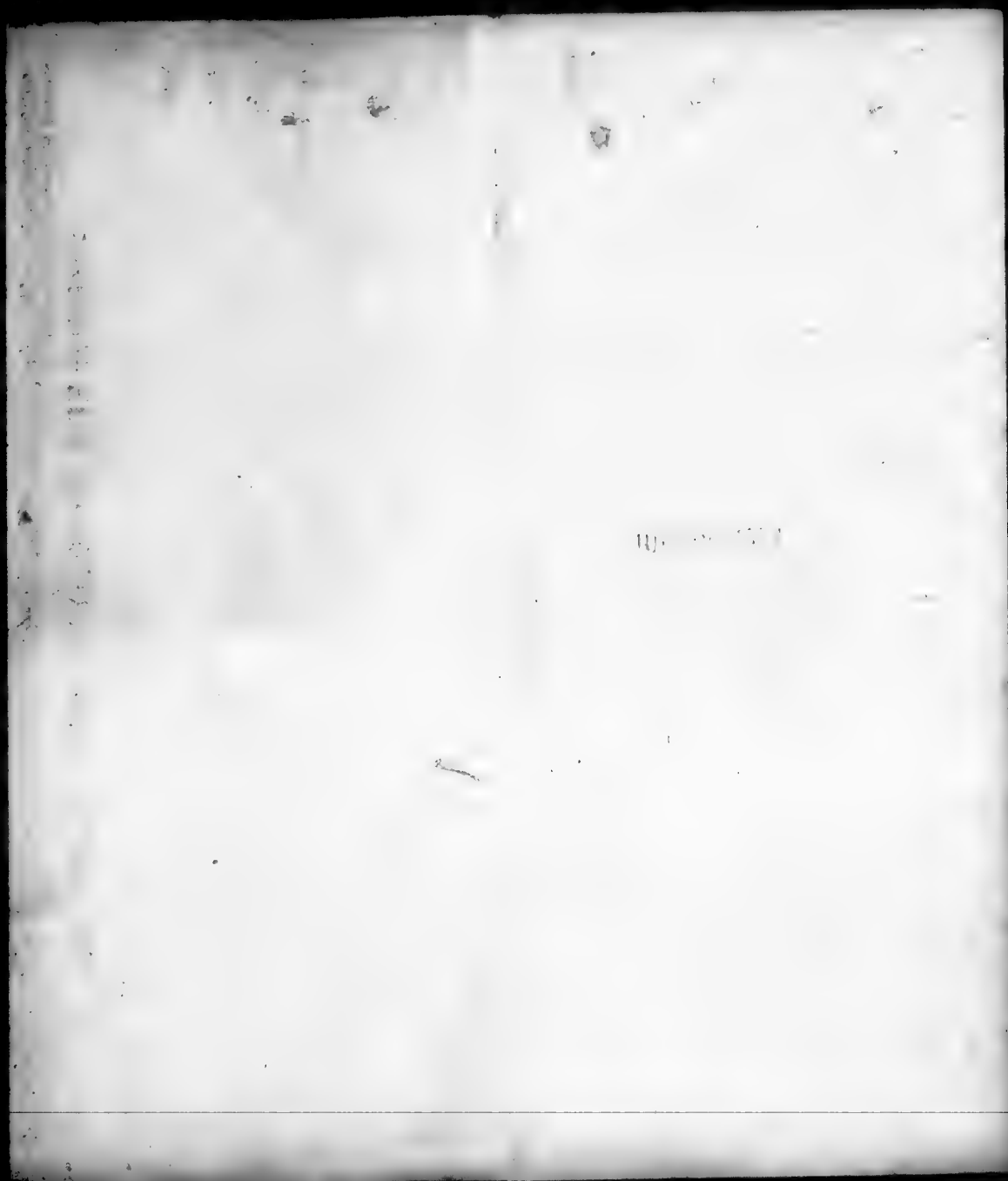
9210

ALL OF THE EVIDENCE
IN THE FIVE CRIMINAL CASES

Notary Public.

Subscribed and sworn to before me this day of July, 1903.

of his stenographic notes thereof.
Case and that the foregoing is a true and correct transcript
he correctly recorded the testimony and proceedings in this
stenographer to the Commission to the Elbe Civilized Tribes
Jesse O. Carr, being first duly sworn, states that as



Case # 252

Date June 17 1902 1900

Dist. Year... Page No. Age.....

2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808 2809 2810 2811 2812 2813 2814 2815 2816 2817 2

9210

IN RE

Application for Enrollment of

INFANT CHILD

Lucy Highland

as a citizen of the

Choo Kee Nation.

Approved *Judge*, 1902

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Lucy Highland, born on the 3rd day of January, 1897
 Name of Father: John Highland, a citizen of the United States Nation.
 Name of Mother: Lydia Lovett, a citizen of the Cherokee Nation.

Post-Office: _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Lydia Lovett, on oath state that I am 23
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of John Highland, who is a citizen, by
law, of the United States Nation, that a female child was
 born to me on the 3rd day of January, 1897; that said child has been
 named Lucy Highland and is now living.
I further state that the midwife that attended on me is dead
now deceased Lydia Lovett.

WITNESSED TO MARK:

(Must be Two
Witnesses)

JUN 9.

Subscribed and sworn to before me this 17th day of June, 1902.John Rosen

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

District. }

I, _____, a _____, on oath state that I
 attended on Mrs. _____, wife of _____,
 on the 3rd day of January, 1902; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named _____.

WITNESSED TO MARK:

(Must be Two
Witnesses)Subscribed and sworn to before me this _____ day of _____, 1902.

Notary Public.

DEPARTMENT OF JUSTICE
COMMISSION TO THE PRESIDENT

FILED

JUN 26 1902



RESIDENCE

Illinois

POST OFFICE

Springfield

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

252

| Dawes' Roll No | NAME | PERSON-
SHIP TO
PERSON
NAMED | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|----------------------|---------------------------------------|-----------|----------|-------------|-------------------|-----------------|-------------|------------------------------|-------------|-----------------|--------------------|-------------|-----------------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| | <i>John L. Smith</i> | | <i>23</i> | <i>M</i> | <i>Full</i> | <i>1880</i> | <i>Illinois</i> | <i>1150</i> | <i>Mr. L. Smith</i> | <i>1880</i> | <i>Illinois</i> | <i>Ellie Smith</i> | <i>1880</i> | <i>Illinois</i> |
| | <i>John L. Smith</i> | | <i>23</i> | <i>M</i> | <i>Full</i> | <i>1880</i> | <i>Illinois</i> | <i>1150</i> | <i>Mr. L. Smith</i> | <i>1880</i> | <i>Illinois</i> | <i>Ellie Smith</i> | <i>1880</i> | <i>Illinois</i> |
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June 17, 1902

Cher 9211

Thompson Screechowl

Cher 9211

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 17th, 1908.

In the matter of the application of Thompson Screechowl for the enrollment of himself, wife and six children as citizens of the Cherokee nation. Said Thompson Screechowl, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Thompson Screechowl.
Q. How old are you? A. About 49.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself, wife and six children.
Q. What is the name of your wife? A. Annie.
Q. How old is your wife? A. 28.
Q. What is the name of your oldest child? A. Dick Thompson.
Q. Is that your child? A. Yes, sir.
Q. Its name is Dick Screechowl, isn't it? A. Dick Screechowl.
Q. How old is Dick Screechowl? A. About 14.
Q. What is the name of your next child? A. Mintie Screechowl.
Q. How old is that child? A. 12.
Q. What is the name of your next child? A. Rosie.
Q. How old is that child? A. 8.
Q. What is the name of your next child? A. Isaac.
Q. How old is Isaac? A. 6.
Q. Next. A. Sallie.
Q. How old is Sallie? A. 4/
Q. Next. A. Annie.
Q. How old is Annie? A. 2 years old.
Q. Is that all? A. He says there is one more.
Q. What is the next one? A. He says that is all, he guesses.
Q. Is your wife and all six of these children living now?
A. Yes, sir.
Q. Are all these children named Screechowl? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir. He says he don't know.
Q. Are you a Creek Indian? A. Yes, sir.
Q. Are you a full blood Creek? A. Yes, sir.
Q. Have you ever resided in the Creek nation? A. No, sir.
Q. Are you a citizen of the Cherokee nation by adoption?
A. He says he don't know.
Q. Did you ever make application for enrollment as a citizen of the Creek nation? A. No, sir.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. He said he didn't know.
He wasn't recognized as a citizen of the Cherokee nation.
Q. Did you ever draw money from the Cherokee nation? A. Yes, sir.
Q. When did you draw money from the Cherokee nation? A. He said he drew in this last payment they had.
Q. How much money did you draw at that time. Something over two hundred.
Q. Was that the payment that was made about 8 years ago? A. Yes, sir.
Q. Have you held lands as a citizen of the Cherokee nation?
A. Yes, sir.
Q. Have your rights to lands that you have held heretofore been questioned? A. No, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. What is the name of your father? A. Screechowl.
Q. Is he living? A. No, sir.

Q. Was he a Cherokee by blood? A. No, sir.

Q. Was he a Creek? A. Yes, sir.

Q. Did your father ever live in the Creek nation? A. No, sir.

Q. How long did your father reside in the Cherokee nation?

A. He lived here from the time he came from the east.

Q. Did your father emigrate with the Cherokee tribe west to the Cherokee nation in the Indian Territory? A. Yes, sir.

Q. Was he recognized as a adopted citizen of the Cherokee tribe?

A. Yes, sir.

Q. What is the name of your mother? A. Judy Soreeschow.

Q. Is she living? A. Dead.

Q. Was she also a Creek Indian? A. Yes, sir.

Q. Did she emigrate to this nation with the Cherokees? A. Yes, sir. She was a girl at the time.

Q. Was she recognized as an adopted citizen of the Cherokee tribe?

A. No, sir.

Q. Did she and your father live together from the time of their marriage until they were separated by death? A. Yes, sir.

Q. Is your wife a recognized citizen of the Cherokee nation?

A. No, sir.

Q. Is your wife a Cherokee by blood? A. No, sir.

Q. Is she a Creek Indian? A. Yes, sir.

Q. How long has she resided in the Cherokee nation? A. She was born and raised here.

Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. He says she is a citizen of the Creek nation.

Q. Has she been enrolled as a citizen of the Creek nation?

A. He says she has been enrolled by the laws of the Creek nation.

Q. Has she made application to the Commission to the Five Civilized Tribes for enrollment? A. No, sir.

Q. Did your wife ever draw money from the Cherokee nation?

A. No, sir.

Q. What is the name of your wife's father? A. Jackson. He said he didn't know the rest.

Q. Is your wife's father living? A. No, sir.

Q. Was he a Cherokee by blood? A. Yes, sir.

Q. How long did your wife's father live in the Cherokee nation?

A. He said he lived here a long time.

Q. Did your wife's father ever reside in the Creek nation?

A. No, sir.

Q. Did he ever reside in any other nation besides the Cherokee nation? A. No, sir.

Q. What is the name of your wife's mother? A. Machie.

Q. Machie what? A. He says he don't remember the name.

Q. Machie Jackson? A. Yes, sir; he says he reckons it was that.

Q. Is your wife's mother living? A. No, sir.

Q. Was she a Cherokee by blood? A. No, sir.

Q. Was she a citizen of the Cherokee nation? A. She came from the Creek nation.

Q. Was she a full blood Creek Indian? A. Yes, sir.

Q. How long did your wife's mother reside in the Cherokee nation?

A. She was raised in the Creek nation.

Q. Did she ever reside in the Cherokee nation? A. No, sir.

Q. Did she make application for enrollment as a citizen of the Cherokee nation? A. He don't know.

Q. Do you make application for the enrollment of your wife as a citizen by adoption of the Cherokee nation? A. He says that that was what he wanted to find out, whether he could enroll her or not and if he couldn't it would n't make any difference. He didn't know whether she would be considered a citizen of the Cherokee nation or not.

Q. Does your wife claim citizenship in the Creek nation?

A. Yes, sir; he says that was the way he considered it because she had never made application as a citizen of the Cherokee nation.

Q. Have you ever made application for enrollment as a citizen of the Creek nation? A. No, sir.

Q. Are you the father of these six children for whom you apply? A. Yes, sir.

Q. Is your present wife the mother of those six children? A. Yes, sir.

Q. Has application ever been made for the enrollment of these children in the Creek nation? A. Yes, sir.

Q. Have these children been enrolled as citizens of the Creek nation? A. Yes, sir.

Q. Have they been enrolled by the Dawes Commission as citizens of the Creek nation? A. No, sir.

Q. Should your wife and children be entitled to citizenship in both the Creek and Cherokee nations in which nation do you elect to have them enrolled.

A. He said he didn't consider the matter. He thinks if he could enroll in the Cherokee nation he would prefer that; if he couldn't he would be satisfied in the Creek nation. It would make no difference.

Q. Do you claim citizenship of your wife in the Cherokee nation by reason of her marriage to you or by reason of being a descendant of her father, whom you claim to be a Cherokee by blood?

A. His grounds was because she had lived here just the same as citizens of the Cherokee nation.

Q. Did you ever draw money from the Cherokee nation for these children? A. Three of them that drew money.

Q. Your three older children? A. Yes, sir.

Q. When was it that you drew money for them? A. During the strip payment.

Q. That was in 1894, was it? A. He says he don't know what year it was.

Q. What was the per capita payment at that time? A. He said it was something over \$200.

Q. Did your wife ever draw any money from the Cherokee nation? A. No, sir.

Q. Did your children ever draw any money from the Creek nation? A. No, sir; he said they drew money here in the Cherokee nation.

Q. You say your wife never resided in the Creek nation at all? A. No, sir.

Q. In what district in the Cherokee nation were you residing in 1880? A. Tahlequah.

Q. Did you ever go by any other name besides Screechowl? A. No, sir.

Q. What is your Indian name? A. Thompson.

Q. How long have you resided in Illinois district? A. About 15 years.

Q. In what district was your wife residing in 1880? A. Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant can not be identified of record thereon.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife can not be identified of record thereon.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, Page 933, #5, Thomas Squish-Owl, Illinois district, Creek Roll, 30 years of age.

Q. Did you enroll your children in the Cherokee nation in 1896? A. No, sir.

Q. Did you make application for their enrollment at the time you enrolled yourself?

A. He didn't enroll himself. He said he tried to but he couldn't enroll.

Q. We have identified on the roll of 1896 one Thomas Squich-Owl, a Creek citizen. Do you think that was your enrollment?

A. He came to enroll, he says, and they wouldn't enroll him because they couldn't find his name on the rolls. They was taking the census at that time. He said they wouldn't enroll him at that time. Since then he went to the council and applied for enrollment there. He said they wouldn't enroll him there. He said he failed to enroll.

Q. Did you ever reside in any other nation besides the Cherokee nation? A. No, sir.

Q. Did you ever make application for enrollment in any other nation besides the Cherokee nation? A. No, sir, he said he just resided here in the Cherokee nation all the time. Never thought about it.

Q. Do you understand both the Creek and Cherokee languages?

A. No, sir; he don't understand the Cherokee language at all.

Q. Do you speak the English language? A. No, sir.

Q. Have you a farm upon the public domain of the Cherokee nation?

A. Yes, sir.

Q. How long have you had that farm? A. About 15 years.

Q. Have you received rents from that farm? A. No, sir.

Q. Have you always worked the farm yourself? A. Yes, sir.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

2 Jesse O. Carr

Subscribed and sworn to before me this day of July, 1902.

(Seal)

Notary Public.

Cherokee 9211

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 10, 1902.

In the matter of the application for the enrollment of
Thompson Screechowl et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the applicants, Thompson, Dick and Mintie Screechowl, are identified thereon as follows:

| | | | |
|---|--|--|--|
| Page 831, Illinois District, #1792, Thompson Screech Owl; | | | |
| " " " " 1794 Dick " " | | | |
| " " " " 1796 Mittie " " | | | |

It is ordered that this statement be filed with and made a part of the record in this case.

C. R. Buckinridge.
Commissioner.

G.H.L.

Cherokee 9211.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Muskogee, I. T., February 5, 1907.

In the matter of the application for the enrollment of Thompson Screechowl et al., as citizens by blood of the Cherokee Nation.

John Israel, being first duly sworn by Charles A. Webster, a Notary Public for the Western District of Indian Territory, testified as follows:

By the Commissioner:

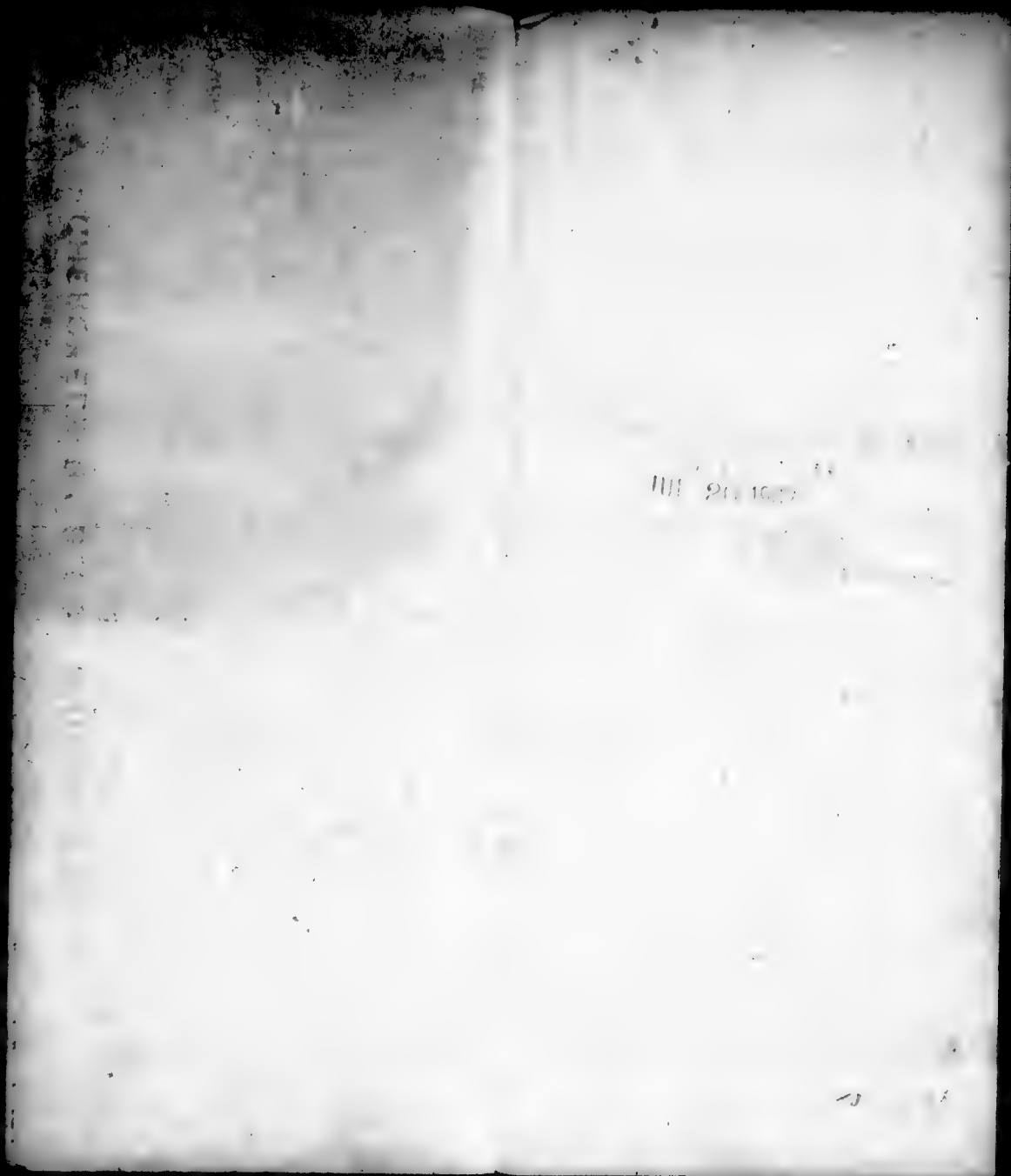
- Q What is your name? A John Israel.
Q How old are you? A Thirty-two years.
Q What is your postoffice address? A Braggs, I. T.
Q You have been employed by the Commissioner to the Five Civilized Tribes to secure information relative to certain Cherokees by blood? A Yes sir.
Q Did you secure any information relative to Thompson Screechowl and his family? A Yes sir.
Q Where do these people live? A Live about 6 or 7 miles southeast of Braggs.
Q What is their postoffice address? A Campbell, I think.
Q What is the name of Thompson Screechowl's wife?
A Annie or Aunie.
Q What are the names of their children? A I don't know; they talk the Creek language and refused to give me any information, and I couldn't get an interpreter to go over and interpret for me.
Q Did you find out how many children they had? A No sir.
Q Is it your information that they have 6 or 7 children?
A I noticed several there; I went to the place twice.
Q Are these people Creek or Cherokee Indians? A I understand Thompson Screechowl is a Cherokee.
Q Is his wife a Cherokee or Creek? A She is a Creek, I think.
Q Did you find out whether or not Thompson Screechowl ever went by any other name besides Screechowl? A No, he never went by any other name that I could find. I saw several parties that knew him in Tahlequah years ago and they said he was always known as Thompson Screechowl and was always recognized as a Cherokee Indian.
Q Have they a claim in the Cherokee nation? A I don't know.
Q They have a place they live on, don't they?
A Yes sir.
Q Did they state in which nation they wanted to be enrolled?
A No sir.
Q Are they opposed to enrollment? A Yes sir.
Q Have you any other information concerning these people?
A No sir.

Frances R. Lane upon oath states that as stenographer to the Commissioner to the Five Civilized Tribes she reported the testimony in the above entitled cause and that the foregoing is an accurate transcript of her stenographic notes thereof.

Frances R. Lane
Subscribed and sworn to before me this February 5, 1907.

Charles A. Webster

Notary Public.



III 20.10.77

CHEROKEES BY BLOOD AND ADOPTION.

Party #1

Card # 251

(49) Name *Harper, L. L.* Date *June 17, 1902* 1900.

#1 District *Illinois (Circuit)* Year *1895* Page *273* No. *3*

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

#2 Wife's name *Annie L. L.*

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | | |
|-----------------------|-------|------|------|-----|---------------|
| #3 <i>Lick, L. L.</i> | Dist. | Year | Page | No. | Age <i>14</i> |
| #4 <i>Mintie</i> | Dist. | Year | Page | No. | Age <i>12</i> |
| #5 <i>Rosa</i> | Dist. | Year | Page | No. | Age <i>8</i> |
| #6 <i>Joan</i> | Dist. | Year | Page | No. | Age <i>6</i> |
| #7 <i>Belle</i> | Dist. | Year | Page | No. | Age <i>4</i> |
| #8 <i>Annie</i> | Dist. | Year | Page | No. | Age <i>2</i> |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |

No. 100

200

921

IN RE

Application for Enrollment of

INFANT CHILD

Isaac Sereehowl

as a citizen of the

Cherokee

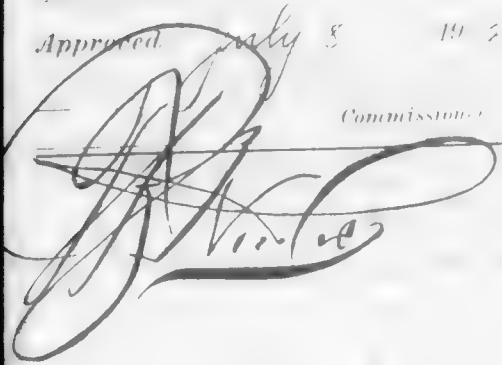
Nation

Approved

July 8

1902

Commissioner



DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Isaac Scudnow, born on the — day of — 1895, ~~190~~
 (Here insert name of child.)
 Name of Father: Thompson Scudnow, a citizen of the Cherokee Nation.
 Name of Mother: Annie Scudnow, a citizen of the Cherokee Nation.
 Post-Office: Campbell Int

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,

Southern District.)

I, Annie Scudnow, on oath state that I am 28
 years of age and a citizen, by adoption, of the Cherokee Nation;
 that I am the lawful wife of Thompson Scudnow, who is a citizen, by
adoption of the Cherokee Nation, that a male child was
 (Male or female)
 born to me on the — day of — 1895, ~~190~~; that said child has been
 named Isaac Scudnow, and is now living.

WITNESSES TO MARR

(Must be two)

(Witnesses)

Sam Smith
Wm Weller

Annie Scudnow
her
mailed

Subscribed and sworn to before me this

28

day of

June
J. H. Gaines
 Notary Public.

1902

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,

Northern District.)

I, Thompson Scudnow, on oath state that I
 attended on Mrs. Annie Scudnow, ~~with~~ my wife,
 on the — day of — 1895, ~~190~~; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 (Male or female)
 named Isaac Scudnow

WITNESSES TO MARR

(Must be two)

(Witnesses)

Sam Smith
Wm Weller

Thompson Scudnow
his
mailed

Subscribed and sworn to before me this

28

day of

June
J. H. Gaines
 Notary Public.

1902

9211

IN RE

Application for Enrollment of

INFANT CHILD

Annie Seickhard.

as a citizen of the

United States Nation.

Approved July 8

1906

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE AFFIDAVIT FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Annie Screechowl, born on the 2d day of Dec 1901
 Name of Father: Thompson Screechowl citizen of the Cherokee Nation.
 Name of Mother: Annie Screechowl, a citizen of the Cherokee Nation.
 Post-Office: Campbecc, S. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northwestern District,

I, Annie Screechowl, on oath state that I am 28
 years of age and a citizen, by adoption of the Cherokee Nation;
 that I am the lawful wife of Thompson Screechowl, who is a citizen, by
adoption of the Cherokee Nation, that a female child was
 born to me on the 2d day of Dec 1901; that said child has been
 named Annie Screechowl, and is now living.

WITNESSES TO MARK

Wm W. Shiller
Sam Smith
Annie Screechowl
her mark

Subscribed and sworn to before me this 28 day of

June 1902
J. B. Gairns
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northwestern District,

I, Thompson Screechowl, on oath state that I
 attended on Mrs. Annie Screechowl, my wife,
 on the 2d day of Dec 1901; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Annie Screechowl.

WITNESSES TO MARK

Sam Smith
Wm W. Shiller
Thompson Screechowl
his mark

Subscribed and sworn to before me this 28 day of

June 1902
J. B. Gairns
 Notary Public

9211

IN RE

Application for Enrollment of

INFANT CHILD

Sallie Torrance

as a citizen of the

Chapman

Not a

Approved by S

1902

W. H. C. J.

ADMISSION

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Cherokee* Nation,
 of *Saller Serachow*, born on the *14* day of *December*, *1898*
 Name of Father: *Thompson Serachow*, a citizen of the *Cherokee* Nation.
 Name of Mother: *Annie Serachow*, a citizen of the *Cherokee* Nation.
 Post-Office: *Campbell, Ia*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY.

Northwestern District.)

I, *Annie Serachow*, on oath state that I am *38*
 years of age and a citizen, by *Adoption* of the *Cherokee* Nation;
 that I am the lawful wife of *Thompson Serachow*, who is a citizen, by
Adoption, of the *Cherokee* Nation, that a *female* child was
 born to me on the *14* day of *Dec 1898*; that said child has been
 named *Saller Serachow*, and is now living.

WITNESSES TO MARK

Sam Smith
Wm W. Miller

Annie Serachow
 Mark

28 day of *June*, *1902*
J. H. Gaines
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,)

INDIAN TERRITORY.

Northwestern District.)

I, *Thompson Serachow*, on oath state that I
 attended on *Annie Serachow*, *my wife*,
 on the *14* day of *Dec 1898*; that there was born to her on said
 date a *female* child; that said child is now living and is said to have been
 named *Saller Serachow*.

WITNESSES TO MARK

Sam Smith
Wm W. Miller

Thompson Serachow
 Mark

28 day of *June*, *1902*
J. H. Gaines
 Notary Public

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Thompson Screechowl et al., as citizens by blood of the Cherokee Nation.

D E C I S I O N

THE RECORDS OF THIS OFFICE SHOW: That at Garfield, Indian Territory, June 17, 1902, application was received by the Commission to the Five Civilized Tribes for the enrollment of Thompson, Annie, Dick, Mintie, Rosa, Isaac, Sallie and Annie Screechowl as citizens of the Cherokee Nation. Annie Screechowl, wife of Thompson Screechowl, is differently classified, and her rights to enrollment will not be considered in this decision. Further proceedings were had in the matter of said application at Muskogee, Indian Territory, November 10, 1902, and February 5, 1907.

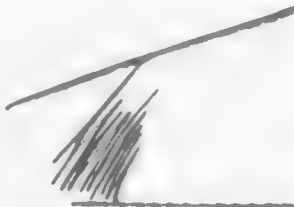
THE EVIDENCE IN THIS CASE SHOWS: That the applicants herein are full blood (Creek) Indians; that they were born in the Cherokee Nation, and have continuously resided therein since birth. The applicant, Thompson Screechowl, is identified on the Cherokee Strip Payment Roll of 1894, and on the Cherokee Census Roll of 1896, as a citizen of the Cherokee Nation. The minor applicants herein, Dick, Mintie, Rosa, Isaac, Sallie and Annie Screechowl, are the minor children of Thompson Screechowl and his wife Annie Screechowl, and possess the same right to enrollment as citizens of the Cherokee Nation as is possessed by their said father. Said Dick and Mintie Screechowl are identified on the Strip Payment roll of 1894. Said Rosa, Isaac, Sallie and Annie Screechowl (daughter of Thompson Screechowl), are not identified on any roll of the Cherokee Nation in the possession of this office, but are duly identified by the testimony introduced in this case, and by birth affidavits which are filed herewith and made a part of the record herein, as the minor children of said Thompson and Annie Screechowl. It is further shown that no one of the applicants herein has been enrolled as a citizen

of the Creek Nation, or that any application has been made for their enrollment as citizens of the Creek Nation.

Paragraph 8 of Section 21 of the Act of Congress approved June 28, 1898 (30 Stat., 495), provides:

"The several tribes may, by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to such tribe; but if no such agreement be made then such claimant shall be entitled to such rights in one tribe only, and may elect in which tribe he will take such right; but if he fail or refuse to make such selection in due time, he shall be enrolled in the tribe with whom he has resided and there be given such allotment and distributions, and not elsewhere."

IT IS THEREFORE ORDERED AND ADJUDGED: That in accordance with the provisions of Section Twenty-one of the Act of Congress approved June 28, 1898 (30 Stat., 495), Thompson Screechowl, Dick Screechowl, Mintie Screechowl, Rosa Screechowl, Isaac Screechowl, Sallie Screechowl, and Annie Screechowl (daughter of Thompson Screechowl,) are entitled to enrollment as citizens of the Cherokee Nation, and their application for enrollment as such is accordingly granted.



Commissioner

Dated at Muskogee, Indian Territory,

this FEB 23 1907

COPY

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Annie Sereseshowl as a citizen of the Cherokee Nation. 15

-:-

O R D E R .

THE RECORDS OF THIS OFFICE SHOW: That at Garfield, Indian Territory, June 17, 1902, application was received by the Commission to the Five Civilized Tribes for the enrollment as a citizen of the Cherokee Nation, of, among others, Annie Sereseshowl. The others included in said application have been heretofore disposed of, and their rights to enrollment will not be considered in this decision.

THE EVIDENCE IN THIS CASE SHOWS: That the applicant, Annie Sereseshowl, is a full blood Creek Indian, and a careful examination of the records of this office fails to show that she has ever been recognized in any manner by the Cherokee tribal authorities as a citizen of the Cherokee Nation. Her name appears upon no roll of the Cherokee Nation in the possession of this office, and the records fail to show that she has ever been admitted to citizenship in the Cherokee Nation by any court or Commission having jurisdiction to admit persons to Cherokee citizenship.

The Act of Congress approved May 31, 1900 (31 Stat., 221), in part provides:

"That said commission shall continue to exercise all authority heretofore conferred on it by law. But it shall not receive, consider, or make any record of any application of any person for enrollment as a member of any tribe in Indian Territory who has not been a recognized citizen thereof, and duly and lawfully enrolled or admitted as such, and its refusal of such application shall be final when approved by the Secretary of the Interior."

-4-

I am therefore of the opinion that under the provisions of the Act of Congress above noted, I am without authority to receive or consider the application for the enrollment of Annie Soreeshowl as a citizen of the Cherokee Nation, and it is so ordered.

Commissioner

Dated at Muskogee, Indian Territory,
this FEB 25 1907

COMMISSION TO THE

FILED

JUN 23 1907

Handwritten signature

RESIDENCE:

Winn Dix

POST OFFICE:

Campbell

Party #1

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

258

| Dawes
Roll No. | NAME | Relat
sh
Per
to
Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-------------------|----------|----------------------------------|-----|-----|-------|-------------------|----------|-----|------------------------------|-------|----------|----------------|-------|----------|
| | | | | | | Year. | District | No. | Name of Father | Year. | District | Name of Mother | Year. | District |
| 1 | Winn Dix | Head | 28 | M | Full | 1890 | Winn Dix | 5 | Samuel | 1890 | Winn Dix | Samuel | 1890 | Winn Dix |
| 2 | Winn Dix | Wife | 25 | F | Full | | | | Samuel | | | Samuel | | |
| 3 | Winn Dix | Child | 4 | M | | | | | | | | | | |
| 4 | Winn Dix | Child | 2 | F | | | | | | | | | | |
| 5 | Winn Dix | Child | 8 | F | | | | | | | | | | |
| 6 | Winn Dix | Child | 6 | M | | | | | | | | | | |
| 7 | Winn Dix | Child | 4 | F | | | | | | | | | | |
| 8 | Winn Dix | Child | 2 | F | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | |

Winn Dix is not a Native American.
He is of the white race and is not eligible for enrollment.

June 17, 1902

Winn Dix 1890 roll not found. No. 1890 roll not found. No. 1890 roll not found.

June 17, 1902

Cherokee 9211

Muskogee, Indian Territory, March 20, 1905.

Commission to the Five Civilized Tribes,
Creek Enrollment Division.

Gentlemen,

You are requested to advise the Cherokee Enrollment Division whether or not application has been made for the enrollment of Thompson Screechowl, his wife Annie Screechowl, and his minor children, Dick, Mantie, Rosa, Isaac, Sallie and Annie Screechowl, as citizens by blood of the Creek Nation. If such application has been made, you are further requested to advise this Division what action has been taken relative to their final enrollment.

Respectfully,

Tams Dixie
Chairman.

COMMISSIONERS:
TAMM BIKER,
THOMAS B. NEEDLES,
C. B. BRICKNORRIDGE.

WM. O. BEALL,
Secretary.

ALL DEPT.
COMMUN. N. O. THE DEPT.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

NOTED IN REPLY TO THE MESSAGE

Cherokee 9211

Muskogee, Indian Territory, March 23, 1905.

Commission to the Five Civilized Tribes,

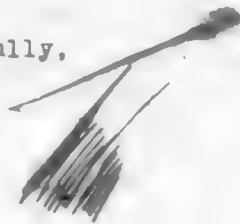
Cherokee Enrollment Division.

Gentlemen:

The Commission is in receipt of your letter of March 20, 1905, in which you ask if application was made for the enrollment of Thompson Screechowl, his wife, Annie Screechowl, and his minor children, Dick, Mantis, Rosa, Isaac, Sallie and Annie Screechowl, as citizens by blood of the Creek Nation.

In reply you are advised that it does not appear from the records of this office that application was ever made for the above mentioned persons, or any of them, for enrollment as citizens of the Creek Nation.

Respectfully,



Chairman.

Cherokee 9211

Muskogee, Indian Territory, February 23, 1907.

The Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

Receipt is acknowledged of the testimony and of your decision enrolling Thompson Screechowl, et al., as citizens by blood of the Cherokee Nation. Time for protesting said decision is waived, and I consent that said persons may be placed upon the schedule immediately.

Respectfully,

J. W. H. H. H. H.

Attorney for Cherokee Nation.

Cherokee 9211

Muskogee, Indian Territory, February 23, 1907.

W. W. Hastings,

Attorney for Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:-

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 23, 1907, granting the application for the enrollment of Thompson Serseeohwi et al., as citizens by blood of the Cherokee Nation.

Respectfully,

G. E. Tamm *Stacy*.

Commissioner.

Encl. E-93
BLB

Cherokee 9211

Muskogee, Indian Territory, February 23, 1907.

Thompson Screechowl,
Campbell, Indian Territory.

Dear Sir:-

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 23, 1907, granting the application for the enrollment of yourself, and children, Dick, Mintie, Rosa, Isaac, Sallie and Annie Screechowl, as citizens of the Cherokee Nation.

You will be advised when your name and said children have been placed upon the schedule of citizens of the Cherokee Nation and approved by the Secretary of the Interior.

Respectfully,

SIGNED *Wams S. S. S.*

Commissioner.

Encl. E-92
NLS

Muskogee, Indian Territory, February 25, 1907.

The Honorable,

The Secretary of the Interior.

Sir:-

There is transmitted herewith the record of proceedings had in the matter of the application for the enrollment of Annie Serseechewl as a citizen of the Cherokee Nation, together with the decision of the Commissioner to the Five Civilized Tribes, dated February 25, 1907, refusing said application.

Respectfully,

Encl. 2-948
ELW

Commissioner.

Through the Commissioner
of Indian Affairs.

Muskogee, Indian Territory, February 25, 1907.

W. W. Hastings,

Attorney for Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:-

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 25, 1907, denying the application for the enrollment of Annie Screechowl as a citizen of the Cherokee Nation.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision. The action of the Secretary will be made known to you as soon as this office is informed of the same.

Respectfully,

Encl. 2-287
HLE

Commissioner.

Cherokee 9211.

COPY

Waskagee, Indian Territory, February 25, 1907.

Annie Sereechewl,

Campbell, Indian Territory.

Madam:-

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 25, 1907, denying the application for your enrollment as a citizen of the Cherokee Nation.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior will be made known to you as soon as this office informed of the same.

Respectfully,

SIGNED *Tams Bixby.*

Commissioner.

Encl. 96

Register.

C O P Y .

Refer in reply
to the following:
Land 20874-1907.

DEPARTMENT OF THE INTERIOR,

OFFICE OF INDIAN AFFAIRS,

Washington, March 1, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

There is enclosed the record of proceedings in the matter of the application for the enrollment of Annie Screechowl, as a citizen of the Cherokee Nation, including the decision of Commissioner Bixby, dated February 25, 1907, adverse to the applicant.

The decision of Commissioner Bixby has been examined, is found to be correct, and its approval is recommended.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

EBM-LC.

Y.P.
W.H.M.

DEPARTMENT OF THE INTERIOR,
D.C.13259, 1907.
WASHINGTON.

IRS.

I.T.D.

7042, 7044, 7046, 7052, 7060,
7074, 7078, 7080, 7082, 7086,
7092, 7094, 7096, 7108, 7120,
7146, 7150, 7158, 7164, 7166,
7168, 7170, 7172, 7188, 7202,
7204, 7206, 7210, 7212, 7220,
7242, 7250, 7254, 7264, 7274,
7276, 7278, 7280, 7284, 7286,
7290, 7300, 7302, 7304, 7306,
7308, 7312, 7314, 7346, 7350,
7352, 7354, 7358, 7360, 7362,
7384, 7390, 7408, 7420, 7424,
7426, 7428, 7440, 7482, 7484,
7502, 7504, 7508, 7510, 7512,
7516, 7518, 7520, 7522, 7524,
7528, 7530, 7532, 7534, 7538,
7540, 7542, 7544, 7562, 7598,
7606, 7612, 7616, 7622, 7630,
7754, all 1907.

March 4, 1907.

DIRECT.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

Your decisions in the following Cherokee citizenship cases, adverse to the applicants, are hereby affirmed. Copies of Indian Office letters, submitting your reports and recommending that the decisions be affirmed, are enclosed:

Title of Case.

Date of your
letter of transmittal.

| | |
|------------------------------------|--------------------|
| John Wesley Freeman (freedman), | February 18, 1907. |
| Harry W. Curry, et al., | February 23, 1907. |
| Stephen Baldrige (freedman), | February 18, 1907. |
| Thomas Bell (freedman), | February 18, 1907. |
| Martha J. Burgess (intermarriage), | February 22, 1907. |

| | |
|--|--------------------|
| Moses Carter (freedman), | February 1, 1907. |
| Hurshel L. Hyde (by blood), | February 21, 1907. |
| John W. Goss (intermarriage), | February 21, 1907. |
| William S. Hutchens (intermarriage), | February 25, 1907. |
| Mattie Mackey (freedman), | February 23, 1907. |
| William E. Smith (by blood), | February 21, 1907. |
| Roy Drum (by blood), | February 27, 1907. |
| Loneta Johnson, et al. (by blood), | February 23, 1907. |
| Cynthia A. Fields, (intermarriage), | February 23, 1907. |
| Nathaniel Wickliff, (freedman), | February 16, 1907. |
| Herbert K. Hyde (by blood), | February 20, 1907. |
| Mollie Hurst (intermarriage), | February 23, 1907. |
| Mollie C. Collins (intermarriage), | February 23, 1907. |
| Amanda Brackett (intermarriage), | February 23, 1907. |
| Fatima Keys (intermarriage), | February 23, 1907. |
| Levi P. Isbell (intermarriage), | February 20, 1907. |
| Annie C. Butler (intermarriage), | February 23, 1907. |
| James R. Bivin (intermarriage), | February 14, 1907. |
| Laura Ross (freedman), | February 23, 1907. |
| Willie Joanna Lowe, et al. (freedman) | February 23, 1907. |
| William T. Teague (by blood), | February 20, 1907. |
| Theodore Jones (freedman), | February 25, 1907. |
| Viola M. Finwick (freedman), | February 25, 1907. |
| Wiley Polston, et al., (freedmen), | February 23, 1907. |
| Pansy Grinnett (freedman), | February 21, 1907. |
| Alice Harman (intermarriage), | February 23, 1907. |
| Betty McLaughlin (by blood), | January 17, 1907. |
| Loran Alfred Lovett (by blood), | February 15, 1907. |
| Maudie Skaggs (by blood), | February 15, 1907. |
| Robert Walker (freedman), | February 14, 1907. |
| Edward B. Prayser (intermarriage), | February 16, 1907. |
| Daniel Sitsler, et al., (by blood), | February 14, 1907. |
| Olla May Mitchell (by blood), | February 16, 1907. |
| Felix P. Witt (intermarriage), | February 19, 1907. |
| Preston G. Browning (intermarriage), | February 23, 1907. |
| Harrison Cecil Smith, et al., (by blood) | February 16, 1907. |
| Lilly Irene True, et al., (by blood), | February 25, 1907. |
| Alberta Sanders, et al., (freedmen), | February 25, 1907. |
| Samuel Sanders (freedman), | February 21, 1907. |
| Peggie Bearpaw (by blood), | February 25, 1907. |
| Lawrence Graves (freedman), | February 25, 1907. |
| James Beck (freedman), | February 25, 1907. |
| J. Lillian Pruett, et al. (by blood), | February 23, 1907. |
| Charles W. Trent (intermarriage), | February 25, 1907. |
| John Greece (by blood), | February 25, 1907. |
| Bessie Landrum, et al. (freedmen), | February 25, 1907. |
| David Monroe Moses (freedman), | February 25, 1907. |
| Rosa S. Whitaker (intermarriage), | February 25, 1907. |

| | |
|---|--------------------|
| Rooseburn Wright (freedman), | February 14, 1907. |
| Lenard King, et al. (by blood), | February 14, 1907. |
| Robertta Vann (freedman), | February 14, 1907. |
| Thomas Leroy Loyd (freedman), | February 14, 1907. |
| Jesse O. Holland, et al. (by blood), | February 22, 1907. |
| Sarah A. Trout (intermarriage), | February 25, 1907. |
| J. M. Amsey, et al. (by blood), | February 25, 1907. |
| Carnlyer Vestel (freedman), | February 25, 1907. |
| Lizzie H. Langley (intermarriage), | February 25, 1907. |
| Charles Goldie Hall, et al. (by blood), | February 20, 1907. |
| Myrtle Adams (freedman), | February 25, 1907. |
| Annie Screechowl (as citizens), et al. | February 25, 1907. |
| Ruby Miller (by blood), | February 25, 1907. |
| Clarence Jones, et al., (freedmen), | February 23, 1907. |
| John H. Ellis (intermarriage), | February 20, 1907. |
| Leroy Shields (freedman), | February 16, 1907. |
| Edmond Durant, et al. (freedmen), | February 23, 1907. |
| Jane Crittenden (intermarriage), | February 20, 1907. |
| Jesse Bell (freedman), | February 23, 1907. |
| Elizabeth C. Leach (intermarriage), | February 23, 1907. |
| Elsie Mabel Barritt (by blood), | February 1, 1907. |
| Eliza Rolston (intermarriage), | February 7, 1907. |
| Tom Mayes Vann (freedman), | February 13, 1907. |
| Willie Lee Hanks, et al. (freedmen), | February 18, 1907. |
| Julia J. Wilkerson (by blood), | February 21, 1907. |
| Blanch Bane, et al. (by blood), | February 23, 1907. |
| Martha W. Morgan (intermarriage), | February 21, 1907. |
| Edker Williams (by blood), | February 21, 1907. |
| Dee Herron England (by blood), | February 21, 1907. |
| Mildred Teague (by blood), | February 18, 1907. |
| Odell Foster (freedman), | February 23, 1907. |
| Willie Colbert (freedman), | February 21, 1907. |
| Arthur D. Jackson (by blood), | February 21, 1907. |
| Eliza J. Huston (intermarriage), | February 25, 1907. |
| Ottorein Allen (freedman), | February 18, 1907. |
| Viola Martin (freedman), | February 18, 1907. |
| Archie Taylor (freedman), | February 18, 1907. |
| Joseph M. Thompson (intermarriage), | February 23, 1907. |

A copy hereof and all the papers in the above mentioned cases have been sent to the Indian Office.

Respectfully,

91 enclosures, and (Signed) E. A. Hitchcock,
 182 enclosures to Ind. Of.,
 with copy hereof. Secretary.
 W.C.F. 3/4/07.

Cherokee P.W.B.
336

Muskogee, Indian Territory, March 30, 1907.

W. W. Hastings,
Attorney for Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes rejecting the application for the enrollment of John Wesley Freeman et al., as citizens of the Cherokee Nation, was affirmed by the Secretary of the Interior March 4, 1907.

For your information there is inclosed herewith a copy of Departmental decision referred to.

Respectfully,

E. D. Rodgers
Acting Commissioner.

Incl. P-4-60
MMP

Has my application been
made for enrollment of

| | | |
|----------|------------|------|
| Thompson | Scruckmont | |
| Annie | " | Wife |
| Slick | " | |
| Minnie | " | |
| Rosa | " | |
| Isaac | " | |
| Sallie | " | |
| Annie | " | |

Children

as citizens of the Creek Nation
or do their names appear
upon any Creek roll

W. H. S. /

There does not appear from
the records any application
for the enrollment of any
of the above persons as Creeks
nor are their names on
the Creek tribal rolls.

W. H. S.

Cher 9212

Joe Phillips

Cher 9212

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 17th, 1902.

In the matter of the application of Joe Phillips for the enrollment of himself and wife as citizens of the Cherokee nation. Said Joe Phillips, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Joe Phillips.
Q. Joe or Joseph? A. Joe.
Q. How old are you? A. 30.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Him and his wife.
Q. What is the name of your wife? A. Eliza Phillips.
Q. How old is your wife? A. About 18.
Q. Is your wife a live now and living with you? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. He says he don't know his name. He has been dead a long time. Geogaskay.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. He says by his surname. Lucy Phillips.
Q. Lucy Phillips? A. Lucy Teehee.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Isaac Girty.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. Polly Girty.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you residing in 1880? A. Illinois.
Q. How long has your father been dead? A. He said he couldn't say. He said he died when he was very small.
Q. Did your mother marry after his death? A. The last he remembers who she lived with was Birdtail.
Q. How did your mother get the name of Teehee? A. That was her last husband.
Q. What was Birdtail's full name? A. Jim Birdtail.
Q. Were you ever called Joe Birdtail? A. He said he don't remember. He said he was small. He said he wasn't living with them.
Q. With whom did you live when you were small? A. Rachel Hicks.
Q. How long has your mother been dead? A. She hasn't been dead very long, inside of a year.
Q. What was the name of the first man your mother married or lived with after the death of your father? A. Jim Birdtail, the first he remembers.

- Q. After she and Birdtail separated with whom did she live?
 A. He don't remember. He said she lived with a man by the name of John Duval awhile.
 Q. What is your Indian name? A. Joe.
 Q. Joe what? A. Geogaskay.

The delinquent list of the 1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant can not be found of record thereon.

- Q. Was your wife's mother ever married before she married Isaac Girty? A. Yes, sir.
 Q. To whom was she married? A. Sourjohn.
 Q. Has your wife a half brother by the name of Albert Sourjohn?
 A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of applicant's wife is identified thereon, page 582, #1739, Pelly Sourjohn,

- Q. In what district were you living in 1896? A. Illinois.
 1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 891, #1489, Joseph Phillips, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 862, #756, Eliza Girty, Illinois district.

Charlie Sam, being duly sworn, testified as follows through Interpreter Wallace Thornton:

- Q. What is your name? A? Charlie Sam.
 Q. How old are you? A. 31.
 Q. Your post office is Campbell, Indian Territory, is it?
 A. Yes, sir.
 Q. Do you know the applicant in this case, Joe Phillips?
 A. Yes, sir.
 Q. How long have you known him? A. He says about 20 years. He says he knew him when he was about that high (indicating).
 Q. Is he a full blood Cherokee? Yes, sir.
 Q. If his name was left off the roll of 1880 do you know of any reason why it should have been? A. He says he couldn't say why his name had been left off.
 Q. Do you know of any reason why it should have been left off?
 A. No, sir he don't know. It might have been put down under a different name, he says.
 Q. Has he always been recognized as a citizen by blood of the Cherokee nation? A. Yes, sir.
 Q. Did you ever hear his rights disputed in any way? A. No, sir.
 Q. Has he resided in the Cherokee nation continuously since you have known him? A. Yes, sir.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 30. day of June, 1902.

Jesse O. Carr

John O. Reason
 Notary Public.



11" 24 1880



Illinois Dist.

Party # 1

Card # 250

CHEROKEES BY BLOOD AND ADOPTION.

30 Name Joe Phillips Date June 17, 1912 1900
*18 District Illinois Year 1876 Page 57 No. 489

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

18 Wife's name Eliza Phillips

*2 District Illinois Page 52 No. 156

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |

7000 1876 Eliza Phillips

#9212

20

IN RE

Application for Enrollment of
INFANT CHILD

John Phillips
as a citizen of

Cherokee Nation.

Approved

Oct 21 1907
C. H. Merriam
Commissioner.

U. S. DEPT. OF THE INTERIOR
COMMISSION TO THE Five CIVILIZED Tribes
FILED
OCT 31 1907

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of John Phillips, born on the 14 day of August, 1902,
Name of Father: Joe Phillips a citizen of the Cherokee Nation,
Name of Mother: Liza Phillips a citizen of the Cherokee Nation.
Post-office: Loughall, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern,

District.

I, Liza Phillips, on oath state that I am 19
years of age and a citizen, by blood, of the Cherokee Nation;
that I am the lawful wife of Joe Phillips, who is a citizen, by
blood, of the Cherokee Nation; that a male child was
born to me on 19 day of August 1902; that said child has been
named John Phillips, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

T. O. Reese.
M. M. Choate

Liza Phillips
mark

Subscribed and sworn to before me this 18 day of October 1902

John Israel

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern,

District.

I, Joe Phillips, a husband, on oath state that I
attended on Mrs. Liza Phillips, wife of Joe Phillips,
on the 19 day of August 1902, that there was born to her on
said date a male child; that said child is now living and is said to have been
named John Phillips.

WITNESSES TO MARK

(Must be Two
Witnesses)

T. O. Reese.
M. M. Choate

Joe Phillips
mark

Subscribed and sworn to before me this 18 day of October 1902

John Israel

NOTARY PUBLIC

DEPT. OF JUSTICE
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 28 1902



RESIDENCE: *Indian List*

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. *750*POST OFFICE: *Indian List*FIELD No. *750*

| Dawes' Roll No. | NAME | Relation to Person Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | |
|-----------------|-----------------------|--------------------------|-------------|-------------|-------|-------------------|-----------------|-------------|------------------------------|-------------|-----------------|-----------------|-------------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year |
| 1 | <i>Whitely, Lee</i> | | <i>3-7</i> | <i>man</i> | | <i>1896</i> | <i>Illinois</i> | <i>1489</i> | <i>Geogochay</i> | <i>1880</i> | <i>Cherokee</i> | <i>Lucy Lee</i> | <i>1880</i> |
| 2 | <i>Whitely, Eliza</i> | | <i>10-4</i> | <i>girl</i> | | <i>1896</i> | <i>Illinois</i> | <i>1489</i> | <i>Geogochay</i> | <i>1880</i> | <i>Cherokee</i> | <i>Lucy Lee</i> | <i>1880</i> |
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June 17, 1902

Cher 9213

Thomas Noisey

Cher 9213

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 17th, 1902.

In the matter of the application of Thomas Noissey for the enrollment of himself, wife and two children as citizens of the Cherokee nation.

Said Thomas Noissey, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Tom Noissey.
Q. Tom or Thomas? A. Thomas.
Q. How old are you? A. 26.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself, wife and two children.
Q. What is the name of your wife? A. Wakie Noissey.
Q. How old is she? A. About 20, 22.
Q. What is the name of your older child? A. Polly Noissey.
Q. How old is that child? A. 3 years old.
Q. What is the name of your other child? A. Tom Noissey.
Q. Thomas or Tom? A. Thomas.
Q. Thomas Noissey, Jr., isn't it? A. Yes, sir.
Q. How old is that child? A. 2.
Q. Are your wife and these two children living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. 1/4.
Q. Are you part Creek? A. Yes, sir; about 1/2.
Q. Have you ever resided in the Creek nation? A. No, sir.
Q. Have you ever made application for enrollment as a citizen of the Creek nation? A. No, sir.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Noissey.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. He says her name was Gahoonah. (Her name was Nancy. I knew her.)
Q. Is your mother living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Creek Sam.
Q. He is living, is he? A. Yes, sir.
Q. He is a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. Arnawake.
Q. She is dead, is she? A. Yes, sir.
Q. She was a Cherokee by blood? A. Yes, sir.
Q. How long has your wife resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the father and your present wife the mother of these two children for whom you apply? A. Yes, sir.
Q. In what district were you residing in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 561, #1223, Thomas Noisey, Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the parents of applicant's wife are identified thereon as follows:

Page 586, #1833, Creek Sam, Illinois district.

Page 586, #1834, On-a-wake Sam, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 886, #1342, Thomas Noisey, Illinois district.

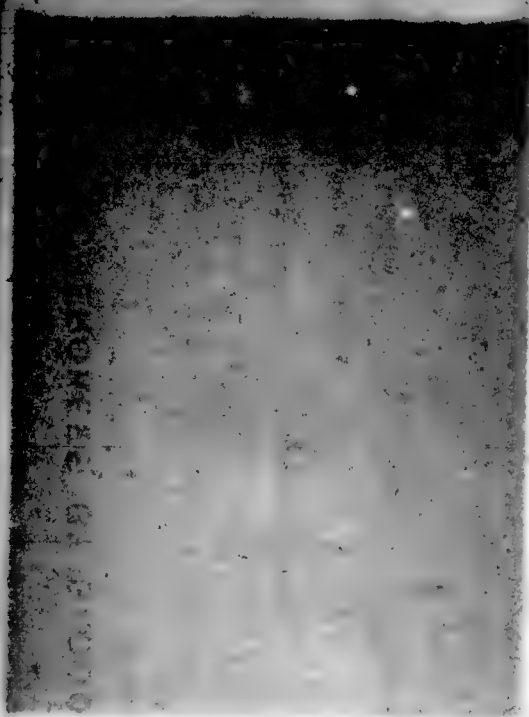
- Q. Was your wife ever married before you married her? A. No, sir.
Q. What is your wife's Indian name? A. Geleeja.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 904, #1828, Gelitse Sam, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 30th day of June, 1902.

Jesse O. Carr
John H. Rosen
Notary Public.



11. 12. 15. 12

CHEROKEES BY BLOOD AND ADOPTION.

Name Thomas Noisy Date June 17, 1902 1900.
Card # 229
District Illinois Year 1850 Page 561 No. 1223

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Marie Noisy

District Illinois Year 96 Page 122 No. 1878

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | | |
|---------------|-------|------|------|-----|-----|
| <u>Robert</u> | Dist. | Year | Page | No. | Age |
| <u>Thomas</u> | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |

No 100. 210 hall page 556 to 13 #2 Ill dist.
No 2. 1896 as Galilee Sam

nos 3 and 4 birth affidavits required.

#9213

IN RE

Application for Enrollment of

INFANT CHILD

Thomas Noisley Jr.

as a citizen of the

Cherokee

Nation.

Approved

190

Commissioner

COPIES

1 1 1 1 1

1 1 1 1 1

1 1 1 1 1

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Thomas Noisley Jr., born on the 1st day of January, 1900
 Name of Father: Thomas Noisley, a citizen of the Cherokee Nation.
 Name of Mother: Watie Noisley, a citizen of the Cherokee Nation.
 Post-Office: Campbell St.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Watie Noisley, on oath state that I am 22
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Thomas Noisley, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 born to me on the 1st day of January, 1900; that said child has been
 named Thomas Noisley Jr., and is now living.

WITNESSES TO MARK

(Must be Two Witnesses) } Charles Smith
D. E. Bryson

Subscribed and sworn to before me this 20 day of June, 1900
J. H. Lamm
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Thomas Noisley, on oath state that I
 attended on Mrs. Watie Noisley, ~~with~~ my wife
 on the 1st day of January, 1900; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 named Thomas Noisley Jr.

WITNESSES TO MARK

(Must be Two Witnesses) } Charles Smith
D. E. Bryson

Subscribed and sworn to before me this 20 day of June, 1900
J. H. Lamm
 Notary Public

49213

20

IN RE

Application for Enrollment of

INFANT CHILD

Polly Noiseg

as a citizen of the

Cherokee

Nation.

Approved JUL 1 1900 190

Commissioner

JUL 1 1900

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Polly Noisy, born on the 21 day of March, 1898,
 Name of Father: Thomas Noisy, a citizen of the Cherokee Nation.
 Name of Mother: Natie Noisy, a citizen of the Cherokee Nation.
 Post-Office: Campbell St

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)Northern District,)

I, Natie Noisy, on oath state that I am 22
 years of age and a citizen, by blood of the Cherokee Nation;
 that I am the lawful wife of Thomas Noisy, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
 born to me on the 21 day of March, 1898; that said child has been
 named Polly Noisy, and is now living.

WITNESSES TO SIGN

Charles Smith
 (Must be Two) { D. E. Bryson

Subscribed and sworn to before me this

20 day ofJune1902J. H. Gaiman
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northern District,)

I, Thomas Noisy, a _____, on oath state that I
 attended on Mrs. Natie Noisy, with my wife,
 on the 21 day of March, 1898, 1902; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Polly Noisy.

WITNESSES TO SIGN

Charles Smith
 (Must be Two) { D. E. Bryson

Subscribed and sworn to before me this

20 day ofJune1902J. H. Gaiman
Notary Public

52 # 9213

IN RE
THE DEATH OF

Polly Noisey
a citizen of the

Cherokee

Nation.

Approved MAR 1 1905 190

L. R. Brantley
Commissioner

MAR 1 1905

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Cogala Noisy
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Vian, Ind. Ter., and died on the _____ day of
January, 1903
(Here insert name of post office)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

District.

I, _____, on oath state that I am
_____ years of age and a citizen, by _____ of the _____ Nation;
that my post office address is _____ Ind. Ter.; that I am
_____ (Here insert name of post office)
(State relationship as the father, an uncle, a cousin, etc.) _____
who was a citizen, by _____ of the _____ Nation;
and that said _____ died on the _____ day of
_____ 1903 (Here insert name of deceased)

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this _____ day of _____ 1903

Notary Public.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Northern District.

I, Lorinda Maco, on oath state that I am about 33
years of age, and a citizen, by Blood of the Cherokee Nation;
that my post office address is Bragge Ind. Ter.;
Cogala Noisy (Here insert name of post office)
that I was personally acquainted with _____
who was a citizen by Blood of the Cherokee Nation;
and that said Cogala Noisy died on the _____ day of
January, 1903 (Here insert name of deceased)

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this 9th day of February, 1903

Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 26 1902

[Handwritten signature]

RESIDENCE: *Cherokee*

POST OFFICE: *Cherokee*

Party #1
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

FIELD No. *219*

| Dawes' Roll No | NAME | Relationship Person first Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | Name of Father | Year | TRIBAL ENROLLMENT OF PARENTS | | | |
|----------------|-------------|--------------------------------|-----------|----------|-----------------|-------------------|-----------------|-------------|----------------|-------------|------------------------------|----------------|-------------|-----------------|
| | | | | | | Year | District | No | | | District | Name of Mother | Year | District |
| 1 | <i>John</i> | <i>son</i> | <i>20</i> | <i>M</i> | <i>Cherokee</i> | <i>1880</i> | <i>Cherokee</i> | <i>1223</i> | <i>John</i> | <i>1880</i> | <i>Cherokee</i> | <i>Nancy</i> | <i>1880</i> | <i>Cherokee</i> |
| 2 | <i>John</i> | <i>son</i> | <i>18</i> | <i>M</i> | <i>Cherokee</i> | <i>1880</i> | <i>Cherokee</i> | <i>1223</i> | <i>John</i> | <i>1880</i> | <i>Cherokee</i> | <i>Nancy</i> | <i>1880</i> | <i>Cherokee</i> |
| 3 | <i>John</i> | <i>son</i> | <i>16</i> | <i>M</i> | <i>Cherokee</i> | <i>1880</i> | <i>Cherokee</i> | <i>1223</i> | <i>John</i> | <i>1880</i> | <i>Cherokee</i> | <i>Nancy</i> | <i>1880</i> | <i>Cherokee</i> |
| 4 | <i>John</i> | <i>son</i> | <i>14</i> | <i>M</i> | <i>Cherokee</i> | <i>1880</i> | <i>Cherokee</i> | <i>1223</i> | <i>John</i> | <i>1880</i> | <i>Cherokee</i> | <i>Nancy</i> | <i>1880</i> | <i>Cherokee</i> |
| 5 | | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |

January 17, 1902

COMMISSIONERS
HENRY L. DAWES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE

ALLISON C. AYLESWORTH
SECRETARY

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

REFERS IN REPLY TO THE FOLLOWING

Cherokee-9213

Muskogee, Indian Territory, July 18, 1902.

Wakie Noisey,

Campbell, Indian Territory,

Dear Madam:

The Commission is in receipt of birth affidavits in the matter of the application for the enrollment of Polly and Thomas Noisey, Jr., infant children of yourself and Thomas Noisey.

The affidavit as to the birth of Polly Noisey is in due form and has been filed. The affidavit as to the birth of Thomas Noisey, Jr., is herewith returned to you and you are requested to have J. H. Gaines, the notary before whom this affidavit was executed, to affix to the affidavit his notarial seal.

Yours truly,



Commissioner in Charge.

Encl. B-91.

Post to Mr. T.



Department of the Interior

Commissioner to the Five Civilized Tribes
MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, \$300.

~~Wakie Noisoy,~~

~~Campbell,~~

~~Indian Territory~~

Cher 9214

Albert Sourjohn

Cher 9214

DEPARTMENT OF THE INTERIOR,
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 17th, 1902.

In the matter of the application Albert Sourjohn for the enrollment of himself, wife, two children and brother as citizens of the Cherokee nation.

Said Albert Sourjohn, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Albert Sourjohn.
Q. How old are you? A. 30.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. His wife and three children.
Q. Yourself, wife and three children? A. The third child is his brother.
Q. You want to enroll yourself, wife---- A. Two children and his brother.
Q. What is the name of your wife? A. Celajay Sourjohn.
Q. How old is your wife? A. 25.
Q. What is the name of your older child? A. Levi Sourjohn.
Q. How old is he? A. 7.
Q. What is the name of your other child? A. Anderson Sourjohn.
Q. How old is that child? A. 5 years old.
Q. What is the name of your brother? A. Tobacco Girty. It may be Willie Girty.
Q. How old is Willie Girty? A. 12.
Q. Which is the child's correct name, Willie Girty or Tobacco? A. Tobacco.
Q. Is that your brother--is he your half brother? A. Yes, sir; half brother. Different fathers.
Q. Are your wife, these two children of your own and your half brother all living? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Sourjohn.
Q. His full name, please? A. Sourjohn, he says, is all he knows.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Polly Sourjohn.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Creek Sam.
Q. He is living, is he? A. Yes, sir.
Q. He is a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. Arnavake Sam.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

Q. Are you the father and your present wife the mother of these two children, Levi and Anderson Sourjohn? A. The two children are his own children with different mothers.

Q. Are you the father of Levi and Anderson? A. Yes, sir.

Q. What is the name of the mother of Levi? A. Sarah Bearpaw.

Q. Is she living? A. No, sir.

Q. Were you married to Sarah Bearpaw? A. Yes, sir.

Q. Was she a Cherokee by blood? A. Yes, sir.

Q. How long did Sarah Bearpaw reside in the Cherokee nation? A. Born and raised here.

Q. What was the name of her father? A. He says he don't know which one of the Bearpaw was her father.

Q. Is her father living? A. No, sir.

Q. Was he a Cherokee by blood? A. Yes, sir.

Q. What is the name of the mother of Sarah Bearpaw? A. He says he has forgotten it.

Q. Is she living? A. No, sir.

Q. Was she a Cherokee by blood? A. Yes, sir.

Q. What is the name of the mother of Anderson Sourjohn? A. Oolujey.

Q. Your present wife? A. Yes, sir.

Q. What is the name of the father of Tobacco Girty? A. Isaac Girty.

Q. Is he living? A. No, sir.

Q. Was he a Cherokee by blood? A. Yes, sir.

Q. What is the name of the mother of Tobacco Girty? A. Polly Girty.

Q. Was that also your mother? A. Yes, sir.

Q. Did your mother reside in the Cherokee nation continuously until the time of her death? A. Yes, sir.

Q. In what district were you residing in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the applicant and his deceased mother, also the mother of Tobacco Girty, applicant's half brother for whom applicant applies, are identified thereon as follows:
 Page 582, #1739, Polly Sour-john, Illinois district.
 Page 582, #1740, Albert Sour-john, Illinois district.

Q. About how old would Sarah Bearpaw, the mother of your older child be is she were living? A. About 27 or 8 years old.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of applicant's older child is identified thereon, page 507, #184, Sarah Bearpaw, Illinois district, native Cherokee, 7 years of age.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 586, #1839, O-lah-key Sam, Illinois district.

Q. Did you ever call your younger child Anderson by any other name? A. Crawfish.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 904, #1829, Albert Sourjohn, Illinois district.
 Page 904, #1830, Oelujey Sourjohn, Illinois district.
 Page 904, #1831, Levi Sourjohn, Illinois district.
 Page 904, #1832, Crawfish Sourjohn, Illinois district.

Q. The age of your younger child on the 1896 roll is 4 weeks.
The child would be about 6 years old now, would it not?

A. Yes, sir.

1896 census roll of citizens of the Cherokee nation
examined and the name of applicant's half brother is
identified thereon, page 862, #758, Tobacco Girty,

Jesse O. Carr, being first duly sworn, states that as
stenographer to the Commission to the Five Civilized Tribes he
correctly recorded the testimony and proceedings in this case
and that the foregoing is a true and correct transcript of his
stenographic notes thereof.

Subscribed and sworn to before me this 30. day of June, 1902.

Jesse O. Carr
John Ross
Notary Public.

#9214

Notary Public.

Subscribed and sworn to before me this 11th day of June, 1905.

stenographic notes thereof.

and that the foregoing is a true and correct transcription of his
correctly recorded testimony and proceedings in this case
stenographer to the Commission to the Five Civilized Tribes he
Jesse G. Carr, being first duly sworn, states that he

identified thereon, page 803, page Tobacco given,
examined and the name of applicant, a half brother in
1890 census roll of citizens of the Cherokee nation

A. Yes, sir.

The child would be about 6 years old now, would it not?
6. The age of Tom Ronger child on the 1890 roll is 4 weeks.



CHEROKEES BY BLOOD AND ADOPTION.

(30) Name *Alfred S. Smith* Date *June 17, 1902* 1900
Cherokee

District *Illinois* Year *1895* Page *552* No. *1740*

Citizen by blood Mother's citizenship.

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name *Constance S. Smith*

District *Illinois* Year *1900* Page *556* No. *1839*

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | | |
|------------------------|-----------------------|------------------|-----------------|-----------------|---------------|
| <i>Alfred S. Smith</i> | Dist. <i>Illinois</i> | Year <i>1895</i> | Page <i>552</i> | No. <i>1740</i> | Age <i>7</i> |
| <i>Andrew S. Smith</i> | Dist. <i>Illinois</i> | Year <i>1896</i> | Page <i>556</i> | No. <i>1839</i> | Age <i>6</i> |
| <i>John S. Smith</i> | Dist. <i>Illinois</i> | Year <i>1896</i> | Page <i>556</i> | No. <i>1839</i> | Age <i>12</i> |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |

Will. S. Smith *Illinois* *1895* *552* *1740*
No. 1839 *Illinois* *1896* *556* *1839*
No. 1839 *Illinois* *1896* *556* *1839*
No. 1839 *Illinois* *1896* *556* *1839*
No. 1839 *Illinois* *1896* *556* *1839*

7214

IN RE

Application for Enrollment of

INFANT CHILD

Silk Sourjohn

as a citizen of the

Cherokee Nation.

Approved *Oct 31* 190*2*



Commissioner.

Not perfect.

OFFICE OF THE COMMISSIONER
SUBMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 31 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Silk Soujoku (Here insert name of child), born on the 30 day of July, 1902
 Name of Father: Albert Soujoku, a citizen of the Cherokee Nation.
 Name of Mother: Co-la-jah Soujoku, a citizen of the Cherokee Nation.
 Post-Office: Campbell, D. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)North District.)

I, Co-la-jah Soujoku, on oath state that I am 25 years of age and a citizen, by blood of the Cherokee Nation; that I am the lawful wife of Albert Soujoku, who is a citizen, by blood of the Cherokee Nation, that a Male child was born to me on the 30 day of July, 1902; that said child has been named Silk Soujoku, and is now living.

WITNESSES TO MARR

(Must be Two Witnesses)

Subscribed and sworn to before me this 25 day of October, 1902John Israel

Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)North District.)

I, Albert Soujoku, a husband, on oath state that I attended on Mrs. Co-la-jah Soujoku, wife of Albert Soujoku, on the 30 day of July, 1902; that there was born to her on said date a Male child; that said child is now living and is said to have been named Silk Soujoku.

WITNESSES TO MARR

(Must be Two Witnesses)

Subscribed and sworn to before me this 25 day of October, 1902John Israel

Notary Public

DEPARTMENT
COMMISSION TO THE FIVE CIVILIZED

FILED
JUN 28 1902

REFERENCE:

1000

Party #1

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

POST OFFICE:

1000

FIELD NO.

248

| Dues Roll No | NAME | Relat. to Party | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|--------------|---------|-----------------|-----|-------|-------------------|----------|------|------------------------------|------|----------|----------------|------|----------|
| | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | N. 7/10 | 1/1 | M | 1/1 | 1740 | Samuel | 1740 | Samuel | 1740 | 1/1 | Samuel | 1740 | 1/1 |
| 2 | | 1/1 | M | 1/1 | 1740 | Samuel | 1740 | Samuel | 1740 | 1/1 | Samuel | 1740 | 1/1 |
| 3 | | 1/1 | M | 1/1 | 1740 | Samuel | 1740 | Samuel | 1740 | 1/1 | Samuel | 1740 | 1/1 |
| 4 | | 1/1 | M | 1/1 | 1740 | Samuel | 1740 | Samuel | 1740 | 1/1 | Samuel | 1740 | 1/1 |
| 5 | | 1/1 | M | 1/1 | 1740 | Samuel | 1740 | Samuel | 1740 | 1/1 | Samuel | 1740 | 1/1 |
| 6 | | 1/1 | M | 1/1 | 1740 | Samuel | 1740 | Samuel | 1740 | 1/1 | Samuel | 1740 | 1/1 |
| 7 | | 1/1 | M | 1/1 | 1740 | Samuel | 1740 | Samuel | 1740 | 1/1 | Samuel | 1740 | 1/1 |
| 8 | | 1/1 | M | 1/1 | 1740 | Samuel | 1740 | Samuel | 1740 | 1/1 | Samuel | 1740 | 1/1 |
| 9 | | 1/1 | M | 1/1 | 1740 | Samuel | 1740 | Samuel | 1740 | 1/1 | Samuel | 1740 | 1/1 |
| 10 | | 1/1 | M | 1/1 | 1740 | Samuel | 1740 | Samuel | 1740 | 1/1 | Samuel | 1740 | 1/1 |
| 11 | | 1/1 | M | 1/1 | 1740 | Samuel | 1740 | Samuel | 1740 | 1/1 | Samuel | 1740 | 1/1 |
| 12 | | 1/1 | M | 1/1 | 1740 | Samuel | 1740 | Samuel | 1740 | 1/1 | Samuel | 1740 | 1/1 |
| 13 | | 1/1 | M | 1/1 | 1740 | Samuel | 1740 | Samuel | 1740 | 1/1 | Samuel | 1740 | 1/1 |
| 14 | | 1/1 | M | 1/1 | 1740 | Samuel | 1740 | Samuel | 1740 | 1/1 | Samuel | 1740 | 1/1 |
| 15 | | 1/1 | M | 1/1 | 1740 | Samuel | 1740 | Samuel | 1740 | 1/1 | Samuel | 1740 | 1/1 |
| 16 | | 1/1 | M | 1/1 | 1740 | Samuel | 1740 | Samuel | 1740 | 1/1 | Samuel | 1740 | 1/1 |
| 17 | | 1/1 | M | 1/1 | 1740 | Samuel | 1740 | Samuel | 1740 | 1/1 | Samuel | 1740 | 1/1 |
| 18 | | 1/1 | M | 1/1 | 1740 | Samuel | 1740 | Samuel | 1740 | 1/1 | Samuel | 1740 | 1/1 |

COPY

Cherokee 9214.

Muskogee, Indian Territory, January 23, 1906.

Albert Sourjohn,

c/o John Israel,

Campbell, Indian Territory.

Dear Sir:

In October, 1902, you forwarded to this Commission, proof of birth of your minor child, Silk Sourjohn, but, inasmuch as the signatures, which are by mark, were not attested by two disinterested witnesses, it will be necessary for you to furnish another certificate and for this purpose there is enclosed you herewith another proof of birth which you are requested to fill out and return to this Commission at the earliest possible date.

Be careful and see that all signatures which are by mark, are attested by two disinterested witnesses.

Respectfully,

Enc. DC & Rev.

(SIGNED)

Tame Dixby.
Chairman.

Muskogee, Indian Territory, August 13, 1906

Edwin B. Smith,

Braggs, Indian Territory.

Dear Sir:

This office is in receipt of your letter of August 13, written in behalf of Albert Sourjohn, a full-blood Cherokee citizen, and stating that he has an infant child for whom no application for enrollment has been made. You ask to be advised whether or not he can at this time, make an application for the enrollment of said child.

In reply you are advised that as you did not give the name of the child referred to, this office is unable to state whether or not application has been made for the enrollment of said child as a citizen of the Cherokee Nation. You are advised, however, that application was made for the enrollment of Silk Sourjohn, child of Albert and Oelivy Sourjohn, born about August, 1902.

Respectfully,

L M B

Commissioner

Cher 9215

Charles Clark

Cher 9215

R
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 26, 1902.

In the matter of the application of CHARLES CLARK, for the enrollment of himself as a citizen by blood of the Cherokee Nation:

CHARLES CLARK, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Charles Clark.
Q How old are you ? A I guess I am about 46.
Q What is your post office address ? A Wagoner.
Q In what Nation ? A Cherokee Nation. I live in the Cherokee Nation, but my post office is in the Creek Nation.
Q What district do you live in ? A Tahlequah.
Q Do you apply for enrollment as a Cherokee by blood ?
A Yes sir.
Q How much Cherokee blood do you claim ?
A I expect about three-quarters.
Q Do you apply for anyone besides yourself ?
A I have got children, but I guess they are on the roll already; I guess their mother enrolled them.
Q What is the name of your father ? A Lewis Clark.
Q Is he living ? A He is dead.
Q What was your father ? A A Cherokee.
Q Cherokee by blood or a freedman ? A Cherokee by blood.
Q What district did he reside in ? A He died in Cooweescoowee or Delaware.
Q What was the name of your mother ? A Sookie Bowlin.
Q Is she living or dead ? A She's dead.
Q Was she a Cherokee by blood ? A Yes sir, supposed to be.
Q What district did she live in ? A Tahlequah.
Q How old were you when she died ?
A I don't know, about a couple of years old I reckon.
Q Were you born a slave ? A No sir.
Q Did you ever belong to anybody ? A No sir.
Q Did your mother ever belong to anybody ? A No sir.
Q Did your father ? A No sir.

--The 1880 roll, page 743, # 367, Charles Clark, adopted colored Tahlequah District;

--The 1896 roll, page 1328, # 641, Charles Clark, adopted colored, Tahlequah District;

Q Where were you born ? A In Tahlequah District.
Q How long have you lived in the Indian Territory ?
A I was born there and raised there.
Q Have you ever been out of the Territory ?
A No sir, not out to stay. I have been out a week at a time I reckon.
Q Have you ever been out for a longer time than that ?
A No sir.
Q Have you any sisters or brothers ? A Yes sir, have one sister not living. My sisters are dead.
Q They are all dead ? A Yes sir.
Q What were they, Cherokees by blood, or freedmen ?
A Yes sir Cherokees by blood.
Q Were they ever recognized ? A Yes sir.
Q How have you been recognized, as a Cherokee by blood ?
A As a Cherokee in all payments from the first until 1896. I never knew my name was on as a freedman until 1896. In the payments I always drew my money, and on the 1896 roll, when it came on, I found out that it was on there as a freedman. They were taking the census, and they told me if I would go up to Tahlequah before the

Committee they would change it, and it never was attended to.
I never have come to enroll until now.

Q You have never lived outside the Cherokee Nation? A No sir.

--Charles Clark applies for the enrollment of himself as a Cherokee by blood. He is identified upon the Cherokee roll of 1880, and the census roll of 1896 as an adopted colored. He claims, however, that this was an error, and that he was always recognized as a Cherokee by blood.

He makes satisfactory proof as to his residence in the Cherokee Nation, as provided by law; and will be listed for enrollment as a Cherokee by blood.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this July 5, 1902.

W. A. 1

[Signature]
Notary Public.

2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 26

On 12/1/30, the above-named defendant was arrested by the Chicago Police Department and taken to the Cook County Jail. He was held there until 12/1/30, when he was released on bond. He was then taken to the Chicago Police Department and held there until 12/1/30, when he was released on bond. He was then taken to the Chicago Police Department and held there until 12/1/30, when he was released on bond.

1. The first of these is the fact that the Government has not yet decided whether it will accept the offer of the United States to purchase the rights in the atomic energy field.

2. The second is the fact that the Government has not yet decided whether it will accept the offer of the United States to purchase the rights in the atomic energy field.

3. The third is the fact that the Government has not yet decided whether it will accept the offer of the United States to purchase the rights in the atomic energy field.

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9. The ninth is the fact that the Government has not yet decided whether it will accept the offer of the United States to purchase the rights in the atomic energy field.

10. The tenth is the fact that the Government has not yet decided whether it will accept the offer of the United States to purchase the rights in the atomic energy field.

Q You have never lived outside the Cherokee Nation? A No sir.
I never have come to any of this now.
Q You have never lived outside it, and it never was attended to?
A Yes, it was attended to.



DR

Cherokee 9215

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 10, 1902.

599

In the matter of the application of Charles Clark for enrollment as a citizen by blood of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the testimony in this case shows that the applicant was erroneously enrolled in 1880 and in 1896 under the class of adopted colored, and that he should have been enrolled as a Cherokee by blood.

It further appears, from an examination of the tribal rolls of the Cherokee Nation, now in possession of the Commission, that the applicant is identified thereon as follows:

1890 census roll, Tahlequah District, #455, as a native Cherokee.
1894 Strip payment roll, Tahlequah District, #619, as Charles Clarke.

It is ordered that this statement be filed with and made a part of the record in this case.

C. R. Brundage
Commissioner

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Wife's name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

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Onab with 1228, No 141, Chickasaw Dist.

Date

Year

Page

No.

Mother's citizenship

Date of marriage

Certificate

Year

Page

No.

Mother's citizenship

Date of marriage

Certificate

Cher 9216

Charlie Sam

Cher 9216

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 17th, 1902.

In the matter of the application of Charlie Sam for the enrollment of himself, wife and five children as citizens of the Cherokee nation.

Said Charlie Sam, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Charlie Thompson.
Q. Charlie or Charles? A. Charlie.
Q. How old are you? A. 31.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself and wife and five children.
Q. What is the name of your wife? A. Nakie.
Q. Nakie Thompson? A. Yes, sir.
Q. How old is she? A. About 29.
Q. What is the name of your oldest child? A. He says the oldest he has got is just his step son?
Q. What is the name of the child? A. Ballett Thompson.
Q. How old is that child? A. 13.
Q. You say that is your step child? A. Yes, sir.
Q. What is the name of the father of that child? A. Senagoowi.
Q. This child then is named Ballett Senagoowi, isn't it?
A. Yes, sir.
Q. What is the name of your next child? A. Martin Thompson.
Q. How old is that child? A. 8.
Q. What is the name of your next child? A. Nannie Thompson.
Q. How old is that child? A. 7.
Q. What is the name of your next child? A. Katalet. Mabel Thompson.
Q. How old is that child? A. 5.
Q. What is the name of your other child? A. Susan Thompson.
Q. How old is that child? A. 2.
Q. Is that all? A. Yes, sir.
Q. Are your wife and all five of these children living now?
A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. 3/4.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Creek Sam.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Arnawake Sam.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you ~~never~~ been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation?
A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Will Webber.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of her mother? A. Lizzie Webber.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. No, sir.

Q. Is she a white woman? A. Creek.
 Q. Is she a citizen of the Cherokee nation? A. No, sir; he don't think so. She enrolled in the Creek nation, he thinks.
 Q. How long has your wife's mother resided in the Cherokee nation?
 A. She is not living in the Creek nation. She enrolled in the Creek nation.
 Q. Did your wife's mother ever reside in the Cherokee nation?
 A. Yes, sir.
 Q. How long has your wife resided in the Cherokee nation?
 A. Born and raised here.
 Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
 Q. Did she ever reside in the Creek nation? A. No, sir.
 Q. Did she ever make application for enrollment as a citizen of the Creek nation? A. No, sir.
 Q. Is your present wife the mother of this step child, Bullett Senagoowi? A. Yes, sir.
 Q. Who is the father of that child? A. Senagoowi. He says he has got another name but he don't remember it.
 Q. Is he living? A. No, sir.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. Are you the father of these other four children, Martin, Nannie, Mabel and Susan? A. Yes, sir.
 Q. Is your present wife the mother of these children? A. Yes, sir.
 Q. In what district were you residing in 1880? A. Illinois.
 He says he is not enrolled in 1880 as Thompson.
 Q. Under what name were you enrolled? A. Sam.
 Q. What is your Cherokee name? A. Char-wah-ty-gah-ty.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 586, #1837, Char-wah-ty-gah-ty Sam, Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 607, #2289, Naky Webber, Illinois district.

Q. Under what name were you enrolled in 1896? A. Charlie Thompson.
 Q. Is your father's name was Creek Sam, how did you get the name of Thompson? A. His uncle.
 Q. Have you always been known by the name of Thompson? A. Yes, sir. He says they gave him that name when he became a voter. Changed his name.
 Q. Your correct name is Sam, isn't it, if your father's name is Sam? A. He says that they gave him that name during election time. He says he was named after his uncle.
 Q. But your correct name is Sam and you should be enrolled under that name. Sam is your father's name and Sam is your mother's name.
 Is Charlie Thompson a nick name of yours? A. Yes, sir.
 Q. Do you desire to be enrolled under your proper name, Charlie Sam? A. Yes, sir.

1896 census roll of the citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 904, #1823, Char-wah-ty-gah-ty Sam, Illinois district.

Q. What is your wife's English name? A. Naki is all the name she has.

1896 census roll of citizens of the Cherokee nation examined and the names of applicant's wife and children are identified thereon as follows:

Page 904, #1824, Nellie Sam, Illinois district.
Page 904, #1825, Bullett Sam, Illinois district.
Page 904, #1826, Martin Sam, Illinois district.
Page 904, #1827, Nannie Sam, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to Before me this 30th day of June, 1902.

Jesse O. Carr
John Rossen
Notary Public

#7216

Subscribed and sworn to before me, at ... day of June, 1903.

stenographic notes thereto.
and that the foregoing is a true and correct transcription of his
correctly recorded the testimony and proceedings in this case
 stenographer to the Commission to the Five Civilized Tribes
 George W. Carr, being first duly sworn, states that he

Page 304, #1831, Nequate Sem, Illinois district.
Page 304, #1832, Nequate Sem, Illinois district.
Page 304, #1833, Nequate Sem, Illinois district.
Page 304, #1834, Nequate Sem, Illinois district.
identified thereon as follows:
examined and the names of abolitionists, wife and children are
1836 census roll of citizens of the Cherokee nation

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Muskogee, I. T., February 5, 1907.

In the matter of the application for the enrollment of
Charley Sam et al., as citizens by blood of the Cherokee Nation.

John Israel being first duly sworn by Charles A. Webster,
a Notary Public for the Western District of Indian Territory,
testified as follows:

By the Commissioner:

- Q What is your name? A John Israel.
Q What is your age? A Thirty-two years.
Q What is your postoffice address? A Braggs, I. T.
Q You have been employed by the Commissioner to the Five Civil-
ized Tribes to secure information relative to certain Cherokees
by blood? A Yes sir.
Q Have you found out anything concerning Charley Sam and his
family? A Yes sir.
Q What is the name of his wife? A Nakie.
Q Have they any children? A Yes sir.
Q What are the names of the children? A I don't know any
only the youngest; that is Emma.
Q What is their postoffice address? A Campbell, I. T.
Q Are they full blood Indians? A Yes sir.
Q Are they Cherokees or Creeks? A Part Creek and part Cherokee.
Q Did you find out in which nation they desired to be enrolled?
A No sir.
Q Did you secure a birth affidavit of the birth of Emma Sam?
A No sir.
Q Did you leave with them a blank birth affidavit to be filled
in and sent to this office? A No sir.
Q Are they opposed to enrollment? A Yes sir.
Q Did they refuse to give you any information? A He gave me
the birth of Emma and that she was living. She was born June 17
or 18, 1903.
Q When were Charley and Nakie Sam married? A I don't know.
Q Have you any other information concerning these people?
A He lives about 6 or 8 miles north of Campbell; lives with
his father Creek Sam. His wife, Nakie, is dead.
Q When did she die? A About two years ago.
Q Has Charley Sam married since the death of Nakie? A I
don't think he has.
Q Is there any other information concerning this family? A No.

Frances R. Lane upon oath states that as stenographer to
the Commissioner to the Five Civilized Tribes she reported the
testimony in the above entitled cause; that the foregoing is an
accurate transcript of her stenographic notes thereof.

Frances R. Lane

Subscribed and sworn to before me this February 5, 1907.

Charles W. Chappell
Notary Public.

Illinois Dist.

Party # 1

Card # 247

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date June 17, 1902 1900.

31 Name Charlie Sam
District Illinois Year 1885 Page 586 No. 1537
Citizen by blood Yes 3/4 Mother's citizenship
Intermarried citizen
Married under what law Date of marriage

License Certificate
29 Wife's name Maria Sam
District Illinois Year 1885 Page 587 No. 2289
Citizen by blood Yes 3/4 Mother's citizenship
Intermarried citizen
Married under what law Date of marriage

| License | Certificate | | | | |
|--------------------|-------------|------|------|----------|-------|
| Names of Children: | | | | | |
| 3 Lullith | Dist. | Year | Page | No. 1825 | Age 2 |
| 4 Sam | Dist. | Year | Page | No. 1825 | Age 3 |
| 5 Maria | Dist. | Year | Page | No. 1825 | Age 4 |
| 6 Sam | Dist. | Year | Page | No. | Age 5 |
| 7 Sam | Dist. | Year | Page | No. | Age 3 |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
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| | Dist. | Year | Page | No. | Age |
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1885 ... by Sam
No ... the ... Sam ...
No ...
No ...
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No ...

#9216

20

IN RE

Application for Enrollment of

INFANT CHILD

Susan Sam

as a citizen of the

Cherokee

Nation.

Approved JUL 1 1907



Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Susan Sam, born on the 12 day of June, 1902
 (Here insert name of child)
 Name of Father: Charlie Sam, a citizen of the Cherokee Nation.
 Name of Mother: Natie Sam, a citizen of the Cherokee Nation.
 Post-Office: Campbell La

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

Northern INDIAN TERRITORY, }

District. }

I, Natie Sam, on oath state that I am 29
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Charlie Sam, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
 born to me on the 12 day of June, 1902; that said child has been
 named Susan, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses) { Charles Smith
Will H. Smith

Natie Sam
 her
 mark

Subscribed and sworn to before me this 20 day of June, 1902.

J. H. Gains
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

Northern INDIAN TERRITORY, }

District. }

I, Glass Scott, a midwife, on oath state that I
 attended on Mrs. Natie Sam, wife of Charlie Sam,
 on the 12 day of June, 1902; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Susan Sam.

WITNESSES TO MARK

(Must be Two Witnesses) { Charles Smith
Will H. Smith

Glass Scott
 her
 mark

Subscribed and sworn to before me this 20 day of June, 1902.

J. H. Gains
 Notary Public.

49216

~~2276~~

I. N. R. E.

Application for Enrollment of

INFANT CHILD

Mabel Samr

as a citizen of the

Cherokee

Nation

Approved JUL 1 1902 190

Commissioner

FILED

JUL 1 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Mabel Sam, born on the 6 day of July, 1897
 Name of Father: Charlie Sam, a citizen of the Cherokee Nation.
 Name of Mother: Natie Sam, a citizen of the Cherokee Nation.
 Post-Office: Campbell I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
North District.

I, Natie Sam, on oath state that I am 29
 years of age and a citizen, by blood of the Cherokee Nation;
 that I am the lawful wife of Charlie Sam, who is a citizen, by
blood of the Cherokee Nation, that a female child was
 born to me on the 6 day of July, 1897; that said child has been
 named Mabel Sam, and is now living.

WITNESSES TO MARK

(Must be Two)
Charles Smith
Wm Weller

Natie X Sam
mark

Subscribed and sworn to before me this 20 day of June, 1907

J. H. Gimes
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
North District.

I, Glass Scott, a midwife, on oath state that I
 attended on Mrs. Natie Sam, wife of Charlie Sam,
 on the 6 day of July, 1907; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Mabel Sam.

WITNESSES TO MARK

(Must be Two)
Charles Smith
Wm Weller

Glass X Scott
mark

Subscribed and sworn to before me this 20 day of June, 1907

J. H. Gimes
 Notary Public.

7216

IN RE

Application for Enrollment of

INFANT CHILD

Emma Sam

as a citizen of the

Cherokee

Nation

Approved ~~Oct 31~~ 1907

Commissioner

(Not perfect)

RECEIVED
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 31 1907

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Emma Sam, born on the 17 day of July, 1902
(Here insert name of child.)
 Name of Father: Charlie Sam, a citizen of the Cherokee Nation.
 Name of Mother: Nakie Sam, a citizen of the Cherokee Nation.
 Post-Office: Campbell

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northwestern District.

I, Nakie Sam, on oath state that I am 28
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Charlie Sam, who is a citizen, by
blood, of the Cherokee Nation, that a Female child was
(Male or female.)
 born to me on the 17 day of July, 1902; that said child has been
 named Emma Sam, and is now living.

WITNESSES TO MARK

(Must be Two
 Witnesses)

Subscribed and sworn to before me this 25 day of October, 1902
John Israel
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northwestern District.

I, Charlie Sam, a husband, on oath state that I
 attended on Mrs. Nakie Sam, wife of Charlie Sam,
 on the 17 day of July, 1902; that there was born to her on said
 date a Female child; that said child is now living and is said to have been
(Male or female.)
 named Emma Sam.

WITNESSES TO MARK:

(Must be Two
 Witnesses)

Subscribed and sworn to before me this 25 day of October, 1902
John Israel
 Notary Public.

C.F.R.

Cherokee 9216.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
EMMA SAM as a citizen by blood of the Cherokee Nation.

D E C I S I O N

THE RECORDS OF THIS OFFICE SHOW: That on October 31, 1902, application, in affidavit form, was received by the Commission to the Five Civilized Tribes for the enrollment of Emma Sam as a citizen by blood of the Cherokee Nation.

THE EVIDENCE IN THIS CASE SHOWS: That the applicant herein, Emma Sam, is a minor daughter of Charlie Sam and Nakie Sam, whose names are included in the approved partial roll of citizens by blood of the Cherokee Nation, opposite Nos. 21044 and 21045, respectively. It is further shown that said Emma Sam was born prior to, and was living September 1, 1902. Said applicant is not identified on any roll of the Cherokee Nation in the possession of this office, having been born since the Cherokee census roll of 1896 was made, but is duly identified as the daughter of Charlie and Nakie Sam by birth affidavit, which is filed herewith and made a part of the record herein.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the provisions of Section 21, of the Act of Congress approved June 28, 1898 (30 Stats., 495), Emma Sam is entitled to enrollment as a citizen by blood of the Cherokee Nation, and her application for enrollment as such is accordingly granted.



Commissioner.

Dated at Muskogee, Indian Territory,
this FEB 20 1907

DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 26 1902

[Handwritten signature]

COPY.

Cherokee 9216.

Muskogee, Indian Territory, January 24, 1906.

Charley Sam,

c/o John Israel,

Campbell, Indian Territory.

Dear Sir:-

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor child, Emma Sam, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith a blank proof of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures in the affidavits are by mark, be careful to see that they are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

SKM:PF

Tamm Dixby.
Chairman.

Enc. BC & Rev.

REFER IN REPLY TO THE FOLLOWING

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Wagon

Muskogee, Indian Territory, April 7, 1906.

Clerk in Charge,

Cherokee Enrollment Division,

General Office.

Dear Sir:

You are advised that James K. Gibson, special field allotting clerk, reports under date of April 5, 1906, that according to the best information obtainable, Nakie Sam, whose name appears on Cherokee card field No. 9216, died in the Fall of 1905.

Respectfully,

W. C. Bear

Acting Commissioner.

HSS

Cherokee 9216.

Muskogee, Indian Territory, April 7, 1906.

James K. Gibson,

Vian, Indian Territory.

Dear Sir:

This office is in receipt of your report for an arbitrary allotment in the Cherokee Nation for Emma Sam, whose name appears on Cherokee Roll card, Field No. 9216.

Before the right to enrollment of said Emma Sam can be determined it will be necessary that a corrected affidavit of her birth be received. There is inclosed herewith a blank form of birth affidavit, and you are requested to, if possible, have same properly executed and return to this office. The parents of Emma Sam are shown by the records to be Charlie and Nakie Sam, and their names should appear throughout the affidavit that way.

Respectfully,

LS
Incl. BA

Acting Commissioner.

Cherokee 9216

Muskogee, Indian Territory, February 20, 1907

Charley Sam,

Campbell, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 20, 1907, granting the application for the enrollment of your minor child, Emma Sam, as a citizen by blood of the Cherokee Nation.

You will be advised when the name of said child has been placed upon a schedule of citizens of the Cherokee Nation, and approved by the Secretary of the Interior.

Respectfully,

Enc I-236

Commissioner.

RPI

Cherokee 9216

Muskogee, Indian Territory, February 20, 1907.

W. W. Hastings,

Attorney for the Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 20, 1907, granting the application for the enrollment of ~~Anna~~ Sam as a citizen by blood of the Cherokee.

Respectfully,

Enc I-235

Commissioner.

RPI

Cherokee 9216

Muskogee, Indian Territory, February 20, 1907.

The Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory,

Sir:

Receipt is acknowledged of the testimony and of
your decision enrolling Emma Sam as a citizen by blood
of the Cherokee Nation. Time for protesting said decision
is waived and I consent that said person may be placed upon
the schedule immediately.

Respectfully,

W. W. Hastings

Attorney for the Cherokee Nation.

Cher 9217

Will Taylor

Cher 9217

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of Will Taylor for the enrollment of himself, wife and child as citizens of the Cherokee nation. Said Will Taylor, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Will Taylor.
Q. How old are you? A. About 24.
Q. Will or William? A. He said they call him by both names.
Q. Which name do you want to enroll by? A. Will.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself and wife and one child.
Q. What is the name of your wife? A. Nancy Taylor.
Q. How old is she? A. 30 years old.
Q. What is the name of your child? A. Adam. It is his step child. Adam Levi.
Q. How old is that child? A. 7 years old.
Q. Are your wife and child living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Dick Taylor.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Sallie Locust.
Q. Is she living? A. No, sir.
Q. Her name was Sallie Taylor, was it not, after she married your father? A. Yes, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Junstuds.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. Katie.
Q. Full name, please? A. Katie Junstuds.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your present wife the mother of this child Adam Levi for whom you apply? A. Yes, sir.
Q. Who is the father of that child? A. Eli Levi.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. In what district were you residing in 1880? A. Flint. Goingsnake. He lived in both districts.
Q. Were you ever known by any other name besides Will Taylor? A. No, sir.

Q. How long has your mother been dead? A. About 10 years.
 Q. How long has your father been dead? A. His father is living.
 Q. With whom did you live when you were small? A. Obediah Locust.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 449, #1036, Willie Locust, Goingsnake distr lot.

Q. In what district were you living in 1896? A. Flint, he thinks. Might be in Goingsnake.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 703, #1745, William Tayler, Flint district.

Q. In what district was your wife living in 1880? A. Illinois.

Nancy Taylor, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Q. What is your name? A. Nancy Taylor.
 Q. How old are you? A. 30.
 Q. Are you the wife of Will Tayler, the applicant in this case?
 A. Yes, sir.
 Q. What was the name of your father? A. Junstutte.
 Q. In what district did you reside in 1880? A. Illinois.
 Q. How long has your father been dead? A. She don't know exactly; about 20 years.
 Q. Did he die before your mother? A. Yes, sir.
 Q. Who did your mother marry after the death of your father?
 A. Dick Smith.
 Q. With whom were you living when you were about 10 years old.
 A. Lucy Archillah. That was her guardian.
 Q. In what district did she live? A. Illinois.
 Q. Did you ever reside in any other district besides Illinois?
 A. No, sir.
 Q. Did Lucy Archillah go by any other name? A. Lucy Sam.
 Q. Did your mother ever go by the name of Sam? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 887, #1842, Nancy Sam, Illinois district.

Q. Were you married before you married the applicant? A. Yes, sir.
 Q. To whom were you married? A. Eli Levi.
 Q. In what district did you live with him? A. Illinois district.
 Q. Was he ever known by any other name besides Levi? A. (no response).
 Q. Have you ever lived with any other man besides Levi and Tayler?
 A. No, sir. She said that she enrolled herself.
 Q. Under what name did you enroll? A. By her father's, Junstutte.

1896 census roll of citizens of the Cherokee nation examined and the names of applicant's wife and step child are identified thereon as follows:

Page 846, #322, Nancy Cheenstodie, Illinois district.
 Page 846, #323, Adam Cheenstodie, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this 28 day of June, 1902.

John H. Ross
Notary Public.

#9217

7118

FILED
JUL 10 1905

Wm. H. H. H. H. H.

Notary Public.

Subscribed and sworn to before me this 10th day of June, 1905.

Witness my hand and seal this 10th day of June, 1905.
and that the foregoing is a true and correct transcript of the
original record of the testimony and proceedings in this case
before me to the Commission to the Vice President of the
State of Ohio, being that said record, as shown by me.



11 12 1902

CHEROKEES BY BLOOD AND ADOPTION.

Name Will Taylor Date June 11 1880
 District Gougeon Year 1880 Page 444 No. 536

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name Nancy Taylor

District

Year 1880

Page 507

No. 527

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Adam

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

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Dist.

Year

Page

No.

Age

no 1 in 1880 as Will Taylor

no 1 in 1880 as William Taylor Dist. 11

no 2 in 1880 as Nancy Taylor

no 2 in 1880 as Nancy Choostoodie

no 3 in 1880 as Adam Choostoodie

Roll
21051

32

Card
9217

IN RE

THE DEATH OF

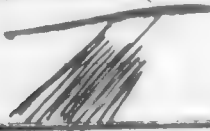
Will Taylor

a citizen of the

Cherokee

Nation.

Approved March 30, 1906



Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
FILED

Mar 30


COMMISSIONER

Roll 21051

Card 9217

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Hill Taylor
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Braggs, Ind. Ter., and died on the 7th day of
November, 1905
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
DISTRICT.

I, _____, on oath state that I am _____
years of age and a citizen, by _____, of the _____ Nation;
that my postoffice address is _____, Ind. Ter.; that I am
(Here insert name of postoffice.)
_____ of _____
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by _____, of the _____ Nation
and that said _____ died on the _____ day of _____
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two
Witnesses.)

Subscribed and sworn to before me this _____ day of _____, 1905.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
DISTRICT.

I, Maggie Fields, on oath state that I am 32
years of age, and a citizen by blood of the Cherokee Nation;
that my postoffice address is Braggs, Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with Hill Taylor
(Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation;
and that said Hill Taylor died on the 7th day of
November, 1905.
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two
Witnesses.)

Subscribed and sworn to before me this 21 day of March, 1906.

Notary Public.

ADMISSION TO THE FILE, VIOZED 1902

FILED

JUN 26 1902

[Handwritten signature]

RESIDENCE: _____

POST OFFICE: 5512 20th St.

Party #1

CHEROKEE ROLL.

CARD NO. _____

FIELD No. 72

[illegible]

Cher 9218

James LOCUST

Cher 9218

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.N., Indian Territory, May 17, 1902.

In the matter of the application for the enrollment of Obedyer Locust, as a citizen, by blood, of the Cherokee Nation:

Joshua Hunningbird, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Joshua Hunningbird.
Q What is your age? A 41 somewhere along there.
Q What is your post office address? A Stillwell.
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know Obedyer Locust? A Yes, sir.
Q How long have you known him? A I have known him since about 15 years ago, I guess.
Q About how old is he now? A He is somewhere along 60, somewhere there.
Q Do you think 60 would be correct? A Yes, just about.
Q What is his post office address? A Stillwell, I think. I am not sure. He has a son living way down on Sugar Mountain, it may be there.
Q Is he a full-blood Cherokee? A Yes, sir.
Q Does he live in Going Snake District? A Yes, sir.
Q Has he always been recognized as a citizen of the Cherokee Nation? A Yes, sir; so far as I know.
Q Do you know the names of his parents? A No, sir; I don't.
Q Is he alive and living in the Cherokee Nation at this time? A Yes.
Q Has he lived in the Cherokee Nation ever since you have known him? A Yes, sir.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and Obedyer Locust identified thereon, page 449, #1000, Going Snake District, as G. D. Locust, native Cherokee, 45 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Obedyer Locust identified thereon, page 765, #1285, Going Snake District, native Cherokee, 50 years of age.

- Q Do you know whether Obedyer Locust is going to apply to this Commission for enrollment, or not? A No, sir; I never have heard him say.
Q Is he had intended to apply. Stillwell would have been his nearest point would it not? A Yes, sir.

Commissioner Obedyer Locust fails and refuses to appear before this Commission for enrollment.

It is shown that he is living at this time and has lived all his life in the Cherokee Nation.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 17th day of May, 1902.

A. R. Cheever

Dr. J. J. Jones, M. D.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of James Locust for the enrollment of himself as a citizen of the Cherokee nation.
Said James Locust, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Jim Locust.
Q. Jim or James? A. James Locust.
Q. How old are you? A. 62.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir; full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear up n the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Obediah Locust.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir; full blood.
Q. What is the name of your mother? A. Aclayutah.
Q. Locust? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Full blood.
Q. How long have you resided in the Cherokee nation? A. He came here in 1871.
Q. Did you come from the Cherokee nation in the east? A. Yes, sir.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. Not sir.
Q. Have you resided in the Cherokee nation in the Indian Territory continuously since 1871? A. Yes, sir.
Q. In what district were you residing in 1880? A. Flint.
Q. What is your Cherokee name. Deomanechi Gelaski.
Q. When did you come to Illinois district? A. 5 or 6 years ago. He said he lived in Goingsnake a while.
Q. Were you ever known by any other name besides James?
A. No, sir, only his Indian name and Jim.
Q. Who is Susan Locust? A. He said that was his wife.
Q. Who is Sarah Locust? A. Sarah was his daughter.
Q. Is Jack your son? A. Yes, sir.
Q. Peter? A. Yes, sir.
Q. Were you ever known as O. D. Locust? A. He said he has been called by his father's name--Obediah.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified therein, page 449, #1030, O. D. Locust, Goingsnake district.

- Q. In what district were you living in 1896? A. Flint.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified therein, page 766, #1285, Obedyer Locust, Goingsnake district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse O. Carr
Subscribed and sworn to before me this 28. day of June, 1902.

John A. Rosser
Notary Public.

#9218

Notary Public.

Subscribed and sworn to before me this day of June, 1905.

stenographic notes thereof.

and that the foregoing is a true and correct transcript of his
correctly recorded testimony and proceedings in this case
stenographer to the Commission to the Live Oiled Pipes
Lease Co. Call, being first duly sworn, states that he

9218

CHEROKEES BY BLOOD AND ADOPTION.

(62)

Date *June 16, 1902* 1900.

Name *James Locust, Maggie 27*

District *Young Snake* Year *1880* Page *449* No. *1630*

Citizen by blood *Yes* Mother's citizenship *Cherokee*

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*No 1 on 1880 roll as C. D. Locust.
 No 1 on 1880 " " as 745 No 12 85 as Chedyer Locust
 Young Snake Dist.*

James R. Cook

April 25

Party #1

#8616

of the
First
of the

1861

Gompersake Co
CHEROKEES BY BLOOD AND ADOPTION.

248

(67)

Date

May 17, 1902

1900.

Name

*Obedyes Locust**Stilwell, I. T.*

District

58

Year 1880

Page 449

No. 1030

Citizen by blood

Full

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

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Age

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*Stens A D Chever**No 1 on 1880 roll as O D Locust**No 1 on 1896 roll p 765 # 1285, 58 East**Listed from information*

✓ ✓ 9218
32

IN RE
THE DEATH OF

James Locust
a citizen of the
Cherokee Nation.

Approved *October 28* 1906

SRH  Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 28 1906

 COMMISSIONER.

SRH

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of James Locust
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Briggs Ind. Ter., and died on the 24 day of
August 1904
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.
I, Jackson Locust, on oath state that I am 43
years of age and a citizen, by blood, of the Cherokee Nation;
that my postoffice address is Stilwell, Ind. Ter.; that I am
(Here insert name of postoffice.)
the son of James Locust
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation
and that said James Locust died on the 24 day of
August 1904.
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this

28

day of

October

1905

Simon R. Walk
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
DISTRICT.
I, _____, on oath state that I am _____
years of age, and a citizen by _____ of the _____ Nation;
that my postoffice address is _____, Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with _____
(Here insert name of deceased.)
who was a citizen, by _____, of the _____ Nation;
and that said _____ died on the _____ day of _____
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this

day of

1905

Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 3 1904



ACTING CHAIRMAN

RESIDENCE: *G. Snake District*

POST OFFICE: *Stilwell, I. T.*

Party No 3
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. _____

FIELD NO. *248*

| Dawes' Roll No. | NAME | Relationship to Person first named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | | |
|-----------------|------------------------|------------------------------------|-----------|----------|-------------|-------------------|-----------------|-------------|------------------------------|------|----------|----------------|------|----------|--|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District | |
| 1 | <i>Locust, Obedyer</i> | | <i>62</i> | <i>M</i> | <i>Full</i> | <i>1880</i> | <i>G. Snake</i> | <i>1030</i> | | | | | | | |
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Not on 1880 roll as O. L. Locust
Not on 1896 roll # 765 No 1785, G. Snake Dist.

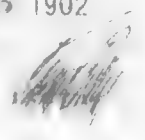
Listed from information

May 17, 1902

DEPARTMENT OF COMMERCE
COMMISSION TO THE FIVE CIVILIZED NATIONS

FILED

JUN 26 1902



RESIDENCE: *Winnick's Dist*

POST OFFICE: *Winnick, N.T.*

Party #1
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. *2245*

| Dawes' Roll No | NAME | Relationship Person's Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|----------------|---------------------|----------------------------|-----------|-------------|-------|--------------------|--------------|------------|-------------------------------|-------------|-----------------|----------------------|-------------|-----------------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| 1 | <i>Samuel Smith</i> | | <i>70</i> | <i>Male</i> | | <i>1880</i> | <i>Snake</i> | <i>130</i> | <i>Sadai Smith</i> | <i>dead</i> | <i>Cherokee</i> | <i>Clunthy Smith</i> | <i>dead</i> | <i>Cherokee</i> |
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Not in roll as of 1896 as Cherokee
Not in roll as of 1896 as Cherokee

June 6, 1902

Cher 9219

Nellie Ned

Cher 9219

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 10th, 1902.

In the matter of the application of Nellie Ned for the enrollment of herself and grand child as citizens of the Cherokee nation.

Said Nellie Ned, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Nellie Ned.
Q. How old are you? A. 50.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. For herself and child.
Q. What is the name of your child? A. Wahlaneetah Scott.
Q. How old is that child? A. 12.
Q. Is that your child? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. About a half breed.
Q. Are you half Cherokee and half Creek? A. Yes, sir.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Wahtutsi.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Lizzie.
Q. Lizzie what? A. Lizzie Beaver.
Q. Is she living? A. Dead.
Q. Was she a Cherokee by blood? A. Quarter Cherokee.
Q. How long have you resided in the Cherokee nation? A. She said she was born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Who is the father of Wahlaneetah Scott? A. Josiah Scott.
Q. Is he living? A. Dead.
Q. Was he a Cherokee by blood? A. No, sir.
Q. Was he a white man? A. No, sir.
Q. What was he? A. Creek.
Q. Was he a citizen of the Creek nation? A. Yes, sir.
Q. You are the mother of Wahlaneetah Scott, are you? A. Her grandchild.
Q. What is the name of the mother of this child? A. Chawayukah Scott.
Q. Is she living? A. Dead.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. Was Chawayukah Scott related to you? A. Daughter of hers.
Q. What was the name of the father of Chawayukah? A. Josiah Ned.
Q. Were you married to Josiah Ned? A. No, sir.
Q. Was Josiah Ned a Cherokee by blood? A. Yes, sir.
Q. Is he living? A. Dead.
Q. Did Chawayukah Scott live in the Cherokee nation continuously from the time of her birth until the date of her death? A. Yes, sir.
Q. Did she ever live in the Creek nation? A. No, sir; she was raised here in the Cherokee nation.
Q. Did you ever live in the Creek nation? A. Yes, sir; when she was a girl.
Q. About how old were you when you lived in the Creek nation? A. 16.
Q. When you left the Creek nation did you move to the Cherokee nation? A. Yes, sir.

- Q. Have you resided in the Cherokee nation continuously from that time until this? A. Yes, sir.
- Q. In what district were you living in 1880? A. Illinois.
- Q. By what name were you enrolled in 1880, about 22 years ago? A. Nellie Ned.
- Q. Were you ever married before you married Josiah Ned? A. Nobody.
- Q. How long has Josiah Ned been dead? A. 8 years.
- Q. What was Josiah Ned's Indian name? A. Josiah Equa.
- Q. Was Josiah Ned ever known by any other name? A. No, sir.
- Q. About how old would Chawayukah Scott be if she were living now? A. 30.
- Q. Did you have a child named Peggie? A. Yes, sir.
- Q. Is Peggie the one you call Chawayukah? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 585, #981, as Nellie Josiah, Illinois district, no age given. Note: "Creek."

It is shown from the copy of the 1880 authenticated roll formerly in the possession of the representatives of the Cherokee nation that the Nellie Josiah whose enrollment is accepted as that of the applicant appears on said roll with Ned Josiah, apparently her husband, and Peggie Josiah, her daughter, whom the applicant avers is the mother of the orphan child Wahlanestah Scott, for whom she applies.

- Q. After the death of Josiah Ned did you afterwards marry some one else? A. No, sir.
- Q. With whom have you lived since the death of your husband? A. She lived at home, her own home.
- Q. Do you remember enrolling in 1896? A. Yes, sir; she says she enrolled.
- Q. Do you remember what name you gave the census takers? A. Nellie Ned.
- Q. Did you draw money in 1896, about 6 years ago? A. No, sir; she never drew any money.
- Q. Have you ever drawn any money from the Cherokee nation? A. Once.
- Q. How long ago was that you drew money? A. She don't know.
- Q. Was it a good many years ago? A. Yes, sir; been a good while ago.
- Q. At the time of the strip payment in 1894, did you draw money then? A. Yes, sir.
- Q. How much did you draw? A. A little over \$10.
- Q. Has your daughter Chawayukah ever drawn any money from the Cherokee nation? A. Yes, sir.
- Q. Do you remember whether she drew strip money in 1894 or not? A. Yes, sir.
- Q. How much did she draw? A. \$265--a few cents over.
- Q. At the time of that payment did you draw money? A. No, sir.

Delinquent list of the 1896 census roll of citizens of the Cherokee nation has been examined and the name of the applicant is not found of record thereon.

The name of applicant's grand child, for whom she applies, is duly identified hereon, page 905, #1886, War-lan-needs Scott.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this 11. day of June, 1902.

Phul Kessen

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Ind. Ter., March 20, 1903.

In the matter of the application of Milochée for enrollment as a citizen by blood of the Creek Nation.

MILOCHÉE, being first duly sworn, testified as follows, through official Interpreter, James H. Lynch:

EXAMINATION BY THE COMMISSION.

- Q What is your name? A Milochée.
Q What is your age? A About fifty, or a little over fifty.
Q What is your post office address? A Brages, Indian Territory.
Q For whom do you now make application for enrollment?
A For myself.
Q Have you ever been recognized by the Creek tribal authorities as a citizen of the Creek Nation? A Yes, sir.
Q Does your name appear upon the Creek tribal rolls? A Yes, sir.
Q Are you married? A No.
Q Have you been married? A Yes, sir.
Q How many times have you been married? A My first husband was named Josiah Neddle; Tulwa Micco was my second husband.
Q Did you have any others? A That is all.
Q Is Josiah living? A No, he has been dead a long time.
Q Was he a Creek citizen? A He was a Cherokee citizen.
Q Was Tulwa Micco a Creek citizen? A He was a Creek.
Q Are you a full blood Creek Indian? A I have a little Cherokee blood also.
Q Do you know Eskarche, Pepoche and Siah Scott? A Eskarche and Pepoche are my children, and Siah Scott was my husband.
Q Is Josiah Scott or Josiah Neddle one and the same person?
A Yes, sir.
Q How long have Eskarche and Pepoche and Josiah Scott been dead?
A About six years; all died close together.
Q Do you know Mullie? A Yes, sir.
Q Is he any kin to Tulwa Micco? A He is a brother of Tulwa Micco.
Q To what town in the Creek Nation do you belong? A Nuyaka.

The 1890 authenticated tribal roll of the Creek Nation, Nuyaka Town, examined, and the name of Milochée is found and identified thereon at Page #151.

The 1895 Omitted Pay Roll of the Creek Nation, Nuyaka Town, examined, and the name of Milochée is found and identified thereon as "Milochée Mikko", at Page #37.

The records of the Commission examined and it appears therefrom that Milochée is enrolled on Creek Indian Card Field No. 3437, as "Milochée Mikko", together with her husband Willie Tulwa Mikko.

- Q How long has your husband, Tulwa Micco, been dead? A Not quite a year, died last fall.
Q Did you ever live in the Creek Nation? A I lived in the Creek Nation before the war, but I have been in the Cherokee Nation ever since I came back after the war.
Q Have you a home in the Cherokee Nation? A I am living on the old place where I lived with Josiah Scott or Josiah Neddle.
Q Did you ever draw any money from the Cherokee Nation? A I drew ten dollars bread money there from the Cherokee Nation about three or four years after the war.
Q Do you know whether or not your name appears on the 1880 Cherokee roll? A I don't know.

2 Milochs.

Milochs, witness.

Examination by the Commission.

Q Did you ever apply to the Commission for enrollment as a citizen of the Cherokee Nation? A Yes, sir; I enrolled as a Cherokee.
Q Where did you go to enroll as a Cherokee? A At Garfield.
Q Was that some time last year? A I don't know how long ago it was.
Q Did you give in testimony at that time? A Yes, sir.
Q What name did you give at that time? A I gave both names, but I don't know what name they enrolled.
Q Did the Commission ask you at that time in which nation you would elect to take your allotment and distribution of money? A There was nothing said to me about land at all. They told me when the papers came to Muskogee, it would be looked after by the Commission.
Q Have you any living children? A No, I hav'n't any living children.
Q Are there any other statements you desire to make at this time in regard to the application made by you at this time for the enrollment as a citizen by blood of the Creek Nation? A No, sir.

COMMISSION TO APPLICANT: You will be furnished at a later date with a copy of the decision of the Commission in the matter of the application made by you at this time for the enrollment of yourself as a citizen by blood of the Creek Nation, which will be mailed to you at your proper post office address, as given by you in your testimony taken at this time.

Witness excused.

Oliver C. Hinkle, having been duly sworn, upon his oath states, that, as stenographer for the Commission to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause on March 20th, 1903, and that the above and foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 23rd day of March, 1903, at Muskogee, Indian Territory.

Oliver C. Hinkle

Edward M. Hinkle
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I.T. MARCH 25, 1904.

In the matter of the application for the enrollment of Willie^a Tulwar Micco as a citizen by blood of the Creek Nation.

John Thomas being duly sworn testified as follows through
Mrs. Gerrick, official interpreter:

Examination by the Commission:

Q. Now, I am going to ask you a few questions, John Thomas,
24, years.
Q. What is your occupation?
A. I am a farmer.
Q. Do you know Willie Tulwar Micco?
A. Yes, sir.
Q. What relation was he to you?
A. He was my first cousin.
Q. Is Willie living or dead?
A. He died last year somewhere.
Q. Has he been dead more or less than a year?
A. Yes, more than a year;
I got a letter stating that he was dead.
Q. Was that letter dated when he died?
A. It was at least he died
on March 15.
Q. Of the same year that you got the letter?
A. Same year; 1903.
Q. Where did Willie Tulwar Micco live?
A. Cherokee Nation.
Q. Was he married?
A. Yes, sir.
Q. Is his wife living?
A. I guess so; she was a Cherokee.
Q. What is her name?
A. I don't know.
Q. Did they have any children?
A. Two.
Q. Do you know their names?
A. One was named Mary (or Mallie) but
I don't remember the other.
Q. Did they go to the Cherokee Nation?
A. I don't think
they called them back in there.
Q. Did Willie Tulwar Micco ever claim citizenship in the Cherokee
Nation?
A. Yes, sir.
Q. Did he ever draw any money, to your knowledge, from the Creek Nation
in any of their payments?
A. I don't know; he drew with the Creeks.
Q. Was he a full blood Creek?
A. Yes, sir.
Q. Do you know whether or not he was listed as a citizen in the
citizen of the Creek Nation?
A. Not that I know of.
Q. Was he ever listed or listed in the Creek Nation?
A. I think his
only relative.
Q. You say his nearest relative in the Creek Nation, or you?
A. Yes.
(The name of Willie Tulwar Micco is found on the 1903 enrolled roll
of the Creek Nation, page 37. He is listed on Creek card 3457 (-in
jacket.)

Henry G. Hains being sworn on his oath states that as stenographer
to the Commission to the Five Civilized Tribes he reported the above
case and that the above and foregoing is a full, true and correct

transcript of his stenographic notes in said case on said date.

Henry G. Hains

Said witness is sworn to before me this 30th day of March, 1904.

Charles McLaury

Notary Public.

STATE OF TEXAS,
COUNTY OF DALLAS,
November 17, 1904.

I, the undersigned, do hereby certify for the allotment of Willie Tulwar Micoe, deceased, as a citizen by blood of the Creek Nation.

WILLIE TULWAR MICOE, late of said Nation, deceased, as follows:

Through A. B. Skaggs, Official Interpreter:

Q. What is his name? A. Willie Tulwar Micoe.
Q. What is his age? A. About sixty years.
Q. What is his occupation? A. Laborer.
Q. Was he ever married? A. Yes, sir.
Q. What is the name of his wife? A. Micoe.
Q. What is the name of your town where Willie Tulwar Micoe? A. Yes, sir.
Q. Is he living? A. He is dead.
Q. When did he die? A. He died in May of this year.
Q. Where did he die? A. In the Cherokee Nation.
Q. What was he at the time of his death? A. I think he was over forty.
Q. Did he have a family? A. Yes, sir, a wife.
Q. What is her name? A. Micoe.
Q. What town did she belong to? A. Micoe.
Q. Is she living? A. Yes, sir.
Q. Where does she live? A. She is living in the Cherokee Nation.
Q. What is her post office address? A. Braggs.
Q. Have you seen her recently? A. I saw her at Okmulgee last Wednesday. She came there to draw her money as a Loyal Creek Claimant.
Q. Was she any children? A. No, sir.
Q. How old is she? A. About sixty years old.
Q. Do you know whether or not she has taken her allotment in the Cherokee Nation? A. The Dawes Commission has filed her arbitrarily somewhere but I do not know whether in the Creek or Cherokee Nation.
Q. Do you know whether Willie Tulwar Micoe ever made application for enrollment as a citizen of the Creek Nation? A. No, sir. He was a snake Indian--he did not concern himself about his citizenship or rights in the Creek Nation.
Q. Had he ever draw money from the Creek Nation? A. He and his wife, I think, participated in all of the Creek per capita Payments.
Q. Has he any relatives in the Creek Nation? A. He has a brother and an aunt.
Q. What are their names? A. His brother is named John Thomas and his aunt Coohethlee.
Q. How long had he been living in the Cherokee Nation at the time of his death? A. He had probably been living in the Cherokee Nation thirty years.

-----0:-----

I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

Subscribed and sworn to before me this 17 day of November, 1904.

D. C. Skaggs
Notary Public.

Cherokee 9219

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 10, 1902.

In the matter of the application for the enrollment of
Nellie Ned et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated Cherokee roll
shows that the mother of Wahlaneetah Scott is identified thereon as
Peggy Josiah, at page 545, Illinois District, #982.

It is ordered that this statement be filed with and made a
part of the record in this case.

L. A. Hickman
Commissioner.

CHEROKEES BY BLOOD AND ADOPTION.

Date *June 10, 1902* 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

50
Wife's name *Nellie Scott* *Briggs, 29*

#1
District *Illinois* Year *1880* Page *24* No. *981*

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | | |
|---------------------------------|-----------------------|------------------|-----------------|-----------------|---------------|
| <i>1</i> <i>Hallaneta Scott</i> | Dist. <i>Illinois</i> | Year <i>1896</i> | Page <i>905</i> | No. <i>1856</i> | Age <i>12</i> |
| | Dist. | Year | Page | No. | Age |
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No. on 1880 roll as Nellie Josiah "Ourt"

No 2 on 1896 roll as Har-lan-needa Scott.

DEPARTMENT OF
COMMISSION TO THE

FILED
JUN 23 1902

Handwritten signature
JUN 23 1902

RESIDENCE: 200 W. 1st St.

POST OFFICE: *Granger, 29*

Party #1

CARD No.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO. 174

| Dawes' Roll No | NAME | Relation ship to Person first Named | SEX | BLOOD. | TRIBAL ENROLLMENT. | | TRIBAL ENROLLMENT OF PARENTS | | | | | | |
|----------------|----------------|-------------------------------------|-----|--------|--------------------|-----------|------------------------------|----------------|------|----------|----------------|------|-----------|
| | | | | | Year | District. | No. | Name of Father | Year | District | Name of Mother | Year | District. |
| 1 | Wm. Nellie | | F | | 1880 | Illinois | 981 | Har-tu-sha | dead | Cherokee | Peggy Beaver | dead | Cherokee |
| 2 | Wm. Woklanetal | | M | | 1890 | | 1006 | Joseph Latta | " | " | Cherokee Latta | | " |
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Applicant claims for herself and child 1/2 Cherokee and 1/2 Creek blood.
 now known as twice Josiah and
 now known as Har-lan-needa

June 10, 1902

Cherokee #9219.

Vinita, Indian Territory, March 25, 1903.

Commission to the Five Civilized Tribes,

(Creek Enrollment Division),

Muskogee, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of Commission's letter of March 24, enclosing copy of testimony taken March 20, 1903, in the matter of the application of Miloches for enrollment as a citizen by blood of the Creek Nation. It is stated that the applicant has been listed upon Creek Indian card, field number 3437, but attention is called to the fact that she is of Creek and Cherokee blood and that she claims to have heretofore made application for enrollment as a citizen of the Cherokee Nation.

This woman is probably identified as an applicant for enrollment as a citizen by blood of the Cherokee Nation under the name of Nellie Hed. I have the honor to transmit herewith a copy of the testimony taken in connection with her application for enrollment of herself and child as citizens of the Cherokee Nation. The said Nellie Hed and her child, Wahanestah, are listed on Cherokee card #9219 and appear upon the final roll of citizens of the Cherokee Nation as numbers 21055 and 21056. Their enrollment was, on December 16, 1902, approved by the Secretary of the Interior.

Respectfully,

Enc. C-128.
JOC.

Clerk in Charge.

(COPY)

Cr. En. 305 -453.

Muskogee, Indian Territory, April 8, 1904.

Commissioner in Charge,
Cherokee Land Office,
Tahlequah, Indian Territory.

Sir:
March 25, 1904, Billy Yahola made application for the enrollment of Mullie Micco and on the same day John Thomas made application for the enrollment of Willie Tulwa Micco, both as citizens by blood of the Creek Nation. A copy of the testimony in each case is herewith inclosed.

It appears that Willie Tulwa Micco was the husband of Miloches (Creek En. #306), whose Cherokee name is Nellie Ned, approved Cherokee Roll No. 21055. Miloches appears to be the mother of Mullie Micco.

You are requested to advise the Creek Enrollment Division whether application has been made for the enrollment of Willie Tulwa Micco and Mullie Micco, or either of them, as citizens of the Cherokee Nation and whether they, or either of them, are identified on the Cherokee tribal rolls.

Respectfully,

(Signed) T.B. Needles,
Commissioner in Charge.

2HGH2

Cher 9220

George Crawford

Cher 9220

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 10th, 1902.

In the matter of the application of George Crawford for the enrollment of himself and brother, Charlie Bushyhead, as citizens of the Cherokee nation.

Said George Crawford, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. George Crawford.
Q. How old are you? A. 22.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Myself.
Q. Just yourself? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. George Crawford.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Susie.
Q. Susie Crawford? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. All my life.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you living in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 513, #325, George Crawford, Illinois district, native Cherokee, one year of age.

- Q. In what district were you living in 1896? A. Illinois.
Q. Which died first, your father or mother? A. My father.
Q. How long has he been dead? A. He has been dead for about 8 years.
Q. After his death did your mother marry some one else?
A. Yes, sir.
Q. Who did she marry? A. She married a Smith.
Q. His full name? A. Isaac Smith.
Q. Did you ever live in Canadian district? A. Yes, sir.
Q. How long ago? A. 4 or 5 years ago.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 12, #321, George Crawford, Canadian District, native Cherokee, 17 years of age.

- Q. Have you a minor brother? A. Yes, sir.
Q. What is his name? A. Charlie Bushyhead.
Q. How old is he? A. I don't know. He must be 16 or 17.
That is something I don't know.
Q. Is he living now? A. Yes, sir.
Q. What is his post office address? A. Campbell.
Q. Does he live in Illinois district? A. Yes, sir.
Q. Is he a full brother of yours? A. No, sir.

- Q. Did he have the same mother as you? A. Yes, sir.
Q. What was the name of his father? A. George Bushyhead.
Q. Is George Bushyhead living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. Does your brother Charlie Bushyhead live with his father?
A. No, sir.
Q. Susie Crawford was the mother of Charlie Bushyhead, was she?
A. Yes, sir.

Copy of the 1880 authenticated roll of citizens of the Cherokee nation formerly in the possession of the representatives of the Cherokee nation examined and the name of the mother of Charlie Bushyhead is duly identified thereon, page 13, #441, as Susan Crawford, native Cherokee, 20 years of age.

1896 census roll of citizens of the Cherokee nation examined and the name of Charlie Bushyhead is identified thereon, page 8, #228, Charles Bushyhead, Canadian district, native Cherokee, 11 years of age.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 18. day of June, 1902.

Jesse O. Carr
John Ross
Notary Public.

and that the foregoing is a true and correct transcript of his
correctly recorded the testimony and proceedings in this case
excepted to the Commission to the five Civilized Tribes in
1886 O. Carl, being first duly sworn, after so that so

RECORDED
INDEXED
FEB 11 1901
U.S. DEPT. OF JUSTICE

Native Cherokee, in years of age.

thereon, have been, who, besides the above, Cherokee Indian, is identified

examined and the name of the same is identified

has been not a citizen of the Cherokee nation

13, #441, as shown above, and the Cherokee, in years of age.
member of the Cherokee nation, and is identified + sworn to be
cives of the Cherokee nation examined and the name of the
Cherokee nation formerly in the possession of the representatives
Copy of the 1880 statement recorded from the citizens of the

- A. Yes, sir.
- C. George Howard was the mother of the above named, was not
he, sir.
- B. Does not, brother, please, signed five and is not
is he a Cherokee, please, A. Yes, sir.
- C. Is George Howard living, A. Yes, sir.
- C. What was the name of his father, A. George, sir.
- C. Did he have the same mother as you, A. Yes, sir.

AAD.

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, Indian Territory, January 28th, 1903.

In the matter of the application of George
Crawford for the enrollment of himself and
his half brother, Charlie Bushyhead, as
citizens by blood of the Cherokee Nation.

Supplemental to
Cherokee #9220.

George Crawford, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. George Crawford.
Q. You are about 23 years old, are you? A. Yes, sir;
soon will be.
Q. What is your post office? A. Braggs.
Q. Are you a half brother to Charlie Bushyhead? A. Yes, sir.
Q. How long has Charlie Bushyhead been living in the Cherokee
Nation? A. We have been living here all our life.
Q. Both of you? A. Yes, sir.
Q. Never lived anywhere else? A. No, sir.
Q. Is your father dead? A. Yes, my father is.
Q. You have the same mother? A. Yes, sir.
Q. Is your mother dead? A. Yes, sir.
Q. Is George Bushyhead, the father of Charlie, dead?
A. No, sir; he is living.
Q. Where is he living? A. He is living in Braggs.
Q. He has always been living there? A. Yes, sir; he
always has.
Q. Who is Charlie living with? A. Well, he stays with me.
Q. Are you married? A. No, sir.
Q. You and Charlie are living together? A. Yes, sir.
Q. How long have you been living together? A. Well, we
have been living together for about four years.
Q. Before that where was Charlie living? A. Living wight
on Illinois river.
Q. With his father? A. No, sir.
Q. Who was he living with? A. He stayed with me.
Q. Who was he living with before he stayed with you?
A. He lived with his mother before she died.
Q. She died when? A. She has been dead about two years.

Jesse O. Carr on oath states that as stenographer to the
Commission to the Five Civilized Tribes he reported the above
entitled case and that the foregoing is a true and complete
transcript of his stenographic notes thereof.

Subscribed and sworn to before me this *28th* day of April, 1903.

Jesse O. Carr
Samuel Forman

Notary Public

#9220

CHAPMAN, E. H. 1000

OFFICE OF THE DIRECTOR
BUREAU OF THE FIVE CIVILIZED TRIBES
WASHINGTON, D. C.

10/10/10

CHEROKEES BY BLOOD AND ADOPTION.

127
Name *George Crawford*, *Maggs ST*
District *2* Year *1855* Page *2-3* No. *225*

Citizen by blood Mother's citizenship...

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

127
Charles Bushyhead Dist. *Canada* Year *1890* Page *8* No. *228* Age *16+*
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
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Adoption made by no 1.

John J. Carr.

*Page 107. all page 5 10321 as George Crawford
Can 107
no 107 10321 all is Charles Bushyhead*

32 *6th* 9220

IN RE
THE DEATH OF

George Crawford
a citizen of the

Cherokee Nation.

[Signature]
Approved

190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

46
[Signature]
Comm.

DEPARTMENT OF THE INTERIOR, COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of George Crawford

(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near

Braggs

(Here insert name of postoffice.)

, Ind. Ter., and died on the Seventh day of

May

1906.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Western DISTRICT.

I, Jack Spaniard, on oath state that I am twenty six years of age and a citizen, by blood, of the Cherokee Nation; that my postoffice address is Campbell, Ind. Ter.; that I am

(Here insert name of postoffice.)

a half brother

(State relationship: as the father, an uncle, a cousin, etc.)

of George Crawford

(Here insert name of deceased.)

who was a citizen, by blood, of the Cherokee Nation

and that said George Crawford died on the seventh day of

(Here insert name of deceased.)

May

1906.

WITNESSES TO MARK:

(Must be two)
Witnesses

Subscribed and sworn to before me this

26th

day of

Sept

1906

B. P. Rasmus
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Western DISTRICT.

I, Charlie Bushyhead, on oath state that I am 21 years of age, and a citizen by Blood of the Cherokee Nation;

that my postoffice address is

Braggs
(Here insert name of postoffice.)

, Ind. Ter.;

that I was personally acquainted with

George Crawford

(Here insert name of deceased.)

who was a citizen, by

Blood

of the

Cherokee Nation;

and that said

George Crawford

died on the 7th day of

(Here insert name of deceased.)

May

1906

WITNESSES TO MARK:

(Must be two)
Witnesses

John E. Tidwell
W. H. Cannon

Subscribed and sworn to before me this

26th

day of

Sept

1906

B. P. Rasmus
Notary Public.

DEPARTMENT OF THE
COMMISSION TO THE FIVE CIVILIZED NATIONS

FILED

JUN 26 1902

[Handwritten signature]

RESIDENCE:

POST OFFICE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

Dawes
Roll No

NAME

Relation
ship to
Person
first
Named

AGE

SEX

BLOOD

TRIBAL ENROLLMENT.

Year

District

No

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS.

District

Name of Mother

Year

District

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

George and George
Campbell Charles

half
bro

M " 1880
" " 1896

Illinois
Canadian

325
278

Geo. Crawford
Geo. Bushyhead

Illinois
Illinois

Geo. Crawford
" " "

Illinois
" "

No 1 on 10/10 no. page 12 no 221 as George Crawford,
Can Dist.
No 2 on 1896 roll is Charles Bushyhead.
Post office address of No 2 is Campbell, S.F.

June 10, 1902

Cher 9221

Lewis Yaholah

Cher 9221

DEPARTMENT OF THE INTERIOR,
Commission to the Five Civilized Tribes.
Cartfield, Indian Territory, June 10th, 1902.

In the matter of the application of Lewis Yaholah for the enrollment of himself, wife and three step children as citizens of the Cherokee nation.

Said Lewis Yaholah, being duly sworn, testified as follows through Interpreter John Lernal:

Examination by the Commission.

- Q. What is your name? A. Lewis Yaholah.
Q. How old are you, Lewis? A. 22.
Q. What is your post office address? A. Vian.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself, wife and five children.
Q. What is the name of your wife? A. Fannie Yaholah.
Q. How old is your wife? A. About 30.
Q. What is the name of your oldest child? A. Susan Buster. They are his step children.
Q. How old is Susan Buster? A. 21.
Q. Give me the names, please, of your children under 21 and unmarried. Those of age and married will have to apply for themselves. A. Aggie Buster.
Q. How old is Aggie Buster? A. 17.
Q. What is the name of the next child? A. Nancy Wilson.
Q. How old is Nancy Wilson? A. 8.
Q. What is the name of the next child? A. Jim Morris.
Q. How old is Jim Morris? A. Four years old past.
Q. What is the name of the next child? A. The other one is a child of Susan.
Q. Separate application will have to be made for Susan and her child; do at present you just apply for yourself, wife and three children? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokeedom do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Dave Yaholah.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Nancy Yaholah.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Daniel Redbird.
Q. Is Daniel Redbird living? A. No, sir.
Q. Was he a Cherokees blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. Susan Redbird.
Q. Is she living? A. No.
Q. Was she a Cherokees blood? A. Yes, sir.
Q. How long has your wife lived in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

- Q. Is your wife the mother of those three children for whom you apply, Aggie, Nancy and Jim? A. Yes, sir.
- Q. Who is the father of Aggie Buster? A. Jim Buster.
- Q. Is he living? A. Dead.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of the father of Nancy Wilson? A. Jim Wilson.
- Q. Is he living? A. Dead.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of the father of Jim Morris? A. Joe Morris.
- Q. Is he living? A. Yes, sir.
- Q. Is he a Cherokee by blood? A. Yes, sir.
- Q. In what district were you living in 1880? A. Illinois.
- Q. What is your Cherokee name? A. Lewis.
- Q. What is your father's Cherokee name? A. Teyahltly.
- Q. How long has your mother been dead? A. She died when he was a child. He don't know.
- Q. Did your father marry a woman named Betay? A. That is his mother.
- Q. Was your mother also known by the name of Betay? A. Yes, sir.
- Q. Have you a brother named Palling? A. He had a brother John.
- Q. Did you have an older brother that died? A. No.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the parents of the applicant are duly identified thereon as follows:--

Page 611, #2359, Te-yahlt-ly Ya-ho-lah, Illinois district.
Page 611, #2360, Betay Ya-ho-lah, Illinois district.

- Q. In what district did you wife live in 1880? A. Illinois.

Fannie Yaholah, being duly sworn, testified as follows through Interpreter John Israel:

- Q. What is your name? A. Fannie.
- Q. Fannie Yaholah? A. Yes.
- Q. How old are you--you are 38 are you? A. Yes, sir.
- Q. You are the wife of Lewis Yaholah, the applicant in this case, are you not? A. Yes, sir.
- Q. What was your name in 1880, about 22 years ago?
- A. She says she don't know.
- Q. What was the name of the first man you ever married?
- A. Jim Buster.
- Q. What was the name of your father? A. Daniel Makyahlt.
- Q. Have you some older brothers or sisters? A. No, sir; she hasn't any she says.
- Q. After you separated from Buster who did you marry? A. Wilson Yaholah.
- Q. Did you live in any other district besides Illinois?
- A. No, sir; she said she was raised right in this district.
- Q. How long has your father been dead? A. He died when she was a child. She don't remember.
- Q. After your father's death who did your mother marry? A. Her mother died first.
- Q. In what family were you raised? A. She was raised in the family of her brother Eli.
- Q. Eli what? A. Eli Daniels.
- Q. Is he living now? A. Dead.
- Q. Did you live with any one else besides your brother when you were small? A. She lived with her step mother.
- Q. What was your step mother's name? A. Ollie.
- Q. Ollie what? A. Ollie Hally.
- Q. Did you live with any man before you lived with Buster?
- A. Just the two, Buster and Wilson.

1890 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife can not be identified of record thereon.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 920, #2256, Lewis Yaholah, Illinois district.

- Q. In what district were you living in 1896? A. Illinois.
Q. By what name were you known in 1896? A. She says she don't know.
Q. How long have you been married to the applicant? A. Last winter.
Q. By what name were you known when you married him? A. Nancy Wilson.
Q. What was your husband's name? A. Wilson Jim or Wilson Cumsey.
Q. Have you a child named Nannie Cumsey? A. She had one named Nannie.
Q. Dead? A. She is living.
Q. Has it been enrolled? A. No, sir.
Q. Is the child living with you? A. Yes, sir; she is living with her.
Q. Is Nannie the one you call Nancy now? A. Her daughter, she says.
Q. How many children have you under 21 years of age and unmarried living with you? A. 2.
Q. What are their names? A. Nannie is one. Dahnesnali.

The applicant being recalled, testified as follows through Interpreter John Israel:

- Q. The child that your wife is talking about, is that the child whose name you gave as Nancy? A. Yes, sir.
Q. Which is the child's correct name, Nannie or Nancy? A. Nancy.

1896 census roll of citizens of the Cherokee nation examined and the names of applicant's wife and child, Nancy, are identified thereon as follows:

Page 849, #420, Nannie Cumsey, Illinois district.

Page 849, #421, Nannie Cumsey, Jr., Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of Aggie Buster is identified thereon, page 840, #174, as Akie Buster, Illinois district.

James O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ... day of June, 1902

James O. Carr
John H. Rosen
Notary Public.

B
Cher B 1896

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,
testified as follows:

Q What is your name? A Emmet Starr. --
Q What is your age? A Thirty one years. --
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

Q Are there any other persons for whom you desire to make appli-
cation for enrollment?

A I desire to apply for the following named persons on the 1880
Cherokee roll, their families and their descendants:

Lucy Buster, page 804, # 124, Illinois District;
Adopted Creek;

Note: "Flint Dist".

E. C. Bagwell, on oath states that, as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

E. C. Bagwell

Subscribed and sworn to before me this 1st day of August, 1902.

H. R. Butler
Notary Public.

Charles Lee, their father
A I desire to apply for the
cession for enrollment
of the three and other persons for whom I am

their father and descendants
for the following names persons on the 1880 census
for the purpose of making application for enrollment
of the three and other persons for whom I am
of the three and other persons for whom I am
of the three and other persons for whom I am
of the three and other persons for whom I am

residence at the time of the census
of the three and other persons for whom I am
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of the three and other persons for whom I am

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE ENROLLMENT FIELD PARTY.
VIAN, I. T., APRIL 14, 1905.

SUPPLEMENTAL PROCEEDINGS hadin the matter of the application for the enrollment of LUCY BUSTER as a citizen by blood of the Cherokee Nation.

RICHARD VANN, being first duly sworn, testified as follows:

BY THE COMMISSION:

- Q What is your name? A Richard Vann.
Q What is your age? A 36.
Q What is your post office address? A Vian, I. T.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you acquainted with a woman by the name of Lucy Buster? A Yes sir.
Q How old is Luc Buster, do you know? A About 40 or 45 years old.
Q Is she living? A Yes sir.
Q Where does she live? A About 12 miles north of Vian? I. T.
Q Do you know the name of her father? A No sir.
Q Do you know the name of her mother? A No sir.
Q How old is Lucy Buster to whom you refer? A About 45.
Q Is she living at present? A Yes sir.
Q What per cent of Cherokee blood has she? A I couldn't tell you that.
Q Has she any Creek? A Yes sir.
Q Do you know how much Creek? A No sir, I couldn't.
Q Do you know whether she is recognized as a citizen of the Cherokee Nation? A Yes sir, I think she is, she drawed strip money.
Q Is she married? A No sir.
Q Who does she live with? A Wilson Jim, she lives with a man by the name of Lewis Tecumseh this last time.
Q Is this woman known by any other name besides ~~Lucy~~ Lucy Buster? A No sir, you see the regular full bloods don't marry like white people, just live together.
Q Everybody knows her as Lucy Buster? A Yes sir.
Q Do you know of any other name that she goes by? A No sir.
Q Has she any children? A Yes sir.
Q What are their names? A I couldn't tell you that.
Q How many children? A Two grown daughters and two little ones.
Q Do you know their names? A Yes one of them I think, I know both of them, Akie Buster was one of them.
Q What was the other one? A Susie Buster I think.
Q Do you know the name of the two little children? A No sir I don't, I know them but I don't know their given names.
Q Do you know whether these older girls of Lucy Buster's have been enrolled as citizens of the Cherokee Nation? A No sir I don't, I suppose she has, she traded where I was working in a store on credit before the strip payment.
Q How long have you known Lucy Buster? A I have been knowing her 15 years.
Q Has she lived outside of the Cherokee Nation since you knew her? A No sir.
Q Do you know whether or not she ever lived outside of the Cherokee Nation? A No sir.
Q Was she living in Illinois District when the 1880 Roll was made? A I don't know whether she was or not, I just knowed her about 15 years.

- Q You don't know whether she ever made application to the Commission to be enrolled as a citizen of the Cherokee Nation or not? A
- A No sir.
- Q What is her present post office address? A Vian, I. T.
- Q About how far does she live from Vian? A She owned a place over here about 3 miles.
- Q How far does she live now? A 15 miles.
- Q Which direction? A North of Vian Creek.
- Q She lives in Illinois District does she? A Yes sir.
- Q Has she been living in Illinois ever since you first knew her?
- A Yes sir.

DAVE YAHOLAH, being first duly sworn, testified as follows, through interpreter, JAMES MUCKRAT:

BY THE COMMISSION:

- Q What is your name? A Dave Yaholah.
- Q What is your age? A About 45.
- Q What is your post office address? A Vian, I. T.
- Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
- Q Are you acquainted with a woman by the name of Lucy Buster?
- A Yes sir, I am acquainted with her.
- Q How old is she? A I don't know her exact age but I would think she was about 34 or 35 years old.
- Q Has she some grown children? A She has two married daughters.
- Q What was the name of the father of Lucy Buster? A His name was Daniel, I just don't remember what her father's last name was.
- Q What was the name of her mother? A Susanna.
- Q Is her father and mother living? A They are both dead.
- Q In what District was she born? A Right where she lives in Illinois District.
- Q Is she a recognized citizen of the Cherokee Nation? A Yes sir.
- Q Has she any other blood besides Cherokee blood? A She is mixed, Greek and Cherokee.
- Q About how much Creek blood has she? A She might be, she is about 1/4 Creek.
- Q Has she ever lived in the Creek Nation? A No sir.
- Q Was she born and reared in the Cherokee Nation? A Yes sir.
- Q She is a recognized citizen by blood of the Cherokee Nation?
- A Yes sir.
- Q Was she living in Illinois District in 1880? A Yes sir.
- Q Do you know of any other woman by the name of Lucy Buster other than the one to whom you refer? A I know only one Lucy Buster, I know a Lucy Tecumseh, who is my sister.
- Q Her name is not Lucy Buster is it? A No sir.
- Q Lucy Tecumseh and Lucy Buster are two different persons are they? A Yes sir.
- Q Is Lucy Buster to whom you refer living at the present time?
- A Yes sir.
- Q Was Lucy Buster her maiden name? A No sir that aint her maiden name, it is her husband's name.
- Q What was the name of her husband? A Jim Buster.
- Q Is Jim Buster living? A No sir he is dead.
- Q About how long has Jim Buster been dead? A I think he has been dead about 4 years.
- Q How many children has Lucy Buster? A She has four.
- Q What is the name of the oldest one of these children? A Susie.
- Q Susie Buster? A No sir, she is married, her husband name is Lacy
- Q What is the name of the next one of the children? A Akie.
- Q Has Akie married? A Yes sir.
- Q What is the name of Akie's husband? A I can't remember his English name.
- Q What is the name of the next one of Lucy Buster's children?

- A Dun-ne-no-lah.
- Q About how old is this child? A 5 years old.
- Q What is the name of the next child? A Oo-ti-yah.
- Q How old is this child? A 2 years old.
- Q Do you know whether Lucy Buster has ever made application to the Dawes Commission for enrollment as a citizen of the Cherokee Nation? A I don't know.
- Q Do you know whether either of these children of hers have ever made application for enrollment? A No sir I couldn't say, I don't know.
- Q How long have you been acquainted with Lucy Buster and her children? A Ever since we were children together.
- Q Has Lucy Buster or either of her children above mentioned ever lived outside of the Cherokee Nation? A They have been living right in the same place, never been out no place.
- Q Have they always lived in Illinois District? A Yes sir.
- Q Does Lucy Buster go by any other name? A No sir, only they call her Nannie sometimes.
- Q Lucy Buster is sometimes known as Nannie is she? A Yes sir, I have heard her as Nannie Buster.
- Q Is her real name Luc? A Nannie is her real name.
- Q Is Nannie her Cherokee name? A Yes sir.
- Q What is her English name? A I think Lucy might be her English name.

Lucy Buster is identified on the 1890 Cherokee Tribal Roll, Illinois District, No. 124, and is listed for enrollment from information on Cherokee D-1890.

RICHARD VANN recalled:

BY THE COMMISSION:

- Q Do you know the name of the husband of Akie Buster? A Yes sir.
- Q What is his name? A Dan Proctor.
- Q About how old is Akie Buster or Proctor? A About 18 or 20.
- Q Is her husband a Cherokee? A Yes sir, full blood.
- Q Do you know whether she or her husband have ever made application to the Dawes Commission for enrollment as citizens of the Cherokee Nation? A No sir, I know they have not because they belong to the Night Hawks.
- Q Has Dan Proctor and Akie any children? A One.
- Q How old is it? A About 3 or 4 months old.
- Q Is that the only child they have? A Yes sir.
- Q What was the oldest one of Lucy Buster's children named? A Susanna.
- Q What is her husband's name? A He is a full blood Creek.
- Q What is his name? A I don't recollect his name right now but I did know it.
- Q Where does he and Susanna live? A In Flint District.
- Q How long has she been married to him? A About a year I guess.
- Q No longer than a year? A No sir.
- Q Was Susanna married before her marriage to him? A No sir, she never married before she married him.
- Q Do you know the names of these small children of Lucy Buster?
- A No sir, I don't.
- Q How old is the oldest one of the two younger ones? A She must be 10 or 11 years old.
- Q Is it a girl? A Yes sir.
- Q How old is the next one? A It must be 2 years old.
- Q Who is the father of these younger children? A I don't know who is their father.

- Q Do you know the post office address of Akie Proctor or this Susanna? A No sir I don't, Bunch I guess would be their nearest post office.
- Q Do they belong to that class of citizens who oppose the enrollment work? A Yes sir.

DAVE YAHOLAH recalled, through interpreter, JAMES MUSKRAT.

BY THE COMMISSION:

- Q I believe you stated that you have known Lucy Buster since you were children together? A Yes sir.
- Q I believe you stated awhile ago that Lucy Buster had four children is that correct? A No sir, I made a mistake, she had five children, I forgot to mention about the one living with my disters which makes the fifth one.
- Q Lucy Buster has five children then instead of four? A Yes sir.
- Q What is the name of this other one, the one you left out awhile ago? A Nannie.
- Q How old is Nannie? A Four years old.
- Q Who is the father of Nannie? A It is my son.
- Q What is the name of your son who is the father of this Nannie Buster? A Lewis Yaholah, he is dead.
- Q Lewis Yaholah, your son, was the father of this Nannie Buster, and Lucy Buster the mother of this child, is that right? A Yes sir.
- Q Lets name those children again now, what is the name of the oldest child? A Susanna.
- Q Who is the father of Susanna? A His name was Daniel.
- Q Was the father of Susanne Buster, was his name Buster? A Yes sir.
- Q Do you know his given name? A Jim Buster.
- Q Jim Buster was the name of the father of the oldest child of Lucy Buster, is that right? A Yes sir.
- Q Who is the father of Akie Buster, the next child? A The same fellow, Jim Buster.
- Q Who is the father of the third child? A Another man was the father of the third one.
- Q Do you know his name? A It was Jim Wilson, he was half Creek and half Cherokee.
- Q What is the name of this third child, whose father was Jim Wilson? A Nannie Wilson.
- Q This child by Jim Wilson and Lucy Buster is named Nannie? A Yes sir.
- Q How old is this child Nannie? A Four years old.
- Q Is this child not more than four years old? A I cannot say for sure how old it is but I think she is older than four.
- Q How big is she? A She is about that high (indicating about four feet high).
- Q Does she do any work? A Yes sir, she is large enough to cook.
- Q Does she do anything else besides cook? A Yes sir.
- Q What other kind of work does she do? A She works in the field.
- Q Then she must be about 9 or 10 years old anyway, isn't she? A I don't know I couldn't tell how old she is.
- Q What is the name of the fourth child? A Don-ne-nal-lah is the Cherokee name of it.
- Q How old is this fourth child? A I don't know, about five.
- Q Is it a boy or girl? A Boy.
- Q Who is his father? A Joe Morris, so she says.
- Q Is Joe Morris a white man or citizen of the Cherokee Nation? A He is a citizen.
- Q This child is doubtless 4 or 5 years old, is it not? A Yes sir, I think it is about 3 or 4 years old.

- Q What is the name of the fifth child? A Oo-ti-yah.
Q How old is this child? A Two years old.
Q Who is its father? A Lewis Yaholah, my son.
Q Is Lucy Buster its mother? A Yes sir.
Q Was it born prior to September 1, 1902, or do you know? A Yes
sir, I think it was born just about that time.
Q Do you know the exact date of its birth? A No sir, but I think
that is just about the date of it.

-----oOo-----

George H. Lessley, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

George H. Lessley

Subscribed and sworn to before me this 8th day of May, 1905.

Myron White
Notary Public.

FILED

MAY - 8 1905

COMMISSION TO FIVE TRIBES.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
Muskogee, Oklahoma, January 25, 1910.

IN THE MATTER of the date of the death of Lewis Yaholah,
Cherokee Field Card, No. 9221, roll No. 21058.

Testimony of Wesley Gritts taken at his home 2 Miles North of
Vian, Oklahoma, December 2, 1909.

EXAMINATION ON BEHALF OF THE COMMISSIONER,
(Conducted by Frank L. Doble.)
(Samuel S. Johnson, Interpreter.)

- Q What is your name? A Wesley Gritts.
Q What is your age? A 30 years old.
Q What is your post office address? A Vian, Oklahoma.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q During his life time were you acquainted with one Lewis Yaholah,
a citizen by blood of the Cherokee Nation? A Yes sir.
Q What was the name of his father? A Dave Yaholah.
Q Is his father, Dave Yaholah, living? A Yes but he is in Jail at
Sallisaw, Oklahoma.
Q Where is Lewis Yaholah buried? A Down here at McCoy's Grave Yard.
Q What caused his death? A Pneumonia.
Q When did he die? A He died some time after April 11, 1903.
Q How do you know he died some time after April 11, 1903, and not
sometime prior thereto? A Because he worked for us at the time
of his death and he used to buy supplies ~~from~~ ~~us~~ from us and have
them charged and I have a book which shows that he bought goods
on April 11, 1903, and he died a short time after that.
Q How long after that? A Not over a week.
Q Where did he die? A Over at his father's house, Dave Yaholah.
Q Have you a record book here showing that Lewis Yaholah purchased
goods on April 11, 1903? A Yes sir.
Q May I see it? A Yes sir.

(Witness here produces a ledger, which he states was used by
him when conducting a store in 1903 and prior thereto and upon
62 of said book, it is set forth that on April 11, 1903, Lewis
Yaholah, purchased, 50 Lbs. flour, soap, etc.,

- Q What was Lewis Yaholah doing for you--what was the nature of his
work? A He was going to put in a crop for us but he died before
the time came.
Q Are you willing that when these notes shall have been transcribed,
subscribed and sworn to by me before a notary public, that they
shall be taken as your testimony and be of the same force and ef-
fect as if subscribed and sworn to by you? A Yes sir.

Witness excused.

I, Frank L. Doble, Stenographer to the Commissioner to the Five
Civilized Tribes, state on oath that the above and foregoing is a true
and correct transcript of my stenographic notes taken in the above
cause on the date before mentioned.

Frank L. Doble
STENOGRAPHER.

Subscribed and sworn to before me this 26th day of January, 1910.

James A. Doble
NOTARY PUBLIC.

#9221

CHEBOKLEES BY BLOOD

... OF THE ...
... THE FIVE ...
...
...
...

Cherokee D 1890
Cherokee 9221

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment
of Lucy Buster as a citizen of the Cherokee Nation.

---:---

O R D E R.

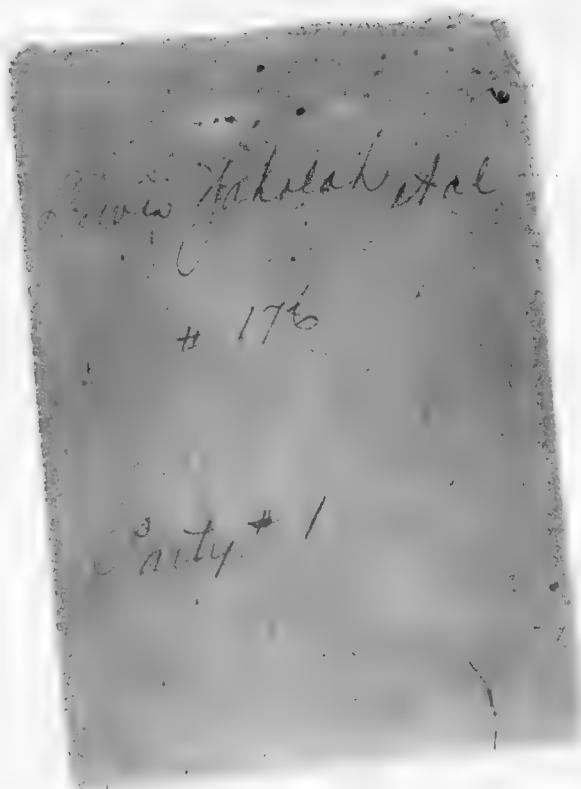
IT APPEARS FROM THE RECORD HEREIN: That, on June 30, 1902, Emmet Starr appeared before this Commission at Muskogee, Indian Territory, and made application for the enrollment of Lucy Buster as a citizen of the Cherokee Nation, her name being listed on card Cherokee D 1890.

The records of the Commission also show that said Lucy Buster, under the name of Nannie Yaholah, has heretofore been listed for enrollment, her name appearing upon straight Cherokee card No. 9221.

IT IS THEREFORE ORDERED: That the record in the case of Lucy Buster, Cherokee D 1890, be transferred to Cherokee 9221, and that her name as it now appears on Cherokee D 1890 be cancelled.


Chairman

Dated at Muskogee, Indian Territory,
this JUN 21 1905



Review Haholah et al

176

Entry # 1

#9221

20

IN RE

Application for Enrollment of

INFANT CHILD

John H. H. H.

as a citizen of the

Nation.

Approved

July 1
[Signature]

1902

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

[Signature]

ACTING CHIEF

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Jim Morris, born ^{about} on the 12th day of July, 1898,
 (Here insert name of child)
 Name of Father: Joe Morris, a citizen of the Cherokee Nation.
 Name of Mother: Minnie Wholohat, a citizen of the Cherokee Nation.
 Post-Office: Union, Ga.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Northern District. }

I, Minnie Wholohat, on oath state that I am 35
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Joe Morris, who is a citizen, by
blood of the Cherokee Nation, that a male child was
 (Male or female)
 born to me on the 12th day of July, 1902 that said child has been
 named Jim Morris, and is now living.

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

day of

1902

John H. Kesson
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
 District. }

I, _____, a _____, on oath state that I
 attended on Mrs. _____, wife of _____,
 on the _____ day of _____, 1902; that there was born to her on said
 date a _____ child; that said child is now living and is said to have been
 (Male or female.)
 named _____.

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

day of

1902

Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 27 1902

[Handwritten signature]

RESIDENCE: Illinois East

POST OFFICE: Union, Ill.

Party #1
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

176

| DAWES' ROLL | | | | | | TRIBAL ENROLLMENT OF PARENTS | | | | | | | | | |
|-----------------|----------------|-----------------|-----|-----|-------|------------------------------|----------|------|----------------|----------|----------|----------------|------|----------|--|
| Dawes' Roll No. | NAME | Relative's Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | Name of Father | | | Name of Mother | | | |
| | | | | | | Year | District | No | Year | District | Year | District | | | |
| | Yaholok, Lewis | | 22 | M | Full | 1896 | Illinois | 2256 | Yaholok | | Illinois | Nancy Yaholok | 1896 | Illinois | |
| | " " | | 38 | F | | 1896 | " | 420 | Daniel Redbud | 1896 | " | Susan Redbud | " | " | |
| | Quater, Lennie | | 17 | F | | 1896 | " | 174 | Jim Bunter | | " | No! | | | |
| | Hilson, Nancy | | 8 | F | | 1896 | " | 421 | Jim Wilson | | " | No! | | | |
| | Morris, Jim | | 4 | M | | | | | Joe Morris | | " | No! | | | |
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No 2 on 1896 roll as Nannie Cumsey

No 3 " 1896 " Alie Bunter.

No 4 on 1896 roll as Nannie Cumsey Jr.

No 5 Birth affidavit required.

June 10, 1902

Vian, Indian Territory April 14, 1908.

Commission to the Five Civilized Tribes
(Cherokee Enrollment Division),
Muskogee, Indian Territory.

Gentlemen:

Since our last report we have taken testimony in the following cases:

- C 9244---Charles Rogers et al. Applicant elected as Cherokee.
- C.D. 2984---Frances DuVal. Intermarried status taken.
- C.D. 2043---Callolaha Yaholah. Died prior to September 1, 1902.
- C.D. 1889---Lizzie Butler. As to identity and residence.
- C.D. 1890---Lucy Buster. As to identity and residence.
- C.D. 2926---Ella Bearpaw. As to residence and identity.
- C.D. 2987---Ballie Porter. As to identity and residence.

Respectfully,

Fred P. Branson.

C.D 1890

Received April 17, 1905.

Branson, Fred P.,
Vian, I.T.,
April 14, 1905.

States they have taken test
in certain cases named

Cherokee enrollment.

COPY.

Cherokee D-1890,

Cherokee-9221.

Muskogee, Indian Territory, June 21, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of an order of the Commission to the Five Civilized Tribes, dated June 21, 1905, cancelling the enrollment of Lucy Buster on Cherokee doubtful card No. 1890, and transferring the record in this case to Cherokee case No. 9221, Nannie Yaholah, they being duplicate enrollments.

Respectfully,

SIGNED.

Tammie Doby

Chairman.

Incl. 8-40.

Cher 9222

Richard Bengu

Cher 9222

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 10th, 1902.

In the matter of the application of John Bengo for the enrollment of Richard Bengo as a citizen of the Cherokee nation. Said John Bengo, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. John Bengo.
Q. How old are you? A. 22.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. You have heretofore been enrolled by this Commission as a citizen of the Cherokee nation, have you? A. Yes, sir.
Q. For whom do you desire to make application now? A. Richard Bengo.
Q. Is that your brother? A. Yes, sir.
Q. How old is Richard Bengo? A. 20 years.
Q. Is Richard Bengo your full brother? A. Yes, sir.
Q. What is the reason he is not here to apply for himself?
A. Why, he is in the army.
Q. Where is he now? A. Fort Logan, Colorado.
Q. What is his present post office address, is it? A. Yes, sir.
Q. How long has he been in the army? A. Ever since February.
Q. Last February? A. Yes, sir.
Q. Where did he join the army? A. Kansas City, Mo.
Q. Do you know what regiment he is in? A. No, sir.
Q. Is Richard Bengo a Cherokee blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim for him? A. Full blood.
Q. Has he ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does his name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir; I guess it does.
Q. What is the name of his father? A. George Bengo.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of the mother of Richard Bengo? A. Betsey.
Q. Betsey Bengo? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has Richard Bengo lived in the Cherokee nation?
A. All his life.
Q. Did he live in the Cherokee nation continuously from the date of his birth until he enlisted in the army? A. Yes, sir.
Q. In what district were your parents living in 1880?
A. In Illinois district.
Q. Did you have an elder sister named Akie? A. Yes, sir.

It is shown upon examination of the copy of the 1880 authenticated roll of citizens of the Cherokee nation formerly in the possession of the representatives of the Cherokee nation that the parents of Richard Bengo are duly identified therein as follows:

Page 8, #283, George Bengo, Illinois district.
Page 8, #264, Betsey Bengo, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of Richard Bengo is identified therein, page 838, #117, Richard Bengo, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this 18. day of June, 1908.

John H. Kessen
Notary Public.

#9222

Notary Public.

Subscribed and sworn to before me this day of June, 1908.

stenographic notes hereof.

and that the foregoing is a true and correct transcript of his
correctly recorded testimony and proceedings in this case
deposited to the Commission to the Live Oathmen of the
State of California, being that said sworn notes that as

9222



D. P. ... OF THE ...
COMMISSION ... THE FIVE ...
J. I. ...

CHEROKEES BY BLOOD AND ADOPTION.

20

Name

Richard Bengel

Date

June 10, 1902

1900

Ft. Logan, Col.

District

Illinois

Year

1896

Page

838

No.

117

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

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Application made by John Bengel, brother, Briggs St.
now in U.S. Army, Ft. Logan, Colorado

Stuart J. Carr.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 27 1902

[Handwritten signature]

RESIDENCE:

Illinois Dist (home)

POST OFFICE:

Bragg, ST.
St. Louis, Col.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

177

| Dawes' Roll No. | NAME. | Relationship to Person first Named | AGE | SEX | BLOOD. | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|-----------------|----------------|------------------------------------|-----|-----|--------|--------------------|----------|-----|-------------------------------|------|----------|-----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father. | Year | District | Name of Mother. | Year | District |
| 1 | Benge, Richard | | 20 | M | Full | 1896 | Illinois | 117 | Geo Benge | and | Illinois | Betsy Benge | and | Illinois |
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Application made by brother, John Benge, Bragg, ST.
No more in U.S. Army, Ft. Logan, Colorado.

June 10, 1902

Cher 9223

Mose Lahley

Cher 9223

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Marfield, Indian Territory, June 10th, 1902.

In the matter of the application of Mese Lahley for the enrollment of himself and four children as citizens of the Cherokee nation.

Said Mese Lahley, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Mese Lahley.
Q. How old are you? A. 40.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself and four children.
Q. What is the name of your oldest child? A. Dakie.
Q. Dakie Lahley? A. Dakie Mese.
Q. How old is Dakie Mese? A. 14.
Q. Is Dakie Mese your child? A. Yes, sir.
Q. Then the child is named Dakie Lahley, isn't it? A. Yes, sir; he supposes that is the way she is on the rolls.
Q. If it is your child its proper name should be Dakie Lahley and should be enrolled that way? A. Yes, sir.
Q. What is the name of your next child? A. That is all of his.
Q. Do you just apply for the enrollment of yourself and one child? A. He has four orphans he wants to enroll.
Q. What is the name of the oldest child? A. Consene Barnoskie.
Q. How old is Consene? A. He says in 1896 she was 19 years old.
Q. Then she is of age. Separate application will have to be made for her. Give me the names of the orphans under 21 years of age and unmarried? A. Cat Barnoskie.
Q. How old is Cat? A. 17.
Q. What is the name of the next child? A. Sutteer Barnoskie.
Q. How old is Sutteer? A. 15.
Q. What is the name of the next child? A. Simerheestly Barnoskie.
Q. How old is Simerheestly Barnoskie? A. 14.
Q. Is that all? A. That is all.
Q. Are you children, Dakie and these three orphan children, all living now? A. Yes, sir.
Q. Are they living with you? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Quarter.
Q. Are you part Creek? A. Hatcher.
Q. What degree of Creek blood do you claim. He says he don't know. He says that is the way they always registered him, as quarter Cherokee.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Lahley.
Q. Is that his full name? A. Yes, sir.
Q. Is he living? A. Dead.
Q. Was he a Cherokee by blood? A. Hatcher.
Q. Hatcher is Creek, isn't it? A. He says he don't know just how it is.
Q. When you speak of your father being Hatcher do you mean that he was part Creek and part Cherokee? A. He says he don't know.
Q. What is the name of your mother? A. Mahoeja.
Q. Mahoeja Lahley? A. Yes, sir.
Q. Is she living? A. Dead.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Born and raised here.

Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

Q. Did you ever reside in the Creek nation? A. No, sir; he never was across the river.

Q. Are you the father of Dakie Lahley? A. Yes, sir.

Q. Who was the mother of that child? A. Katie Lahley.

Q. Is she living? A. Dead.

Q. Was she a Cherokee by blood? A. No, sir.

Q. What was she? A. Creek.

Q. Was she a citizen of the Creek nation? A. Citizen of the Creek nation.

Q. How long did Katie Lahley live in the Cherokee nation? A. He says he don't know.

Q. Did she ever live in the Creek nation? A. He says no, she never lived in the Creek nation. They moved from the old country here. They was Creeks. Full blood Creeks.

Q. Was Katie Lahley adopted by the Cherokee tribe? A. He says he don't know but he says she never did draw money with them.

Q. Was she ever recognized in any way as a citizen of the Cherokee nation? A. Yes, sir.

Q. In what way was she recognized as a citizen? A. He says he don't know. He says just him and his child was always registered here.

Q. What is the name of the father of these Barnoskie children for whom you apply? A. Macha Barnoskie. Barnoskie. Macha Barnoskie was the mother.

Q. Is Macha Barnoskie, the mother of these children, living? A. Dead.

Q. Was she a Cherokee by blood? A. She was a sister to him. That would place them about the same.

Q. Is Barnoskie, the father of these children, living? A. Dead.

Q. Was he a Cherokee by blood? A. Yes, sir.

Q. How long did Macha Barnoskie live in the Cherokee nation? A. Born and raised here.

Q. Did she ever live in the Creek nation? A. No, sir; raised here in Illinois district.

Q. Did she ever make application for enrollment as a citizen of the Creek nation? A. No, sir.

Q. Have these three children resided in the Cherokee nation continuously from the time of their birth? A. Yes, sir.

Q. In what district were you living in 1880? A. Illinois.

Q. Were you ever known by any other name besides Lahley? A. No, sir.

Q. Who is Katie Lahley? A. Wife of his.

Q. Who is Jennie Lahley? A. Dead.

Q. Is Katie the mother of Dakie? A. Yes, sir.

It is found upon examination of the copy of the 1880 authenticated roll of citizens of the Cherokee nation formerly in the possession of the representatives of the Cherokee nation that the names of the applicant and his deceased wife, the mother of his child Dakie, for whom he applies, are identified thereon as follows:

Page 29, #1016, Moses Lahlah, Illinois district, adopted colored.

Page 29, #1018, Katie Lahlah, Illinois district, adopted colored.

Q. Your name and the name of your deceased wife appear upon the roll of 1880 as adopted colored. Do you know why such mark was placed opposite your name? A. He says it may have been done through the census takers.

Q. Have you any colored blood in your veins? A. No, sir.

- Q. Have you always been recognized the same as a Cherokee by blood?
 A. Yes, sir.
 Q. Did Macha Barnoskie ever go by any other name besides Barnoskie?
 A. No, sir.
 Q. Was she ever known as Stealer? A. May be Stealer.
 Q. Did she ever go by the name of Stealer? How did she get that name? A. Barnoskie Stealer was her husband.
 Q. Who is Wildcat Stealer? A. Child of Barnoskie Stealer. He is dead.
 Q. Was that child a brother of this one for whom you apply?
 A. Yes, sir; he was the eldest.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of the orphan child for whom the applicant applies is identified thereon, page 582, #1721, Ma-cha Stealer, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are found thereon as follows:

Page 876, #1076, Moses Lahlah, Illinois district.
 Page 876, #1277, Dakie Lahlah, Illinois district.
 Page 939, # 141, Cat Barneskie, Illinois district.
 Page 839, # 142, Sutteer Barneskie, Illinois district.
 Page 939, # 143, Seamer Barneskie, Illinois district.

- Q. You gave the age of Cat Barneskie as 17, Sutteer as 15, Simerheet ly, 14. That ~~that~~ was their ages of these children in 1896?
 A. Yes, sir.
 Q. Is Cat Barneskie of age? A. Yes, sir; he is a young man.
 Q. If Cat Barneskie was 17 in 1896 he would be 23 years old now. Is that about right? A. Yes, sir.
 Q. Sutteer would be about 21? A. Yes, sir.
 Q. Simerheetly would be about 20? A. Yes, sir.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 20th day of June, 1902.

Jesse O. Carr
John H. Carson
 Notary Public.

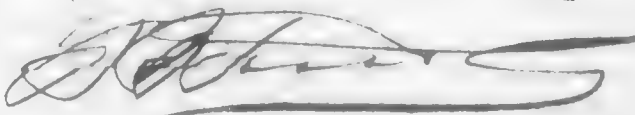
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Department of the Interior
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, July 25, 1902.

SUPPLEMENTAL PROCEEDINGS in the matter of the application of
Mose Lahley for the enrollment of himself, his daughter Dakie,
and wards, Cat, Sutteer, and Simerheetly Barnoskie, as citizens
by blood of the Cherokee Nation:

Statement by the Commission:

The applicant in this case is identified upon the 1880
Authenticated Roll of citizens of the Cherokee Nation, page
548, #1016, Illinois District, as Moses Lah-lah, adopted
colored. It is shown by testimony taken when this applica-
tion was made and by information given the Commission this
day, that the applicant was erroneously enrolled in 1880
under the class of "Adopted Colored," and should have been
enrolled under the class of "Adopted Creek."



Commissioner.

Cherokee 9223

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 10, 1902.

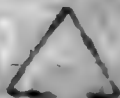
In the matter of the application for the enrollment of
Mose Lahley et al. as citizens by blood of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

It is shown by the testimony in this case that the appli-
cant, Dakie Lahley, was enrolled in 1880 under the class of adopted
colored, and that she should have been enrolled under the class of
adopted Creek.

It is ordered that this statement be filed with and made a
part of the record in this case.

C. A. Beckwith
Commissioner.



9223

For the ...
The ...
...

[Handwritten signature]

CHEROKEES BY BLOOD AND ADOPTION.

40
Name Moses L. Lally, Campbell, ST Date June 15, 1902 1900.
District Illinois Year 1896 Page 876 No. 1076
Citizen by blood _____ Mother's citizenship _____
Intermarried citizen _____
Married under what law _____ Date of marriage _____
License _____ Certificate _____
Wife's name _____
District _____ Year _____ Page _____ No. _____
Citizen by blood _____ Mother's citizenship _____
Intermarried citizen _____
Married under what law _____ Date of marriage _____
License _____ Certificate _____

Names of Children:

| Names of Children: | Dist. | Year | Page | No. | Age |
|--------------------------|-----------------|-------------|------------|-----------------|-----------|
| 1. <u>Moses L. Lally</u> | <u>Illinois</u> | <u>1896</u> | <u>876</u> | <u>No. 1076</u> | <u>14</u> |
| 2. <u>Cal Lally</u> | <u>Illinois</u> | <u>1896</u> | <u>939</u> | <u>No. 141</u> | <u>23</u> |
| 3. <u>Myrtle</u> | <u>Illinois</u> | <u>1896</u> | <u>839</u> | <u>No. 142</u> | <u>21</u> |
| 4. <u>Samuel Lally</u> | <u>Illinois</u> | <u>1896</u> | <u>739</u> | <u>No. 143</u> | <u>20</u> |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |

Application made by no.
No. 1076 made as Moses Lally
No. 210 made as Lally Lally
No. 5 1890 made as Lally Lally
Lally as Lally Lally

MISSION TO THE GREAT PLAINS

FILED

JUN 27 1902

RESIDENCE

Elm. Dist.

Party # 1

CARD No.

POST OFFICE

Camp 9

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No.

178

| Dawes' Roll No | NAME | Relationship to Applicant Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|----------------|--------------|---------------------------------|-----|-----|-------|--------------------|------------|------|-------------------------------|------|------------|-----------------|------|------------|
| | | | | | | Year | District | No | Name of Father. | Year | District | Name of Mother. | Year | District |
| 1 | Robert N. L. | | 40 | M | | 1896 | Elm. Dist. | 1676 | Lalby | 1896 | Elm. Dist. | Maligal Lalby | 1896 | Elm. Dist. |
| 2 | | | 14 | F | | 1896 | | 1677 | NOL | | | Katie Lalby | " | Creek |
| 3 | James H. L. | | 23 | M | | 1896 | | 14 | Barneskie | | Cherokee | Macha Barneskie | " | Cherokee |
| 4 | | | 21 | M | | 1896 | | 42 | | | | " | " | " |
| 5 | | | 20 | F | | 1896 | | 143 | | | | " | " | " |
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No 10 1896, 20 1896, 23 1896, 21 1896, 20 1896, 14 1896, 42 1896, 143 1896.

Applicant James H. L. 3/4 creek blood 1/4 Cherokee.

In children 3/4 creek blood 1/4 Cherokee blood.

1. 1896, 2. 1896, 3. 1896, 4. 1896, 5. 1896, 6. 1896, 7. 1896, 8. 1896, 9. 1896, 10. 1896, 11. 1896, 12. 1896, 13. 1896, 14. 1896, 15. 1896, 16. 1896, 17. 1896, 18. 1896.

No 5 1896, 14 1896, 42 1896, 143 1896.

June 10, 1902

Cher 9224
Consene Barnoskie

Cher 9224

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 10th, 1902.

In the matter of the application of Mose Lahley for the enrollment of Consene Barneskie as a citizen of the Cherokee nation.

Said Mose Lahley, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Mose Lahley.
Q. You are 40 years old, are you? A. Yes, sir.
Q. Your post office is Campbell, Indian Territory, is it?
A. Yes, sir.
Q. You have just made application for your own enrollment, have you?
A. Yes, sir.
Q. Do you know Consene Barneskie? A. Yes, sir.
Q. About how old is he? A. He says he was 19 in 1896.
Q. That would make him about 25 years old now; is that about right?
A. Yes, sir.
Q. Is Consene Barneskie a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood does he claim? A. Quarter.
Q. Is Consene Barneskie related to you? A. Nephew.
Q. Has he ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does his name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of his father? A. Barneskie.
Q. His father is dead, is he? A. Yes, sir.
Q. He was a Cherokee by blood? A. Yes, sir.
Q. What was the name of Consene Barneskie's mother? A. Macha.
Q. Is Macha Barneskie living? A. Dead.
Q. She was a Cherokee by blood, was she? A. Yes, sir.
Q. How long has Consene Barneskie lived in the Cherokee nation?
A. Born and raised here.
Q. Has he been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Did Macha Barneskie go by any other name besides Barneskie?
A. No, sir.
Q. In applying for the enrollment of some brother of Consene Barneskie you stated that she was known by the name of Macha Stealer at one time? Was that correct? A. Yes, sir.

1890 mentioned roll of citizens of the Cherokee nation examined and the name of applicant is identified thereon, page 882, #1726, as Consene Stealer, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 839, #140, as Consene Barneskie, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 20th day of June, 1902.

John H. Case
Notary Public.

11 9224

#9224

Illinois

Part #1

Card #179

CHEROKEES BY BLOOD AND ADOPTION.

Name *Conseer Barnoskie, Campbell, I.T.* Date *June 10, 1922* 1900.

District *Illinois* Year *1880* Page *582* No. *1725*

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |

Application made by Moses Lohley, Campbell, I.T.

*No 1 on 1880 roll as Com-sene Stealer
No 1 on 1896 roll page 829 No 140 See Dist*

#9224

02

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 27 1902

[Handwritten signature]
Acting

RESIDENCE: Illinois Dist
POST OFFICE: Campbell, S.T.

Party #1
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____
FIELD NO. 179

| Dawes' Roll No | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|--------------------------|------------------------------------|-----------|----------|-------|-------------------|-----------------|-------------|------------------------------|------------|-----------------|-----------------------|-------------|-----------------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| | <u>Baronkie, Conceen</u> | | <u>25</u> | <u>M</u> | | <u>1880</u> | <u>Illinois</u> | <u>1725</u> | <u>Baronkie</u> | <u>and</u> | <u>Cherokee</u> | <u>Macha Baronkie</u> | <u>dead</u> | <u>Cherokee</u> |
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Applicant claims 1/4 Cherokee and 3/4 Creek blood

Not in 1880 roll as Con-sene Stealer
No 1. 1896 " page 839 No 140 Ill Dist

June 10, 1902

Cher 9225

Ella Mulley

Cher 9225

DEPARTMENT OF THE INTERIOR.
 Commission to the Five Civilized Tribes.
 Garfield, Indian Territory, June 11th, 1902.

In the matter of the application of Ella Mulley for the enrollment of herself and two children as citizens of the Cherokee nation.

Said Ella Mulley, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Ella Mulley.
 Q. How old are you? A. 30.
 Q. What is your post office address? A. Braggs.
 Q. In what district do you live? A. Illinois.
 Q. For whom do you make application? A. Herself and two children.
 Q. What is the name of your older child? A. Jemie Barneskie.
 Q. How old is Jemie? A. She was born in 1889.
 Q. What is the name of your other child? A. Linda Barneskie.
 Q. How old is Linda? A. She says they were twins.
 Q. Is that all? A. Yes, sir.
 Q. Are these two children living now, Jemie and Linda?
 A. Yes, sir.
 Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
 Q. What degree of Cherokee blood do you claim? A. Half breed.
 Q. Are you half Cherokee and half Creek? A. Yes, sir.
 Q. Did you ever live in the Creek nation? A. No, sir.
 Q. Did you ever make application for citizenship in the Creek nation?
 A. No, sir.
 Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
 Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
 Q. What is the name of your father? A. Bird. Bird is all she knows.
 Q. Is your father living? A. Dead.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. What is the name of your mother? A. Vattie Bird.
 Q. Is your mother living? A. Yes, sir.
 Q. Is she a Cherokee by blood? A. Yes, sir.
 Q. How long have you lived in the Cherokee nation? A. She was born and raised here.
 Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
 Q. Are you the mother of Jemie and Linda Barneskie? A. Yes, sir.
 Q. Who is the father of those children? A. Siatewie Barneskie.
 Q. Is he living? A. Dead.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. Are you married now? A. Yes, sir.
 Q. What is the name of your husband? A. Snake Mulley.
 Q. Is Snake Mulley living? A. Yes, sir.
 Q. Are you living with him? A. Yes, sir.
 Q. Is Snake Mulley a citizen of the Cherokee nation? A. Yes, sir.

- Q. Has he been enrolled by this Commission? A. She says she doesn't know.
- Q. Is your husband a citizen of the Creek nation? A. Yes, sir.
- Q. How long has your father been dead? A. 3 years.
- Q. Did your father and mother separate? A. Yes, sir.
- Q. After they separated who did your mother marry? A. Cumsey Yaholah.
- Q. Is that her present name? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 610, #2351, as Ellen Ya-he-lah, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon, page 840, #168, Ellen Barneskie, Illinois district. Page 840, #169, Jennie Barneskie, Illinois district. Page 840, #170, Linda Barneskie, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 20th day of June, 1902.

Jesse O. Carr
John O. Carr
Notary Public.

19225

Part 1
CHEROKEES BY BLOOD AND ADOPTION.

Card # 180

Date *June 11, 1902* 1900.

Name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

(30)
Wife's name *Ella Mulley, Praggi, ST*
District *Illinois* Year *1880* Page *610* No. *2357*

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

| | | | | | |
|------------------------|-----------------------|------------------|-----------------|----------------|---------------|
| <i>Jemie Barneskie</i> | Dist. <i>Illinois</i> | Year <i>1896</i> | Page <i>640</i> | No. <i>169</i> | Age <i>13</i> |
| <i>Linda</i> | Dist. <i>"</i> | Year <i>1896</i> | Page <i>640</i> | No. <i>170</i> | Age <i>13</i> |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
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No 1 on 1880 roll as Ellen ya-ho-lah.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 27 1992

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ACTING

RESIDENCE: *Illinois Dist*

Party #1-

CARD No.

POST OFFICE: *Greene, Ia.*

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No.

180

| Dawes' Roll No | NAME | Relation ship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|--------------------------|-------------------------------------|-----------|----------|-------|-------------------|-----------------|------------|------------------------------|-------------|--------------------|----------------|------|---------------------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| | <i>Mulley, Ella</i> | | <i>30</i> | <i>F</i> | | <i>1880</i> | <i>Illinois</i> | <i>235</i> | <i>Bird</i> | <i>dist</i> | <i>cher Ed aux</i> | <i>Hattie</i> | | <i>cher and aux</i> |
| | <i>Barneskie, Jennie</i> | <i>Daughter</i> | <i>13</i> | <i>F</i> | | <i>1896</i> | <i>"</i> | <i>169</i> | <i>Sicayogi Barneskie</i> | <i>"</i> | <i>" " "</i> | <i>No 1</i> | | |
| | <i>Linda</i> | <i>Daughter</i> | <i>13</i> | <i>F</i> | | <i>1896</i> | <i>"</i> | <i>170</i> | <i>"</i> | <i>"</i> | <i>" " "</i> | <i>No 1</i> | | |
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Applicant claims 1/2 Cherokee and 1/2 pure for herself and nos 2 and 3

No 1 in 1880 roll as Ellen Yatsah

No 1 in 1896 " page 840 No 168 as Ellen Barneskie Ill dist

June 11, 1901



Cher 9226

William Wildcat

Cher 9226

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 11th, 1902.

In the matter of the application of William Wildcat for the enrollment of himself, wife and five children as citizens of the Cherokee nation.

Said William Wildcat, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. William Wildcat.
Q. How old are you? A. About 40.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself, wife and five children.
Q. What is the name of your wife? A. Arniwakie Wildcat.
Q. How old is your wife? A. About 50.
Q. What is the name of your oldest child under 21 years of age and unmarried? A. Geyarha.
Q. How old is that child? A. About 18.
Q. What is the name of the next child? A. French Wildcat.
Q. How old is French? A. About 14.
Q. What is the name of the next child? A. Alex Wildcat.
Q. How old is Alex? A. About 12; 11 or 12.
Q. What is the name of your next child? A. Charlotte Wildcat.
Q. How old is Charlotte? A. About 8.
Q. What is the name of your next child? A. Charldes Wildcat.
Q. How old is Charldes? A. About 6.
Q. Is that all? A. Yes, sir.
Q. Are your wife and these five children all living now?
A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. About a quarter.
Q. Are you part Creek? A. Yes, sir.
Q. What degree of Creek blood do you claim? A. About half.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Wildcat.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Ballie Wildcat.
Q. Is she living? A. Dead.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation?
A. Yes, sir.

- Q. Is she a Cherokee by blood? A. Yes, sir.
 Q. What is the name of her father? A. Teehegee.
 Q. Is he living? A. No, sir.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. What is the name of your wife's mother? A. Sahher.
 Q. Is she living? A. No, sir.
 Q. Was she a Cherokee by blood? A. Yes, sir.
 Q. How long has your wife lived in the Cherokee nation?
 A. Born and raised here.
 Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
 Q. Are you the father and your present wife the mother of these five children for whom you apply? A. Yes, sir.
 Q. In what district were you living in 1880? A. Illinois.
 Q. Were you ever known by any other name besides Wildcat?
 A. No, sir.
 Q. Were you ever known as Yaholah? A. Cowakaze.
 Q. What was your father's name? A. Wildcat Yaholah.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 609, #2320, Wm. Yaholah, Illinois district.

- Q. What was the name of your wife when you married her?
 A. Sootawakeky.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 584, #1766, On-a-wake Soot-awake-ky.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 921, #2283, William Yaholah, Illinois district.
 Page 921, #2284, Jemie Yaholah, Illinois district.
 Page 921, #2285, Geeyarha Yaholah, Illinois district.
 Page 922, #2286, French Yaholah, Illinois district.
 Page 922, #2287, Alex Yaholah, Illinois district.
 Page 922, #2288, Charlotte Yaholah, Illinois district.
 Page 922, #2289, Goingsnake Yaholah, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of June, 1902.

Jesse O. Carr
John H. Brown
 Notary Public.

9226

UNITED STATES
DEPARTMENT OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL
WASHINGTON, D. C.

Wm. J. ...

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CHEROKEES BY BLOOD AND ADOPTION.

(40)

Name *William Midecat* Date *June 11, 1902* ~~1900~~

District *Illinois* Year *1880* Page *609* No. *2320*

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name *Annixie Midecat*

District *Illinois* Year *1880* Page *584* No. *1266*

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | | |
|---------------------------|-----------------------|------------------|-----------------|-----------------|---------------|
| 1. <i>Geyarha Midecat</i> | Dist. <i>Illinois</i> | Year <i>1896</i> | Page <i>921</i> | No. <i>2285</i> | Age <i>18</i> |
| 2. <i>French</i> | Dist. <i>"</i> | Year <i>1896</i> | Page <i>921</i> | No. <i>2286</i> | Age <i>14</i> |
| 3. <i>Allen</i> | Dist. <i>"</i> | Year <i>1896</i> | Page <i>922</i> | No. <i>2287</i> | Age <i>12</i> |
| 4. <i>Charlotte</i> | Dist. <i>"</i> | Year <i>1896</i> | Page <i>922</i> | No. <i>2288</i> | Age <i>8</i> |
| 5. <i>Charles</i> | Dist. <i>"</i> | Year <i>1896</i> | Page <i>922</i> | No. <i>2289</i> | Age <i>6</i> |
| | Dist. | Year | Page | No. | Age |
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| | Dist. | Year | Page | No. | Age |

William Midecat as William Yaholah

No 1. 1896 " 921 No 2283 as William Yaholah. see list

No 2. 1896 " 921 No 2284 " Jennie " "

No 2. 1880 " as On-a-wake Soot-awake-by " "

No 6. 1896 " " Esingnake Yaholah

Surnames on 1896 roll as Yaholah.

9226

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DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 27 1902

[Handwritten signature]

RESIDENCE: *Dis*

Party #1

CARD No.

POST OFFICE: *Dis*

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No.

181

| Dawes' Roll No. | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | Name of Father | Year | TRIBAL ENROLLMENT OF PARENTS | | | |
|-----------------|------------------|------------------------------------|-----|-----|-------|-------------------|----------|------|----------------|------|------------------------------|----------------|------|----------|
| | | | | | | Year | District | No. | | | District | Name of Mother | Year | District |
| | Wildcat, William | | M | | | 1880 | Delaware | 2230 | Wildcat | 1880 | Delaware | Emm Wildcat | 1880 | Delaware |
| 2 | " | Wife | F | | | 1880 | " | 2236 | Wife | " | " | Emm | " | " |
| 3 | Geyanka | Son | M | | | 1896 | " | 2238 | Wife | " | " | Emm | " | " |
| 1 | French | Son | M | | | 1890 | " | 2236 | Wife | " | " | Emm | " | " |
| 5 | " | Son | M | | | 1890 | " | 2237 | Wife | " | " | Emm | " | " |
| 6 | Charlotte | Son | F | | | 1890 | " | 2238 | Wife | " | " | Emm | " | " |
| 7 | Charles | Son | M | | | 1890 | " | 2239 | Wife | " | " | Emm | " | " |
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Applicant claims a Cherokee name is "Yaholah" and no one else has the name. He claims to be the son of William Yaholah and Emm Wildcat. He claims to be the son of William Yaholah and Emm Wildcat. He claims to be the son of William Yaholah and Emm Wildcat.

Surnames on 1896 roll as "Yaholah"

June 1890

Cher 9227

Walker Wildcat

Cher 9227

DEPARTMENT OF THE INTERIOR.
 Commission to the Five Civilized Tribes.
 Garfield, Indian Territory, June 11th, 1902.

In the matter of the application of Walker Wildcat for the enrollment of himself and two children as citizens of the Cherokee nation.

Said Walker Wildcat, being duly sworn, testified as follows through Interpreter Jehn Israel:

Examination by the Commission.

- Q. What is your name? A. Walker Wildcat.
 Q. How old are you? A. 48.
 Q. What is your post office address? A. Campbell.
 Q. In what district do you live? A. Illinois.
 Q. For whom do you make application? A. Himself and two children.
 Q. What is the name of your elder child? A. They are orphans, the two children.
 Q. What is the name of the older child? A. Dick McCoy.
 Q. How old is Dick McCoy? A. 17.
 Q. What is the name of the next child? A. Bernie Wildcat.
 Q. How old is Bernie? A. 9.
 Q. Are these two children living now? A. Yes, sir.
 Q. Do you claim to be a Cherokee blood? A. Yes, sir.
 Q. What degree of Cherokee blood do you claim? A. Half breed.
 Q. Are you half Cherokee and half Creek? A. Yes, sir.
 Q. Did you ever live in the Creek nation? A. No, sir.
 Q. Did you ever make application for enrollment as a citizen of the Creek nation? A. No, sir.
 Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
 Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
 Q. What is the name of your father? A. Wildcat.
 Q. Is he living? A. Dead.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. What is the name of your mother? A. Sallie Wildcat.
 Q. Is she living? A. Dead.
 Q. Was she a Cherokee by blood? A. Yes, sir.
 Q. How long have you lived in the Cherokee nation? A. Born and raised here.
 Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
 Q. What is the name of the father of Dick McCoy? A. Enolah Wildcat.
 Q. Is Enolah Wildcat living? A. Dead.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. If the father of this child was named Enolah Wildcat the child's name is Dick Wildcat, isn't it? A. Gaskany McCoy was the father of Dick Wildcat.
 Q. Is Gaskany McCoy living? A. Dead.
 Q. Was he a Cherokee by blood? A. Yes, sir.

Q. What is the name of the mother of Dick McCoy? A. Kahectah McCoy.

Q. Is she living? A. Dead.

Q. Was she a Cherokee by blood? A. Yes, sir.

Q. How long did Kahectah McCoy live in the Cherokee nation? A. She was born and raised here.

Q. Did she live in the Cherokee nation continuously from the time of her birth until the date of her death? A. Yes, sir.

Q. What is the name of the father of Bernie Wildcat? A. Eneloh Wildcat.

Q. Is he living? A. Dead.

Q. Was he a Cherokee by blood? A. Yes, sir.

Q. What is the name of the mother of Bernie Wildcat? A. Elsie Wildcat.

Q. Is she living? A. Yes, sir.

Q. Is she a Cherokee by blood? A. Yes, sir.

Q. What is the reason she does not apply for the enrollment of her child? A. He says she gave the child to him to raise.

Q. How long have you had this child? A. About 4 years.

Q. How long has Elsie Wildcat lived in the Cherokee nation? A. She was born and raised here.

Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

Q. In what district were you living in 1880? A. Illinois.

Q. Were you ever known by any other name besides Wildcat? A. No, sir.

Q. Were you ever married? A. Yes, sir.

Q. What was the name of your wife? A. Susannah.

Q. Is she living? A. Dead.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 607, #2285, Walker Wildcat, Illinois district.

Q. What was Kahectah McCoy's name before she married Gaskany McCoy? A. Kahectah Seetawakeky.

Q. What was the name of her father? A. Seetawakeky.

Q. What was the name of her mother? A. Mitchie.

Q. About how old would Kahectah be if she were living now? A. 30 past.

Q. Was she ever known as Kahectah Seet-al-rake? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of Dick McCoy is identified thereon, page 588, #1869, Ka-hee-tah Seet-al-rake, Illinois district.

Q. What is the name of the father of Elsie Wildcat? A. Buster.

Q. His full name, please? A. He says that is all he knows.

Q. What is the name of the mother of Elsie Wildcat? A. Linda Buster.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of Bennie Wildcat is identified thereon, page 504, #128, as Alcy Buster, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 917, #2170, Walker Wildcat, Illinois district.
Page 917, #2173, Dick Wildcat, Illinois district.
Page 917, #2164, Ben Wildcat, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 20th day of June, 1902.

John H. Cowen
Notary Public.

#9227

CHEROKEES BY BLOOD AND ADOPTION.

48

Date June 11, 1902 1900.

Name Walker Hildecat,

District Illinois

Year 1880 Page 607 No. 2285

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

1 Dick M. Coy.
2 Bennie Hildecat

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|----------------|-----------|----------|----------|--------|
| Dist. Illinois | Year 1896 | Page 917 | No. 2173 | Age 17 |
| Dist. " | Year 1896 | Page 917 | No. 2164 | Age 9 |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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No 100 1896 roll page 917 No 2170 Ill Dist
No 2 " 1896 " as Dick Hildecat
No 3 " 1896 " Ben "

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 27 1902

[Handwritten signature]

... list

- 1. Nov., 29

Party #1

CARD No. 6

182

| Dawes
Roll No | NAME | Relation
ship to
Person
first
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|------------------|------------------|---|-----|-----|-------|-------------------|----------|------|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Wildecat, Warren | | 48 | M | | 1880 | Sevier | 2135 | Wildecat | 1880 | Sevier | Wildecat | 1880 | Sevier |
| 2 | " | Star | | | | 1890 | " | 2173 | Wildecat | " | " | Wildecat | " | " |
| 3 | " | Star | | | | 1890 | " | 2164 | Wildecat | " | " | Wildecat | " | " |
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No 1 on 18 10 - see page 9. 7
No 2 " 18 90 - as Sick Wildecat
No 3 " 18 90 - Ben

June 16 1902

Cher 9228

Tuff Wildcat

Cher 9228

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 11th, 1902.

In the matter of the application of Tuff Wildcoat for the enrollment of himself and wife as citizens of the Cherokee nation. Said Tuff Wildcoat, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Tuff Wildcoat.
Q. How old are you? A. 23.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself and wife.
Q. What is the name of your wife? A. Louisa Wildcoat.
Q. How old is your wife? A. 20.
Q. Is she living? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Three quarters.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Walker Wildcoat.
Q. He is living, is he? A. Yes, sir.
Q. He has just been enrolled as a citizen of the Cherokee nation, has he? A. Yes, sir.
Q. What is the name of your mother? A. Chekornala Wildcoat.
Q. Is she living? A. Dead.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Cumsey Yaholah.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of the mother of your wife? A. Wuttie Yaholah.
Q. She is living, is she? A. Yes, sir.
Q. She has been enrolled heretofore as a citizen of the Cherokee nation, has she? A. Yes, sir.
Q. How long has your wife lived in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you living in 1860? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 606, #2256, Tuff Wild-Cat, Illinois district.

It is found upon examination of the 1880 authenticated roll of citizens of the Cherokee nation that the names of the parents of applicant's wife are identified thereon as follows:

Page 610, #2347, Cumsey Ya-he-lah, Illinois district.

Page 610, #2348, Mattie Ya-he-lah, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant is identified thereon, page 917, #2172, Tuff Wildcat, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 921, #2271, Louisa Yaholah, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 20 day of June, 1902.

Jesse O. Carr
John H. Ross
Notary Public.

49228

THE FIVE
3 4

CHEROKEES BY BLOOD AND ADOPTION.

(23)

Name: *Jeff Hulcat*

Date *June 11, 1902* 1900

District *Illinois*

Year *1880* Page *606* No. *2256*

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

(20)

Wife's name *Louisa Hulcat*

District *Illinois*

Year *1880* Page *606* No. *2256*

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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Mr. Hulcat at 2000 1/2 S. 1st St. - Ill.
Mr. Hulcat page 917 No 2172 Ill. dist
No 2. 1880. as Louisa Hulcat

✓
Case 9228

IN RE
THE DEATH OF

Louisa Chickasaw
a citizen of the

Cherokee Nation.

Approved *December 8 1905*

[Signature] Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
FILED

December 8 - 1905

[Signature] COMMISSIONER

[Signature]

[Signature] - 1

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Louisa Weidert
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Bragg, Ind. Ter., and died on the 24 day of
August, 1904
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Northern DISTRICT.

I, Samuel Yaholok, on oath state that I am 25
years of age and a citizen, by blood, of the Cherokee Nation;
that my postoffice address is Bragg, Ind. Ter.; that I am
(Here insert name of postoffice.)
brother of Louisa Weidert
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation
and that said Louisa Weidert died on the 24 day of
(Here insert name of deceased.)
August, 1904. Samuel Yaholok

WITNESSES TO MARK:

(Must Be Two
Witnesses)

Subscribed and sworn to before me this

6

day of

Dec
W. H. K. K. K.

1905.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Northern DISTRICT.

I, Samuel Yaholok, on oath state that I am 39
years of age, and a citizen by blood of the Cherokee Nation;
that my postoffice address is Bragg, Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with Louisa Weidert
(Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation;
and that said Louisa Weidert died on the 24 day of
(Here insert name of deceased.)
August, 1904.

WITNESSES TO MARK:

(Must Be Two
Witnesses)

Subscribed and sworn to before me this

6

day of

Dec
W. H. K. K. K.

1905.

Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 27 1902

RESIDENCE:

Indian List

Party #1

CARD NO.

CHEROKEE NATION.

CHEROKEE ROLL.

POST OFFICE:

FIELD NO. 183

| Dawes' Roll No | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | | | | |
|----------------|---------------|------------------------------------|-----|-----|-------|-------------------|----------|------|-------------------------------|------|----------|----------------|------|----------|--------------|--|--|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District | | | |
| | Wildcat, Tuff | | 3 M | | | 1880 | | | Harper Wildcat | | | Char. Hudson | | | Char. Hudson | | |
| 2 | " Louisa | Wife | " F | | | 1890 | | 2271 | Gumay Yaholok | dead | | Walter Yaholok | | | " | | |
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Indicant in wife for Harpers Wildcat - One blood.

no 1 m 1880 race as Tuff Wild Cat

no 14 1890 page 917 no 2172 Student.

no 24 1896 as Gumay Yaholok.

June 11, 1902

Applicant and wife for Cherokee Roll - One blood.

no 1 on 1880 roll as Tuff Wild-Cat

no 14 1890 page 917 no 2172 2nd part.

no 24 1896 " as Gumay Yaholok.

June 11, 1902

Cher 9229

Charlie Webber

Cher 9229

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 11th, 1902.

In the matter of the application of Charlie Webber for the enrollment of himself, wife, child and ward as citizens of the Cherokee nation.

Said Charlie Webber, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Charlie Webber.
Q. How old are you, Charlie? A. 25.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself, wife and one child.
Q. What is the name of your wife? A. Odie.
Q. Odie Webber? A. Yes, sir.
Q. How old is your wife? A. 25.
Q. What is the name of your child? A. Adam Webber.
Q. How old is your child? A. Year past.
Q. Is there an orphan child living with you? A. Yes, sir.
Q. Do you desire to enroll the child? A. Yes, sir.
Q. What is the name of the child? A. Nancy.
Q. Nancy what? A. Wildcat.
Q. How old is that child? A. 13.
Q. Are your wife and this child of your own and this orphan child all living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Half breed.
Q. Are you half Cherokee and half Creek? A. Yes, sir.
Q. Have you ever resided in the Creek nation? A. No, sir.
Q. Did you ever make application for enrollment as a citizen of the Creek nation? A. No, sir.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Will Webber.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Katie Webber.
Q. Is she living? A. Dead.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation?
A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Wildcat Yaholah.
Q. Is he living? A. Dead.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of the mother of your wife? A. Sallie Yaholah.
Q. Is she living? A. Dead.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife lived in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you living in 1889? A. Illinois.

Q. What is the name of the father of Nancy Wildcat? A. Jeff Wildcat.

Q. Is he living? A. Dead.

Q. Was he a Cherokee by blood? A. Yes, sir.

Q. What is the name of the mother of Nancy Wildcat? A. Lucy Wildcat.

Q. Is she living? A. No, sir.

Q. Was she a Cherokee by blood? A. Yes, sir.

Q. How long did Lucy Wildcat live in the Cherokee nation?

A. Born and raised here.

Q. Are you the father and your present wife the mother of Adam Webber? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 606, #2226, Charles Webber, Illinois district.

Q. What is your wife's Cherokee name? A. Ah-teeyah.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant's wife is identified thereon, page 609, #2324, Ah-teo-ly Ya-he-lah, Illinois district.

Q. How long has Lucy Wildcat, the mother of this orphan child Nancy, been dead? A. About 12 years.

William Wildcat, being duly sworn, testified as follows through Interpreter John Israel:

Q. Your name is William Wildcat, is it? A. Yes, sir.

Q. You are 40 years old, your post office address is Campbell, Indian Territory, is it? A. Yes, sir.

Q. You have just made application for the enrollment of yourself and family, have you? A. Yes, sir.

Q. Did you know Lucy Wildcat, the mother of Nancy Wildcat, the orphan for whom the applicant applies? A. Yes, sir.

Q. What was the name of the father of Nancy Wildcat? A. Jeff Wildcat.

Q. Who is Susan Wildcat? A. She was the mother of Lucy.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of Nancy Wildcat is identified thereon, page 607, #2283, Lucy Wildcat, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 917, #2184, Charley Webber, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 917, #2160, Ah-teo-ly Wildcat, Illinois district.

Q. Was the father of Nancy Wildcat ever known by any other name besides Wildcat? A. Not that he knows of.

Q. What is the name of the father of Jeff Wildcat? A. Wildcat Yahlah.

Q. Was Jeff Wildcat ever known by the name of Jeff Yahlah? A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of the orphan child is identified thereon page 922, #2200, Nancy Yahlah, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

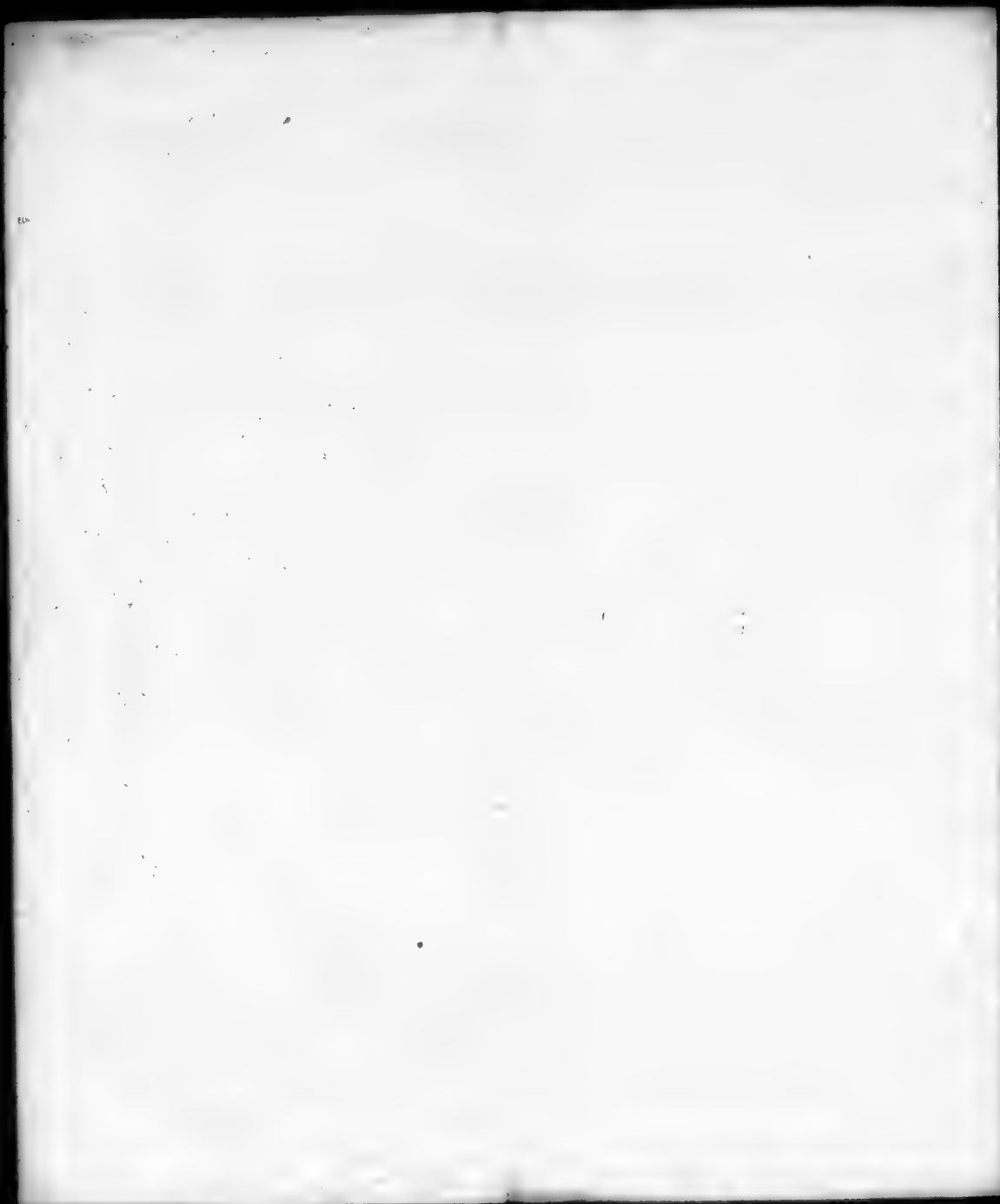
Jesse O. Carr

Subscribed and sworn to before me this 7.7 day of June, 1902.

John H. Carson
Notary Public

7224

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Illinois

Party #1

Card # 184

CHEROKEES BY BLOOD AND ADOPTION.

25

Name

Chas. H. Holder

Date

June 11, 1882

1900.

District

Illinois

Year 1880

Page 605

No. 2235

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Chas. H. Holder

District

Illinois

Year 1880

Page 609

No. 2324

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

#3

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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No.

Age

No. 1111 as Chas. H. Holder

No. 1112 as Chas. H. Holder

No. 1113 as Ab-tee-ey Yaho-lah

No. 1114 as Ab-tee-ey Yaho-lah

No. 1115 as Ab-tee-ey Yaho-lah

No. 1116 as Nancy Yaho-lah

#9229

IN RE

Application for Enrollment of

INFANT CHILD

Adam Webber

as a citizen of the

United States Nation.

Approved JUL 1 1902 190

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Clara Webber, born on the 3rd day of March, 1901
 (Here insert name of child.)
 Name of Father: Charlie Webber, a citizen of the Cherokee Nation.
 Name of Mother: Odie Webber, a citizen of the Cherokee Nation.
 Post-Office: Cherokee, Ark.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Cherokee District.

I, Odie Webber, on oath state that I am 45
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Charlie Webber, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 (Male or female.)
 born to me on the 3rd day of March, 1901; that said child has been
 named Clara Webber, and is now living.

WITNESSES TO SIGN.

(Must be Two)

(Witnesses)

Nelson Cooper
Wm. Webber

Odie Webber
Marx

Subscribed and sworn to before me this 1st day of June, 1902.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Cherokee District.

I, Ellis Thiescat, a midwife, on oath state that I
 attended on Mrs. Odie Webber, wife of Charlie Webber,
 on the 3rd day of March, 1901; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 (Male or female.)
 named Clara Webber.

WITNESSES TO SIGN.

(Must be Two)

(Witnesses)

Nelson Cooper
Wm. Webber

Ellis Thiescat
Marx

Subscribed and sworn to before me this 1st day of June, 1902.

Notary Public.

COMMISSION TO THE FIVE CIVILIZED NATIONS

FILED
JUN 27 1902

[Handwritten signature]

RESIDENCE:

List

Party #1

CARD NO.

CHEROKEE NATION.

CHEROKEE ROLL.

POST OFFICE:

Chickamauga

FIELD NO.

184

| Dawes' Roll No | NAME | Relationship (Person's Name) | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | |
|----------------|---------|------------------------------|------|-----|-------|-------------------|----------|------|------------------------------|------|----------|----------------|------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year |
| 1 | Charlie | | 25 M | | | 1880 | Sevens | 2235 | W. H. H. H. | | | W. H. H. H. | |
| 2 | Joe | | 25 F | | | 1880 | " | 2240 | W. H. H. H. | | | W. H. H. H. | |
| 3 | Adam | | 1 M | | | | | | | | | | |
| 4 | Nancy | | 13 F | | | 1896 | Sevens | 2290 | J. H. H. H. | | | W. H. H. H. | |
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1. I was born to the late W. H. H. H. and orphan child

2. I was born to the late W. H. H. H.

3. I was born to the late W. H. H. H. as Charles, H. H. H. H.

4. I was born to the late W. H. H. H. as Nancy, H. H. H. H.

5. I was born to the late W. H. H. H. as Nancy, H. H. H. H.

6. I was born to the late W. H. H. H. as Nancy, H. H. H. H.

7. I was born to the late W. H. H. H. as Nancy, H. H. H. H.

June 11, 1902

Cher 9230

Peggie Hicks

Cher 9230

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 11th, 1902.

In the matter of the application of Peggie Hicks for the enrollment of herself as a citizen of the Cherokee nation. Said Peggie Hicks, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. My name is Hicks.
Q. Full name, please? A. Peggie Hicks.
Q. How old are you? A. I reckon I am about 60.
Q. What is your post office address? A. Down here to Braggs.
Q. In what district do you live? A. Illinois district.
Q. For whom do you make application? A. I want to enroll for myself.
Q. Do you claim to be a Cherokee by blood? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, I believe I have.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir; it is.
Q. What is the name of your father? A. My father's name was Mose Smith.
Q. Is he living? A. Oh, no.
Q. Was he a Cherokee by blood? A. Yes indeed, he was.
Q. What was the name of your mother? A. My mother's name was Lizzie Smith. That is what I was told.
Q. Is she living? A. No, she is dead.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. I was born in the Cherokee nation.
Q. Have you lived in the Cherokee nation continuously since the time of your birth? A. Yes, I have.
Q. In what district were you living in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 542, #910, Peggy Hicks, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 864, #801, Peggie Hicks, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 7th day of June, 1902.

Jesse O. Carr
Notary Public.

H 4251

IN RE
THE DEATH OF

Reggie Harris
a citizen of the

Ches. R. Nation

Approved

1904

G. H. Heddinger
Commissioner

J. K.

DEPARTMENT OF THE INTERIOR, COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Peggie Hicks
(Here insert name of deceased.)
 a citizen of the Cherokee Nation, who formerly resided at or near
Bragge Ind. Ter., and died on the 3 day of
September 1903
(Here insert name of postoffice)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, Andrew J. Hicks, on oath state that I am 52
 years of age and a citizen, by blood of the Cherokee Nation;
 that my postoffice address is Delsea Ind. Ter.; that I am
(Here insert name of postoffice.)
step-son of Peggie Hicks
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by blood of the Cherokee Nation;
 and that said Peggie Hicks died on the 3 day of
September 1903
(Here insert name of deceased.)
 WITNESSES TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this

9 day of December 1904
Samuel Forman
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
 DISTRICT.

I, _____, on oath state that I am _____
 years of age, and a citizen by _____ of the _____ Nation;
 that my postoffice address is _____ Ind. Ter.;
(Here insert name of postoffice.)
 that I was personally acquainted with _____
(Here insert name of deceased.)
 who was a citizen, by _____ of the _____ Nation;
 and that said _____ died on the _____ day of _____
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this

day of

190

Notary Public.



Party #1

Card # 185

CHEROKEES BY BLOOD AND ADOPTION.

Date June 16, 1902 1900.

Name

Year

Page

No.

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Date of marriage

Married under what law

Certificate

License

Wife's name

Peggie Hicks, Tragg, ST

Year 1880

Page

542

No.

910

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Date of marriage

Married under what law

Certificate

License

Names of Children:

| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

No 1 on 1880 roll as Peggie Hicks.
No 1 " 1896 " page 864 No 801 Ill. Dist.

MISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 27 1902

Long 1902
W. H. Long

RESIDENCE:

Illinois - Hill

Party #1

CARD NO.

POST OFFICE:

Briggs, IA

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

185

| Dawes
Roll No | NAME | Relation
ship to
Person
first
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|------------------|---------------|---|-----|-----|-------|-------------------|----------|-----|------------------------------|------|----------|---------------------------|------|----------|
| | | | | | | Year | District | No. | Name of Father. | Year | District | Name of Mother | Year | District |
| 1 | Nicks, Peggie | | 60 | F | Full | 1880 | Illinois | 910 | Mose Smith and Cherokee | | | Peggie Smith and Cherokee | | |
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no/m, 880 roll as Peggy Nicks
 no/m 1076 - page 864 no 801 see list

June 11, 1902

Cher 9231

John Sootawa Kcky

Cher 9231

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 11th, 1902.

In the matter of the application of John Sootawakeky for the enrollment of himself, wife and child as citizens of the Cherokee nation.

Said John Sootawakeky, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. John Sootawakeky.
Q. How old are you? A. 22.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself, wife and child.
Q. What is the name of your wife? A. Iyanstah.
Q. How old is your wife? A. 25.
Q. What is the name of your child? A. Lizzie Sootawakeky.
Q. How old is your child? A. One year old.
Q. Are your wife and your child living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Half breed.
Q. Are you half Cherokee and half Creek? A. Yes, sir.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Sootawakeky.
Q. Is he living? A. Dead.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Arnawakie Sootawakeky.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. William Webber.
Q. Is he living? A. Yes, sir.
Q. He is a Cherokee by blood, is he? A. Yes, sir.
Q. What is the name of your wife's mother? A. Eliza Scott.
Q. Her name was Eliza Webber after she married your wife's father, was it not? A. Yes, that had been the wife of Bill Webber.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. No, sir.
Q. Is she an adopted Creek? A. He don't think she has been adopted.
Q. How long has your wife lived in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Did you or your wife either ever make application for citizenship in the Creek nation? A. No, sir.
Q. Are you the father and your present wife the mother of this child Lizzie Sootawakeky? A. Yes, sir.
Q. What is your Indian name? A. Co-wa-las-ki.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 584, #1769, Co-wa-las-ki Sootawakeky, Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon page 607, #2291, I-yan-stah Webber,

1896 census rollof citizens of the Cherokee nation examined and the name of the applicant is identified thereon page 904, #1810, John Suteowakie, Illinoisdistriet.

- Q. Was your wife ever married before she married you? A. He says he don't know.
Q. By what name was she known when you married her? A. Webber.
Q. With whom was she living when you and she were married?
A. Bill Webber.
Q. Are your wife's parents living together now? A. Yes, sir.
Q. Who is Sytawakie, identified on the roll of 1896 as 18 years of age at that time? A. He don't know. He says he was 18 in 1896.
Q. Do you think your wide could have been enrolled under your name about 6 years ago? A. He says he don't knew.

There is identified upon the 1896 census roll of citizens of the Cherokee nation, page 906, #1889, one Sutawakie -----, 18 years of age. It does not appear upon the record whether this person is a mail or female. It is not altogether unprobably that this is the wife of the applicant. The applicant states that he knows of no other one of his own name who would be about that age and the enrollment of the Sutawakie is accepted as that of Iyanstah Sootawakeky.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 21st day of June, 1902.

Jesse O. Carr
Notary Public.

C-9231.

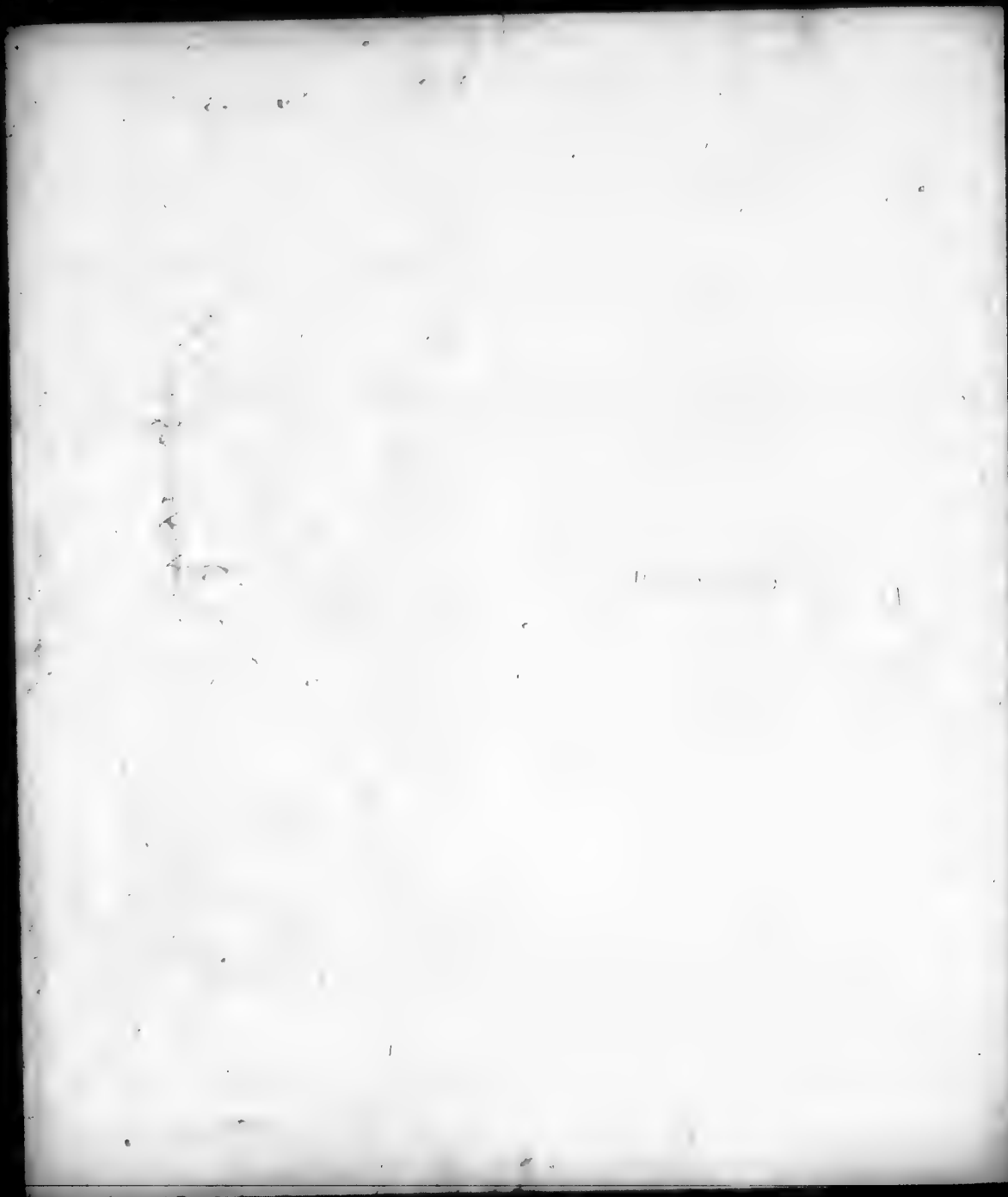
Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, I. T., August 2, 1902.

SUPPLEMENTAL PROCEEDINGS in the matter of the application of John Sootawakeky for the enrollment of himself, his wife Iyanstah, and minor child Lizzie, as citizens by blood of the Cherokee Nation; Cherokee straight card Field No. 9231.

Statement by the Commission.

It is shown upon examination of the 1896 census roll of citizens of the Cherokee Nation that the enrollment accepted for the applicant's wife at the time this application was made, to-wit: Page 906, #1889, Illinois District, as Sutawakie, was erroneous, the enrollment given being that of a male. The correct enrollment of the applicant's wife is found upon the 1896 roll, Page 917, #2177, Illinois District, as Oster Webber, native Cherokee, nineteen years of age.


Commissioner.



Illinois Dist.

Party #1

Card # 186

Statement of Applicant Taken Under Oath.

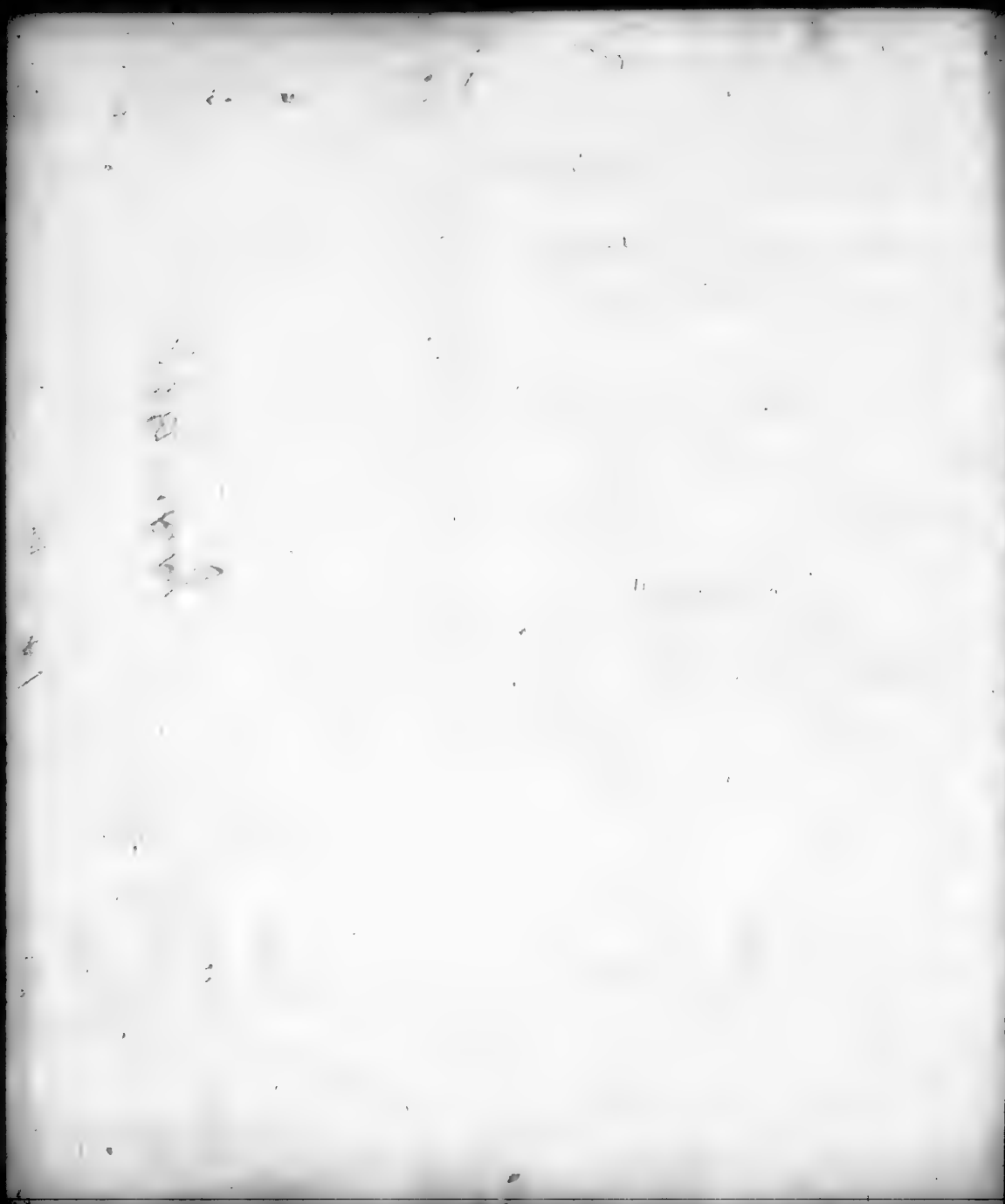
CHEROKEES BY BLOOD AND ADOPTION.

22
Name *John Lookawakey, Campbell, Jr* Date *June 11, 1902* 1900.
District *Illinois* Year *1880* Page *584* No. *1769*
Citizen by blood Mother's citizenship
Intermarried citizen
Married under what law Date of marriage
License Certificate
Wife's name *Syanstah Sootawakey*
District *Illinois* Year *1880* Page *607* No. *2291*
Citizen by blood Mother's citizenship
Intermarried citizen
Married under what law Date of marriage
License Certificate

Names of Children:

| | | | | | |
|-----------------------------|-------|------|------|-----|-----|
| 23 <i>Lizzie Sootawakey</i> | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
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| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |

No 1 on 1880 roll as Ca-wa-le-le-ky
No 1 - 1896 page 904 No 1889 pa. John Lookawakey Ill Dist
No 2 on 1880 roll as I-yans-tah Hubber
No 2 - 1896 " page 906 No 1889 Sootawakey.... Ill Dist
No 3 Birth affidavit required



9231 ~~21~~ ~~1~~

LN RE

Application for Enrollment of

INFANT CHILD

Virginia Scotta McKay
as a citizen of the

Chicago Nation.

Approved *July 1, 1900*

[Signature]
Commissioner

CONF. 5000

JUL 1 1900

CHICAGO

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Agnes Sotomahedy, born on the 19th day of March, 1901
(Here insert name of child)
 Name of Father: John Sotomahedy, a citizen of the Cherokee Nation.
 Name of Mother: Agnes Sotomahedy, a citizen of the Cherokee Nation.
 Post-Office: Sanford, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Indian District. }

Agnes Sotomahedy, on oath state that I am 25
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of John Sotomahedy, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
(Male or female)
 born to me on the 19th day of March, 1901; that said child has been
 named Agnes Sotomahedy, and is now living.

WITNESSED TO MARK

(Must be Two
Witnesses)

Charley Smith
D. E. Bryson

Agnes Sotomahedy
Man

Subscribed and sworn to before me this 20 day of June, 1902

J. H. G. Ginn
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Indian District. }

I, Gloss Scott, a midwife, on oath state that I
 attended on Mrs. Agnes Sotomahedy, wife of John Sotomahedy,
 on the 19th day of March, 1901; that there was born to her on said
 date a female child; that said child is now living and is said to have been
(Male or female)
 named Agnes Sotomahedy.

WITNESSED TO MARK

(Must be Two
Witnesses)

Charley Smith
D. E. Bryson

Gloss Scott
Man

Subscribed and sworn to before me this 20 day of June, 1902

J. H. G. Ginn
 Notary Public.

DEPARTMENT OF
COMMISSION TO REFORM THE JUDICIAL SYSTEM

FILED
JUN 27 1902

1400
1400

28. in. 21. 18. 15. 12. 9. 6. 3. 0.

Party #1

CHEROKEE ROLL.

CARD No.

FIELD No. _____

106

[illegible]

Cher 9232

Charlie Sootawa Ke Ky

9232

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 11th, 1902.

In the matter of the application of Charlie Sootawakeky for the enrollment of himself, wife and child as citizens of the Cherokee nation.

Said Charlie Sootawakeky, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Charlie Sootawakeky.
Q. How old are you? A. 20.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself, wife and child.
Q. What is the name of your wife? A. Watie Sootawakeky.
Q. How old is your wife? A. 24.
Q. What is the name of your child? A. Kahorkah Sootawakeky.
Q. How old is your child? A. 7 months.
Q. Are your wife and this child living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Half blood.
Q. Are you half Cherokee and half Creek? A. Yes, sir.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Sootawakeky.
Q. Is he living? A. Dead.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Arnawakie.
Q. Arnawakie Sootawakeky? A. Yes, sir.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Sequayah Buster.
Q. Is he living? A. Dead.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. Nellie Buster.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife lived in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Did you or your wife either ever live in the Creek nation? A. No, sir.
Q. Did either of you ever make application for enrollment as a citizen of the Creek nation? A. No, sir.
Q. In what district were you living in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 364, #1766, Chas-wake Soot-awake-ky, Illinois district.

- Q. Has your wife a sister by the name of Mattie? A. Yes, sir.
Q. Was your wife's father named Sequayah Buster or Buster Sequayah? A. Sequayah Buster.

- Q. What was the name of his father? A. He says he don't know.
Q. Did you wife's father ever go by the name of Hunter Sequayah?
A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 582, #1718, Wattie Se-que-yah, Illinois district.

- Q. What is your Indian name? A. Oe-dar-s arter.

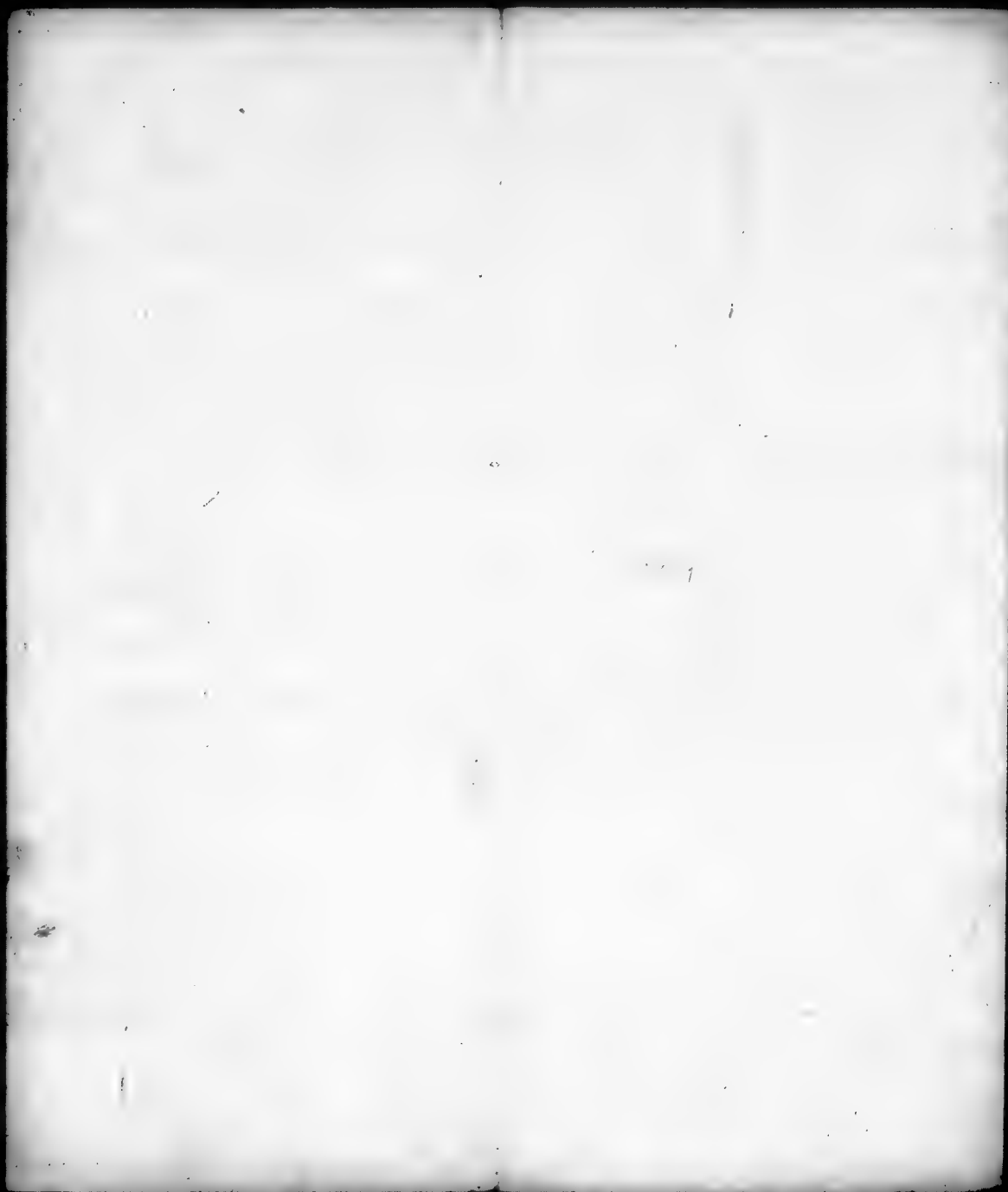
1896 census roll of citizens of the Cherokee nation examined and the name of applicant is identified thereon page 904, #1811, Oedarsarter Suteowahie, Illinois district/

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 905, #1834, Quatie Sequayah, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 27. day of June, 1902.

Jesse O. Carr
John O. Rossen
Notary Public.



Illinois Dist.
Statement of Applicant Taken Under Oath.

Party #1

Card # 187

CHEROKEES BY BLOOD AND ADOPTION.

20 Charlie Sotawakeky, Campbell, ST
Name
District Illinois
Date June 16, 1902 1900.
Year 1896 Page 904 No. 1811

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

24
Wife's name Mattie Sotawakeky
22
District Illinois
Year 1880 Page 582 No. 1718

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | | |
|--------------------|-------|------|------|-----|---------|
| Kerhoka Sotawakeky | Dist. | Year | Page | No. | Age 7mo |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
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| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |

no 1 on 1896 roll as Odarsarter Sotowakie

no 2 on 1880 roll as Mattie Se-quoyah.
no 2 on 1896 roll page 905 no 1834 as Mattie Sequoyah
Ill. Dist.

DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED

FILED
JUN 27 1902

Handwritten signature

Cherokee-9232

Muskogee, Indian Territory, July 18, 1902.

Wattie Soetawakeky,

Campbell, Indian Territory,

Dear Sir:

The affidavit which you send as to the birth of your child Mahorkah Soetawakeky, is herewith returned to you and you are requested to have the notary before whom the same was executed, to attach his signature to the jurat following the affidavit of the midwife.

Please do this and return the affidavit to the Commission at once.

Yours truly,

Commissioner in Charge.

Encl. B- 91 1/2.

COPY.

Cherokee 9232.

Muskogee, Indian Territory, January 24, 1906.

Charley Sootawakaky,

c/o John Israel,

Campbell, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor child, Kohorkah, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith a blank proof of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures of the affidavits are by mark be careful to see that they are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

Tame Dixby.

Chairman.

Enc. BC & Env.

COMMISSIONERS:
TAMM BIXBY,
THOMAS B. NEEDLER,
C. R. BRECKINRIDGE.

WM. O. REALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

844

| |
|---------------------------------|
| NOTE IN REPLY TO THE FOLLOWING: |
| Cherokee 9232. |

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, May 9, 1905.

Charlie Sootawakeky,

Campbell, Indian Territory.

Dear Sir:

You are hereby advised that the name of your minor child, Kaherkah Sootawakeky appears upon a partial roll of citizens by blood of the Cherokee Nation, approved by the Secretary of the Interior on April 25, 1905.

You are further advised that you will now be permitted to appear before the Commission and select an allotment for the said Kaherkah Sootawakeky.

Respectfully,

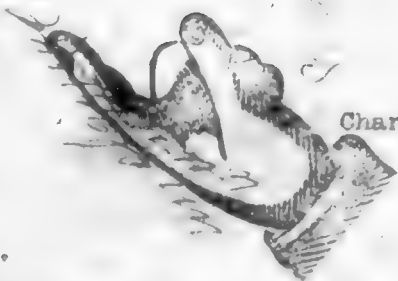


Commissioner in Charge.

Department of the Interior.
Commission to the Five Civilized Tribes,
MUSKOGEE, IND. TER.



Cher 9232



Charlie Sootawakeky,

Campbell, Indian Territory.

Cher 9233

Wilson Rogers

Cher 9233

R-41.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 11th, 1902.

In the matter of the application of Wilson Rogers for the enrollment of himself and two children as citizens of the Cherokee nation.

Said Wilson Rogers, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Wilson Rogers.
- Q. How old are you? A. About 40.
- Q. What is your post office address? A. Cookson.
- Q. In what district do you live? A. Illinois.
- Q. For whom do you make application? A. Himself and two children.
- Q. What is the name of your older child? A. Susan, I guess. Susannah.
- Q. How old is Susan? A. 6.
- Q. Susan Rogers? A. Yes, sir.
- Q. What is the name of your other child? A. Gahni Rogers.
- Q. How old is that child? A. 5.
- Q. Are both your children living? A. Yes, sir.
- Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
- Q. What degree of Cherokee blood do you claim? A. Full blood.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What is the name of your father? A. Oochskillet.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your mother? A. Anecyat.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. How long have you lived in the Cherokee nation? A. Born and raised here.
- Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. Are you the father of these two children for whom you apply? A. Yes, sir.
- Q. What is the name of the mother of these children? A. Sallie Rogers.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. What was the name of her father? A. Charlie is all he can think of.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of the mother of your deceased wife? A. Nellie.
- Q. Nellie what? A. Nellie Candy.
- Q. Is Nellie Candy living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. Did Sallie Rogers live in the Cherokee nation continuously from the time of her birth until the date of her death? A. Yes, sir.
- Q. In what district did you live in 1880? A. He says he can't know exactly. He has been around in this neighborhood.
- Q. Did you ever live in any other district besides Illinois? A. No, sir.
- Q. Did you live in the family of George Rogers a good many years ago? A. Yes, sir.

Q. Who is Willie Rogers? A. He says Willie Rogers is one of that family.

Q. Was there a girl in that family? A. He isn't certain, he thinks there was a girl in that family.

Q. Do you remember the girl's name? A. No, sir.

There appears upon the copy of the 1880 authenticated roll of citizens of the Cherokee nation formerly in the possession of the representatives of the Cherokee nation one Wilson Rogers, page 44, #1571, native Cherokee, 21 years of age, appearing with the family of George, Willie and Nancy Rogers. The applicant states that he lived with this family a number of years. The name of the Wilson Rogers here referred to has been checked off the roll of 1880, probably through an error.

Q. In what district did you wife Sallie Rogers, live in 1880?

A. May be in Saline or Illinois, one of the two.

Q. Was she ever married before she married you? A. Yes, sir. Deertrack Candy.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicant, his deceased wife and older child are identified thereon as follows:

Page 893, #1496, Wilson Rogers, Illinois district.

Page 893, #1497, Sallie Rogers, Illinois district.

Page 893, #1498, Susan Rogers, Illinois district.

John Israel, being duly sworn, testified as follows:

Q. What is your name? A. John Israel.

Q. How old are you? A. 28.

Q. Your post office is Braggs, Indian Territory, is it? A. Yes, sir.

Q. You are a citizen by blood of the Cherokee nation? A. Yes, sir.

Q. Did you know Sallie Rogers, the applicant's deceased wife?

A. Yes, sir.

Q. How long have you known her? A. Well, I forget just how long. 10 or 12 years, may be.

Q. Was she a citizen by blood of the Cherokee nation? A. Yes, sir.

Q. Did you ever hear her rights as a citizen of the Cherokee nation disputed in any way? A. No, sir.

Q. Was she a Cherokee full blood? A. Yes, sir; I think she was.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 27th day of June, 1902.

Jesse O. Carr
Notary Public.

Cherokee 9233

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 7, 1902.

In the matter of the application for the enrollment of
Wilson Rogers et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

From an examination of the 1880 authenticated Cherokee
tribal roll, it appears that the applicant, Wilson Rogers, is iden-
tified thereon, at page 574, #1550, Illinois District, in the family
of George Rogers.

It is ordered that this statement be filed with and made a
part of the record in this case.

C. R. Bushnell
Commissioner.

RECEIVED
NOV 1 1962
U.S. DEPT. OF JUSTICE
COMMUNICATIONS SECTION

RECEIVED
NOV 1 1962
U.S. DEPT. OF JUSTICE
COMMUNICATIONS SECTION

In the matter of the application for the issuance of
Wilson-Rodriguez a civil and criminal action

RECEIVED
NOV 1 1962
U.S. DEPT. OF JUSTICE
COMMUNICATIONS SECTION

From an examination of the last mentioned documents
it is noted that the Wilson-Rodriguez, in 1962-
1963, at the time of the filing of the petition in the family
of George Rodriguez.
It is noted that the petition was filed with and made a
part of the record in the case.

[Signature]
Commissioner

Illinois Dist

Party #1

Card # 188

CHEROKEES BY BLOOD AND ADOPTION.

(40) Wilson Rogers Co. 1st
Name Illinois Year 1896 Page 893 No. 1496
District Yes Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| | | | | | |
|----------------------|-------|-------------|-----------------|----------------|--------------|
| <u>Wilson Rogers</u> | Dist. | <u>Year</u> | <u>Page 893</u> | <u>No. 448</u> | <u>Age 6</u> |
| <u>John</u> | Dist. | <u>Year</u> | <u>Page</u> | <u>No.</u> | <u>Age 5</u> |
| | Dist. | <u>Year</u> | <u>Page</u> | <u>No.</u> | <u>Age</u> |
| | Dist. | <u>Year</u> | <u>Page</u> | <u>No.</u> | <u>Age</u> |
| | Dist. | <u>Year</u> | <u>Page</u> | <u>No.</u> | <u>Age</u> |
| | Dist. | <u>Year</u> | <u>Page</u> | <u>No.</u> | <u>Age</u> |
| | Dist. | <u>Year</u> | <u>Page</u> | <u>No.</u> | <u>Age</u> |
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| | Dist. | <u>Year</u> | <u>Page</u> | <u>No.</u> | <u>Age</u> |

Not in 1880 roll

No 1 - 1896 roll Page 893 No. 16 Ill Dist.

No 3 Birth affidavit required. supplied June 11, 1902

9233

IN RE
THE DEATH OF

Hilson Rogers

a citizen of the

Cherokee

Nation.

Approved

2015 190

[Signature]
Commissioner

RECEIVED
FEB 11 1905
U.S. DEPT. OF JUSTICE

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Wilson Rogers*
Here insert name of deceased
 a citizen of the *Cherokee*
Here insert name of post office Nation, who formerly resided at or near
Campbell
 Ind. Ter., and died on the *22nd* day of
January, 190*3*

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District

I, *George Rogers*, on oath state that I am *39*
 years of age and a citizen, by *blood* of the *Cherokee* Nation;
 that my post office address is *Campbell* Ind. Ter.; that I am
 a *consort* of *Wilson Rogers*
State relationship, etc. (other than blood)
 who was a citizen, by *blood* of the *Cherokee* Nation;
 and that said *Wilson Rogers* died on the *22nd* day of
January, 190*3*

WITNESSES TO SIGN
(Must be Two Witnesses)
Mr. Rogers

George Rogers
mark

Subscribed and sworn to before me this *6* day of *January*, 190*3*

John Israel
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District

I, *Ethie Rogers*, on oath state that I am *33*
 years of age, and a citizen, by *blood* of the *Cherokee* Nation;
 that my post office address is *Campbell* Ind. Ter.;
Here insert name of post office
 that I was personally acquainted with *Wilson Rogers*
Here insert name of deceased
 who was a citizen by *blood* of the *Cherokee* Nation;
 and that said *Wilson Rogers* died on the *22nd* day of
Here insert name of deceased
January, 190*3*

WITNESSES TO SIGN
(Must be Two Witnesses)

Ethie Rogers

Subscribed and sworn to before me this *5th* day of *January*, 190*3*

John Israel
 Notary Public.

0233

IN RE

Application for Enrollment of

INFANT CHILD

Gahmi Rogers

as a citizen of the

Cherokee

Nation

Approved

July 1, 1902

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Gabru Rogers, born on the 1st day of March, 1897, 1900
(Here insert name of child.)

Name of Father: Wilson Rogers, a citizen of the Cherokee Nation.

Name of Mother: Sallie Rogers, a citizen of the Cherokee Nation.

Post-Office: Decatur, Ga.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
 District. }

I, _____, on oath state that I am _____
 years of age and a citizen, by _____, of the _____ Nation;
 that I am the lawful wife of _____, who is a citizen, by _____
 of the _____ Nation, that a _____ child was
 born to me on the _____ day of _____ 1900; that said child has been
 named _____, and is now living.

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this _____ day of _____ 1900

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Northern District. }

I, Wilson Rogers, a _____, on oath state that I
 attended on Mrs. Sallie Rogers, wife of my wife (now deceased),
 on the 1st day of March, 1897, 1900; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Gabru Rogers.

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this 1st day of June, 1900

Notary Public.

OFFICE
COMMISSION TO THE FIVE CIVILIZED
FILED
JUN 27 1902

RESIDENCE:

Illinois Dist

POST OFFICE:

*Cookson*Party #1
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. *188*

| Dawes' Roll No | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|---------------------|------------------------------------|----------|----------|-------------|-------------------|-----------------|-------------|------------------------------|-------------|-----------------|---------------------|-------------|-----------------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | <i>W. A. Wilson</i> | | | <i>M</i> | <i>Full</i> | <i>1896</i> | <i>Illinois</i> | <i>1496</i> | <i>Wolkeinst -</i> | <i>dead</i> | <i>Illinois</i> | <i>Soyanage -</i> | <i>dead</i> | <i>Illinois</i> |
| 2 | <i>Susars</i> | <i>Son</i> | <i>6</i> | <i>F</i> | <i>Full</i> | <i>1896</i> | | <i>1498</i> | <i>no 1</i> | | | <i>Lavin Rogers</i> | | |
| 3 | <i>Gabris</i> | <i>Son</i> | <i>5</i> | <i>F</i> | <i>Full</i> | | | | <i>no 1</i> | | | | | |
| 4 | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | |

No 2 see roll "Court and this"
no 1 1896 roll page 893 no 1496 2nd dist

no 3 Birth affidavit required supplied June 11/902

June 11, 1902

Cher 9234

Susie Buster

9234

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 12th, 1902.

In the matter of the application of Susie Buster for the enrollment of herself and child as citizens of the Cherokee nation. Said Susie Buster, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Susie Buster.
Q. How old are you? A. 21.
Q. What is your post office address? A. Vian.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Her and her child.
Q. What is the name of your child? A. Eliza Bark.
Q. How old is that child? A. About 2 years old.
Q. Is this the child here? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Half.
Q. Are you half Cherokee and half Creek? A. Yes, sir.
Q. Did you ever reside in the Creek nation? A. No, sir.
Q. Did you ever make application for enrollment as a citizen of the Creek nation? A. No, sir.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Jim Buster.
Q. Is he living? A. No, sir; he is not living.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Nannie.
Q. Nannie Buster? A. Yes, sir.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the mother of Eliza Bark? A. Yes, sir.
Q. Who is the father of Eliza Bark? A. Robert Bark.
Q. Is Robert Bark living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. Are you living with him? A. No, sir.
Q. In what district was your mother living in 1880? A. Illinois district.

Delinquent list of 1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of applicant can not be identified of record thereon.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 840, #173, Susan Buster, Illinois district.

Len Hilderbrand, being duly sworn, testified as follows through Interpreter Wallace Thornton:

- Q. What is your name? A. Len Hilderbrand.
Q. How old are you? A. 34.
Q. Your post office is Braggs, Indian Territory? A. Yes, sir.
Q. Are you a recognized citizen by blood of the Cherokee nation? A. Yes, sir.
Q. Do you know the applicant in this case ~~Susie~~ Susie Buster? A. Yes, sir.
Q. How long have you known her? A. 1889.

Q. Do you know her mother? A. Yes, sir.
Q. Do you know of any reason why the name of her mother should have been left off the roll of 1880, if it was? A. No, sir; he don't know.
Q. Have you ever heard their rights as citizens of the Cherokee nation disputed in any way? A. No, sir; he says he always knew them to be citizens. They drew money with the Cherokees.
Q. Are they both full blood Indians? A. Half Cherokee.
Q. Half Cherokee and half Creek? A. Yes, sir.
Q. Did either of them ever live in the Creek nation to your knowledge? A. No, sir.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ... day of June, 1902.

John Ross
Notary Public.

Cherokee 9234

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 11, 1902.

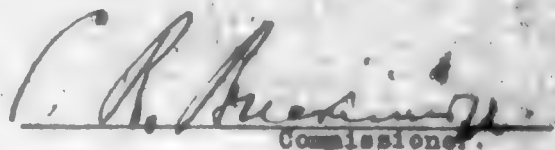
In the matter of the application for the enrollment of
Susie Buster et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that the mother of the applicant, Susie Buster, is identified thereon, at page 9, #149, Illinois District, as Hannia Buster.

An examination of the 1886 pay roll of the Cherokee Nation shows that the applicant, Susie Buster, is identified thereon, at page 7, #130, Illinois District, as Susan Buster.

It is ordered that this statement be filed with and made a part of the record in this case.


Commissioner.

#923X

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
JUL 23 1906

Handwritten signature or initials

Illinois Dist.

Party #1

card #189

CHEROKEES BY BLOOD AND ADOPTION.

Date *June 12, 1902* 1900.

Name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

2 Wife's name *Susie Buster, View, ST*

21 District *Illinois* Year *1896* Page *840* No. *173*

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

| | | | | | |
|-------------------|-------|------|------|-----|-----|
| <i>Eloza Park</i> | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
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Nov 1896 race as Susan Buster.

2 Birth affidavit to be supplied. supplied 6/12/02

[Signature]

#923X

FOR THE
THE FBI
JUL 10 1964

JUL 10

a

IN RE

Application for Enrollment of

INFANT CHILD

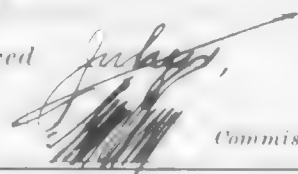
Eliza Baird

as a citizen of the

Cherokee

Nation.

Approved



1902

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Elija Burt, born on the 13th day of April, 1900
(Here insert name of child.)
 Name of Father: Robert Burt, a citizen of the Cherokee Nation.
 Name of Mother: Susie Burt, a citizen of the Cherokee Nation.
 Post-Office: Mountain View

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
LeFlore District.)

I, Susie Burt, on oath state that I am 21
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Robert Burt, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
(Male or female.)
 born to me on the 13th day of April, 1900; that said child has been
 named Elija Burt, and is now living.

WITNESSES TO SIGN

(Must be Two
 Witnesses.)

Subscribed and sworn to before me this 12th day of June, 1900.

Susie Burt
 married

W. H. Wagner
John C. Carr

John Ross
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
LeFlore District.)

I, Mattie LeFlore, a midwife, on oath state that I
 attended on Susie Burt, wife of Robert Burt,
 on the 13th day of April, 1900; that there was born to her on said
 date a female child; that said child is now living and is said to have been
(Male or female.)
 named Elija Burt.

WITNESSES TO SIGN

(Must be Two
 Witnesses.)

Subscribed and sworn to before me this 12th day of June, 1900.

Mattie LeFlore
 married

W. H. Wagner
John C. Carr

John Ross
 Notary Public.

DEPARTMENT OF THE ARMY
MISSION TO THE GULF OF MEXICO

FILED
JUN 27 1902

[Handwritten signature]

RESIDENCE:

*Illinois, Mich**Party #1*

CARD NO.

POST OFFICE:

Mass, Ill

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

189

| Dawes' Roll No | NAME | Relation ship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|---------------|-------------------------------------|-----|-----|-------|-------------------|----------|-----|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| | Buster, Susie | | 21 | F | | 1896 | Illinois | 173 | in Buster | dead | Cherokee | Nannie Yakobch | | Cherokee |
| | Bark, Eliza | Saw | 2 | F | | | | | Robert Bark | | " " | No 1 | | |
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Applicant claims for herself and child to be in Cherokee and 1/2 Creek.
Norm 1896 roll as Susan Buster.
702 Birth affidavit required: supplied June 12, 1902

June 12, 1902

Applicant claims for herself and child to be in Cherokee and 1/2 Creek.
Not in 1896 roll as Susan Buster.
70% Birth affidavit required: supplied June 12, 1902

June 12, 1902

Cherokee #2234.

Vinita, Indian Territory, January 30th, 1903.

Creek Enrollment Division,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

Will you please inform the Cherokee Enrollment Division whether application has been made for the enrollment, as citizens of the Creek Nation, of Susie Buster and her daughter Elisa Bark; and if so, what disposition has been made of the application.

Susie Buster is twenty-one years old and is the daughter of Jim Buster and Nannie Yaholah.

Respectfully,

Clerk in Charge.

COMMISSIONERS
HENRY L. DAWES
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

104a
REFER IN REPLY TO THE FOLLOWING

Creek Enrollment

Muskogee, Indian Territory, February 6, 1903.

P. G. Reuter,

Clerk in charge Cherokee Land Office,
Vinita, Indian Territory.

Dear Sir:

The Creek Enrollment Division is in receipt of your letter of January 30, 1903 (Cherokee #9234), asking whether application has been made for the enrollment, as Creek citizens, of Susie Buster and her daughter, Eliza Bark; and if so, what disposition has been made of the application. You state that Susie Buster is twenty-one years old, and is the daughter of Jim Buster and Wannie Yaholah.

Replying thereto, you are advised that the records of this office show that Susie Buster and Eliza Bark are not listed for enrollment as citizens of the Creek Nation; that no application has been made for their enrollment as citizens of said nation; that their names cannot be found on any of the authenticated Creek tribal rolls now in the possession of the Commission; and that they were never admitted to citizenship in the Creek Nation by the duly constituted authorities of said nation, or the Commission to the Five Civilized Tribes.

Respectfully,



Commissioner in Charge.

Cher 9234

Charlie Pardo

9234

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 12th, 1902.

In the matter of the application of Susie Pardo for the enrollment of herself, husband and child as citizens of the Cherokee nation.

Said Susie Pardo, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Susie Pardo.
Q. How old are you? A. About 30.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Her and her child. That is her husband back here.
Q. Do you want to enroll your husband? A. Yes, she says.
Q. What is the name of your husband? A. Charlie is all she knows. She says she don't know his other name.
Q. Charlie Pardo? A. Yes, sir.
Q. How old is your husband? A. 22.
Q. What is the name of your child? A. Star Keener.
Q. How old is that child? A. 8.
Q. Is this the child here? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Cucumber.
Q. Cucumber what? A. She don't know.
Q. Is your father living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Mganayoi
Q. Is she living? A. Dead.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the mother of Star Keener? A. Yes, sir.
Q. What is the name of the father of that child? A. Keener.
Q. Keener what? A. Keener Deerinwater.
Q. Then this child is named Star Deerinwater, isn't it?
A. Yes, sir.
Q. Is Keener Deerinwater living? A. He is living somewhere.
Q. Is he a Cherokee by blood? A. Yes, sir.

Charlie Pardo, being duly sworn, testified as follows through Interpreter Wallace Thornton:

- Q. What is your name? A. Charlie Pardo.
Q. You are 22 years old? A. Yes, sir.
Q. Are you the husband of Susie Pardo, the applicant in this case?
A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Fullblood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Joe Pardo.
Q. Is he living? A. He is dead.
Q. Was he a Cherokee by blood? A. Yes, sir.

- Q. What is the name of your mother? A. Tookah Pardo.
 Q. Is she living? A. Dead.
 Q. Was she a Cherokee by blood? A. Yes, sir.
 Q. How long have you resided in the Cherokee nation? A. Born and raised here.
 Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
 Q. In what district were your parents living in 1880? A. Illinois

Copy of 1880 authenticated roll of citizens of the Cherokee nation examined and the name of the parents of applicant's husband are duly identified thereon, page 41, #1441, Joseph Pardo, Illinois district; page 41, #1442, Tookah Pardo, Illinois district.

- Q. How long has your father and mother been dead? A. Been dead a good while. When he was small.
 Q. Which died first, your father or mother? A. His mother died last.
 Q. After the death of your father who did your mother marry?
 A. George Deerinwater.
 Q. Did you live in the family of George Deerinwater after your father's death? A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's husband is identified thereon, page 853, #516, Charles Deer-in-water, Illinois district.

The applicant, being recalled, testified as follows through Interpreter Wallace Thornton:

- Q. In what district were you living in 1880? A. Flint.
 Q. Were you ever known by any other name besides Susie? A. No, sir.
 Q. Were you ever known as Coorum? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 357, #324, as Susie Coorum, Flint district.

- Q. In what district were you living in 1896? A. Flint.
 Q. Were you married to Keener Deerinwater? A. No, sir.
 Q. Did you live with him as husband and wife? A. Yes, sir; a while.
 Q. Was this child Star ever called by any other name besides Star? A. No, sir.
 Q. Did you ever call him John? A. No.
 Q. Did you ever have a child named John? A. No.
 Q. Did Keener Deerinwater ever have a child named John? A. No.
 Q. Did you enroll your child in 1896? A. Yes, sir, she says she reckons she enrolled him as John.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant and her child are identified thereon as follows:

Page 854, #548, Susan Deer-in-water, Illinois district.
 Page 854, #549, John Deer-in-water, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 24. day of June, 1902.

John O. Roason
Notary Public.

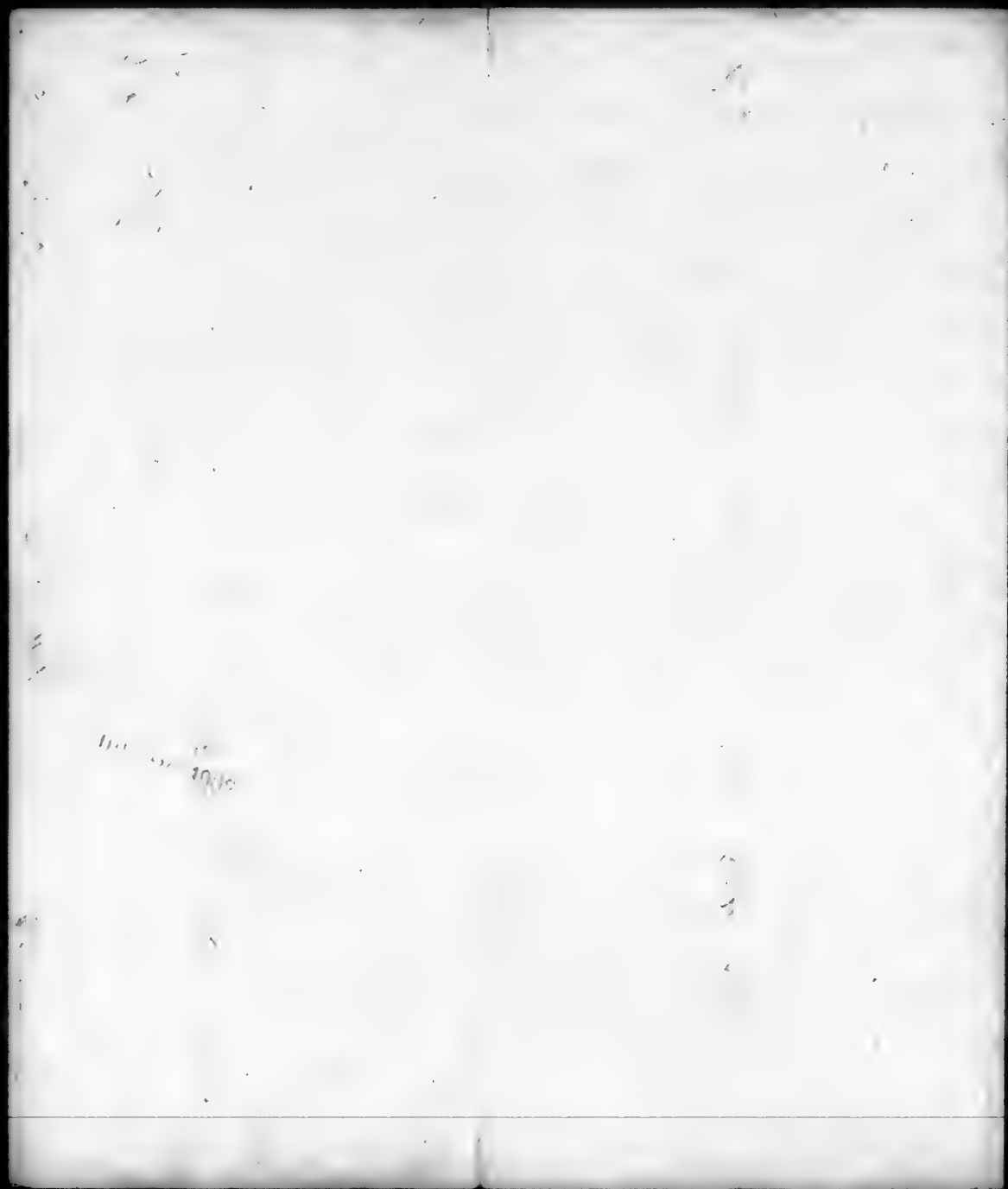
#9235

Notary Public

Subscribed and sworn to before me at ... date of time, 1905.

Notary Public

and that the foregoing is a true and correct transcript of the
correctly recorded testimony and proceedings in this case
before me, to the Commission to the State of Illinois
James O. Carr, being first duly sworn, states that he



CHEROKEES BY BLOOD AND ADOPTION.

(22)

Date June 12, 1902 1900.

Name Charlie Pardo,

District Illinois

Year 1896 Page 853 No. 516

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Susie Pardo,

Briggs, ST.

District

Flinn

Year 1880 Page 357 No. 324

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Star Deerinwater Dist. Illinois

Year 1896 Page 854 No. 549 Age 8

Dist.

Year

Page

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24 Application made by no 2

No 1 on 1896 roll as Charles Deer-in-water

No 2 " 1880 " " Susie Coerum.

No 2. 1896 " Page 854 No 548 as Susan Deer-in-water Ill Dist

No 3 on 1896 roll as John Deer-in-water

DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 27 1902

RESIDENCE:

POST OFFICE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

| Dawes
Roll No. | NAME | Relation-
ship to
Person
first
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-------------------|-----------------|--|-----|-----|-------|-------------------|----------|-----|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| | Pardo, John | | 22 | M | Full | 1890 | Illinois | 545 | Joe Pardo | dead | Illinois | Zooka Pardo | dead | Illinois |
| | Ellis, John | | 30 | F | " | 1880 | Glen | 324 | Circum | | Illinois | John | dead | Illinois |
| | Deerwater, John | | 8 | M | " | 1890 | Illinois | 549 | John Deerwater | | " | No 2 | | |
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John 1890 as John Deerwater.
No 2. 1880 as Susie Cochrane.
No 3. 1870 as John 354 No 548 as Susan Deerwater. Ill. Dist
No 3. 1890 as John Deerwater.

June 12, 1922

John 1890 as John Deerwater.
 No 2. 1890 as Susie Cochrane.
 No 3. 1890 as John 334 No 548 as Susan Deerwater. Ill. Dist.
 No 3. 1890 as John Deerwater.

John 2, 1892

Cher 9236

Jess Candy

Cher 9236

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 12th, 1902.

In the matter of the application of Jess Candy for the enrollment of himself and wife as citizens of the Cherokee nation.

Said Jess Candy, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Jess Candy.
Q. How old are you? A. 29.
Q. What is your post office address? A. Cookson.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Him and his wife.
Q. What is the name of your wife? A. Sallie.
Q. How old is your wife? A. He says he don't know and he asked her and she says she doesn't know.
Q. The roll of 1880 shows that your wife was 23 years of age at that time. That would make her about 45 years old now. Is that about correct? A. About that.
Q. Is this your wife that is present? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Jack Candy.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Nellie Candy.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Eli Baldrige.
Q. Is he living? A. No.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. Nanny Baldrige.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife lived in the Cherokee nation? A. She was born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you living in 1880? A. Illinois, he thinks.
Q. In what district did you reside before you came to Illinois district? A. Saline.
Q. In what district did you wife reside in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant identified therein, page 621, #189, Jesse Candy, Saline district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon page 610, #272, Sallie Baldrige, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 847, #346, Jessie Candy, Illinois district.

Q. Was your wife ever married before she married you? A. Yes, sir.

Q. What was her name in 1896, about 6 years ago? A. Prector.

Q. In what district did she live? A. Illinois.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 889, #1417, Sallie Prector, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 24. day of June, 1902.

Jesse O. Carr
John McLean
Notary Public.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 12th, 1902.

In the matter of the application of Jess Candy for the enrollment of himself and wife as citizens of the Cherokee nation.

Said Jess Candy, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Jess Candy.
Q. How old are you? A. 29.
Q. What is your post office address? A. Cocksan.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Him and his wife.
Q. What is the name of your wife? A. Sallie.
Q. How old is your wife? A. He says he don't know and he asked her and she says she doesn't know.
Q. The roll of 1880 shows that your wife was 23 years of age at that time. That would make her about 45 years old now. Is that about correct? A. About that.
Q. Is this your wife that is present? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Jack Candy.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Nellie Candy.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Eli Baldrige.
Q. Is he living? A. No.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. Nancy Baldrige.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife lived in the Cherokee nation? A. She was born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you living in 1880? A. Illinois, he thinks.
Q. In what district did you reside before you came to Illinois district? A. Salina.
Q. In what district did you wife reside in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified therein, page 421, #189, Jesse Candy, Salina district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified therein, page 518, #272, Sallie Baldrige, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 847, #348, Jessie Candy, Illinois district.

- Q. Was your wife ever married before she married you? A. Yes, sir.
Q. What was her name in 1896, about 6 years ago? A. Prector.
Q. In what district did she live? A. Illinois.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 889, #1417, Nellie Prector, Illinois district.

Jessie O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 24th day of June, 1902.

Jessie O. Carr
John H. Kessen
Notary Public.

1891

entire

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1891

CHEROKEES BY BLOOD AND ADOPTION.

29

Date June 12, 1902 1900.

Name Jesse Candy,

Baldwin, Jr.

District Saline

Year 1880 Page 621 No. 189

Citizen by blood Yes True Mother's citizenship Cherokee

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name Sallie Candy

District Saline

Year 1880 Page 510 No. 272

Citizen by blood Yes True Mother's citizenship Cherokee

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |

Adopted by No 1

Adopted by Carr.

No 1 on 1880 roll as Jesse Candy.

No 1 " 1896 " page 877 No 345 as Jesse Candy. Ill dist

No 2 on 1880 roll as Sallie Baldridge

No 2 " 1896 " page 889 No 1417 as Sallie Proctor Ill dist

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 27 1902

RESIDENCE: *Lick*

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

POST OFFICE:

FIELD NO. *191*

| Dawes' Roll No. | NAME | Relation ship to Person first Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|---------------------|------------------------------------|-----------|----------|-------------|-------------------|-----------------|------------|------------------------------|------------|-----------------|------------------------|------------|-----------------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| | <i>Candy, Jesse</i> | | <i>27</i> | <i>M</i> | <i>Full</i> | <i>188</i> | <i>Saline</i> | <i>129</i> | <i>Jack Candy</i> | <i>188</i> | <i>Illinois</i> | <i>William Candy</i> | <i>188</i> | <i>Illinois</i> |
| <i>2</i> | <i>Baker</i> | <i>1</i> | <i>40</i> | <i>F</i> | | <i>1880</i> | <i>Illinois</i> | <i>252</i> | <i>Eli Baldridge</i> | | | <i>Nancy Baldridge</i> | | |
| <i>3</i> | | | | | | | | | | | | | | |
| <i>4</i> | | | | | | | | | | | | | | |
| <i>5</i> | | | | | | | | | | | | | | |
| <i>6</i> | | | | | | | | | | | | | | |
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| <i>12</i> | | | | | | | | | | | | | | |
| <i>13</i> | | | | | | | | | | | | | | |
| <i>14</i> | | | | | | | | | | | | | | |
| <i>15</i> | | | | | | | | | | | | | | |
| <i>16</i> | | | | | | | | | | | | | | |
| <i>17</i> | | | | | | | | | | | | | | |
| <i>18</i> | | | | | | | | | | | | | | |

no 1 on 1880 roll as Jesse Candy
no 2 on 1880 roll as Jack Candy
no 3 on 1880 roll as Eli Baldridge
no 4 on 1880 roll as Nancy Baldridge
no 5 on 1880 roll as William Candy
no 6 on 1880 roll as Jesse Candy
no 7 on 1880 roll as Eli Baldridge
no 8 on 1880 roll as Nancy Baldridge
no 9 on 1880 roll as William Candy
no 10 on 1880 roll as Jesse Candy
no 11 on 1880 roll as Eli Baldridge
no 12 on 1880 roll as Nancy Baldridge
no 13 on 1880 roll as William Candy
no 14 on 1880 roll as Jesse Candy
no 15 on 1880 roll as Eli Baldridge
no 16 on 1880 roll as Nancy Baldridge
no 17 on 1880 roll as William Candy
no 18 on 1880 roll as Jesse Candy

June 12, 1902

Cher 9237

David WhiteKiller

Cher 9237

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, Indian Territory, June 25, 1902.

In the matter of the application of David Whitekiller for the enrollment of himself, three children and ward as citizens by blood and for the enrollment of his wife, Cynthia Whitekiller, as a citizen by Intermarriage of the Cherokee Nation; said Whitekiller being duly sworn, testified as follows:

Examination by the Commission:

- Q What is your name? A Dave Whitekiller is the way I sign my name. Rider Whitekiller was my father's name and I go by the name of Dave Rider, but my real name is Dave Whitekiller.
- Q Do you want to be enrolled as Dave or David? A David.
- Q How old are you? A I am 44 years old; be 45 this coming September.
- Q What is your post office address? A Fort Gibson.
- Q In what district do you reside? A Illinois.
- Q For whom do you make application? A Myself and my whole family.
- Q Have you a wife you want to enroll? A Yes, sir.
- Q How many children under 21 years of age and unmarried? A Four.
- Q What is the name of your wife? A Cynthia.
- Q How old is she? A I think she is 28.
- Q What is the name of your oldest child? A Sallie.
- Q How old is that child? A She is 15 years old this coming July.
- Q What is the name of your next child? A Mary.
- Q How old is that child? A She is 12 past, be 13 next April.
- Q What is the name of your next child? A Charlie.
- Q How old is that child? A He is 11.
- Q What is the name of your next child? A The other one is a baby, Lizzie; it ain't mine, it is a child I am raising--half sister to my oldest child.
- Q How old is that child? A It is three years old.
- Q Are your wife and all four of these children living now?
- A That is my wife I have got now and two of them, that other one I have got, its mother is dead.
- Q Your present wife and these four children for whom you apply are all living now? A Yes, sir.
- Q Do you claim to be a Cherokee by blood? A Yes, sir.
- Q What degree of Cherokee blood do you claim? A Three-quarters.
- Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes, sir.
- Q What is the name of your father? A Rider Whitekiller.
- Q Is he living? A No, sir.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q What is the name of your mother? A Charlotte Cordray she was before she was married.
- Q She was a Whitekiller after she married your father? A Yes, sir.
- Q Is she living? A No, sir.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q How long have you resided in the Cherokee Nation? A I was born and raised here.
- Q Have you been outside of the Cherokee Nation for any purpose within the past four years? A No, sir--been to Fort Smith and back.
- Q Is your wife a recognized citizen of the Cherokee Nation?
- A Has been yes, sir.
- Q Is she a Cherokee by blood? A No, sir; adopted.
- Q Were you married to her? A Yes, sir.

Q Have you the license and certificate of your maggiage to her?
A ~~Yes~~ No, sir; I never got any. She has been married twice; never got any certificate either time. She was married to a man by the name of Wicked in '85; Lem Wicked.

Q Is Lem Wicked living? A Yex, sir.

Q Was your wife divorced from him? A Yes, sir.

Q Have you a copy of the decree of divorce? A No, sir; never got any.

Q Did either she or Lem Wicked ever sue for a divorce? A Lem did; yes, sir.

Q Did he get a divorce from her? A Yes, sir; said he did. She didn't intend to go.

Q When was your wife married to Lem Wicked? A In '85.

Q How long did she and Wicked live together? A About 18 months, I believe, 16 or 18 months.

Q When did you and your present wife marry? A In '91 I believe.

Q Was your wife ever married to any one else besides Lem Wicked and yourself? A No, sir.

Q Were you ever married before you married your present wife?
A Yes, sir.

Q What was the name of your former wife? A Lizzie Parrot.

Q Is she living? A No, sir, she is dead.

Q Did you and she live together until the time of her death?
A No, sir.

Q When were you married to Lizzie Parrot? A Let me see, '79 I believe it was.

Q How long did you and she live together? A Seven years.

Q Were you ever married to any one else besides Bizzie Parrot and your present wife? A No, sir.

Q Have you a copy of the decree of divorce of Lem Wicked from your present wife? A No, sir.

Q It is a matter of record is it not? A Yes, sir; I guess it is.

Q In what Court was the divorce obtained? A In Canadian.

Q Under the Cherokee laws? A Yes, sir.

Q Are you the father of all four of these children for whom you apply? A No, sir; three of them; one of them ain't mine.

Q Which child is not yours? A The youngest one, Lizzie.

Q What is the name of the mother of your oldest child, Sallie?
A Lizzie Parrot.

Q Is she living? A No.

Q Was she a Cherokee by blood? A Yes, sir.

Q What was the name of her mother? A Rutha Seabolt.

Q Is she living? A No, sir, she is dead.

Q Was she a Cherokee by blood? A Yes, sir.

Q What is the name of the father of Lizzie Parrot? A William Parrot.

Q Is he living? A No, sir, he is dead.

Q Was he a Cherokee by blood? A Yes, sir.

Q How long has Lizzie Parrot been dead? A She has been dead pretty near three years.

Q What is the name of the mother of your next child Mary?
A Same Mother.

Q And the name of the mother of Charlie? A Same Mother.

Q What is the name of the mother of your youngest child, Lizzie?
A Lizzie is the mother of Lizzie.

Q ~~Was~~ was your ~~wifink~~ first wife? A Yes, sir.

Q What is the name of the father of that child? A I don't know who is the father.

Q Under what name do you want the child enrolled? A Choler Foreman was what was supposed to be the father and let it go that way.

Q Is he living? A Yes, sir.

Q Is he a Cherokee by blood? A Yes, sir.

Q You were married to your first wife in 1879; how long did you and she live together? A Seven years.

Q Were these three older children born while you and she were living together? A No, sir; Charlie was not.
Q Were Sallie and Mary born while you and she were living together? A No, sir; neither one of them.
Q Were they born after you and she separated? A Yes, sir.
Q Do you claim to be the father of these three children?
A Yes, sir.
Q According to the age of your oldest child, you had been separated from your first wife, whom you claim to be the mother of these three older children, about one year when Sallie was born?
A Yes, sir.
Q After you and your first wife separated, did she marry or live with any other man? A Not that I know of.
Q In what district were you residing in 1880? A Right here, Illinois.
Q In what district was your wife living in 1880? A IN Illinois.
Q Were you divorced from your first wife, the mother of these four children? A Yes, sir.
Q Have you a copy of your decree of divorce from her? A No, sir; I never tried to get any. She had me tried at Court, but I never put in any application.
Q Did she get the divorce from you? A Yes, sir.
Q In what Court was that divorce granted? A Tahlequah.
Q When were you and she divorced? A Let me see, along in '90 I guess, '91, somewhere along there.
Q Were you divorced from her before y u married your present wife?
A Yes, sir.
Q Was your present wife divorced from Lem Wicked before she married you? A I don't think she was.
Q Was Lem Wicked a Cherokee by blood? A Cherokee.
Q What was the name of his father? A I don't know his father, don't know what his name was.
Q Did you know his mother? A No, sir; don't know any of his people, but his brother.
Q Were you and your first wife living together in 1880? A Yes, sir.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined and the names of applicant and his deceased wife, the mother of the four children for whom he applies, are identified thereon as follows:

Page 572, #1499, as Dave Rider, Illinois district, native Cherokee, 23 years of age;
Page 572, #1500, Lizzie Rider, Illinois District, Native Cherokee, 17 years of age.

The 1896 Census Roll of citizens of the Cherokee Nation examined and names of applicants identified thereon as follows:

Page 898, #1648, David Rider, Illinois Dist;
Page 898, #1649, Mary Rider, "
Page 898, #1650, Charley Rider, "
Page 934, #177, Cynthia Rider, Illinois District, Adopted White.

Q Was your daughter Sallie living with you in 1896? A No, sir.
Q Where was she at that time? A She was in Tahlequah district with her mother; she has only been with me since her mother died.
Q After you and your first wife separated did she marry again?
A No, sir.
Q Who is Alice Rider? A That is my oldest child.
Q Who is Ruth? A That is Sallie, my oldest girl. Her mother wanted to change her name and name her after her mother, but her name is Sallie.

Q Who is Frank Rider? A That was a little boy, that was a half brother to Sallie.

The 1896 Census Roll of citizens of the Cherokee Nation examined and name of applicant's oldest child identified thereon, page 1227 #2579, as Ruth Rider, Tahlequah District, native Cherokee 10 years of age.

Q What is the correct, full name of this youngest child, Lizzie?
A Elizabeth Foreman.

---ooo000ooo---

I, J. O. Rosson, ~~am~~ being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this July 5, 1902.

1 Seal

J. B. Renteria
Notary Public.

JOR

Cherokee 9237

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.

Tahlequah, I. T. June 10, 1905.

In the matter of the application for the enrollment of David Whitekiller and children Sallie, Mary, and Charles Whitekiller and stepdaughter Elizabeth Foreman as citizens by blood of the Cherokee Nation.

SALLIE COCHRAN?

~~David Whitekiller~~, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A ~~David Whitekiller~~. Sallie Cochran.
Q How old are you? A 18.
Q What is your postoffice? A Fort Gibson.
Q You are a Cherokee by blood are you? A Yes sir.
Q Are you married? A Yes sir.
Q What is the name of your husband? A James B. Foreman.
Q Is he a citizen of the Cherokee Nation? A No sir.
Q When were you married. (Applicant presents license and certificate)
Q This license and certificate says you were married on September 14, 1902, is that correct? A Yes sir.
Q Are you and he living together now? A Yes sir.

Clinton W. Myers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of his stenographic notes taken therein.

Clinton W. Myers

Subscribed and sworn to before me
this the 30th day of June, 1905.

Samuel Foreman
Notary Public.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
AUXILIARY CHEROKEE LAND OFFICE.

Muskogee, Indian Territory, February 10, 1905.

In the matter of the application of David Rider, who is identified as David Whitekiller, Cherokee Card No. 9237, Approved Roll No. 21098 for the selection of lands in allotment, as guardian for Elizabeth Foreman, Cherokee Card No. 9237, Approved Roll No. 25963.

David Whitekiller, being sworn, testified as follows:

Examination by the Commission:

Q What is your name? A David Whitekiller.
Q How old are you? A 48 last September.
Q What is the name of your father? A Rider Whitekiller.
Q What is the name of your mother? A Charlotte Whitekiller.
Q What is your postoffice address? A Fort Gibson, I. T.
Q What is your object in appearing at the Cherokee Land Office today? A To select lands in allotment for my minor ward, Elizabeth Foreman.

(Note) The applicant offers letters of guardianship issued by the United States Court in the Indian Territory, Western District, Muskogee, Indian Territory, January 13, 1904, wherein David Rider is appointed guardian for Lizzie Foreman.

Q The letters of guardianship offered by you give the name of David Rider as being appointed guardian for Lizzie Foreman. Please explain why the name of David Rider is used in this? A It is used because I gave in that name. Some call my name Rider and some Whitekiller.

Q How is it that you use the name Rider? A Why because everybody knew father by the name of Rider.

Q This is the reason why you used that name of Rider? A Yes sir.

Q For the reason that your father was called simply Rider? A Yes sir.

Q You are identified to the name of Rider? A Yes sir.

Q Is Lizzie Foreman identified with the Elizabeth Foreman who was enrolled as a citizen by blood of the Cherokee Nation by the family of David Whitekiller. A Yes sir.

Q What is the name of her father? A Choler Foreman.

Q The name of her mother? A Lizzie Whitekiller.

Q Is she the daughter of your wife by a former marriage? A Yes sir.

Q Is your wife living? A No sir.

Q Is Choler Foreman living? A Yes sir.

Q Your wife and Choler Foreman were divorced before you married?

A No sir, I and her were divorced.

Q Have you the care and custody of Lizzie Foreman at this time?

A Yes sir.

(Witness excused).

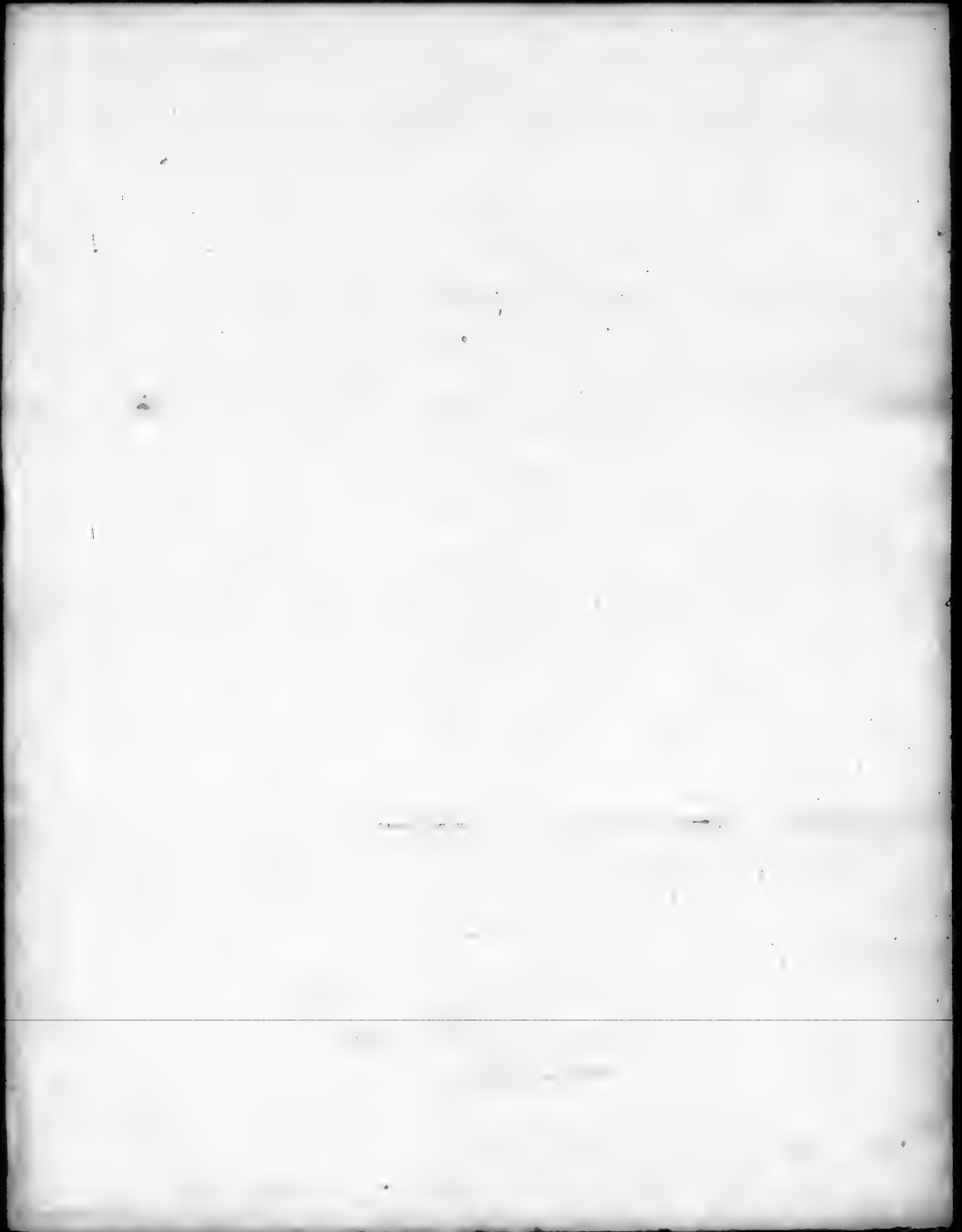
Blanch Ashton upon oath states that as stenographer to the Commission to the Five Civilized Tribes she accurately recorded the testimony in the above entitled cause and that the foregoing is a correct transcript of her stenographic notes thereof.

Subscribed and sworn to before me this 10th day of February, 1905.

W. M. Ashton

Notary Public.

FILED
COMMISSION TO FILE



Illinois CHEROKEES BY BLOOD AND ADOPTION.

Partly #1 Card 270
Date June 25 1907 1900.

1 Name David Whitekiller, Fork Gibson 29

District Illinois Year 1880 Page 577 No. 1499

Citizen by blood Yes Mother's citizenship Cherokee

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | | |
|-----------------------|-----------------|-----------|----------|----------|--------|
| 2 Whitekiller, Dallis | Dist. Chickasaw | Year 1896 | Page 177 | No. 2579 | Age 15 |
| 3 " Mary | Dist. Illinois | Year 1896 | Page 198 | No. 1649 | Age 12 |
| 4 " Charles | Dist. " | Year 1896 | Page 198 | No. 1650 | Age 11 |
| 5 Foreman, Elizabeth | Dist. | Year | Page | No. | Age 3 |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |

Application made by #1

Steno. Johnson

No 1 on 1880 Roll as Slave Rider

No 1 " 1846 " page 898 no 1848 as David Rider, Ill. Dist

No 2 " " " no Rich Rider

" 3 " " " Mary Rider

" 4 " " " Charley Rider

No. 5 Birch affidavit to be supplied

X Reference to Card 2

#9237

Oct 31 1907

IN RE

Application for Enrollment of

INFANT CHILD

Elizabeth Borman
as a citizen of the

Cherokee

Nation

Approved

Oct 31

1907

L. H. Borden
Commissioner

COMM. 1907

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Elizabeth Jorman, born on the 23 day of May 1899
(Here insert name of child)
 Name of Father: Chas Jorman, a citizen of the Cherokee Nation.
 Name of Mother: Lizzie Rider, a citizen of the Cherokee Nation.
 Post-Office: La Gibson St

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 District.

I, _____, on oath state that I am _____
 years of age and a citizen, by _____ of the _____ Nation;
 that I am the lawful wife of _____, who is a citizen, by _____
 of the _____ Nation, that a _____ child was
 born to me on the _____ day of _____ 190____ that said child has been
 named _____ and is now living.

WITNESSES TO SIGN

(Must be Two Witnesses)

Subscribed and sworn to before me this _____ day of _____ 190____

Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Alice Rider, a midwife, on oath state that I
 attended on Mrs. Lizzie Rider, wife of Chas Jorman,
 on the 23^d day of May 1899; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Elizabeth Jorman

WITNESSES TO SIGN

(Must be Two Witnesses)

Subscribed and sworn to before me this 28th day of October 1902

Notary Public

RECEIVED
COMMISSION TO THE FIVE COUNTRIES

FILED

JUN 27 1902

[Handwritten signature]

ACT. OR. N.

Part 1 of 2

RESIDENCE: Illinois

POST OFFICE: York Gibson 19

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

| Dawes' Roll No | NAME | Relation to Person Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|---------------------|--------------------------|-----|-----|-------|-------------------|-----------|------|------------------------------|------|-----------|----------------------|------|-----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Whitkiller, David | | 44 | M | 3/4 | 1880 | Illinois | 1149 | Rider Whitkiller | 1880 | Illinois | Charlotte Whitkiller | 1880 | Illinois |
| 2 | " Sallie | da. | 15 | F | 5/8 | 1891 | Tahlequah | 1579 | No 1 | | | Jizzie Whitkiller | 1880 | Tahlequah |
| 3 | " Mary | " | 12 | F | 5/8 | 1891 | Illinois | 1149 | No 1 | | | " | " | " |
| 4 | " Charlie | son | 11 | M | 5/8 | 1891 | " | 1150 | No 1 | | | " | " | " |
| 5 | Torrence, Elizabeth | da. | 3 | F | 5/8 | | | | Choler Torrence | | Tahlequah | " | " | " |
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| 18 | | | | | | | | | | | | | | |

No on 1880 Roll as David Rider

No on 1891 Roll page 198 * 1648 as David Rider Ill. Dist

No 7 on " " as Ruth Rider

" 3 " " " Mary Rider

" 11 " " " Charley Rider

No 5 Birth affidavits to be supplied

June 26 1904

Cher 9238

Mary Proctor

Cher 9238

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 12th, 1902.

In the matter of the application of Jess Candy for the enrollment of Mary Proctor as a citizen of the Cherokee nation.

Said Jess Candy, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Jess Candy.
Q. You are 29 years of age, are you? A. Yes, sir.
Q. Your post office address is Cookson, Indian Territory? A. Yes, sir.
Q. You have just been enrolled as a citizen of the Cherokee nation, have you? A. Yes, sir.
Q. For whom do you now desire to make application? A. Mary Proctor.
Q. How old is Mary Proctor? A. He thinks she is about 23.
Q. Is she living at your home? A. Yes, sir.
Q. Is her post office the same as yours? A. Yes, sir.
Q. Does she live in Illinois district? A. Yes, sir.
Q. Is she a single woman and without means to travel? A. Yes, sir.
Q. Does she desire for you to make application for her enrollment? A. Yes, she told him to enroll her.
Q. Is Mary Proctor a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood does she claim? A. Full blood.
Q. Has she ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does her name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of her father? A. John Proctor.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of Mary Proctor's mother? A. Lydia Proctor.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has Mary Proctor resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district was Mary Proctor residing in 1880? A. She was at the orphan asylum.
Q. From what district? A. Saline.
Q. Did Mary Proctor's parents reside in Saline district before their death? A. He thinks they were in Tahlequah.
Q. Has Mary Proctor any brothers or sisters? A. Dan Proctor and John Proctor.
Q. Dan Proctor and John Proctor were her brothers? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant is identified thereon, page 791, #1634, Mary Proctor, Tahlequah district.

- Q. Is Dan Proctor living? A. Yes, sir.
Q. Did Daniel Proctor have the same father and mother as Mary Proctor? A. Yes, sir.
Q. Does Daniel Proctor at present reside in Illinois district? A. Yes, sir.
Q. Is he married? A. No, sir.
Q. Has he ever been out of the Cherokee nation? A. No, sir.
Q. Has he always been recognized as a citizen? A. Yes, sir.
Q. In what district was Mary Proctor residing in 1896? A. Illinois

1896 census roll of citizens of the Cherokee nation examined and the name of applicant is identified thereon, page 892, #1484, Mary Proctor, Illinois district.

Q. Has Daniel Proctor ever been out of the Cherokee nation?
A. No, sir.

It appears from the above testimony that Daniel Proctor is a recognized citizen by blood of the Cherokee nation. So far this Commission has been unable to secure the enrollment of Daniel Proctor, he having refused to present himself for enrollment. It is now ordered from the above information that the name of Daniel Proctor be placed upon a straight card as a citizen by blood of the Cherokee nation.

The name of Daniel Proctor appears upon the 1880 authenticated roll of citizens of the Cherokee nation, page 791, #1633, as Daniel Proctor, Tahlequah district, native Cherokee, 8 years of age. The age of Daniel Proctor in 1880 is presumed to be correct and he is now given the age of 30 years.

The name of Daniel Proctor appears upon the 1896 census roll of citizens of the Cherokee nation, page 890, #1451, Illinois district, native Cherokee, 24 years of age.

Wallace Thornton, being duly sworn, testified as follows:

Q. What is your name? A. Wallace Thornton.
Q. You are 46 years old and your post office is Vian, Indian Territory, is it? A. Yes, sir.
Q. You are a recognized citizen by blood of the Cherokee nation? A. Yes, sir.
Q. Do you know Daniel Proctor? A. Yes, sir.
Q. Where does he usually make his home? A. About Alex McCoy's.
Q. What is the post office address of Alex McCoy? A. Vian and McKey. That is the way he gave it. Both places.
Q. Daniel Proctor is living now, is he? A. Yes, sir. I suppose he is.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 24. day of June, 1902.

Jesse O. Carr
Notary Public.

10 1002

CHEROKEES BY BLOOD AND ADOPTION.

Date

June 17, 1902

1000.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Mary Proctor

District

Dallquist

Year 1880

Page 791

No. 1634

Citizen by blood

Yes Full

Mother's citizenship

Cherokee

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

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Application made by Jess Caudy, Cookham, IL

No 1 m 1880 race as Mary Proctor.
No 1 m 1896 " page 892 No 1 m 84 see dist.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 27 1902

[Handwritten signature]

RESIDENCE: *Illinois Dist*

Party # 1

CARD NO. _____

POST OFFICE: *Cookson, Ill.*

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO. *192*

| Dawes' Roll No | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|---------------|------------------------------------|-----|-----|-------|-------------------|----------|------|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| | Proctor, Mary | | 23 | F | Full | 1880 | Pahlgual | 1634 | John Proctor | dead | Illinois | Lida Proctor | dead | Illinois |
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Application made by Jess Candy, Cookson, Ill.

No 1 on 1880 roll as Mary Proctor.

No 1 on 1896 page 892 No 1484 See Dist.

June 12, 1902

Cher 9239

Daniel Proctor

Cher 9239

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 12th, 1902.

In the matter of the application of Jess Candy for the enrollment of Mary Proctor as a citizen of the Cherokee nation.

Said Jess Candy, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Jess Candy.
Q. You are 29 years of age, are you? A. Yes, sir.
Q. Your post office address is Cookson, Indian Territory? A. Yes, sir.
Q. You have just been enrolled as a citizen of the Cherokee nation, have you? A. Yes, sir.
Q. For whom do you now desire to make application? A. Mary Proctor.
Q. How old is Mary Proctor? A. He thinks she is about 23.
Q. Is she living at your home? A. Yes, sir.
Q. Is her post office the same as yours? A. Yes, sir.
Q. Does she live in ILLINOIS district? A. Yes, sir.
Q. Is she a single woman and without means to travel? A. Yes, sir.
Q. Does she desire for you to make application for her enrollment? A. Yes, she told him to enroll her.
Q. Is Mary Proctor a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood does she claim? A. Full blood.
Q. Has she ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does her name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of her father? A. John Proctor.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of Mary Proctor's mother? A. Lydia Proctor.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has Mary Proctor resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district was Mary Proctor residing in 1880? A. She was at the orphan asylum.
Q. From what district? A. Saline.
Q. Did Mary Proctor's parents reside in Saline district before their death? A. He thinks they were in Tahlequah.
Q. Has Mary Proctor any brothers or sisters? A. Dan Proctor and John Proctor.
Q. Dan Proctor and John Proctor were her brothers? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant is identified thereon, page 791, #1634, Mary Proctor, Tahlequah district.

- Q. Is Dan Proctor living? A. Yes, sir.
Q. Did Daniel Proctor have the same father and mother as Mary Proctor? A. Yes, sir.
Q. Does Daniel Proctor at present reside in Illinois district? A. Yes, sir.
Q. Is he married? A. No, sir.
Q. Has he ever been out of the Cherokee nation? A. No, sir.
Q. Has he always been recognized as a citizen? A. Yes, sir.
Q. In what district was Mary Proctor residing in 1896? A. Illinois.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant is identified thereon, page 892, #1484, Mary Proctor, Illinois district.

Q. Has Daniel Proctor ever been out of the Cherokee nation?
A. No, sir.

It appears from the above testimony that Daniel Proctor is a recognized citizen by blood of the Cherokee nation. So far this Commission has been unable to secure the enrollment of Daniel Proctor, he having refused to present himself for enrollment. It is now ordered from the above information that the name of Daniel Proctor be placed upon a straight card as a citizen by blood of the Cherokee nation.

The name of Daniel Proctor appears upon the 1880 authenticated roll of citizens of the Cherokee nation, page 791, #1633, as Daniel Proctor, Tahlequah district, native Cherokee, 8 years of age. The age of Daniel Proctor in 1880 is presumed to be correct and he is now given the age of 30 years.

The name of Daniel Proctor appears upon the 1896 census roll of citizens of the Cherokee nation, page 890, #1451, Illinois district, native Cherokee, 24 years of age.

Wallace Thornton, being duly sworn, testified as follows:

Q. What is your name? A. Wallace Thornton.
Q. You are 46 years old and your post office is Vian, Indian Territory, is it? A. Yes, sir.
Q. You are a recognized citizen by blood of the Cherokee nation? A. Yes, sir.
Q. Do you know Daniel Proctor? A. Yes, sir.
Q. Where does he usually make his home? A. About Alex McCoy's.
Q. What is the post office address of Alex McCoy? A. Vian and McKey. That is the way he gave it. Both places.
Q. Daniel Proctor is living now, is he? A. Yes, sir; I suppose he is.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse O. Carr.

(SEAL)

Subscribed and sworn to before me this 24 day of June, 1902.

John O. Rosson
Notary Public.

I, Florine B. Hatch, being first duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I made the foregoing copy, and that same is a true and complete copy of the original transcript.

Subscribed and sworn to before me this 6 day of November, 1902.

Florine B. Hatch
Notary Public.

11 50 1902

CHEROKEES BY BLOOD AND ADOPTION.

(30)

Date June 12/1902 1902

Name Daniel Proctor, Vian or McKee, Jr.

#1 District Tahlequah

Year 1880 Page 791 No. 1633

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

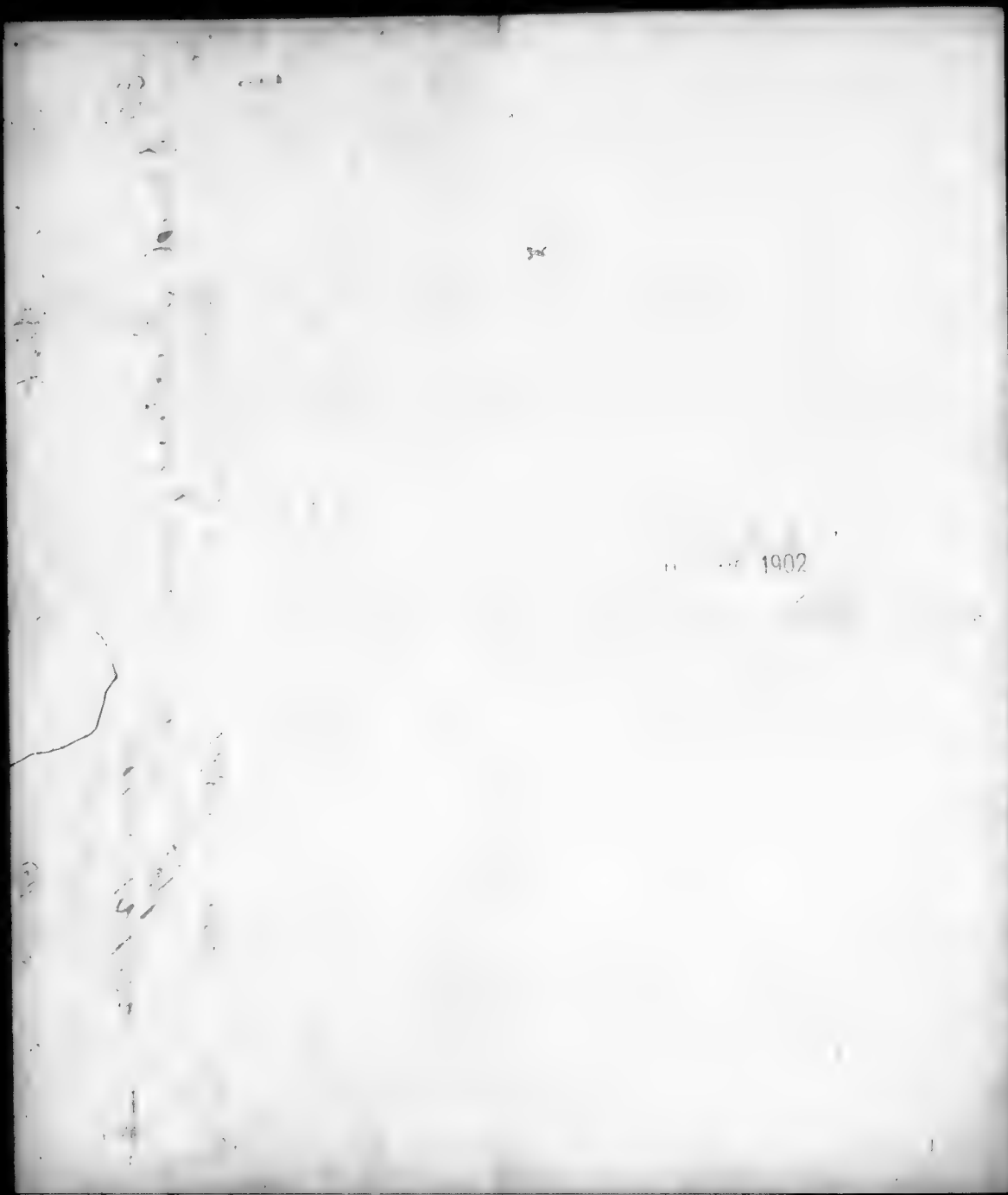
Married under what law Date of marriage

License Certificate

Names of Children:

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No. 1880 roll as Daniel Proctor.
No. 1896 roll page 890 No. 1451 Ill Dist.



1902

DEPARTMENT
COMMISSION TO THE FIVE CIVILIZED NATIONS

FILED
JUN 27 1902

RESIDENCE: *Illinois Dec 15*

Party #1

CARD NO. _____

POST OFFICE: *Tian or McKay St.*

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO. *193*

| Dawes' Roll No | NAME | Relation to Head of Family | AGE | SEX | BLOOD | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | |
|----------------|------------------------|----------------------------|-----------|----------|------------|--------------------|------------------|-------------|-------------------------------|-------------|-----------------|---------------------|-------------|-----------------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| | <i>Proctor, Daniel</i> | | <i>30</i> | <i>M</i> | <i>Qua</i> | <i>1880</i> | <i>Wahlequah</i> | <i>1633</i> | <i>John Proctor</i> | <i>dead</i> | <i>Illinois</i> | <i>Lida Proctor</i> | <i>dead</i> | <i>Illinois</i> |
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*No 1 on 1880 roll as Daniel Proctor.
No 1 on 1896 " page 390 No 1451 Ill. Dist.*

June 12, 1902

Cher 9240

William Lyman

Cher 9240

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 13th, 1902.

In the matter of the application of William Lyman for the enrollment of himself, wife and three children as citizens of the Cherokee nation.

Said William Lyman, being duly sworn, testified as follows:
Examination by the Commission.

- Q. What is your name? A. William Lyman.
Q. How old are you? A. I was born in 1875--28 years old I guess.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Live in Illinois district.
Q. For whom do you make application? A. Me and my family, wife.
Q. Yourself, wife and how many children? A. Three children.
Q. What is the name of your wife? A. Susie Lyman.
Q. How old is she? A. She is 45 years old.
Q. What is the name of your oldest child? A. My oldest child is Lucy.
Q. Lucy Lyman? A. Yes, sir.
Q. How old is that child? A. She is 6 years old.
Q. What is the name of your next child? A. Nancy.
Q. How old is Nancy? A. 4.
Q. What is the name of the next child? A. The next one is my wife's child. Katie Crawford, by another man.
Q. That is your step child? A. Yes, sir.
Q. How old is Katie Crawford? A. She is 12 years old.
Q. Are your wife and these three children all living now?
A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Half breed.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, I guess it does.
Q. What is the name of your father? A. John Lyman.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Polly Lyman.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Ever since 1875--born in 1875.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation?
A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir; full blood.
Q. Has she ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. What is the name of her father? A. John Young.
Q. Is he living? A. No, sir; he is dead.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. Betsy.
Q. Betsy Young? A. Yes, sir.
Q. Is she living? A. No, she is dead.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife resided in the Cherokee nation?
A. Ever since she was born.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the father and your present wife the mother of these two children, Lucy and Nancy? A. Yes, sir.
Q. Is your wife the mother of Katie Crawford? A. Yes, sir.
Q. Who is the father of Katie Crawford? A. George Crawford.

- Q. Is he living? A. No, sir; he is dead.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. In what district were you and your wife residing in 1880?
 A. In this district, Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 549, #1048, Wm. Lyman, Illinois district.

- Q. Was your wife ever married before she married you? A. Yes, sir; to George Crawford.
 Q. Was she ever married before she married George Crawford?
 A. I declare I couldn't tell you. I don't know anything about it.
 Q. Is George Crawford living? A. No, sir; he is dead.

It appears from examination of the copy of the 1880 authenticated roll of citizens of the Cherokee nation that the name of applicant's wife has been checked off said roll as being dead. She appears upon the roll of 1880, page (13) 577 #441, as Susan Crawford, Illinois district, native Cherokee, 20 years of age, appearing with her former husband, George Crawford. The mark that is placed opposite her name is undoubtedly an error and the Susan Crawford here identified is unquestionably the wife of the applicant.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

- Page 875, #1066, William Lyman, Illinois district.
 Page 875, #1067, Susan Lyman, Illinois district.
 Page 875, #1068, Lucy Lyman, Illinois district.
 Page 847, # 368, Kate Crawford, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this day of June, 1902.

Jesse O. Carr
 Notary Public.

1881

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CHEROKEES BY BLOOD AND ADOPTION.

27
Name William Lyman, Braggs, ST.
District Illinois
Citizen by blood 1/2 Mother's citizenship
Intermarried citizen
Married under what law
Date of marriage

License
Wife's name Susie Lyman
District Illinois
Citizen by blood
Intermarried citizen
Married under what law
Date of marriage

License
Certificate
Names of Children:
3 Lucy Lyman Dist. Illinois Year 1896 Page 875 No. 1068 Age 6
4 Nancy " Dist. Illinois Year 1896 Page 875 No. 1066 Age 4
5 Kate Crawford Dist. Illinois Year 1896 Page 875 No. 1068 Age 12
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no 1 m 1880 roll as Wm Lyman
no 1 " 1896 " page 875 no 1066 Ill Dist
no 2 " 1896 " as Susan Lyman.
no 3 Birth affidavit required June 14 1902

9240

IN RE

Application for Enrollment of

INFANT CHILD

Nancy Lyman

as a citizen of the

Cherokee Nation.

Approved

July 1,

1907

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE AFFIDAVIT FOR ENROLLMENT, as a citizen of the *Cherokee* Nation,
 of *Nancy Lyman*, born on the *26th* day of *January*, *1898*
 Name of Father: *William Lyman*, a citizen of the *Cherokee* Nation.
 Name of Mother: *Susie Lyman*, a citizen of the *Cherokee* Nation.
 Post-Office: *Brayge, D. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY.

Northern District.)

I, *Susie Lyman*, on oath state that I am *15*
 years of age and a citizen, by *blood*, of the *Cherokee* Nation;
 that I am the lawful wife of *William Lyman*, who is a citizen, by
blood, of the *Cherokee* Nation, that a *female* child was
 born to me on the *26th* day of *January*, *1898*, that said child has been
 named *Nancy Lyman*, and is now living.

WITNESSES TO MARY

(Must be Two Witnesses)

Subscribed and sworn to before me this *14th* day of *June*, *1902*

Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY.

Northern District.)

I, *Nancy Grose*, a *midwife*, on oath state that I
 attended on Mrs. *Susie Lyman*, wife of *William Lyman*,
 on the *26th* day of *January*, *1898*; that there was born to her on said
 date a *female* child; that said child is now living and is said to have been
 named *Nancy Lyman*.

WITNESSES TO MARY

(Must be Two Witnesses)

Subscribed and sworn to before me this *14th* day of *June*, *1902*

Notary Public

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RESIDENCE:

Illinois Dist

Party #

CARD NO.

POST OFFICE:

Braggs, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

194

| Dawes
Roll No | NAME | Relati-
ship to
Pers-
on
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
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| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| | Lyman, William | | 29 | M | 1/2 | 1880 | Illinois | 1048 | John Lyman | | Illinois | Polly Lyman | | Illinois |
| 2 | " Susie | Wife | 45 | F | Full | 1896 | " | 1067 | John Young | dead | " | Betsy Young | dead | " |
| 3 | " Lucy | Daughter | 6 | F | 3/4 | 1896 | " | 1068 | NO1 | | | NO2 | | |
| 4 | " Nancy | Daughter | 4 | F | 3/4 | | " | | NO1 | | | NO2 | | |
| | Crawford, Katie | Daughter | 12 | F | Full | 1896 | " | 368 | Ges. Crawford | dead | Illinois | NO2 | | |
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no 1 on 1880 roll as Wm Lyman.
no 1 " 1896 " page 875 no 1066 Ill Dist.
no 2 " 1896 " do Susan Lyman
no 3 Birth affidavit required

June 13, 1902

No 1 on 1880 roll as Wm Lyman.

No 2 " 1896 " page 875 No 1066 Ill Dist.

No 2 " 1896 " do Susan Lyman

No 4 Birth affidavit required. supplied.

June 13, 1902

Cher 9241

Mary Hedricks

Cher 9241

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, Indian Territory, June 25, 1902.

In the matter of the application of Mary Hedricks for the enrollment of herself and baby as citizens by blood of the Cherokee Nation; said Mary Hedricks being duly sworn, testified as follows:
Examination by the Commission:

- Q What is your name? A Mary Hedricks.
Q How old are you? A 25.
Q What is your post office address? A Fort Gibson.
Q In what district do you live? A Illinois.
Q For whom do you make application? A Myself and baby.
Q What is the name of your baby? A William Clayton Hedricks.
Q How old is that child? A Two months to-morrow.
Q Is that the child? A Yes, sir.
Q Do you claim to be a Cherokee by blood? A Yes, sir.
Q What degree of Cherokee blood do you claim? A Claim full-blood.
Q Have you ever been recognized by the Cherokee authorities as a citizen of the Cherokee Nation? A Yes, sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes, sir.
Q What is the name of your father? A Little Bird.
Q Is he living? A No, sir.
Q Was he a Cherokee by blood? A Yes, sir.
Q What is the name of your mother? A Jennie Bird/
Q Is she living? A No, sir.
Q Was she a Cherokee by blood? A Yes, sir.
Q How long have you resided in the Cherokee Nation? A All my life.
Q Have you been outside of the Cherokee Nation for any purpose within the past four years? A No, sir.
Q You are the mother of William Clayton Hedricks? A Yes, sir.
Q What is the name of the father of that child? A Joseph Hedricks.
Q He is living? A Yes, sir.
Q He is a Cherokee by blood? A Yes, sir.
Q He has heretofore been enrolled by this Commission has he?
A Yes, sir.
Q You and he were married since he enrolled? A Yes, sir.
Q In what district were you living in 1880? A Illinois.
Q How long has your father been dead? A I was only 12 years old when he died.
Q How long has your mother been dead? A I was only six months old when she died.
Q With whom did you live after the death of your mother? A My grandmother.
Q What was her name? A Lucy Doubletooth.
Q In what district did she live? A Illinois.
Q Did you ever go by any other name besides Mary Bird? A No, sir.
Q Do you remember your father's english name? A Little Bird was all I know.
Q After the death of your mother did he marry? A Yes, sir.
Q What was his wife's name? A Emily.
Q Did he have some children by Emily? A Yes, sir.
Q What were their names? A Sallie, John, and he had two others I can't remember their name.
Q Do you know whether your father's english name was Charles or not? A No, sir.
Q Did you live with your father after he married Emily? A Yes, sir.
Q Do you think you were living with him in 1880? A I can't tell you.
Q Your mother died before the roll of 1880 was made? A Yes, sir.

The 1896 Census Roll of citizens of the Cherokee Nation
examined and name of applicant appears thereon, page 839, #134
Mary Bird, Illinois District

---ooo000ooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this July 5, 1902.

W. B. Hall

W. B. Hall

Notary Public.

17364

RECEIVED

2-1-1964

NOTES SUBJECT:
RECORDED IN A BOOK BY [illegible]
RECORDED THE REASONING AND PROCEEDINGS OF THE [illegible]
REASONING OF THE [illegible] AND THE [illegible]
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Cherokee 9241

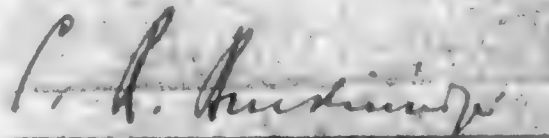
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 7, 1902.

In the matter of the application of Mary Hedricks et al.
For enrollment as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

From an examination of the 1880 authenticated tribal roll
of the Cherokee Nation, it appears that the applicant, Mary Hedricks,
is identified thereon, at #215, Illinois District, as Polly Bird.

It is ordered that this statement be filed with and made a
part of the record in this case.


Commissioner.

COMMISSION ON THE INDIAN
FILED
NOV 20 1902

Cherokee 9241

DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
WASHINGTON, D. C.

In the matter of the application of Mary Johnson et al.
for enrollment as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT

From an examination of the 1880 and 1890 census rolls
of the Cherokee Nation, it appears that the said Mary Johnson,
is identified as "Mary Johnson", as follows:
It is further stated that the said Mary Johnson was made a
part of the record in this case.

Commissioner



Illinois

Part #1 Card 271

CHEROKEES BY BLOOD AND ADOPTION.

Date June 26 1902 1000

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

25 Wife's name Hedricks, Mary J. H. Gibson

District Illinois Year 1896 Page 839 No. 134

Citizen by blood yes Mother's citizenship Cherokee by Blood

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| Names of Children: | Dist. | Year | Page | No. | Age |
|-----------------------------|-------|------|------|-----|------|
| 1 Hedricks, William Clayton | | | | | 2 mo |
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Application made by #1

No 1 on 1896 Roll as Mary Bird
No 2 Birth Affidavit supplied

X Reference 2

9241

IN RE

Application for Enrollment of

INFANT CHILD

William Clayton Hedricks

as a citizen of the

Cherokee

Nation.

Approved



1902

Commissioner.

COMMISSIONER

RECEIVED

JUL 5 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of William Clayton Hedricks, born on the 26 day of April, 1902
(Here insert name of child)
 Name of Father: Joseph Hedricks, a citizen of the Cherokee Nation.
 Name of Mother: Mary Hedricks, a citizen of the Cherokee Nation.
 Post-Office: York Gibson

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northern District.)

I, Mary Hedricks, on oath state that I am 25
 years of age and a citizen, by Blood of the Cherokee Nation;
 that I am the lawful wife of Joseph Hedricks, who is a citizen, by
Blood of the Cherokee Nation, that a male child was
 born to me on the 26 day of April, 1902; that said child has been
 named William Clayton Hedricks, and is now living.

WITNESSED TO ME

(Signature of Witness)
 (Witness)

Subscribed and sworn to before me this 25 day of June, 1902

John Pessen
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northern District.)

I, Dr. J. L. Smith, a Physician, on oath state that I
 attended on Mrs. Mary Hedricks, wife of Joseph Hedricks,
 on the 26 day of April, 1902, that there was born to her on said
 date a male child; that said child is now living and is said to have been
 named William Clayton Hedricks.

WITNESSED TO ME

(Signature of Witness)
 (Witness)

Subscribed and sworn to before me this 25 day of June, 1902

J. L. Smith, M.D.
 Notary Public

RECEIVED
COMMISSIONER OF THE GENERAL LAND OFFICE

FILED

NOV 27 1909

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W. H. [illegible]

RESIDENCE:

Illinois

POST OFFICE:

Carl Gibson 18

Party's Card No. 271

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

| Dawes
Roll No | NAME | Relation
to
Person
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|------------------|-----------------|-----------------------------------|------|-----|-------|-------------------|----------|-----|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Redricks, Mary | | 25 | F | Full | 1896 | Illinois | 134 | Little Bird | dead | Illinois | Jennie Bird | dead | Illinois |
| 2 | " William C. | | 27mo | M | Full | | | | Joseph Redricks | | Illinois | No 1 | | |
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Not on 1891 Roll as Mary Bird
" 2 Birth Affidavit supplied

June 25 1902

Cher 9242

Ezekiel Starr

Cher 9242

Department of the Interior,
Commission to the Five Civilized Tribes,
Vian, Indian Territory, June 25, 1902.

In the matter of the application of Joe Starr for the enrollment of his son, EZEKIEL STARR, as a citizen of the Cherokee Nation; said Joe Starr, being duly sworn, testified as follows through Interpreter Wallace Thornton:
Examination by the Commission:

- Q What is your name A Joe Starr.
Q How old are you? A About 46.
Q What is your post office address? A Vian.
Q In what district do you live? A Illinois.
Q For whom do you make application? A Ezekiel Starr.
Q How old is he? A He says he will be 22 years old in next month.
Q What is his post office address? A Gritts, he says He has just over there working on a farm, he has not moved; E Vian is his home.
Q Is his home in Illinois District? A Yes, sir.
Q Is Ezekiel Starr your son? A Yes, sir.
Q You are a Cherokee by blood are you? A Yes, sir.
Q What degree of Cherokee blood do you claim for your son?
A Full-blood.
Q Has he ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Does his name appear upon the tribal rolls of the Cherokee Nation? A Yes, sir.
Q What is the name of his mother? A Charlotte Starr.
Q Is she living? A No, sir.
Q Was she a Cherokee by blood? A Yes, sir.
Q Were you married to her? A Yes, sir.
Q Were you and Charlotte Starr living together in 1880?
A Yes, sir.
Q In what district were you living? A Illinois.

1880 Authenticated roll of citizens of the Cherokee Nation examined and parents of Ezekiel Starr identified thereon as follows:

Page 584, #1780, Joseph Starr, Illinois District;
Page 584, #1781, Charlotte Starr, Illinois District.

The 1896 Census Roll of citizens of the Cherokee Nation examined and name of Ezekiel Starr identified thereon, page 901, #1716, Illinois District, native Cherokee, 16 years of age.

- Q How long has Ezekiel Starr resided in the Cherokee Nation?
A Born and raised here.
Q Has he been outside of the Cherokee Nation for any purpose within the past four years? A No, sir.

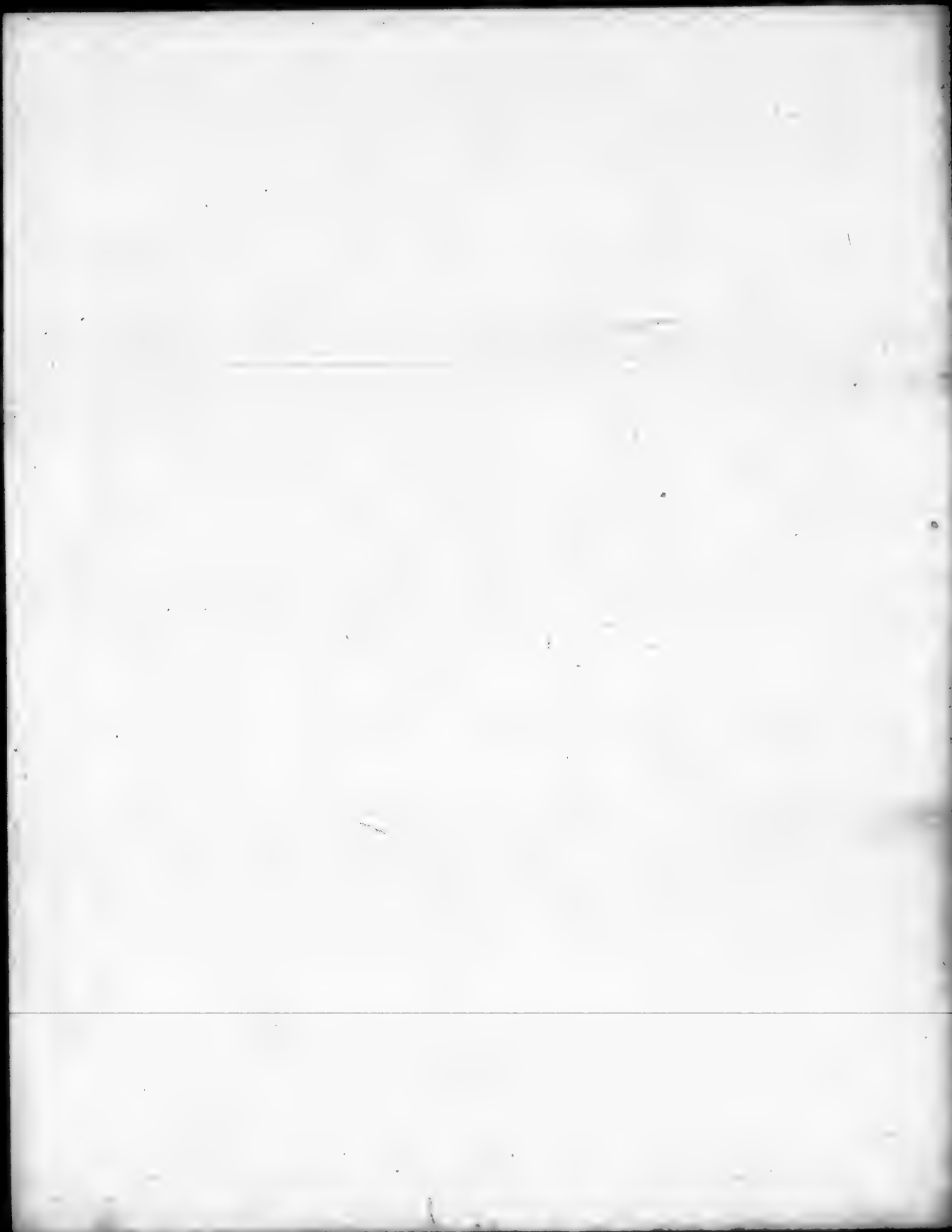
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J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this June 30, 1902.

1 Seal

J. O. Rosson
W. B. Rutter
Notary Public.



CHEROKEES BY BLOOD AND ADOPTION.

(27) Name Ezekiel Starr, Nian Date June 25 1902 ~~1900~~

District Illinois Year 1896 Page 901 No. 1716

Citizen by blood yes Mother's citizenship Cherokee by blood

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

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Application made by father, for Starr

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 27 1902

[Handwritten signature]

RESIDENCE:

Illinois

Party #1
Card 272

CARD No.

POST OFFICE:

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CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No.

| Dawes' Roll No | NAME | Relation to Head of Family | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|----------------|----------------------------|-----|-----|-------|-------------------|----------|------|------------------------------|------|----------|-----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Starr, Ezekiel | | 22 | M | Full | 1896 | Illinois | 1716 | Jr. Starr | | Illinois | Charlotte Starr | 1896 | Illinois |
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June 25 1902

Cher 9243

George locust

Cher 9243

Department of the Interior,
Commission to the Five Civilized Tribes,
Vian, Indian Territory, June 26, 1902.

In the matter of the application of Josh Glass for the enrollment of his nephew, GEORGE LOCUST, as a citizen of the Cherokee Nation; said Glass being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission:

- Q What is your name? A John Glass.
Q How old are you? A He says he thinks he enrolled as 40, but thinks he is about 47.
Q What is your post office address? A Vian.
Q In what district do you live? A Illinois.
Q Do you know George Locust? A Yes, sir; he says he raised him.
Q About how old is George Locust? A He says he thinks he is about 22.
Q Is he a recognized citizen by blood of the Cherokee Nation?
A Yes, sir.
Q Do you know what degree of Cherokee blood he claims?
A Full-blood.
Q Do you know whether his name appears upon the tribal rolls of the Cherokee Nation or not? A Yes, sir.
Q What is the name of his father? A Nahoolah Locust.
Q Is he living? A No, sir.
Q Was he a Cherokee by blood? A Yes, sir.
Q What is the name of the mother of George Locust? A Charlotte Locust.
Q Is she living? A No, sir.
Q Was she a Cherokee by blood? A Yes, sir.
Q How long has George Locust resided in the Cherokee Nation?
A Born and raised here.
Q Has he been outside of the Cherokee Nation for any purpose within the past four years? A No, sir.
Q Is George Locust married? A Yes, he said he has got a woman, she is enrolled though.
Q Do you know her name? A Ave (Charley) Foreman enrolled her.
Q Is she Ave Foreman's daughter? A Yes, sir.
Q Were they married? A No, they just took up.
Q Are they recognized as husband and wife? A Yes, they are recognized.
Q Do you know her given name? A Her Indian name is Quzluke.
Q Is that Ave Foreman's oldest daughter? A He says she is about 16 years old. He says it is Ruthie.
Q The Ave Foreman you speak of, his correct name is Charlie Foreman, is it not? A Yes, sir; that is his English name, Charlie.
Q How long has the father of George Locust been dead? A Something over ten years.
Q How long has the mother of George Locust been dead?
A About 16 years.
Q With whom did George Locust live after the death of his parents? A He said he lived with his step-father, Duca Locust.
Q How long did he live with Duca Locust? A He said he lived there about five years after his father died.
Q Do you know with whom he was living in 1896? A He says he thinks he was living with him.
Q Were you residing in Illinois district in 1896? A Yes, sir.
Q In what district were the parents of George Locust residing in 1880? A Flint.
Q Who is Stand Locust? A He says he is alive.
Q Is that a brother of George? A Yes, sir.
Q What was the name of the mother of George Locust before she married Nahoolah Locust? A Charlotte Glass.

Q Was she related to you? A His sister.

1880 Authenticated roll of citizens of the Cherokee Nation examined and name of mother of George Locust identified thereon, page 368, #532, Charlotte Glass, Flint Dist.

1896 Census Roll of citizens of the Cherokee Nation examined and name of George Locust identified thereon page 862, #743, as George Glass, Illinois District, native Cherokee 16 years of age.

Q How long has George Locust been living with Ruthie Foreman?
A He said not long, something over a week; he said they wasn't living together when Ave enrolled.

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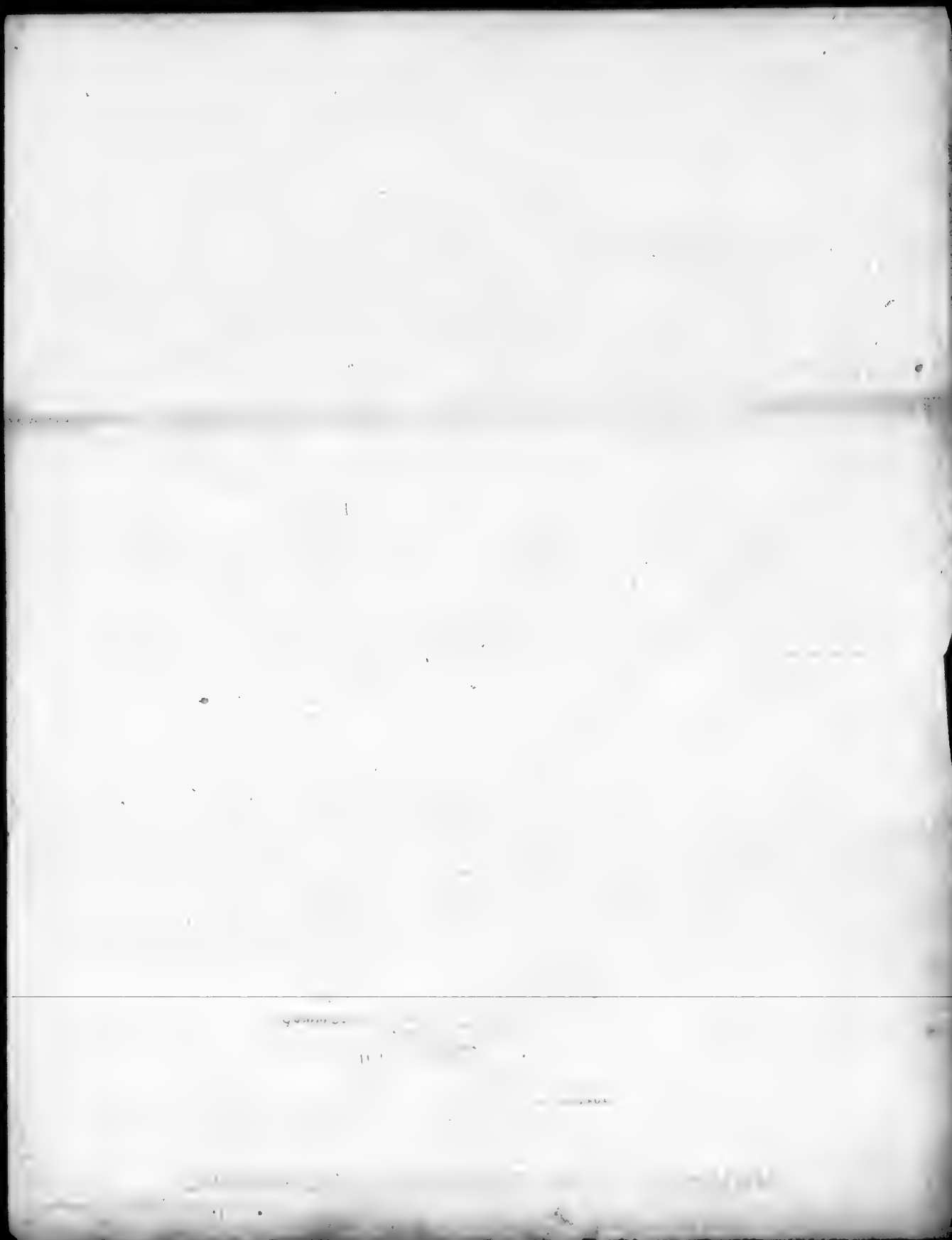
J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes there f.

J. O. Rosson

Subscribed and sworn to before me this June 30, 1902.

1 Seal

E. P. Rutter
Notary Public.



CHEROKEES BY BLOOD AND ADOPTION.

Name *George Locust, Vian I.I.* Date *June 26 1907* ~~1900~~
 District *Illinois* Year *1891* Page *562* No. *743*
 Citizen by blood *Yes* Mother's citizenship *Cherokee by blood*
 Intermarried citizen

Married under what law Date of marriage
 License Certificate

Wife's name
 District Year Page No.

Citizen by blood Mother's citizenship
 Intermarried citizen

Married under what law Date of marriage
 License Certificate

Names of Children:

| Names of Children: | Dist. | Year | Page | No. | Age |
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Application made by Josh Glass

No 1 on 1896 Roll as George Glass

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 27 1902

[Handwritten signature]

RESIDENCE: Illinois
POST OFFICE: Wan

Party #1
Card 273

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____
FIELD NO. _____

| Dawes' Roll No. | NAME | Relation to Person First Named. | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|----------------|---------------------------------|-----|-----|-------|-------------------|-----------|-----|------------------------------|-------|-----------|------------------|-------|-----------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| 1 | Locust, George | | 22 | m | Full | 1896 | Illinois | 743 | Mahookah Locust | Dead | Ilink | Charlotte Locust | Dead | Ilink |
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Not on 1896 Roll as George Glass

June 26 1902

Cher 9244

Charles Rogers

Cher 9244

Department of the Interior,
Commission to the Five Civilized Tribes,
Vian, Indian Territory, June 26, 1902.

In the matter of the application of Lizzie Rogers for the enrollment of herself and husband as citizens by blood of the Cherokee Nation; said Rogers being fully sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission:

- Q What is your name? A Lizzie Rogers now.
- Q How old are you? A 29.
- Q What is your post office address? A Vian.
- Q In what district do you live? A Illinois.
- Q For whom do you make application? A Just herself.
- Q Are you married? A Yes, sir.
- Q Is your husband a citizen of the Cherokee Nation? A Why, she said she supposed he is part Cherokee, but says he is a Creek.
- Q Has he enrolled in the Creek Nation? A No, she don't know whether he enrolled or not; she said he was coming.
- Q Does he claim citizenship in the Cherokee Nation? A She said he was raised in the Cherokee Nation.
- Q Are you and your husband living together now? A Yes, sir.
- Q What is his name? A John Rogers.
- Q Do you desire to make application for his enrollment as a citizen of the Cherokee Nation? A She said she reckon he is a citizen of the Cherokee Nation.
- Q Has he been enrolled by this Commission as a citizen of the Cherokee Nation? A She said it would be better for him to explain that himself.
- Q Is John Rogers your husband's correct name? A She says John Rogers is his Cherokee name and his english name is Charlie.
- Q Charlie or Charles? A Charlie.
- Q How old is your husband? A He is about 31 she says.
- Q He is living now is he? A Yes, sir.
- Q Do you claim to be a Cherokee by blood? A Full-blood.
- Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes, sir.
- Q What is the name of your father? A His name was Sulteesky Glass.
- Q Is he living? A No, sir.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q What is the name of your mother? A Dianna Glass.
- Q Is she living? A No, sir.
- Q Was she a Cherokee by blood? A Yes, full-blood.
- Q How long have you resided in the Cherokee Nation? A Born and raised here.
- Q Have you been outside of the Cherokee Nation for any purpose within the past four years? A ~~Yes~~ No, sir.
- Q In what district were you residing in 1880? A Illinois.
- Q How long has your father been dead? A She said she was about ten years old when he died.
- Q How old were you when your mother died? A Fifteen.
- Q How many people were living in the family in which you were living when you were about nine years old, and what were their names?
- A Prince Bearpaw.
- Q Who else? A Akey Bearpaw, Checornalah--Nellie.
- Q Were you living with your mother when you were small? A Yes, sir.
- Q Did your father and mother live together until they were separated by death? A No, they separated when she was small; her father taken her when she was just a small child, baby.

- Q Did your mother marry after she separated from your father?
A Yes, Cat Lizzard.
Q Did you ever live with your mother after your father and mother separated? A After her father died her mother taken her.
Q Was Cat Lizzard ever known by any other name.
Q Have you some younger brothers and sisters? A She has got a half sister.
Q What is her name? A Nellie.
Q Did you have a younger brother? A She says there was one but she don't remember his name; she said Oolakuntny was older than she was; she was the second child, and Jennie third. Ooteldisty, he is in Canadian.
Q What is his english name--Willie? A She says that is still a younger child than Willie.
Q Was Cat Lizzard ever known by the name of Cat Squirrel?
A No, sir.
Q Do you know of any other name that he was known by? A No, sir.
Q He was a recognized citizen by blood of the Cherokee Nation was he? A Yes, sir.
Q Was he a full blood? A Yes, sir.

There appear upon the 1880 Roll the following names:
Page 581, #1705, Cat Squirrel, Illinois District;
Page 581, #1706, Anna Squirrel,
Page 581, #1707, Ool-skunt-ny Squirrel"
Page 581, #1708, ~~Lizzie~~ Lizzie Squirrel, Illinois District;
Page 581, #1709, Nellie Squirrel,
Page 581, #1710, Willie Squirrel,
all appearing upon said rolls as native Cherokees. From the information above given in regard to the family of Cat Lizzard, the family whose enrollment is here given is identified as that of Cat Lizzard, and the enrollment above of Lizzie Squirrel is accepted as that of the applicant in this case.

- Q In what district were you living in 1896? A Illinois.
Q Were you ever married before you married your present husband?
A She said she married a white man.
Q What was his name? A John Skaggs.
Q By what name were you known when you married Skaggs? A By her father's name, Glass.
Q Did you ever live with any other man after you and Skaggs separated? A No, sir.
Q In what family did you live after you and Skaggs separated?
A She lived at her own place. She said she ~~was~~ didn't enroll in 1896; she drew money.
Q Why did you not enroll at that time? A She said she enrolled as Skaggs.
Q When was that you enrolled as Skaggs? A Just little before the payment.
Q Do you desire to make application for the enrollment of your husband? A She don't know much about him. She wants to enroll him.
Q What degree of Cherokee blood does your husband claim? A She don't know; said his parents may be Cherokee.
Q Is he a part Creek? A Yes, sir.
Q Has he ever resided in the Creek Nation? A No, all she knows he ~~was~~ was raised here in Sequoyah district.
Q Has he been recognized by the tribal authorities as a citizen of the Cherokee Nation? A She don't know.
Q Does his name appear upon the tribal rolls of the Cherokee Nation? A She don't know.
Q Do you know the name of his father? A No, sir, she says she don't knowa thing about him.
Q How long have you known your husband? A About ten years.

Q During that time has he continued to reside in the Cherokee Nation? A Yes, sir.
Q Has he been outside of the Cherokee Nation for any purpose within the past four years to your know ledge? A No, not only been to the penitentiary.
Q When was he sent to the penitentiary? A 12th of March.
Q Of what year? A It was in this year, 1902.
Q Where was he sent? A Just to Muskogee.
Q Is he out of jail now? A Yes, sir.
Q Do you know whether your husband is a citizen of the Creek Nation? A No, sir, she don't know.
Q Do you know of his ever residing in the Creek Nation? A No, sir, she don't know.
Q Does your husband speak the Cherokee language? A Yes, sir, talks good Cherokee, talks english too.

The 1896 Census roll of citizens of the Cherokee Nation examined and name of applicant's husband identified thereon page 973, #6, Charles Rogers, adopted Creek, 21 years of age.

The 1894 Pay roll of citizens of the Cherokee Nation examined and the name of applicant is identified thereon, page 883, #1854, as Lizzie Scaggs, Illinois District.

CHARLES ROGERS, Applicant's husband, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Q What is your name? A Charles Rogers.
Q How old are you? A 29.
Q What is your post office address? A Vian.
Q You are the husband of Lizzie Rogers, the applicant in this case, are you? A Yes, sir.
Q Do you claim to be a Cherokee by blood? A Yes, sir.
Q What degree of Cherokee blood do you claim? A He says his father was a full-blood Creek and his mother was a half-breed.
Q Was your mother half Cherokee and half Creek? A Yes.
Q Was your father a citizen of the Creek Nation? A He says he don't know whether he was a citizen of the Creek Nation or not.
Q Did your father ever reside in the Creek Nation? A No.
Q Did he ever draw money from the Creek Nation? A No.
Q Was he a recognized citizen of the Cherokee Nation? A Yes, sir.
Q Was your mother a recognized citizen of the Cherokee Nation? A Yes, sir.
Q Did she ever reside in the Creek Nation? A No, sir.
Q Did you yourself ever reside in the Creek Nation? A No, sir.
Q Did you ever draw any money from the Creek Nation? A No, sir.
Q Was application ever made for your enrollment as a citizen of the Creek Nation? A No, sir.
Q Have you always been recognized as a citizen of the Cherokee Nation? A Yes, sir.
Q Have you drawn money from the Cherokee Nation? A Yes, sir.
Q What is the name of your father? A He says his name was Charley, but he don't know his surname. Charley is all he knows.
Q Is your father living? A No, sir.
Q What is the name of your mother? A He says he don't know; she died when he was very small, he just can remember seeing her.
Q With whom did you live when you were very small? A He said he lived with his father and mother when he was very small, he just can remember.
Q With whom were you living when you were about seven or eight years old? A He said after his father and mother died he lived with his sister.

Q What was your sister's name? A May he says, she lived with
a man by the name of Ler Simons.
Q In what district was that your sister lived? Q Sequoyah
District.
Q How long have you resided in the Cherokee Nation?
A He was born and raised here.
Q Have you been outside of the Cherokee Nation for any purpose
within the past four years? A No, sir.
Q Have your rights as a citizen of the Cherokee Nation ever
been disputed? A No, sir.
Q Have you drawn money from the Cherokee Nation? A Yes, sir.
Q When did you draw money from the Cherokee Nation?
A He drew money every time the Cherokees drew. He drew the
strip-money the last time.
Q If your name was left off of the roll of 1880, do you know of
any reason why it should have been? A No, sir.

The 1894 Pay Roll of citizens of the Cherokee Nation
examined and name of applicant identified thereon, page 990,
No. 1190, John Rogers, Sequoyah District.

---oooOoOooo---

J. O. Besson, being duly sworn, states that as stenog-
rapher to the Commission to the Five Civilized Tribes he correctly
recorded the testimony and proceedings in this case, and that
the foregoing is a true and complete transcript of his stenographic
notes thereof.

Subscribed and sworn to before me this July 10, 1902.

L. A. L.

J. O. Besson
[Signature]
Notary Public.

Cher D 2966

Department of War Affairs,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLITT, et AL.,
for enrollment as citizens of the Cherokee Nation:

JAMES STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A James Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes Sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

Lizzie Sunshine #1785 Illinois District.

- Q Are there any other persons for whom you desire to make application for enrollment?

A I desire to apply for the following named persons on the 1896 Cherokee roll, their families and their descendants:

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this December 9, 1902.

H. C. Bagwell
B. C. Jones
Notary Public.

1890

151

The following is a list of the names of the persons who have been identified as having been in contact with the subject of this investigation, and who have been identified as having been in contact with the subject of this investigation, and who have been identified as having been in contact with the subject of this investigation.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I.T. AUGUST 30, 1904.

In the matter of the application for the enrollment of John Simmons (Tissie), Charles Rogers (Warsarsie), George Simmons (Hothkoper), Sallie and her minor children, Steve Beaver and Nailley Beaver as citizens by blood of the Creek Nation.

Toney E. Proctor being duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Toney E. Proctor.
Q How old are you? A 37.
Q What is your post office address? A Okmulgee.
Q What town do you belong to? A Weorufke.
Q Are you town king? A Yes sir.
Q Do you desire to make application for some members of your town living in the Cherokee Nation? A Yes sir.
Q Their names and ages are contained in this list you have handed me, are they? A Yes sir.

The list gives the names of John Simmons, or Tissie, age 19 years; Charles Rogers, or Warsarsie, age 38; George Simmons, or Hothkoper, age 28; Sallie, age not given; Steve Beaver, 10 years old; Nailley Beaver, 5 years old.

- Q Do you know these people for whom you make application? Know them personally? A No sir.
Q Have you received information that they are living and living in the Cherokee Nation? A Yes sir.
Q Are their names on your town roll or do you know? A Yes sir, on the town roll; some of them are.
Q Do you know whether any of these people for whom you make application have been enrolled in the Cherokee Nation or not by the Commission?
A I don't know sir.

The 1895 payroll of the Creek Nation examined, and Tissie identified thereon in Weorufke town, No. 87; Warsarsie identified thereon, Weorufke town, No. 88; Hothkoper, identified thereon, Weorufke town, No. 89; Sallie identified thereon, Weorufke town, No. 90.

- Q These people live in the Cherokee Nation, do they? A Yes sir.
Q Is it your information that they are full blood Creeks? A That's what I understand.
Q Just state what you know about this. A My nephew, Fannie Proctor, a member of the House of Warriors of my town- I sent for him to go over there and see how many were living and he made a trip over there and stayed over there about a day and a half and saw these full blood people and he came back and reported here and I thought they already made application, so I just came over with my list.
Q You know nothing of your own knowledge as to these people? A No sir.

Reference is made to Creek Indian Card Field No. 2710 in the vault, and the evidence heretofore taken to be found in the jacket in that case.

Q Is it your understanding that these two children, Steve and Walley Beaver are the children of Sullie? A Yes sir.

Henry G. Hains being sworn on his oath states that as stenographer to the Commissioner to the Five Civilized Tribes he reported the above case and that this is a full, true and correct transcript of his stenographic notes in same.

Henry G. Hains.

Subscribed and sworn to before me this 27 day of October, 1904.

Charles W. Sawyer
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE ENROLLMENT FIELD PARTY.
VIAN, I. T., APRIL 14, 1905.

SUPPLEMENTAL PROCEEDINGS had in the matter of the application for the enrollment of CHARLES ROGERS ET AL., as citizens by blood of the Cherokee Nation.

CHARLES ROGERS, being called, refused to be sworn, but made the following statements through interpreter, JAMES MUSKRAT:

BY THE COMMISSION:

- Q What is your name? A Charles Rogers.
- Q What is your age? A 34.
- Q What is your post office address? A Vian, I. T.
- Q What is the name of your father? A Charley was all the name I knew, I was very small when he died.
- Q What is the name of your mother? A I don't know the name of my mother at all.
- Q Were you born in the Cherokee Nation? A Yes sir.
- Q Did you ever live outside of the Cherokee Nation? A No sir.
- Q Was your father or mother, either one of them Creeks? A No sir, I don't know.
- Q To the best of your information have you any Creek blood? A I have been told that I am about 1/4 Creek.
- Q Were you in Illinois District in 1880? A Yes sir.
- Q Have you lived all your life in Illinois District? A Yes sir.
- Q What name did you go by in 1880? A Charlie Rogers.
- Q Are you sometimes known as John Rogers? A Sometimes persons call me John.
- Q Is your Cherokee name John, or are you known by the Cherokees as John? A Yes sir, John Rogers is my Cherokee name.
- Q And your English name is Charles, is that right? A Yes sir.
- Q Are you married? A Yes sir.
- Q What is the name of your wife at present? A Lucy.
- Q What was her maiden name? A Lucy Foreman.
- Q Have you any children by Lucy? A Yes sir, one.
- Q How old is it? A 14 months old.
- Q You have never lived in the Creek Nation have you? A No sir.
- Q You desire to always be recognized as a Cherokee do you? A I desire to be recognized where I was born and raised.
- Q That is as a Cherokee? A Yes sir.
- Q Did you ever make application for enrollment as a citizen of the Creek Nation? A No sir.
- Q Do you know whether anybody ever made application for you or not as a citizen of the Creek Nation? A No sir, I don't know as they ever did, I never heard of it.
- Q If anybody ever did make application for your enrollment as a citizen of the Creek Nation, do you desire to be enrolled as a citizen of the Creek Nation or of the Cherokee Nation? A I desire to be recognized as a Cherokee.
- Q Do you desire if the Commission should find that you are entitled to enrollment as a citizen of the Creek Nation and also as a citizen of the Cherokee Nation, you desire to be finally enrolled and take your allotment of land and distribution of money as a citizen of the Cherokee Nation? A I desire to be enrolled in the Cherokee Nation.
- Q Have you any children older than the one you spoke of just now?
- A No sir.
- Q Were you living with one Lizzie Rogers, otherwise known as Lizzie Scaggs 3 or 4 years ago? A She is dead, been dead quite awhile.

- Q Were you living with her, that is the question? A No sir.
Q Did you and she not once live together as husband and wife?
A Yes sir, lived with her awhile.
Q Did you and she appear before the Commission at one time together and make application for your and her enrollment as citizens of the Cherokee Nation here at Vian? A I came alone.
Q Have you lived in the Cherokee Nation all your life, never lived outside? A Yes sir.
Q Do you know under what name you were put on the 1880 Roll?
A That is all name I can remember, is Charlie Rogers or John Rogers. I don't know of any one enrolling me under any other name.
Q How long have you been married to your present wife Lucy? A It has been quite awhile.
Q About how long? A I couldn't give the exact date.

Charlie Rogers is identified on the 1895 Cherokee Census Roll, Illinois District, No. 6 and is listed on Cherokee--9244. The witness positively refuses to be sworn and the above information is taken without witness being sworn.

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George H. Lessley, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

George H. Lessley

Subscribed and sworn to before me this 27th day of May, 1905.

John H. White

Notary Public.

FILED
MAY - 8 1905
COMMISSION TO FIVE TRIBES.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE ENROLLMENT FIELD PARTY.
VIAN, I. T., APRIL 15, 1905.

SUPPLEMENTAL PROCEEDINGS had in the matter of the application for the enrollment of LIZZIE SUNSHINE as a citizen by blood of the Cherokee Nation.

TAYLOR PRINCE, being first duly sworn, testified as follows, through interpreter, JAMES MUSKRAT:

BY THE COMMISSION:

- Q What is your name? A Taylor Prince.
- Q What is your age? A 53.
- Q What is your post office address? A Vian, I. T.
- Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
- Q Were you once acquainted with a woman by the name of Lizzie Sunshine? A Yes sir.
- Q About how old would she be if living at present? A I couldn't say just what her age was.
- Q Would she be about 27 or 28 years of age? A Yes sir, I guess it would be something like that.
- Q What was the name of her father? A His name was Sul-tee-sky Sunshine.
- Q What was the name of her mother? A Annie Sunshine.
- Q Is her father and mother living or dead? A Both dead.
- Q Was Lizzie Sunshine ever married? A Yes sir.
- Q About what year was Lizzie Sunshine married? A I don't know.
- Q About how long ago has it been? A It would be a hard matter for me to remember it.
- Q What was the name of her husband? A John Skaggs.
- Q Was he a citizen of the Cherokee Nation? A He was a white man.
- Q Is he living or dead? A I don't know whether he is living for he left this country sometime ago.
- Q Is Lizzie Sunshine living or dead? A She is dead.
- Q How long has she been dead? A About a year.
- Q Was she a recognized citizen of the Cherokee Nation? A Yes sir, she was a full blood.
- Q In what District was her parents when the 1880 Roll was made?
- A In this District, Illinois District.
- Q Did Lizzie Sunshine ever go any any other name except Lizzie Sunshine or Skaggs? A She lived with another man by the name of Will Duval.
- Q When did she live with him? A I think it has been since 1896 that they lived together.
- Q Did she live with Duval before she lived with Skaggs? A She lived with Duval since she lived with Skaggs.
- Q Do you know whether or not she was living with Skaggs when the 1896 Census Roll was made? A I don't know for certain.
- Q How long have you known Lizzie Sunshine? A Ever since she was a little child.
- Q Has she always been a recognized citizen of the Cherokee Nation?
- A Yes sir.
- Q Was her father and mother both full blood Cherokees? A Yes sir.
- Q Did she ever live outside of the Cherokee Nation? A No sir.
- Q Was the Lizzie Sunshine to whom you refer in Illinois District in 1896? A Yes sir.

- Q Do you know whether or not she ever applied to the Dawes Commission for enrollment as a citizen of the Cherokee Nation? A No sir I don't.
- Q Do you know whether she ever selected land as a citizen of the Cherokee Nation? A No sir.
- Q With whom was she living when she died about a year ago? A She was living by herself.
- Q Did she ever have any children by either Duval or Snaggs? A No sir.
- Q Did she have any children at all? A No sir, there were some born to her but they are dead.
- Q Was she living by herself when she died? A Yes sir.
- Q Who could give more information in regard to this woman? A There are some women over across the creek.
- Q What are their names? A Cynthia Bearpaw would know more about her.
- Q Has Lizzie Sunshine been dead any longer than a year? A No sir, not any longer than a year.

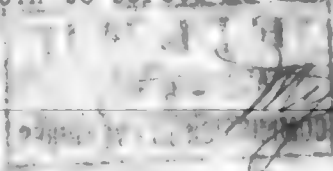
Lizzie Sunshine is identified on the 1896 Cherokee Census Roll, Illinois District, No. 1785, and is listed for enrollment from information on Cherokee D-2966.

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George H. Lessley, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

George H. Lessley

Subscribed and sworn to before me this 8th day of May, 1905.



Myron White

Notary Public.

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FILED
MAY - 6 1975
COMMISSION TO FIVE TRIBES.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., June 21, 1905.

In the matter of the application for the enrollment
of Lizzie Sunshine as a citizen by blood of the Cherokee Na-
tion. No. D-2966.

WILLIAM HARRIS, being duly sworn by J. O. Rosson, a
Notary Public, and examined by the Commission, testified as
follows :----

- Q What is your name? William Harris .
Q How old are you? A 29.
Q What is your post-office? A Texanna.
Q Are you a fullblood Cherokee? A Yes sir.
Q Have you a sister named Lizzie? A Yes sir .
Q Is she just older than you? A Yes sir.
Q What is her name now? A Scaggs.
Q Was she a husband named Scaggs? A Yes sir.
Q What is his full name? A I don't know.
Q What was her name before she married Scaggs? A Sunshine.
Q Was she married to a man named Sunshine? A Yes sir.
Q Was he a citizen of the Cherokee Nation? A Yes sir.
Q Is he dead? A I don't know.
Q What was your sister's name before she married Sunshine?
A Squirrel.
Q Was Squirrel her maiden name? A Yes, first name.
Q What was the name of the first man she married? A Rogers.
Q She used to be the wife of Charles Rogers? A Yes sir.
Q Did you have an older brother named Oolskunt? A Yes sir.
Q Was he just older than your Lizzie? A Yes sir.
Q He has been dead a number of years has he? A Yes.

BY THE COMMISSION:

It appears from the testimony just taken that the Lizzie
Sunshine listed for enrollment, from information, on
Cherokee Card, Field No. D-2966, is a duplicate enrollment
of Lizzie Rogers listed on Cherokee Card, Field No. 9244.
Lizzie Rogers on Cherokee Card 9244 is identified upon
the 1880 roll as Lizzie Squirrel and upon the 1894 roll
as Lizzie Scaggs, and from the testimony just taken, on
the 1896 roll, page 903, No. 1708, as Lizzie Sunshine.

- Q Have you a sister named Nellie Squirrel? A Yes sir.
Q Is she just older than you? A Yes.

BY THE COMMISSION:

The witness, William Harris, is listed for enrollment on
Cherokee Card, Field No. 7144. It appears from the tes-
timony just taken that he is identified upon the 1880 roll,
page 381, No. 1710, as Willie Squirrel, a native Cherokee,
4 years of age, Illinois District, along with the members
of his family.

JOR

-2-

Cherokee D-2966,
Cherokee 7144.

Q Lizzie Rogers is dead is she? A Yes sir.

Q When did she die? A She died the 2nd day of December, 1902.

Q Are you sure of that? A Yes sir.

BY THE COMMISSION:

A set of this testimony will be filed with Cherokee Case No. 7144, William Harris, et al.

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before
me this 21st day of June, 1905



Notary Public.

JC

(20)

Cherokee D 2966
Cherokee 9244

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment
of Lizzie Sunshine as a citizen of the Cherokee Nation.

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C O R D E R .

IT APPEARS ON THE RECORD : That on June 30, 1902,
Emmet Starr appeared before the Commission at Muskogee, Indian
Territory, and made application for the enrollment of Lizzie Sun-
shine as a citizen of the Cherokee Nation, her name being listed
upon card D 2966.

The records of the Commission further show that appli-
cation has heretofore been made for the enrollment of said appli-
cant as a citizen of the Cherokee Nation, under the name of Lizzie
Rogers, her name appearing on Cherokee card No. 9244, opposite
No. 21113 approved by the Secretary of the Interior, December 23,
1902.

IT IS THEREFORE ORDERED: That the name of the appli-
cant, Lizzie Sunshine, as it now appears upon card Cherokee D 2966
be cancelled and the record in said case transferred to Cherokee
9244.


Chairman

Dated at Muskogee, Indian Territory,
this JUN 29 1905

IN RE
THE DEATH OF

Lizzie Rogers
a citizen of the

Cherokee Nation.

Approved JUN 21 1905 190

J. S. [Signature]
Commissioner.

DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED
FILED
JUN 21 1905

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lizzie Rogers
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Man, Ind. Ter., and died on the 2nd day of
December, 1902.
(Here insert name of postoffice)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, William Harris, on oath state that I am 29
years of age and a citizen, by blood, of the Cherokee Nation;
that my postoffice address is Texanna, Ind. Ter.; that I am
a brother of Lizzie Rogers
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation
and that said Lizzie Rogers died on the 2nd day of
December, 1902.
(Here insert name of deceased.)

WITNESSES TO MARK:

William Harris

(Must Be Two Witnesses)

Subscribed and sworn to before me this

21

day of

June
Johnson1906

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
DISTRICT.

I, any, on oath state that I am
years of age, and a citizen by _____ of the _____ Nation;
that my postoffice address is _____, Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with _____
(Here insert name of deceased.)
who was a citizen, by _____ of the _____ Nation;
and that said _____ died on the _____ day of _____
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this

day of

190

Notary Public.

CONFIDENTIAL

1 JUL 1962

JUL 15 1962

ATTN: CHAIRMAN

CHEROKEE IN BLOOD AND SQUAM

CHEROKEES BY BLOOD AND ADOPTION.

(24) Name Charles Rogers Man 11 Date June 26 1902 1900

District Illinois Year 1896 Page 973 No. 6

Citizen by blood Yes Mother's citizenship Cherokee

Intermarried citizen

Married under what law Date of marriage

(24) License Certificate

Wife's name Lizzie Rogers

District Illinois Year 1880 Page 581 No. 1701

Citizen by blood Yes Mother's citizenship Cherokee

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Appraisal made by No. 2

No. 2 on 1880 Roll as Lizzie Squirrel.

No. 1 on 1894 Roll page 990 * 1190 as John Rogers, Sep. died

" 2 " " " 833 * 1854 " Lizzie Dagg, Ill. died

COMMISSION TO THE CIVILIZED PEOPLE

FILED
JUN 27 1902

[Handwritten signature]

RESIDENCE: Illinois

Party #1
Card 274

CARD NO. _____

POST OFFICE: Vian IJ

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. _____

| Dawes' Roll No. | NAME | Relation to person at home | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|-----------------|----------------------------|-----|-----|-------|-------------------|------------------------|------|------------------------------|-------|----------|-----------------|-------|----------|
| | | | | | | Year. | District | No. | Name of Father. | Year. | District | Name of Mother. | Year. | District |
| 1 | Rogers, Charles | | 29 | M | 1/4 | 1896 | Illinois (Quaker Dist) | 6 | Charley | dead | Sequoyah | | dead | Sequoyah |
| 2 | " Lizzie | u. f. | 29 | F | full | 1880 | Illinois | 1708 | Julia Mary Glass | dead | Illinois | Lianna Glass | dead | Illinois |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |

No 2 on 1880 Roll as Lizzie Squirrel
No 1 on 1894 Roll page 990 #1490 as John Rogers, 2nd Dist
No 2 " 1894 " 833 #1854 " Lizzie Deaggs, Ill Dist

June 26 1902

Cherokee #9244.

Vinita, Indian Territory, January 30th, 1903.

Creek Enrollment Division,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

Will you please inform the Cherokee Enrollment Division whether any application has been made for the enrollment, as a Creek citizen, of one Charles Rogers, twenty-nine years old, who lives at Vian, Indian Territory; and if so, what disposition has been made of the application.

Respectfully,

Clerk in Charge.

COMMISSIONERS
HENRY L. DAWES
TAMM BIXBY
THOMAS B. NEEDLES
C. R. BRECKINRIDGE

ALLISON L. AYLESWORTH
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

10466

IN REPLY TO THE FOLLOWING

Creek Enrollment

Muskogee, Indian Territory, February 6, 1903.

P. G. Reuter,

Clerk in charge Cherokee Land Office,
Vinita, Indian Territory.

Dear Sir:

The Creek Enrollment Division is in receipt of your letter of January 30, 1903 (Cherokee #9244), asking whether application has been made for the enrollment as a citizen of the Creek Nation, of one, Charles Rogers, twenty-nine years old, who lives at Vian, Indian Territory; and if so, what disposition has been made of the application.

Replying thereto, you are advised that the records of this office show that no person, by the name of Charles Rogers, is listed for enrollment as a citizen of the Creek Nation; that no application has been made for his enrollment as a citizen of said nation; that his name cannot be found on any of the authenticated Creek tribal rolls now in the possession of the Commission; and that he has never been admitted to citizenship in the Creek Nation by the duly constituted authorities of said nation, or the Commission to the Five Civilized Tribes.

Respectfully,

A. L. Aylesworth

Commissioner in Charge.

has been made for his enrollment as a citizen of said nation; that

for enrollment as a citizen of the Creek Nation; that no application
office show that he was born by the name of Charles Rogers, as stated

Replying to the above, for the record of that the records of this
history; and it is not a matter of dispute that has been made of the application.
Charles Rogers, twenty-nine years old, who lives at Vian, Indian Ter-
ritory, for the enrollment as a citizen of the Creek Nation, of
January 30, 1903 (Cherokee 12324), saying that he is a citizen of the

The Creek Nation, and that he is a citizen of the Creek Nation.

Very truly,
B. C. Rogers,

Attest: Indian Territory.

Given in public view of the people of the Creek Nation.

B. C. Rogers,

Indian Territory, February 1, 1903.

Creek Nation.

315

9244

Cherokee - 9244.

Muskogee, Indian Territory, January 21, 1905.

Commission to the Five Civilized Tribes,

Creek Enrollment Division.

Gentlemen:

Will you please inform the Cherokee Enrollment Division whether any application has been made for the enrollment, as a Creek citizen, of one Charles Rogers, 29 years old, who lives at Vian, Indian Territory, and, if so, what disposition has been made of the application.

Respectfully,

Chairman.

COMMISSIONERS:
TAMM BERRY,
THOMAS B. WHEELER,
C. E. BRACKENRIDGE,
WM. O. SMALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

264

COPIES IN REPLY TO THE FOLLOWING:

Creek En. 764.
Cherokee-D-9244.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 23, 1905.

Commission to the Five Civilized Tribes,
Cherokee Enrollment Division,
Muskogee, Indian Territory.

Gentlemen:-

In reply to your letter of January 21, relative to the enrollment of Charles Rogers, twenty-nine years old, who lives at Vian, Indian Territory, as a Creek citizen, you are advised that on August 30, 1904, application was made for the enrollment of John Simmons (Tissie), Charles Rogers (Warsarsie), George Simmons (Hothkoper), Sallie Beaver and her minor children, Stede Beaver and Halley Beaver, as citizens by blood of the Creek Nation; in the course of the testimony then taken Toney E. Proctor, Okmulgee, stated that all of the above people then resided in the Cherokee Nation and the post office of Sallie Beaver was given as Bunch, Indian Territory.

No further action has been had in the matter of said application.

Said above named parties appear on old Creek Card, Number 2710 in the vault.

Respectfully,



Chairman.

COPY.

Cherokee 9244.

Muskogee, Indian Territory, January 24, 1905.

Charles Rogers,

Vian, Indian Territory.

Dear sir:

The records of this Commission show that on June 26, 1902, application was made for the enrollment of yourself as a citizen by blood of the Cherokee Nation. It also appears that on August 30, 1904, application was made for your enrollment as a citizen by blood of the Creek Nation.

You are advised that before the Commission can render a final decision in your case it will be necessary for you to appear before the Commission at its offices in Muskogee, Indian Territory, and elect in which Nation you wish to be enrolled, and receive your allotment of land and distribution of money.

This matter should receive your immediate attention.

Respectfully,

Signed: *Tame Dixie*
Chairman.

Vian, Indian Territory, April 14, 1908.

Commission to the Five Civilized Tribes,
(Cherokee Enrollment Division),
Muskogee, Indian Territory.

Gentlemen:

Since our last report we have taken testimony in the following cases:

- C 9244---Charles Rogers et al. Applicant elected as Cherokee.
- C.D. 2984---Frances DuVal. Intermarried status taken.
- C.D. 2043---Callolahe Yaholah. Died prior to September 1, 1902.
- C.D. 1889---Lizzie Butler. As to identity and residence.
- C.D. 1890---Lucy Buster. As to identity and residence.
- C.D. 2924---Hila Bearpaw. As to residence and identity.
- C.D. 2957---Sallie Porter. As to identity and residence.

Respectfully,

Fred P. Branson.

6-9244

Received April 17, 1905.

Branson, Fred P.,
Vian, I.T.,
April 14, 1905.

States they have taken
testimony in certain cases
names within.

Cherokee Enrollment.

COPY.

Cherokee 9244.

Muskogee, Indian Territory, May 9, 1906.

Charles Rogers,

Vian, Indian Territory,

Dear Sir:

On April 14, 1906, you appeared before the Cherokee enrollment party at Vian, Indian Territory, and gave testimony relative to your rights to enrollment as a citizen by blood of the Cherokee Nation. You at that time stated that you were a Cherokee by blood, and that your Cherokee name was John Rogers.

You are respectfully requested to inform the Commission at the earliest possible date whether or not you have ever been known by the Indian name of War-sar-sis.

An envelope for reply, requiring no postage, is enclosed herewith.

Respectfully,

T. B. Needles.

SIGNED.

Commissioner in Charge

Encl. B-10

COPY.

Cherokee 9344.

Muskogee, Indian Territory, May 10, 1906.

Charles Rogers,
Vian, Indian Territory.

Dear Sir:

On April 14, 1905, you appeared before the Cherokee enrollment party at Vian, Indian Territory, and gave testimony relative to your right to enrollment as a citizen by blood of the Cherokee Nation. You at that time stated that you were a Cherokee by blood, and that your Cherokee name was John Rogers.

You are respectfully requested to inform the Commission at the earliest possible date whether or not you have ever been known by the Indian name of War-sar-sie.

An envelope for reply, requiring no postage, is enclosed herewith.

Respectfully,

(SIGNED).

Tams Bixby.

Chairman.

Encl. B-10.

COPY.

Cherokee D-2966.

Muskogee, Indian Territory, June 21, 1905.

W. V. Hastings,

Attorney for the Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of an order of the Commission to the Five Civilized Tribes, dated June 21, 1905, transferring the enrollment of Lizzie Sunshine from Cherokee enrollment card No. D 2966 to a straight card.

Respectfully,

Incl. 8-38.

Tame Dixby.
Chairman.

COPY.

Cherokee D-2966
9244.

Muskogee, Indian Territory, June 29, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the order of the Commission to the Five Civilized Tribes, dated June 29, 1905, cancelling the enrollment of Lizzie Sunshine on Cherokee doubtful enrollment card No. 2966, and transferring the record in this case to Cherokee straight case No. 9244, Lizzie Rogers, they being duplicate enrollments.

Respectfully,

Enc. MU-40.

James D. Rich,
Chairman.

No 764

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, July 21, 1906.

Chief Clerk Cherokee Enrollment Division,

General Office.

Dear Sir:

There is herewith enclosed a copy of the testimony in the matter of the application for the enrollment of John Simmons (or Tassie), Charles Rogers (or Warsarsie), George Simmons (or Hothkeper), Sallie Beaver and her minor children, Steve and Halley Beaver, as citizens by blood of the Creek Nation.

You are requested to advise the Creek Enrollment Division whether application has been made for the enrollment of any or all of said applicants as citizens of the Cherokee Nation; and if so, what disposition has been made of same. If any or all of said persons have elected to be enrolled as Cherokees, you are requested to furnish the Creek Enrollment Division a copy of the testimony in which said election was made.

An early reply is requested.

Respectfully,

Commissioner.

JYM-11-1

COPY.

Muskogee, Indian Territory, August 7, 1906.

Chief Clerk,

Creek Enrollment Division.

Dear Sir:

The Cherokee Enrollment Division is in receipt of your letter of July 21, (En. 764), inclosing a copy of the testimony in the matter of the application for the enrollment of John Simmons, Charles Rogers, George Simmons, Sallie Beaver, and minor children, Steve and Bailey Beaver, as citizens by blood of the Creek Nation. You ask to be advised whether or not application has been made for the enrollment of any of said persons as citizens of the Cherokee Nation, and if so, the disposition of the same. You also ask to be furnished a copy of the testimony, if any, in which any of said persons elected to be enrolled in the Cherokee Nation in case they are entitled in both the Cherokee and Creek Nations.

In reply you are advised that no record can be found of any application ever having been made for the enrollment, as citizens of the Cherokee Nation, of John and George Simmons, One Charles Rogers of Vian, Indian Territory, a Cherokee-Creek, aged about thirty-three years, is an applicant for enrollment

as a citizen by blood of the Cherokee Nation, and is listed on Cherokee card, Field No. 9244. On April 14, 1908, he appeared before a field party of this office at Vian, Indian Territory. He refused to be sworn but stated in his testimony taken on that day that in case he was found to be entitled to enrollment as a citizen of both the Cherokee and Creek Nations that he desired and elected to be enrolled as a citizen of the Cherokee Nation. A copy of said testimony is inclosed herewith. His name will be included in a schedule of citizens by blood of the Cherokee Nation now being prepared to be forwarded to the Secretary of the Interior for his approval.

The records of the Cherokee Enrollment Division further show that on May 31, 1902, Clem Beaver of Bunch, Indian Territory, applied for the enrollment of himself, his wife Gallie Beaver, and their children, Steve and Cindy Beaver, as citizens by blood of the Cherokee Nation, and are listed for enrollment on Cherokee card, Field No. 8736; they are shown to be one-half Cherokee and one-half Creek Indians. In his application for enrollment he testified that in case he was found to be entitled to enrollment as a citizen of both the Cherokee and Creek Nations he elected to be enrolled as a citizen of the Cherokee Nation. A copy of said testimony is also inclosed herewith. The names of Clem, Gallie, Steve and Cindy Beaver appear upon a schedule of citizens by blood of the Cherokee Nation approved by the Secretary of the Interior on December 23, 1902, opposite final roll Nos. 13351,

19962, 19963 and 19964 respectively.

Respectfully,

JOHN

Tame Dixie

Acting Commissioner.

LS

Incl. S-3

Cher 9245

Robin Killer

Cher 9245

4 9245

INDEX
IN FIVE
PARTS

1924

Department of the Interior,
Commission to the Five Civilized Tribes,
Vian, Indian Territory, June 26, 1902.

In the matter of the application of Rolin Killer for the enrollment of himself as a citizen by blood of the Cherokee Nation; said Killer being duly sworn, testified as follows:

Examination by the Commission: Conducted through Interpreter Wallace Thornton:

- Q What is your name? A Rolin Killer.
Q How old are you? A 34.
Q What is your post office address? A Vian.
Q In what district do you live? A Illinois.
Q For whom do you make application? A Just myself.
Q Do you claim to be a Cherokee by blood? A Yes, sir.
Q What degree of Cherokee blood do you claim? A Full-blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes, sir.
Q What is the name of your father? A Jack Killer.
Q Is he living? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q What is the name of your mother? A Sallie Killer.
Q Is she living? A No, sir.
Q Was she a Cherokee by blood? A Yes, sir.
Q How long have you resided in the Cherokee Nation? A Born and raised here.
Q Have you been outside of the Cherokee Nation for any purpose within the past four years? A No, sir.
Q In what district were you residing in 1880? A Flint.
Q What is your Cherokee name? A Darnarsenas.
Q Were you ever known by any other name besides ~~Kill~~ Rolin?
A No, sir.
Q Who is Larin? A He don't know.
Q Were you the oldest child of Jack and Sallie Killer?
A Yes, sir.
Q Was there a Larin Killer in the family of your parents?
A No, sir.

1880 Authenticated roll of citizens of the Cherokee Nation examined and name of applicant identified thereon, page 375, #744, as Larin Killer, Flint district, native Cherokee, 12 years of age.

1896 Census roll of citizens of the Cherokee Nation examined and name of applicant found thereon, page 678, #1054, Rolin Killer, Flint District.

---ooo000ccc---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this June 10, 1902.

Seal

John Rosson
Notary Public.



Illinois

Party # 275

CHEROKEES, BY BLOOD AND ADOPTION.

Date June 26 1907 1907

(34) Name Niller, Robin, Vian Jr

District Flinn Year 1880 Page 375 No. 744

Citizen by blood yes Mother's citizenship Cherokee by blood

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Not on 1880 Roll as Larin Niller
Not on 1896 Roll page 678 #1054 Flinn Dist.

Winnipeg

1911

RESIDENCE: *Illinois Disx*Party no. *Card #275*

CARD NO.

POST OFFICE: *Vian - JJ*

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

| Dawes' Roll No | NAME | Relation to person first named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|---------------|--------------------------------|-----|-----|-------|-------------------|----------|------|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Killer, Robin | | 34 | M | Full | 1880 | Blint | 7111 | Jack Killer | dead | Blint | Sallie Killer | dead | Blint |
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No 1 on 1880 Rec as Larin Killer
" " 1896 " page 678 # 1004 Blint Disx

June 26 1907

Cher 9246

Arch Coleman

Cher 9246

1565

Notary Public

11111111

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 13th, 1902.

In the matter of the application of Arch Coleman for the enrollment of himself as a citizen of the Cherokee nation. Said Arch Coleman, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Arch Coleman.
Q. How old are you? A. About 40.
Q. What is your post office address? A. Vian.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. For myself.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Arch Candy.
Q. Is he living? A. No, he has been dead long ago.
Q. Is he a Cherokee by blood? A. Full blood, Yes, sir.
Q. What is the name of your mother? A. Kahanakah.
Q. Is she living? Kahanakah Candy? A. Dead. He says he don't know. She was dead long ago. She was living with Candy.
Q. Was your mother a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir. He says he has been to Fort Leavenworth. No, sir; he has not been outside only there.
Q. When were you sent to Fort Leavenworth? A. He said he has been there 13 months.
Q. Did you live in the Cherokee nation continuously until the time you were sent to prison at Fort Leavenworth, Kansas?
A. Yes, sir.
Q. In what district were you living in 1880? A. Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 520, #518, Archibald Coleman, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon page 849, #409, Arch Coleman, Illinois district.

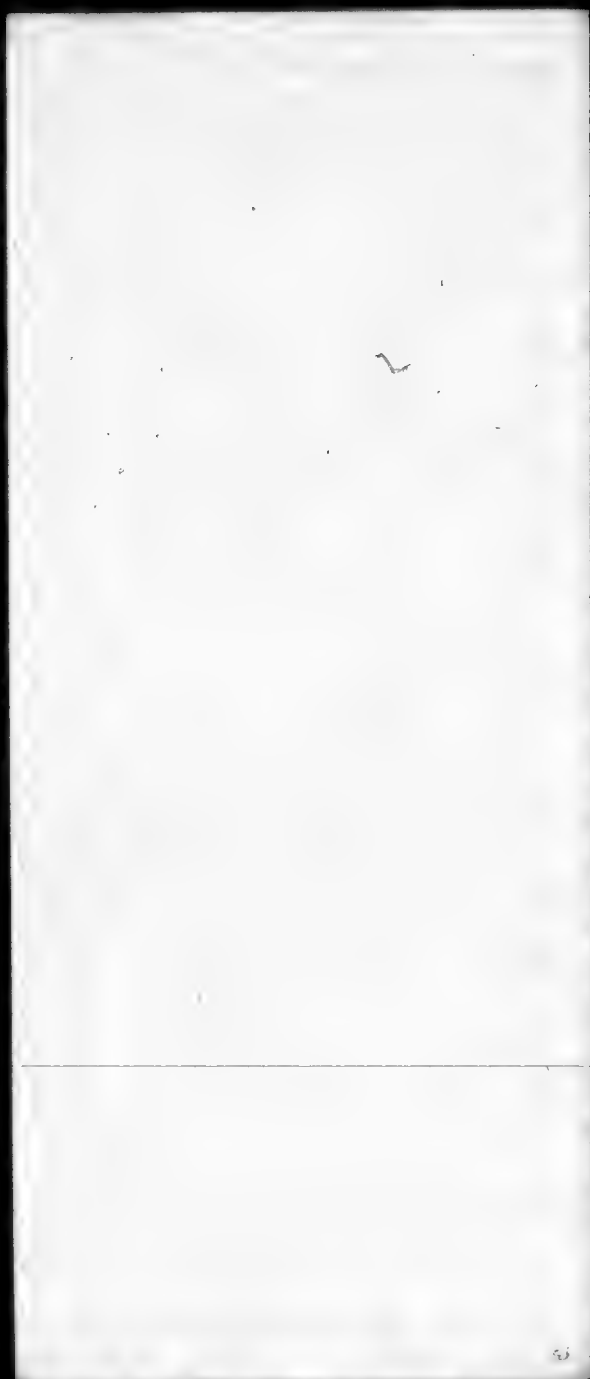
- Q. Who is Peggie Coleman? A. That is his wife.
Q. Are you and she living together as husband and wife?
A. Yes, sir.
Q. At the time she made application for the enrollment of herself and her children you were in the penitentiary and she did not apply for you. Are Dick, Emma, Kiah and Esther your children?
A. Yes, sir.

Peggie Coleman, wife of the applicant and the mother of the children just named, has heretofore been listed for enrollment as a citizen of the Cherokee nation and reference is hereby made to the card of Peggie Coleman, et. al.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 21st day of June, 1902.

[Signature]
Notary Public.



CHEROKEES BY BLOOD AND ADOPTION.

40

Date June 13, 1902

Name Arch Coleman, Vian, Ia

District

Illinois

Year 1880 Page 520

No. 515

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

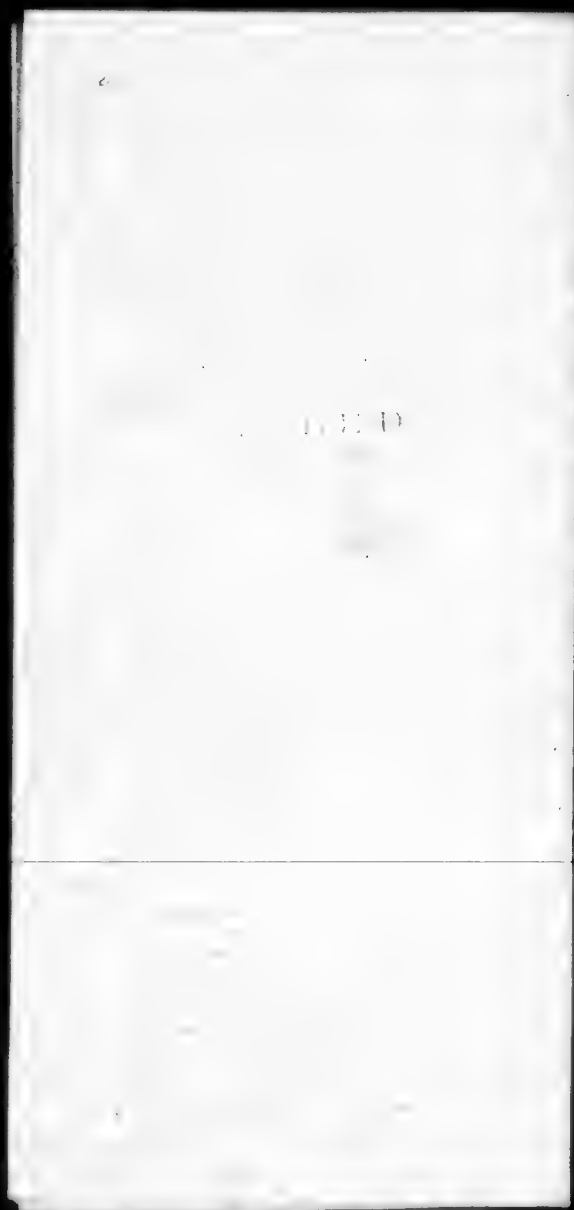
Names of Children:

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| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

no 1 on 1880 roll as Archibald Coleman.

no 2 " 1896 " page 849 no 409 see Dist

See Cherokee Card # 77 filed Party #1



RESIDENCE:

Illinois

POST OFFICE:

Vian, ST

Party #1
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

195

| POST OFFICE | | NAME | | Relation
ship to
Person
first
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | |
|-------------------|---------------|------|----------|---|------|-----|----------|-------------------|----------------|------|------------------------------|-----------------------------|------|----------|
| Dawes'
Roll No | | Year | District | | | | | No | Name of Father | Year | District | Name of Mother | Year | District |
| | Coleman, Arch | 40 | M | Full | 1880 | | Illinois | 55 | Arch Candy | dead | Leauya | la-nu-la-ga ^{Card} | dead | Sequoyah |
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No 1 on 1880 roll as Archibald Coleman.
No 1 " 1896 as George No 459 Ill. Dist.

See Charles full card # 77 county # 1

June 13, 1902

No 1 on 1880 roll on Archibald Coleman.
 No 1 " 1876 on page 849 No 459 See list.

See Cherokee roll card # 77 Party #1

June 13, 1902

Cher 9247

George Deer-in-water

Cher 9247

7267

stenographic notes thereof.
and that the foregoing is a true and correct transcript of his
correctly recorded testimony and proceedings in this case
stenographer to the Commission to the Five Civilized Tribes be
Jesse C. Carr, being first duly sworn, states that he

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 13th, 1902.

In the matter of the application of Robert McPherson for the enrollment of George Deerinwater as a citizen of the Cherokee nation. Said Robert McPherson, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. Robert McPherson.
Q. How old are you? A. Growing on 53.
Q. What is your post office address? A. Braggs.
Q. Are you a recognized citizen by blood of the Cherokee nation?
A. Yes, sir.
Q. George Deerinwater, who is incarcerated in the United States prison, desires some one of his friends to enroll him as a citizen of the Cherokee nation? A. Do you know George Deerinwater?
Q. I know him and his mother but I don't know his daddy's name.
Q. He appears upon the roll of 1880 as 20 years of age at that time, making him about 42 years of age now. Would that be about correct? A. Yes, sir.
Q. What has been his post office address here in the Cherokee nation? A. Braggs.
Q. Does he live in Illinois district? A. He lived here 17 or 18 years I reckon. He may have been on the 1880 roll, but I want be positive-- he was over in Tahlequah.
Q. Is George Deerinwater a Cherokee by blood? A. Yes, full blood.
Q. Do you know whether he has been recognized as a citizen of the Cherokee nation? A. Yes, I think he has.
Q. Does his name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. Do you know the name of his father? A. No, sir; I don't know his father's name.
Q. Do you know the name of his mother? A. I think ~~her~~ his mother's name was Alsie.
Q. Alsie Deerinwater? A. Yes, Alsie. Her Cherokee name was Alsie.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, full blood.
Q. When was George Deerinwater sent to the penitentiary?
A. I couldn't tell you just what month. I was there when he was convicted. He was sent there for four years. He has been there about three. Growing on four.
Q. By what court was he sentenced? A. U. S. court at Tahlequah.
Q. Do you know how long he resided in the Cherokee nation before he was sent to prison? A. He was born and raised here, I guess.
Q. Did you know of his residing out of the Cherokee nation previous to the time he was sent to prison? A. No, sir; I don't think he was ever out.

Arch Coleman, being duly sworn, testified as follows through Interpreter Wallace Thornton:

- Q. What is your name? A. Arch Coleman.
Q. You are 40 years old, your post office is Vian, Indian Territory?
A. Yes, sir.
Q. You have just been enrolled yourself as a citizen of the Cherokee nation, have you? A. Yes, sir.
Q. Do you know George Deerinwater? A. Yes, sir.
Q. How long have you known him? A. 6 or 7 years.
Q. Is George Deerinwater living? A. Yes, sir.
Q. When was the last time you saw him? A. 25th of last month, when I saw him last.
Q. Where did you see him? A. Leavenworth.
Q. Fort Leavenworth, Kansas? A. Yes, sir.

Q. Do you know the name of his mother? A. No, sir.
Q. Do you know how long a time George Deerinwater has to serve in the United States prison yet? A. Up to about the last August.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 523, #561, George Deerinwater, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 853, #513, George Deerin-water, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this day of June, 1902.

Jesse O. Carr
[Signature]
Notary Public.



CHEROKEES BY BLOOD AND ADOPTION.

(42) Name George Beerinwater, ¹⁹⁰⁰ ~~1902~~ Date June 13, 1902
District Illinois Year 1880 Page 523 No. 561

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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Application made by Robert M. Phelan, Maggo, Ill.

No 1 now in Prison Ft Leavenworth, Kans.
No 1 in 1896 roll page 853 No 513 as George
Beerin-water. Ill Dist

Applicant leaves Prison August 30, 1902

RECEIVED
JUL 11 1902

RESIDENCE: Illinois Dist Bragg, IT. Party #1

CARD No.

POST OFFICE: Ft. Leavenworth Kans. S. P. P. CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No. 196

| Dawes' Roll No | NAME | Relat
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Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | | | |
|----------------|-------------------|--------------------------------------|-----|-----|-------|-------------------|----------|-----|------------------------------|------|----------|----------------|------|------------------------------|--|--|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District | | |
| | Deerwater, George | | 40 | M | Full | 1880 | Illinois | 561 | ✓ | | ✓ | | ✓ | Alex Deerwater and Pablogush | | |
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No. 1100000 S. P. P. Ft. Leavenworth, Kans.

No. 1100000 page 853 No 513 as George Deerwater Ill Dist

Application made by Robert M. Pherson, Bragg, IT

Applicant leaves from August 30, 1902,

June 13, 1902

Cher 9248

Alex McCoy, Jr.

Cher 9248

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 18th, 1902.

In the matter of the application of Alex McCoy for the enrollment of himself, wife and two children as citizens of the Cherokee nation.

Said Alex McCoy, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Alex McCoy.
Q. Alex McCoy, Jr. A. Yes, sir.
Q. How old are you? A. About 24 or 5'.
Q. What is your post office address? A. Vian.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. His wife and two children.
Q. Yourself, wife and two children? A. Yes, sir.
Q. What is the name of your wife? A. He says he don't know her English name but her Cherokee name is Yahni.
Q. How old is your wife? A. He says he don't know exactly. He supposes she is about 21 or 2 years old.
Q. What is the name of your older child? A. Levi.
Q. Levi McCoy? A. Yes, sir.
Q. How old is that child? A. 3 years old.
Q. What is the name of your other child? A. Eve.
Q. Is that a boy or girl? A. Girl.
Q. Eve McCoy? A. Yes, sir.
Q. How old is that child? A. About 4 months.
Q. Is that all? A. Yes, sir.
Q. Are your wife and these two children living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. He says he is not certain whether he is on the 1880 roll or not.
Q. What is the name of your father? A. Jack McCoy.
Q. Is your father living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Lizzie.
Q. Lizzie McCoy? A. Yes, sir.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation?
A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Salteski Buster.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. Rachel Buster.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. He supposes so. He says she will be here to-day.
Q. How long has your wife resided in the Cherokee nation?
A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the father and your present wife the mother of these children for whom you apply? A. Yes, sir.

Q. In what district were you living in 1880? A. Illinois.
 Q. Who is Peggy McCoy? A. Sam McCoy's daughter.
 Q. Who is Lydia McCoy? A. He says he thinks it is his sister.
 Q. Who is Lissie McCoy, Jr.? A. He says he don't remember that one.
 Q. Did you have a younger sister that died? A. He says he had one.
 Q. Were you ever called by any other name besides Alex? A. He said he had a different name at the time they were enrolled. He said he went to school and they gave him that name, Alex.
 Q. Were you ever known as Robert? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 557, #1218, Robert McKay, Illinois district, native Cherokee, 3 years of age.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of applicant's wife is identified thereon, page 504, #128, Rachel Buster, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon page 880, #1171, Alex McCoy, Jr., Illinois district.

Q. Did your wife have a brother named Dave? A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 842, #221, as Yarnier Buster, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this day of June, 1902.

Jesse O. Carr
[Signature]
 Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Muskogee, Oklahoma, January 26, 1910.

IN THE MATTER of the date of the death of Eve McCoy, Cherokee
by blood, Field Card No. 9248, roll No. 21120:

Testimony of Alex McCoy Jr., taken at his home 7 miles North
east of Vian, December 2, 1909.

EXAMINATION ON BEHALF OF THE COMMISSIONER:
(Conducted by Frank L. Doble.)
(Samuel S. Johnson, Interpreter.)

- Q What is your name? A Alex McCoy Jr.,
Q What is your age? A 30 years old.
Q What is your post office address? A Vian, Oklahoma.
Q Are you a full blood citizen of the Cherokee Nation? A Yes sir.
Q Are you the father of Eve McCoy, who is enrolled opposite roll
No. 21120 upon the final roll of Cherokee citizens? A Yes sir.
Q Who is the mother of Eve McCoy? A Yahni McCoy.
Q What caused the death of Eve? A Fever.
Q How old was she when she died? A About ten months old.
Q Where is she buried? A Over at my old place about a mile from
here.
Q Have you a record showing the date of her death? A Yes sir.

(Witness here produces a small memorandum book in which it is
set forth and written in the Cherokee language, among other
things that Eve McCoy was born February 21, 1902 and died
November 23, 1902.)

- Q Then she was not quite a year old when she died? A No sir,
about ten months old.
Q When did you make that record in that memorandum book? A Right
after her death.
Q You were a Night Hawk and opposed to accepting land in allotment
were you not? A Yes sir.
Q Will your wife, Yahni, testify relative to the death of Eve? A
No sir, she is still a Night Hawk.
Q Are you willing that when these notes shall have been transcribed
subscribed and sworn to by me before a notary public, that they
shall be taken as your testimony and be of the same force and
effect as if subscribed and sworn to by you? A Yes sir.

Witness excused.

Testimony of Arch Coleman taken at Vian, December 2, 1909.

- Q What is your name? A Arch Coleman.
Q What is your age? A 50 years old.
Q What is your post office address? A Vian, Oklahoma.

- Q Are you a full blood citizen of the Cherokee Nation? A Yes sir.
Q During his life time were you acquainted with Eve McCoy, daughter of Alex McCoy Jr? A Yes sir.
Q Who was the mother of this Eve McCoy? A Yahni McCoy.
Q Do you remember when Eve died? A Yes sir.
Q What is the date? A I don't know the exact date but my boy Dick Coleman went out to get some lumber to make a coffin for Eve McCoy to bury her in and he took cold and died. It was about one week before my boy Dick died that Eve McCoy died.
Q And you are sure she died at this time are you? A Yes sir.
Q Are you willing that when these notes shall have been transcribed subscribed and sworn to by me before a notary public, that they shall be taken as your testimony and be of the same force and effect as if subscribed and sworn to by you? A Yes sir.

Witness excused.

I, Frank L. Doble, Stenographer to the Commissioner to the Five Civilized Tribes, state on oath that the above and foregoing is a true and correct transcript of my stenographic notes taken in the above cause on the date before mentioned.

Frank L. Doble
STENOGRAPHER.

Subscribed and sworn to before me this 26th day of January, 1910.

H. Morrison
NOTARY PUBLIC.

My commission expires Feb. 1, 1912



Illinois Dist.
Statement of Applicant Taken Under Oath.

Party #1

Card # 197

CHEROKEES BY BLOOD AND ADOPTION.

24 Name Alex M. Coy Jr, Date June 13, 1902 1900
Vian, I.T.
District Illinois Year 1880 Page 557 No. 1218

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

21 Wife's name Yahnii McCoy
District Illinois

Year 1896 Page 542 No. 721

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

3 Levi McCoy
4 Eve

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|--------|
| | | | | 3 |
| Dist. | Year | Page | No. | Age no |
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No 1 on 1880 roll as Robert M. May
No 1. 1896 roll page 880 No 1171 See Dist.
No 2. 1896 " as Yarnes Buster

Nos 2 and 3 birth affidavits required. supplied June 13, 1902

9248

IN RE

Application for Enrollment of

INFANT CHILD

E. M. McCarty

as a citizen of the

Cherokee Nation.

Approved



1902

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Eve McCoy, born on the 21st day of February, 1902
 (Here insert name of child)
 Name of Father: Alex McCoy Jr., a citizen of the Cherokee Nation.
 Name of Mother: John McCoy, a citizen of the Cherokee Nation.
 Post-Office: Waverly, Ga.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, John McCoy, on oath state that I am 21
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Alex McCoy Jr., who is a citizen, by
blood, of the Cherokee Nation, that a female child was
 (Male or female)
 born to me on the 21st day of February, 1902, that said child has been
 named Eve McCoy, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Wm. H. Wallace
John C. Carr
 Subscribed and sworn to before me this 13th day of June, 1902

John McCoy
 married

John Ross
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Rachel Duster, a midwife, on oath state that I
 attended on Mrs. John McCoy, wife of Alex McCoy Jr.,
 on the 21st day of February, 1902; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 (Male or female)
 named Eve McCoy.

WITNESSES TO MARK

(Must be Two Witnesses)

Wm. H. Wallace
John C. Carr
 Subscribed and sworn to before me this 13th day of June, 1902

Rachel Duster
 married

John Ross
 Notary Public.

9247

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation.

Approved

1907

CHIEF JUSTICE

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Rebecca McCoy, born about the 1st day of December, 1890.
 (Here insert name of child.)
 Name of Father: Wesley McCoy Jr., a citizen of the Cherokee Nation.
 Name of Mother: Phyllis, a citizen of the Cherokee Nation.
 Post-Office: Wrens, Ga.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Cherokee District. }

I, Phyllis McCoy, on oath state that I am 21
 years of age and a citizen, by birth, of the Cherokee Nation;
 that I am the lawful wife of Wesley McCoy Jr., who is a citizen, by
birth, of the Cherokee Nation, that a male child was
 born to me on the 1st day of December, 1890; that said child has been
 named Rebecca McCoy, and is now living.

WITNESSED TO ME

(Must be in
Witnesses)

Subscribed and sworn to before me this

day of

1890

John H. Henson
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Cherokee District. }

I, Wesley McCoy Jr., on oath state that I
 attended on Mrs. Phyllis McCoy, wife of Wesley McCoy Jr.,
 about the 1st day of December, 1890; that there was born to her on said
 date a male child, that said child is now living and is said to have been
 named Rebecca McCoy.

WITNESSED TO ME

(Must be in
Witnesses)

Subscribed and sworn to before me this

day of

1890

John H. Henson
 Notary Public

Post Office 111

District. *Alameda*

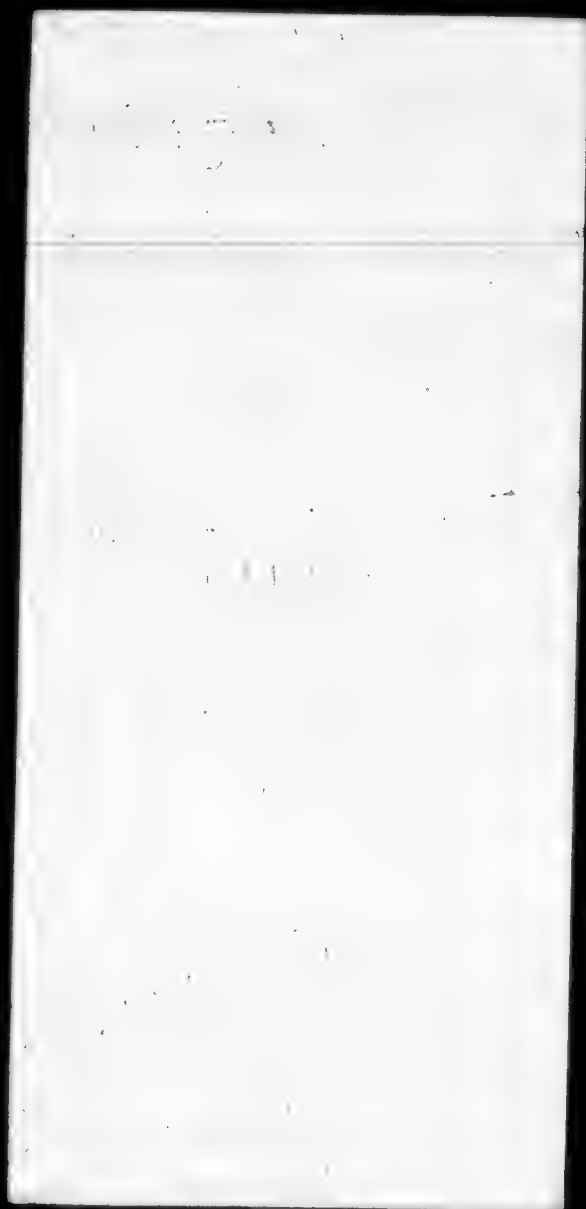
NATION.

ROLL.

Card No.

Field No. 113

[illegible]



RESIDENCE:

no list

Page #1

CARD NO.

POST OFFICE:

Main St

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

197

| Dawes
Roll No | NAME | Relationship
Sex
Age
Name | TRIBAL ENROLLMENT | | | | TRIBAL ENROLLMENT OF PARENTS | | | |
|------------------|----------------|------------------------------------|-------------------|----------|-----|---------------------|------------------------------|----------|----------------|------|
| | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year |
| | McKay, Alex Jr | son | 1880 | Illinois | 128 | James McKay | | Illinois | Rozzie McKay | |
| | Habner | son | 1890 | | | Antenka Boster dead | | | Rachel Boster | |
| | son | son | 1880 | | | no | | | no | |
| | son | son | 1880 | | | no | | | no | |

no 1880 race as Robert M Kay.
 no 1890 race 1880 no 1181 see dist.
 no 1880 no 1181 Boster.

is 3rd & 4th kids to required. Supplied June 13, 1902

June 13, 1902

Cher 9249

Rachel Buster

Cher 9249

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 13th, 1902.

In the matter of the application of Rachel Buster for the enrollment of herself as a citizen of the Cherokee nation.

Said Rachel Buster, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Rachel Buster.
Q. How old are you? A. About 40 or more. She don't know exactly.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. By herself.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. About a quarter.
Q. Are you a full blood Indian? A. Yes, sir.
Q. Are you part Creek? A. Why, her father was a Creek, her mother was a full blood Cherokee.
Q. Have you ever resided in the Creek nation? A. No, sir.
Q. Did you ever make application for enrollment as a citizen of the Creek nation? A. No, sir.
Q. Have you been recognized as citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Stealer.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Wahleah Stealer.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you residing in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 504, #128, Rachel Buster, Illinois district.

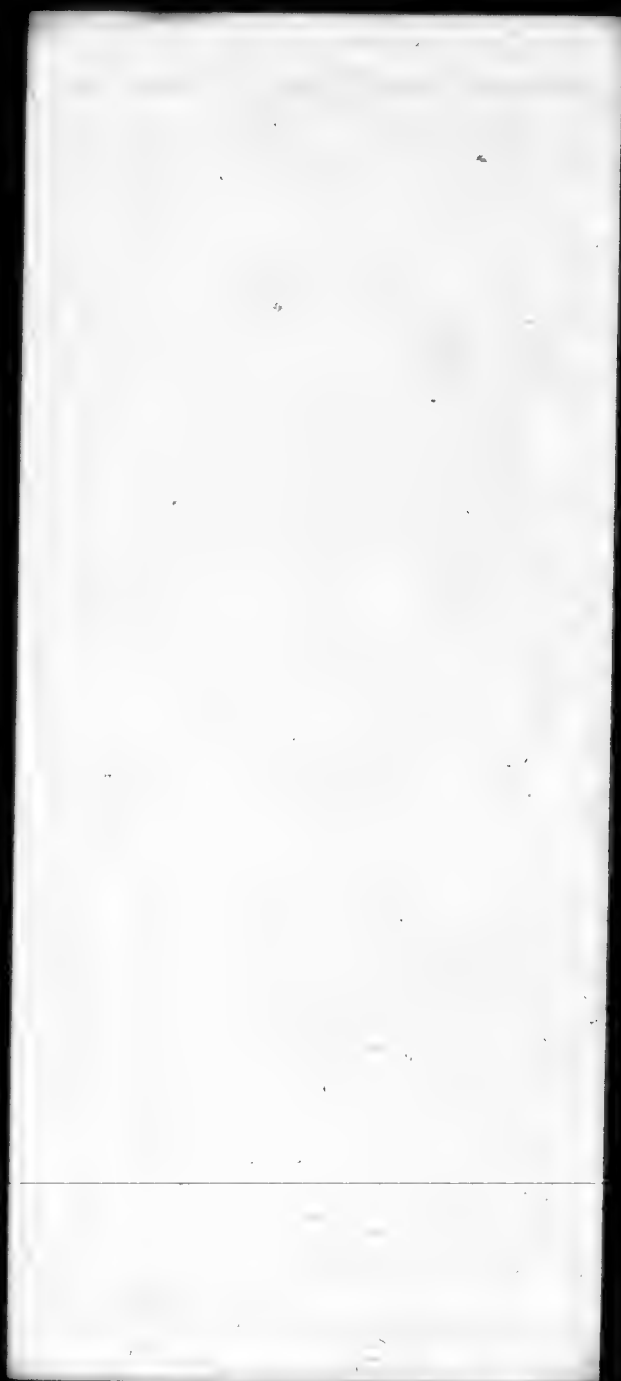
1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 842, #219, Rachel Buster, Illinois district.

Jesse E. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this day of June, 1902.

Jesse E. Carr

J. E. Carr
Notary Public.



Illinois
Statement of Applicant Taken Under Oath.

Party # 1

card # 198

CHEROKEES BY BLOOD AND ADOPTION.

Date *June 13, 1902* 1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

40 Wife's name *Rachel Ruster, Campbell, S.T.*

District

Illinois

Year *1880*

Page *504*

No. *128*

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

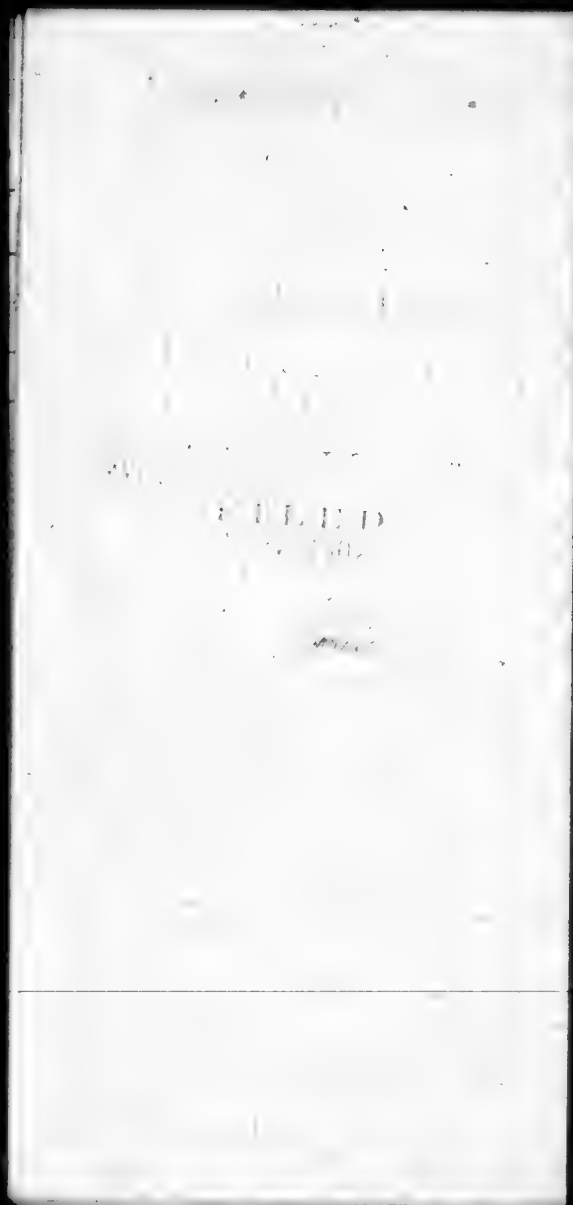
License

Certificate

Names of Children:

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No on 1896 roll page 542 no 219 Ill Dist.



RESIDENCE: *Illinois Dist*
POST OFFICE: *Campbell*

Party #1
CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No. *198*

| Dawes' Roll No | NAME | Relation ship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|-----------------------|-------------------------------------|-----------|----------|-------------|-------------------|-----------------|------------|------------------------------|-------------|--------------|-------------------------|-------------|-----------------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| | <i>Buster, Rachel</i> | | <i>40</i> | <i>F</i> | <i>Free</i> | <i>1880</i> | <i>Illinois</i> | <i>158</i> | <i>Staker</i> | <i>1885</i> | <i>Creek</i> | <i>Hakelalla Staker</i> | <i>1885</i> | <i>Illinois</i> |
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NO 100 1896 roll page 842 no 219 Ill Dist

June 13, 1902

Cher 9250

Ground Wildcat

Cher 9250



DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 13th, 1902.

In the matter of the application of Nellie Wildcat for the enrollment of herself, husband and child as citizens of the Cherokee nation.

Said Nellie Wildcat, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Nellie Wildcat.
Q. How old are you? A. About 30.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Her and her husband and one child.
Q. What is the name of your husband? A. Geround Wildcat.
Q. How old is your husband? A. 32.
Q. Is your husband alive now and living with you? A. Yes, sir.
Q. What is the name of your child? A. Jackson Wildcat.
Q. How old is that child? A. 8 or 9 years old.
Q. Is that child living? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Quarter.
Q. Are you part Creek? A. Yes, sir.
Q. Have you ever resided in the Creek nation? A. No, sir.
Q. Did you ever make application for enrollment as a citizen of the Creek nation? A. No, sir.
Q. Have you been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Sulteeski Buster.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Rachel.
Q. Rachel Buster? A. Yes, sir.
Q. She is living, is she? A. Yes, sir.
Q. She is a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your ~~wife~~ husband a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood does he claim? A. About a quarter.
Q. Is he part Creek? A. Yes, sir.
Q. Has he ever lived in the Creek nation? A. No, sir.
Q. Has he ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does his name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of his father? A. Wildcat.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your husband's mother? A. Sully.
Q. Sully Wildcat? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your husband resided in the Cherokee nation? A. Born and raised here.
Q. Has he been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the mother and your present husband the father of this child Jackson? A. No, it is her child but Geround's step child.

- Q. What is the name of the father of Jackson Wildcat? A. Sunday.
 Q. Sunday what? A. She don't know.
 Q. Under what name do you desire to have this child enrolled?
 A. Jackson Wildcat.
 Q. Is the father of Jackson Wildcat living? A. Dead.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. In what district were you living in 1880? A. Illinois district.
 Q. Have you a brother named Nelson? A. Yes, sir; he is dead though.
 Q. Have you a brother named David? A. Yes, sir; he is dead.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of applicant is identified thereon, page 504, #128, as Rachel Buster, Illinois district.

It is shown from examination of a copy of the 1880 authenticated roll that the name of the applicant is duly identified upon the 1880 roll with her mother but has been checked off, probably through an error.

William Webber, being duly sworn, testified as follows through Interpreter Wallace Thornton:

- Q. What is your name? A. William Webber.
 Q. How old are you? A. About 52.
 Q. What is your post office address? A. Campbell.
 Q. In what district do you live? A. Illinois district.
 Q. Are you a recognized citizen by blood of the Cherokee nation?
 A. Yes, sir.
 Q. Are you acquainted with Goround Wildcat, the husband of the applicant in this case? A. Yes, sir; known him from a child.
 Q. Was he ever known by any other name that you know of besides Goround? A. He says only by a Creek name, Labus.
 Q. Was his father's name Wildcat? A. Yes, sir.
 Q. What was his full name? A. Wildcat Yaholah.
 Q. Do you know the name of Wildcat's oldest son? A. Annie is the oldest child.
 Q. Did he have a son named William? A. Yes, sir.
 Q. Did he have one named Ned? A. Yes, sir.
 Q. One named Samuel? A. Yes, sir.
 Q. Did he have one named Tyone? A. He says he don't know that one unless it is Goround.
 Q. Is Goround just younger than Sam? A. Sam was the oldest.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's husband is identified thereon, page 609, #2323, as Ty-one Ya-ho-lah, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 917, #2166, Tyone Wildcat, Illinois district.
 Page 917, #2167, Mellie Wildcat, Illinois district.
 Page 917, #2168, Jackson Wildcat, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ... day of June, 1902.

J. O. Carr
 Notary Public.

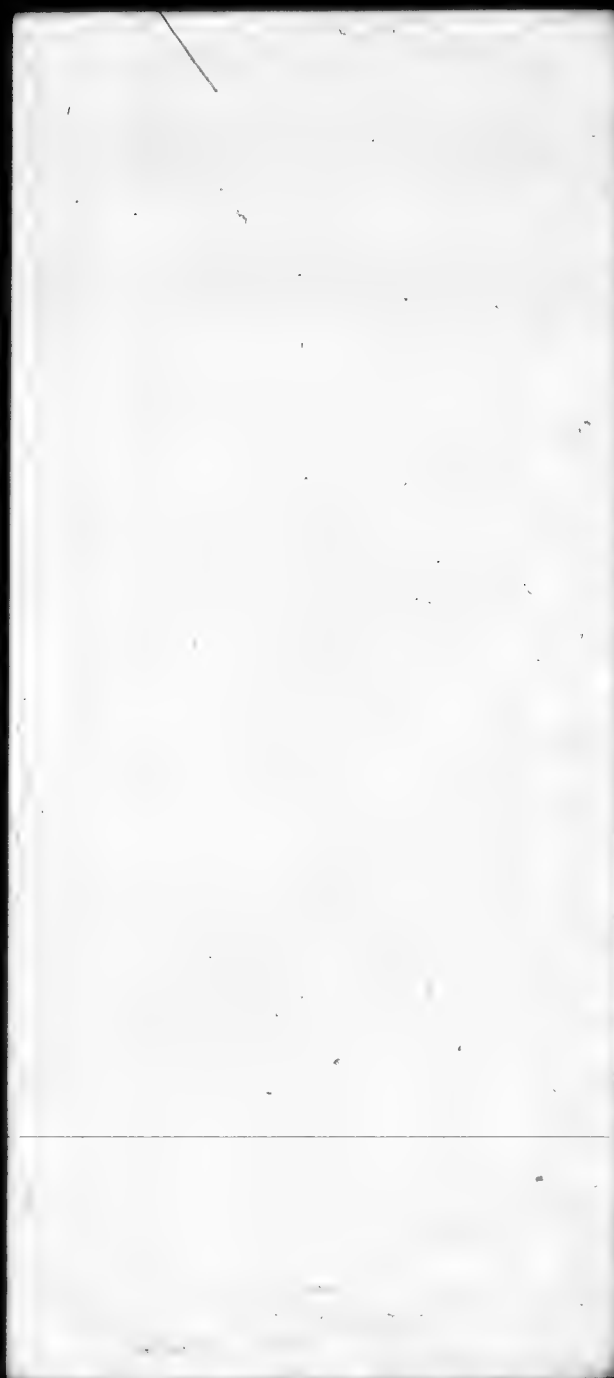
Testimony in re the death of Goround Wildcat.

Witnesses sworn by C.F. Bliss,
Deputy U.S. District Clerk.

- Q What is your name?
A Bill Wildcat, age 48 years, postoffice address Gore, Oklahoma.
Q What relation were you to Goround Wildcat?
A Brother.
Q When did Goround die?
A March 1900.
Q Was Goround Wildcat married at the time of his death?
A He had been married but his wife died before he died.
Q Did Goround Wildcat have any children?
A One child.
Q What was the child 's name ?
A Yaholah Wildcat .
Q Is Yaholah Wildcat living?
A Yes he is living with Charlie Webber.

CHARLIE WEBBER BEING DULY SWORN TESTIFIED AS FOLLOWS:

- Q What is your name?
A Charlie Webber
Q How old are you?
A 34.
Q What is your postoffice?
A Gore, Oklahoma.
Q Did you know Goround Wildcat in his lifetime?
A Yes.
Q Is he living or dead ?
A He is dead .
Q When did he die?
A March 2 years ago .
Q Was he married?
A Yes.
Q Is his wife living ?
A No.
Q When did she die?
A She died before he did.
Q Did he leave any children?
A Yes .
Q What is the name of his children?
A Yaholah Wildcat .
Q Is Yaholah Wildcat the only child that Goround Wildcat ever had?
A Yes.
Q Was Goround Wildcat and his wife living together as husband and wife when Yaholah was born.
A Yes.
Q Did they live together as husband and wife from the time of Yaholah's birth until the death of the wife of Goround Wildcat?
A Yes.



CHEROKEES BY BLOOD AND ADOPTION.

32

Date June 13, 1902

Name Gersond Hildeat

District

Illinois

Year 1880 Page 609 No. 2323

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

30

Wife's name

Nellie Hildeat, Campbell

District

Year 1896 Page 917 No. 2167

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Jackson Hildeat

| | | | | | | | | | |
|-------|----------|------|------|------|-----|-----|------|-----|---|
| Dist. | Illinois | Year | 1870 | Page | 917 | No. | 2168 | Age | 9 |
| Dist. | | Year | | Page | | No. | | Age | |
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No on 1880 roll as Ty-one Ya-ho-lah.

No 2 on 1896 roll as Mattie Hildeat.

No 1 " 1896 " page 917 no 2166 as Tyone Hildeat

Ill Dist

FILED

BY

[Handwritten signature]

RESIDENCE:

Illinois Dist.

CARD No.

POST OFFICE:

Campbell, Ill.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No.

149

| Dawes' Roll No | NAME | Relationship to Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|-------------------|----------------------|------|------|-------|-------------------|----------|------|------------------------------|------|-----------|----------------|------|----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| | Wildcat, Gersound | | 32 M | Full | 1880 | | Illinois | 223 | Wildcat | dead | Illinois | Wes Wildcat | dead | Cherokee |
| 2 | " | Nellie | 30 F | " | 1896 | | Illinois | 267 | Lutcher Bunker | dead | Illinois | Rachel Bunker | | Illinois |
| 3 | " | Jackson | 9 M | " | 1890 | | Illinois | 2108 | ✓ | | Tahseguah | NO R | | |
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Application made by No 2.
No 1 in 1880 was as Tyone Ya-ho-lah.
No 1 in 1890 " as 917 No 2 in 1866 as Tyone Wildcat Sel. Dist.
No 2 in 1890 roll as Nellie Wildcat.

June 13, 1902.

Application made by No 2.
 No 1 in 1880 roll is my one Ya-hs-lah.
 No 1 in 1890 " case 917 No 2, 66 as Lyone Wildcat See list.
 No 2 in 1890 roll is Nellie Wildcat.

June 13, 1902.

Cher 9251 .

Ollie Miller

Cher 9251

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 13th, 1902.

In the matter of the application of Ollie Miller for the enrollment of herself, child and ward as citizens of the Cherokee nation.

Said Ollie Miller, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Ollie Miller.
Q. How old are you? A. 49.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Herself and one child.
Q. What is the name of your child? A. Willie Miller.
Q. How old is Willie Miller? A. 14.
Q. Is that a boy or girl? A. Boy.
Q. Is this child living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Dave Duck.
Q. Is your father living? A. No, sir; he is dead.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Rachel.
Q. Full name. Rachel Duck? A. Rachel Hicks.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the mother of Willie Miller? A. Yes, sir.
Q. What is the name of the father of Willie Miller? A. Cabin Miller.
Q. Is he living? A. Dead.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. Were you married to Cabin Miller? A. They wasn't married by law, they were living together.
Q. What was your name before you married Cabin Miller? A. They called her Ollie Hicks by her step father.
Q. In what district were you living in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 539, #853, Ollie Hicks, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of applicant and child are identified thereon as follows:

Page 879, #1152, Ollie Miller, Illinois district.
Page 879, #1153, William Miller, Illinois district.

- Q. Have you an orphan child living with you? A. Yes, sir.
Q. Do you desire to enroll the child? A. Yes, sir.
Q. What is the name of the child? A. Peggie Grass.
Q. How old is that child? A. 16.
Q. What is the name of the mother of Peggie Grass? A. Teenay Grass.
Q. Is she living? A. No, sir.

Q. Was she a Cherokee by blood? A. Yes, sir.
 Q. What degree of Cherokee blood did she claim? A. Full blood.
 Q. What is the name of the father of Peggie Grass? A. Teesayi was his Indian name.
 Q. Is he living? A. No, sir.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. How long did Teesayi Grass live in the Cherokee nation? A. Born and raised here.
 Q. Did she live in the Cherokee nation from the time of her birth until the date of her death? A. Yes, sir.
 Q. In what district were the parents of this orphan child living in 1880? A. Tahlequah.
 Q. Is Betsy related to them? A. She is not certain.
 Q. Do you remember the English names of the parents of this orphan? A. No, sir; she don't remember their English names.
 Q. Has Peggie Grass some sisters older than she? A. Yes, sir.
 Q. What are their names? A. Emma and Qual-la-yu-kah.
 Q. Did you ever hear the mother of Peggie Grass called Betsy Grass? A. No, sir.
 Q. Has Peggie Grass an older sister named Lydia? A. No, sir; she don't know.
 Q. Has she an older brother named Kusunne. Yes, sir, he is dead.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of the orphan is identified thereon, page 760, #744, as Betsy Grass, Tahlequah district, native Cherokee, 27 years of age.

Q. Who is Emma Davis? A. That is a sister of this girl.

1896 census roll of citizens of the Cherokee nation examined and the name of the orphan child is identified thereon, page 861, #720, Peggie Grass, Illinois district.

Jesse O. Carry being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this day of June, 1902.

Jesse O. Carry
 Notary Public.

4 5-1

1

1

CHEROKEES BY BLOOD AND ADOPTION.

Date *June 13, 1902* 1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Collie Miller, Briggs, & Co

District

Year *1880* Page *539* No. *853*

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Willie Miller
Peggie Grass

| | | | | | | | | | |
|-------|-----------------|------|-------------|------|------------|-----|------------|-----|-----------|
| Dist. | <i>Illinois</i> | Year | <i>1893</i> | Page | <i>879</i> | No. | <i>115</i> | Age | <i>14</i> |
| Dist. | <i>"</i> | Year | <i>1896</i> | Page | <i>861</i> | No. | <i>720</i> | Age | <i>16</i> |
| Dist. | | Year | | Page | | No. | | Age | |
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No 1 m 1880 roll as Collie Skids
No 1 m 1896 roll page 879 No 115 & Ill Dist

No 2 m 1896 roll as William Miller
No 3. 1896 .. as Peggie Grass. Registered Emma Davis

847

IN RE
THE DEATH OF

John J. [illegible]

William [illegible] *Nation*

Admitted to [illegible] 1902

by [illegible]

At

DEPARTMENT OF THE INTERIOR, COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Peggie Cross*
(Here insert name of deceased.)
 a citizen of the *Cherokee Nation*
Woodson
(Here insert name of postoffice)
Woodson
 Nation, who formerly resided at or near
 Ind. Ter., and died on the *15th* day of
April 1904.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

DISTRICT.

I, *Emma Cross*, on oath state that I am *thirty three*
 years of age and a citizen, by *Woodson* of the *Cherokee Nation*;
 that my postoffice address is *Woodson*, Ind. Ter.; that I am
mother of *Peggie Cross*
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
 who was a citizen, by *Woodson* of the *Cherokee Nation*;
 and that said *Peggie Cross* died on the *15th* day of
April 1904.

WITNESSES TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this

4th

day of

January

190

O. S. Davis
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

DISTRICT.

I, *Emma Cross*, on oath state that I am *47*
 years of age, and a citizen by *Woodson* of the *Cherokee Nation*;
 that my postoffice address is *Woodson*, Ind. Ter.;
 that I was personally acquainted with *Peggie Cross*
(Here insert name of deceased.)
 who was a citizen, by *Woodson* of the *Cherokee Nation*;
 and that said *Peggie Cross* died on the *15th* day of
April 1904.

WITNESSES TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this

4th

day of

January

190

O. S. Davis
Notary Public.

18

Wm.

FILED

1891

RESIDENCE: *Illinois Dick*

Party #1

CARD No.

POST OFFICE:

Praggs, S.T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No.

000

| Dewes
Roll No | NAME | Relation
ship to
Person
First
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|------------------|---------------|---|-----|-----|-------|-------------------|----------|------|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| | Miller, Celia | | 47 | F | Full | 1880 | Illinois | 853 | Sarah Duck | and | Saline | Rachel Hicks | | Illinois |
| | " Willie | son | | M | " | 1896 | | 1153 | Cabin Miller | " | Illinois | Not | | |
| | Grass, Peggie | Wife | 16 | F | " | 1896 | | 770 | Leahy Grass | " | Pahquah | Loonaye Grass | | Illinois |
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No 1 on 1880 roll as Celia Hicks

No 1. 1896 " Page 879 No 1152 See book

No 2. 1896 " as William Miller

No 3. 1896 " Peggie Grass: Reg with Emma Davis.

June 13, 1902

Cher 9252

Rachel Hicks

Cher 9252

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 13th, 1902.

In the matter of the application of Rachel Hicks for the enrollment of herself and ward as citizens of the Cherokee nation.

Said Rachel Hicks, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Rachel Hicks.
Q. How old are you? A. About 70.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Her and an orphan child she has got.
Q. What is the name of the orphan child? A. Annie.
Q. Annie what? A. Annie Chewie.
Q. How old is that child? A. 13.
Q. Is this child alive and living with you? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Charlie Foxroast.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Ahklut.
Q. Is she living? A. No.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. What is the name of the father of Annie Chewie? A. Chewie.
Q. Full name, please? A. Chewie is all.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of the mother of Annie Chewie? A. Rachel.
Q. Rachel Chewie? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. What is the name of the father of Rachel Chewie? A. Don't know.
Q. Do you know the name of her mother? A. No, she said they lived in some other district.
Q. How long did Rachel Chewie reside in the Cherokee nation?
A. She was born and raised here.
Q. In what district were the parents of Annie Chewie residing in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 539, #352, Rachel Hicks, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 864, #303, Rachel Hicks, Illinois district.

- Q. In what district did the parents of this orphan child live before they came to Illinois district? A. Saline.
Q. Has Annie Chewie some older brothers and sisters? A. She don't know. They lived in Saline. She didn't know them back there.

- Q. Was the mother of Annie Chewie a full blood Cherokee?
A. Yes, sir.
Q. Did she speak the Cherokee language? A. Yes, sir.
Q. Was the father of Annie Chewie a full blood Cherokee?
A. Full blood.

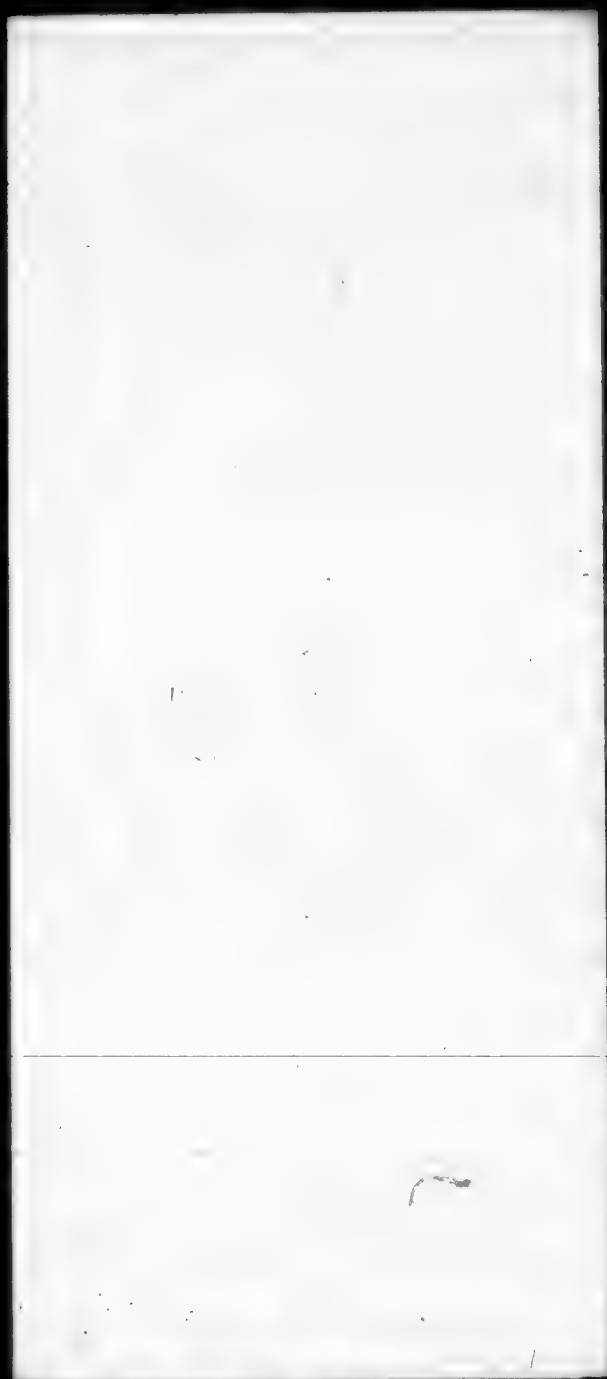
1896 census roll of citizens of the Cherokee nation
examined and the name of ward is identified thereon, page
847, #356, Annie Chewie, Illinois district.

Jesse O. Carr, being first duly sworn, states that as
stenographer to the Commission to the Five Civilized Tribes he
correctly recorded the testimony and proceedings in this case
and that the foregoing is a true and correct transcript of his
stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this day of June, 1902.

H. R. Renter
Notary Public.



CHEROKEES BY BLOOD AND ADOPTION.

Date June 13, 1902 1900-

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

79 Wife's name Rachel Hicks

41 District Illinois

Year 1880 Page 539 No. 852

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

2 Annie Chewie

Dist. Illinois Year 1896 Page 547 No. 356 Age 13

Dist. Year Page No. Age

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No 100 1896 roll page 864 no 803 see dist
no 211 1896 " as Annie Chewie.

IN RE
THE DEATH OF

James Vick

(Lessor)

Approved January 5 1905
L. R. Smith

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

January 2 1905
[Signature]

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Rachel Hicks*
(Here insert name of deceased)
 a citizen of the *Cherokee* Nation, who formerly resided at or near
Braggs Ind. Ter., and died on the *5th* day of
December 1902
(Here insert name of post office)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northrup

District

I, *Olie Miller* on oath state that I am *50*
 years of age and a citizen, by *blood* of the *Cherokee* Nation;
 that my post office address is *Braggs* Ind. Ter., that I am
 a *Daughter* of *Rachel Hicks*
(Here insert name of deceased)
 who was a citizen, by *blood* of the *Cherokee* Nation;
 and that said *Rachel Hicks* died on the *5th* day of
December 1902
(Here insert name of deceased)

WITNESSED TO ME,

(Must be Two
Witnesses)*Lydia Lovitt*Subscribed and sworn to before me this *16* day of *December* 1902*John Israel*
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

District

I, *Lydia Lovitt* on oath state that I am *28*
 years of age and a citizen, by *blood* of the *Cherokee* Nation;
 that my post office address is *Braggs* Ind. Ter.;
 that I was personally acquainted with *Rachel Hicks*
(Here insert name of deceased)
 who was a citizen, by *blood* of the *Cherokee* Nation;
 and that said *Rachel Hicks* died on the *5th* day of
December 1902
(Here insert name of deceased)

WITNESSED TO ME,

(Must be Two
Witnesses)*Lydia Lovitt*Subscribed and sworn to before me this *16* day of *December* 1902*John Israel*
Notary Public.

FILED
OCT 18 1902

RESIDENCE: Illinois Dist

Party #1
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

POST OFFICE: Maggs St.

FIELD NO. 201

| Dawes' Roll No | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|---------------|------------------------------------|-----|-----|-------|-------------------|----------|-----|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| | Hicks, Rachel | | 70 | F | Full | 1880 | Illinois | 852 | Charlie Gorman | dead | Cherokee | Ahclint | dead | Illinois |
| | Chewie, Annie | No 513 | 7 | F | " | 1896 | " | 356 | Chewie | dead | " | Rachel Chewie | " | Illinois |
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No 100 1896 roll name No 4 No 803 See Dist.
No 2 1896 " is Annie Chewie

June 13/1902

Cher 9253

Aley Wildcat

Cher 9253

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 13th, 1902.

In the matter of the application of Aloy Wildcat for the enrollment of herself and two children as citizens of the Cherokee nation.

Said Aloy Wildcat, being duly sworn, testified as follows through interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Aloy Buster.
Q. How old are you? A. She was born in 1867.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Herself and two children.
Q. What is the name of your older child? A. Spade Wildcat.
Q. How old is that child? A. About 12.
Q. What is the name of your other child? A. Coleston Wildcat.
Q. How old is that child? A. 8.
Q. Are both these children living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. About a quarter Cherokee.
Q. Are you part Creek? A. She says her father was a Creek.
Q. Are you a full blood Indian? A. Full blood; yes, sir.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Buster.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. No, sir.
Q. Was he a Creek? A. Yes, sir.
Q. Was he adopted by the Cherokee nation? A. She can't answer that whether he was adopted or not. He was a full blood Creek. Old man Buster.
Q. What is the name of your mother? A. Linda.
Q. Linda Buster. A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Did you ever reside in the Creek nation? A. No, sir.
Q. Did you ever make application for enrollment as a citizen of the Creek nation? A. No, sir; she never thought about it.
Q. Are you the mother of Spade and Coleston Wildcat? A. Yes, sir.
Q. Who is the father of these two children? A. Eneloh Wildcat.
Q. Is he living? A. Dead.
Q. Were you married to him? A. Yes, sir; they were living as man and wife.
Q. Then your name is Aloy Wildcat, is it not? A. Yes, sir.
Q. Is Eneloh Wildcat a Cherokee by blood? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 504, #126, Aloy Buster, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are found thereon as follows:

- Page 917, #2162, Aloy Wildcat, Illinois district.
Page 917, #2163, Spade Wildcat, Illinois district.
Page 917, #2165, Coleston Wildcat, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 27th day of June, 1902.

Jesse O. Carr
[Signature]
Notary Public.



CHEROKEES BY BLOOD AND ADOPTION.

Date June 13, 1902 1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year 1880

Page 504

No. 126

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| | | | | | | |
|---|---------------|----------------|-----------|----------|----------|--------|
| 2 | Spade Wildcat | Dist. Illinois | Year 1896 | Page 917 | No. 2163 | Age 12 |
| 3 | Coleston | Dist. " | Year 1896 | Page 917 | No. 2165 | Age 8 |
| | | Dist. | Year | Page | No. | Age |
| | | Dist. | Year | Page | No. | Age |
| | | Dist. | Year | Page | No. | Age |
| | | Dist. | Year | Page | No. | Age |
| | | Dist. | Year | Page | No. | Age |
| | | Dist. | Year | Page | No. | Age |
| | | Dist. | Year | Page | No. | Age |
| | | Dist. | Year | Page | No. | Age |

no 1 on 1880 roll as Aley Buster.
 no 2 " 1896 " page 917 no 2162 see dist

PLATE 1
1898-1902

[Handwritten signature]

RESIDENCE: *Illinois Dist*

POST OFFICE: *Wagon, Ill*

Party #1
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. *702*

| Dawes' Roll No | NAME | Relation ship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|----------------|-------------------------------------|------|-----|-------|-------------------|----------|------|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| | Wildcat, Alcy | | 35 F | | | 1880 | Illinois | 126 | Buster | dead | Illinois | Linda Buster | dead | |
| | Wildcat, State | son | 12 M | | | 1896 | " | 2163 | Enola Wildcat | | Illinois | no1 | | |
| | Colleton | son | 8 M | | | 1896 | " | 2165 | " | | " | no1 | | |
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
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| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |

Applicant claims for self and children 1/2 Cherokee Creek.

no1 on 1880 roll as Alcy Buster.

no1 " 1896 " ; page 917 no 2162 see list.

June 13, 1902

Applicant claims for self and children in Cherokee Creek.

no1 on 1880 roll as Alcy Buster.

no1 " 1896 " page 917 no 2162 see list.

June 13, 1902

Cher 9254

Arch Phillips

Cher 9254

stenographic notes thereof.
and that the foregoing is a true and correct transcript of the
correctly recorded the testimony, and proceedings in this case
stenographer to the Commission to the five Civilized Tribes he
Jesse O. Carr, being first sworn, states that he

Illinois district.
is identified thereon, page 62, 63, 64, as William George,
roll of citizens of the Cherokee Nation that the applicant
It appears upon further examination of the 1903 census

the applicant hands, A. Yes, sir.
Q. Has Stephen been recognized in the same way as a citizen of
Q. Were his rights ever disputed? A. About the same.
Q. Is Steve a full brother of the applicant? A. Yes, Sir.
Q. Do you know any other persons who are citizens of the Cherokee Nation?

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 15th, 1902.

In the matter of the application of Arch Phillips for the enrollment of himself, wife and seven children as citizens of the Cherokee nation.

Said Arch Phillips, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Arch Phillips.
Q. How old are you? A. About 35.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself and wife and seven children.
Q. What is the name of your wife? A. Nancy.
Q. Nancy Phillips? A. Yes, sir.
Q. How old is she? A. About 35.
Q. What is the name of the oldest child under 21 years of age and unmarried? A. 18.
Q. What is the name of that child? A. Johnson Phillips.
Q. What is the name of your next child? A. John Phillips.
Q. How old is that child? A. 15.
Q. What is the name of your next child? A. Jim Phillips.
Q. How old is that child? A. 10.
Q. Next Child. A. Ahama.
Q. How old is that child? A. 7.
Q. Is that a boy or girl? A. Boy.
Q. What is the name of your next child? A. Lucy Phillips.
Q. How old is Lucy? A. 5.
Q. What is the name of your next child? A. Peggie.
Q. How old is Peggie? A. 2 years old.
Q. What is the name of your next child? A. George.
Q. How old is George? A. 6 months old.
Q. Is that all? A. Yes, sir.
Q. Are your wife and all seven of these children living now?
A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Half.
Q. Are you half Creek? A. Yes, sir.
Q. Did you ever reside in the Creek Nation? A. No, sir.
Q. Did you ever make application for enrollment as a citizen of the Creek nation? A. No, sir.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. George Arch. He is dead.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Diana.
Q. Diana Arch? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation?
A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Johnson Jim.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.

Q. What is the name of the mother of your wife? A. Judy.
 Q. Judy Jim? A. He don't know. It might have been Johnson or Jim, one.
 Q. Is she living? A. No, sir.
 Q. Was she a Cherokee blood? A. Yes, sir.
 Q. How long has your wife resided in the Cherokee nation? A. Born and raised here.
 Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
 Q. Are you the father and your present wife the mother of these seven children, for whom you apply? A. Yes, sir.
 Q. In what district were you living in 1880? A. Illinois district he reckons. He don't remember. Might be in Tahlequah.
 Q. How old were you when your father died? A. His father hadn't been dead so very long.
 Q. Were you ever known by any other name besides Arch Phillips? A. No, sir.
 Q. What is your Indian name? A. Weelick. That is Phillips, Weelick is.
 Q. Have you any brother or sisters? A. Wallace is his sister and Steve is his brother.
 Q. Was your father ever known by any other name besides George Arch? A. (no response)
 Q. Was he ever known as Arch George? A. He says Arch is all he ever knew.
 Q. Is your brother Stephen younger than you? A. Yes, sir. He says his sister is still younger than the two.
 Q. Were you ever known as Willie George? A. He says he don't know any other name but Phillips.

There appears upon the copy of the 1880 authenticated roll of citizens of the Cherokee nation formerly in the possession of the Cherokee nation, the names of Arch George, Willie George and Stephen George, page 22, numbers respectively 760, 761 and 762, in Illinois district, appearing upon said roll as adopted colored. The Arch George identified here is undoubtedly the father of the applicant in this case and the Willie George is identified as the applicant.

Q. The names of yourself, your father and your brother Stephen appear upon the roll as adopted colored. Do you know of any reason why that mark should have been placed opposite your name?
 A. No, sir; he don't know.
 Q. Have you any colored or freedman blood in your veins?
 A. No, sir.
 Q. In what district did your wife ~~live~~ live in 1880? A. Illinois
 Q. What was the name of your wife before you married her?
 A. Nancy Johnson.
 Q. Was your wife ever married before you married her? A. He don't know.
 Q. Has your wife some brothers and sisters? A. She has a brother, one brother.
 Q. What is his name? A. Thompson Serroch-Owl.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant's wife can not be identified of record thereon.

Delinquent list of the 1896 census roll of citizens of the Cherokee nation examined and the name of the applicant does not appear of record thereon.

1896 census roll of citizens of the Cherokee nation examined and the names of applicant's wife and children are identified thereon as follows.

Page 836, #33, Nancy Arch, Illinois district.

Page 836, #34, Johnson Arch, Illinois district.

Page 836, #35, John Arch, Illinois district.

Page 836, #36, Jimmy Arch, Illinois district.

- Q. What is Ahama's English name? A. He says he hasn't got any. That is the way he signs his name.
- Q. Did you ever call him Daniel? A. He says he don't know.
- Q. Did you have a child by the name of Daniel one year old in 1896 living in your family? A. He says he don't know. He don't remember whether that was Daniel or not.
- Q. Did you ever know a Daniel Arch? A. No, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of Ahama Phillips is identified thereon, page 836, #37, as Daniel Arch.

William Webber, being duly sworn, testified as follows through Interpreter Wallace Thornton:

- Q. What is your name? A. William Webber.
- Q. How old are you? A. About 52.
- Q. Your post office address is Campbell, Indian Territory, is it? A. Yes, sir.
- Q. You are a recognized citizen by blood of the Cherokee nation, are you? A. Yes, sir.
- Q. Do you know the applicant in this case, Arch Phillips? A. Yes, sir.
- Q. How long have you known him? A. About 35 or 6 or 7, some where along there.
- Q. Is he a full blood Indian? A. Yes, sir.
- Q. Is he what is known as an adopted Creek? A. He says he don't know about that. He was always considered a Cherokee.
- Q. Is he of Creek blood, false? A. He says he might have a little Creek in him.
- Q. His name is identified upon the roll of 1880 as adopted colored. do you know of any reason why that mark should have been placed opposite his name? A. He says he don't know.
- Q. Have you ever heard that he contained negro blood? A. No, sir this is the first time.
- Q. Have you ever heard his rights as a citizen of the Cherokee nation disputed in any way? A. He says that his citizenship was kind of disputed and it was straightened up, I believe he says. He presented it to the Chief and he was going to present it to the Council and the Chief said it was all right. He said his rights were disputed in Tahlequah district and after they moved into this district the rights was disputed again but he said that they were afterwards recognized as citizens and they never drew money all the time.
- Q. In what year were his rights as a citizen of the Cherokee nation disputed that you speak of in Tahlequah district? A. He says that is what he don't remember.
- Q. Was he a great many years ago? A. He said they was taking census at the time.
- Q. Do you know from what cause his rights were disputed? A. No, sir; he don't know.
- Q. Were his rights disputed from the fact that he was also of Creek blood? A. Yes, sir; he said that is what he heard.

Q. At the time the applicant's rights were disputed were those of others disputed at the same time? A. No, sir; that was the only ones in the district. That was in Tahlequah district.
Q. How long has the applicant resided in the Cherokee nation?
A. About 2 years after the close of this last war.
Q. Has the applicant been permitted to take up a home on the public domain of the Cherokee nation and recognized as a citizen in another way? A. Yes, sir, just the same as a citizen.
Q. After the question of his citizenship was settled in Tahlequah district, that you speak of, has he been recognized as a citizen of the Cherokee nation since that time? A. He said from all appearance he was just about the same. He said he never heard no more of it.
Q. Do you know his brother Steve? A. Yes, sir.
Q. Is Steve a full brother of the applicant? A. Yes, sir.
Q. Were his rights ever disputed? A. About the same.
Q. Has Stephen been recognized in the same way as a citizen as the applicant has? A. Yes, sir.

It appears upon further examination of the 1896 census roll of citizens of the Cherokee nation that the applicant is identified therein, page 863, #777, as Phillip George, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ... day of June, 1902.

J. H. Roster
Notary Public.

and children by means of the Cherokee Nation:
minor children, Thomas, John, Ann, Maria, Mary, Peter, and George.

Reference :

THE

870961-10-6

100

1. The first part of the paper discusses the importance of the study of the history of the English language. It is argued that the study of the history of the English language is essential for a full understanding of the language and its development. The paper then discusses the various factors that have influenced the development of the English language, including the influence of other languages, the influence of social and cultural changes, and the influence of technological advances. The paper concludes by discussing the importance of the study of the history of the English language for the future of the language.

100

100

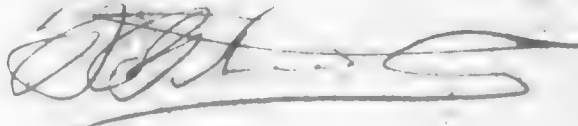
Supl.-9254.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, July 22, 1902.

SUPPLEMENTAL PROCEEDINGS in the matter of the application of Arch Phillips for the enrollment of himself, his wife, Nancy, and minor children, Johnson, John, Jim, Ahama, Lucy, Peggie, and George, as citizens by blood of the Cherokee Nation:

Statement by the Commission:

The applicant in this case is identified upon the 1880 authenticated roll of citizens of the Cherokee Nation, page 535, #760, Illinois District, as Willie George, Adopted Colored. It is shown by testimony taken when the applicant made application for enrollment and information given the Commission this day, that the applicant was erroneously enrolled in 1880 under the class of "Adopted Colored," and should have been enrolled under the class of "Adopted Creek."



Commissioner.

It is ordered that this statement be filed with and made a
part of the record at page 343, #40, Illinois District, as Nancy Arch.

The Nation shows that the said Nancy Phillips is identified thereon,

and examination of the said description roll of the Cherokee

page 37, #811, Illinois District, as Nancy Phillips.

Nation shows that the said Nancy Phillips is identified thereon, at

the examination of the said description roll of the Cherokee

page 37, #811, Illinois District, as Nancy Phillips.

shows that the said Nancy Phillips is identified thereon, at

the examination of the said description roll of the Cherokee Nation

3

Nancy Phillips et al. as citizens of the Cherokee Nation.

In the matter of the application for the enrollment of

Cherokee 9254

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 11, 1902.

In the matter of the application for the enrollment of
Arch Phillips et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1886 pay roll of the Cherokee Nation shows that the applicant, Nancy Phillips, is identified thereon, at page 59, #1164, Illinois District, as Nancy Phillips.

An examination of the 1890 census roll of the Cherokee Nation shows that the said Nancy Phillips is identified thereon, at page 37, #811, Illinois District, as Nancy Phillips.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the said Nancy Phillips is identified thereon, at page 743, #40, Illinois District, as Nancy Arch.

It is ordered that this statement be filed with and made a part of the record in this case.

C. A. Buchanan
Commissioner.

9254

IN RE

Application for Enrollment of

INFANT CHILD

George Phillips

as a citizen of the

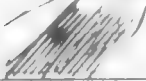
Cherokee

Nation

Approved

July 1, 1902

1902



Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE AFFIDAVIT OF ENROLLMENT, as a citizen of the *Cherokee* Nation,
 of *George Phillips*, born on the *3rd* day of *December*, 1907
 Name of Father, *Arch Phillips*, a citizen of the *Cherokee* Nation.
 Name of Mother, *Nancy Phillips*, a citizen of the *Cherokee* Nation.
 Post-Office *Campbell, D.*

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,

INDIAN TERRITORY

Northern

District

I, *Nancy Phillips*, on oath state that I am *35*
 years of age, and a citizen, by *blood*, of the *Cherokee* Nation;
 that I am the lawful wife of *Arch Phillips*, who is a citizen, by
blood, of the *Cherokee* Nation, that a male child was
 born to me on the *3rd* day of *December*, 1907; that said child has been
 named *George Phillips*, and is now living; and I further state
 that there was no impediment, and that *William Phillips*
son

W. H. Wallace

Wallace Hamilton

13th June

John R. Casser

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,

INDIAN TERRITORY

District

I, *Dr. J. H. [illegible]*, on oath state that I
 attended the birth of
 on the *3rd* day of *December*, 1907, that there was born to her an said
 child, that said child is now living and is said to have been
 named *George Phillips*

WITNESSES

M. W. [illegible]

Notary Public

Notary Public

9254

IN RE

Application for Enrollment of

INFANT CHILD

Lucy Phillips

as a citizen of the

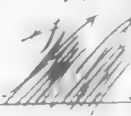
Cherokee

Nation

Approved



1907



ASSISTANT

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE AFFIDAVIT FOR ENROLLMENT, as a citizen of the *Cherokee* Nation,
 of *Lucy Phillips*, born on the *5th* day of *December*, *1897*
 Name of Father: *(Arch) Phillips*, a citizen of the *Cherokee* Nation.
 Name of Mother: *Nancy Phillips*, a citizen of the *Cherokee* Nation.
 Post-Office: *Campbell, &c.*

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,)

INDIAN TERRITORY

Northern

District:)

I, *Nancy Phillips*, on oath state that I am *35*
 years of age and a citizen, by *blood*, of the *Cherokee* Nation;
 that I am the lawful wife of *(Arch) Phillips*, who is a citizen, by
blood, of the *Cherokee* Nation, that a *female* child was
 born to me on the *5th* day of *December*, *1897*; that said child has been
 named *Lucy Phillips* and is now living. *and further state*
that I was alone at birth of said child *Nancy Phillips*
ma

WITNESSES TO SIGN

W. H. Wallace

(Witness)

*Marion Thornton*Subscribed and sworn to before me this *19th* day of *June*, 190*2**John H. Hession*

Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,)

INDIAN TERRITORY

District:)

I, *None Present*, on oath state that I
 attended on *None Present*, wife of *None Present*,
 on the *None Present* day of *None Present*, 190*2*, that there was born *None Present* on said
 date a child that said child is now living and is said to have been
 named *None Present*

WITNESSES TO SIGN

(Witness)

Subscribed and sworn to before me this *None Present* day of *None Present*, 190*2*

Notary Public

1254

IN RE

Application for Enrollment of

LIVELY CHILD

Eugene Lively

as a citizen of the

Cherokee

Nation.

Approved

1907

MICHAEL STONE

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Is RE AFFIDAVIT OF ENROLLMENT, as a citizen of the *Cherokee* Nation,
 of *Peggie Phillips*, born on the *14th* day of *Mar* January 1900
 Name of Father: *Arch Phillips*, a citizen of the *Cherokee* Nation.
 Name of Mother: *Nancy Phillips*, a citizen of the *Cherokee* Nation.
 Post-Office: *Campbell, T.*

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, *Nancy Phillips*, on oath state that I am *35*
 years of age and a citizen, by *blood*, of the *Cherokee* Nation;
 that I am the lawful wife of *Arch Phillips*, who is a citizen, by
blood, of the *Cherokee* Nation, that a *female* child was
 born to me on the *14th* day of *January* 1900; that said child has been
 named *Peggie Phillips* and is now living, and further state
 that there was no misrepresentation as said *Nancy her Phillips*
ma

WITNESSED TO ME

W. W. Wallace

Wallace Hamilton

Subscribed and sworn to before me this *19th* day of *June* 1900

John Ross
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 District.

I, *John Ross*, on oath state that I
 attended on Mrs. *Nancy Phillips*, wife of *Arch Phillips*,
 on the *14th* day of *January* 1900; that there was born to her on said
 date a child, that said child is now living and is said to have been
 named *Peggie Phillips*

WITNESSED TO ME

(My Seal)

Subscribed and sworn to before me this *19th* day of *June* 1900

1900

Notary Public



CHEROKEES BY BLOOD AND ADOPTION.

35
Name *Arch Phillips,* Date *June 13, 1902*
District *Illinois* Year *1896* Page *863* No. *777*

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

35
Wife's name *Nancy Phillips*
District *Illinois* Year *1896* Page *836* No. *33*

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| No. | Name | Dist. | Year | Page | No. | Age |
|-----|--------------------------|-----------------|-------------|------------|-----------|-----------|
| 3 | <i>Scherson Phillips</i> | <i>Illinois</i> | <i>1896</i> | <i>836</i> | <i>32</i> | <i>15</i> |
| 4 | <i>John</i> | " | <i>1896</i> | <i>836</i> | <i>35</i> | <i>15</i> |
| 5 | <i>Sam</i> | " | <i>1896</i> | <i>836</i> | <i>36</i> | <i>15</i> |
| 6 | <i>Anna</i> | " | <i>1896</i> | <i>836</i> | <i>37</i> | <i>7</i> |
| 7 | <i>Lucy</i> | " | | | | <i>5</i> |
| 8 | <i>Lebbie</i> | " | | | | <i>2</i> |
| 9 | <i>George</i> | " | | | | <i>21</i> |
| | | Dist. | Year | Page | No. | Age |
| | | Dist. | Year | Page | No. | Age |
| | | Dist. | Year | Page | No. | Age |
| | | Dist. | Year | Page | No. | Age |

no 3 on 1896 roll as John Arch

no 4 " 1896 " " John "

no 5 " 1896 " " Jimmy "

no 6 " 1896 " " Daniel "

nos 7 & 8 and 9: Sent affidavits required. 21/6/02

no 1 on 1896 roll as Philip George

FILED
JAN 18 1901

RESIDENCE:

Harris, Dist

POST OFFICE:

Campbell, S. T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

203

| Dawes
Roll No | NAME | Relat-
ship
Fathers
Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|------------------|----------------|-----------------------------------|-----|-----|-------|-------------------|----------|-----|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| | Phillips, Arch | | 35 | M | | 1896 | Illinois | 777 | Geo. Arch | dead | Cherokee | Anna Arch | dead | Cherokee |
| | " Nancy | Wife | 35 | F | | 1896 | Illinois | 33 | Johnson, Jim | " | " | Judy Jim | " | " |
| | " John | Son | 16 | M | | 1896 | " | 34 | NO1 | | | NO2 | | |
| | " John | Son | 15 | M | | 1896 | " | 35 | NO1 | | | NO2 | | |
| | " John | Son | 10 | M | | 1896 | " | 36 | NO1 | | | NO2 | | |
| | " Thomas | Son | 7 | M | | 1896 | " | 37 | NO1 | | | NO2 | | |
| | " Alice | Daughter | 5 | F | | | | | NO1 | | | NO2 | | |
| | " Peggy | Daughter | 2 | F | | | | | NO1 | | | NO2 | | |
| | " George | Son | 1 | M | | | | | NO1 | | | NO2 | | |

Applicant claim - 1/2 Cherokee & 1/2 Creek for himself and family.
 No 1 on 1896 roll as Phillip George.

No 2 not on any roll

No 2 on 1896 roll as Nancy Arch

No 3 " 1896 " " " "

No 4 " 1896 " " " "

No 5 " 1896 " " " "

No 6 " 1896 " " " "

No 7 and 8 and 9 Both applicant requires. supplied 6/19/02 June 13, 1912

Cherokee #9254.

Vinita, Indian Territory, January 30th, 1903.

Creek Enrollment Division,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

Will you please inform the Cherokee Enrollment Division whether application has been made for the enrollment, as Creek citizens, of one Arch Phillips, his wife Nancy Phillips (formerly Nancy Jim) and their children Johnson, John, Jim, Ahama, Lucy, Peggy and George; and if so, please state what disposition has been made of the application.

Respectfully,

Clerk in Charge.

1446A
COMMISSIONERS
HENRY L. DAWES
TAMM BIXBY
THOMAS B. NEEDLES
C. R. BRACKINRIDGE

ALLISON L. AYERSWORTH
SECRETARY

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

REFER IN REPLY TO THE FOLLOWING

Creek Enrollment

Muskogee, Indian Territory, February 6, 1903.

P. G. Reuter,
Clerk in charge Cherokee Land Office,
Vinita, Indian Territory.

Dear Sir:

The Creek Enrollment Division is in receipt of your letter of January 30, 1903, asking whether application has been made for enrollment, as Creek citizens, of one, Arch Phillips, and his wife, Nancy Phillips (formerly Nancy Jim), and their children, Johnson, John, Jim, Ahama, Lucy, Peggy and George; and if so, what disposition has been made of the application.

Replying thereto, you are advised that the records of this office show that none of the above named persons are listed for enrollment as citizens of the Creek Nation; that they have never been admitted to citizenship in the Creek Nation by the duly constituted authorities of said nation, or the Commission to the Five Civilized Tribes; that no application has been made for their enrollment, as citizens of said nation, and that their names cannot be found on any of the authenticated Creek tribal rolls now in the possession of the Commission.

Respectfully,

Commissioner in Charge.

Cher 9255

Steve Arch

Cher 9255

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 13th, 1902.

In the matter of the application of Steve Arch for the enrollment of himself and wife as citizens of the Cherokee nation.

Said Steve Arch, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Steve Arch.
Q. How old are you? A. 34.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Him and his wife.
Q. What is the name of your wife? A. Elgin.
Q. How old is she? A. 19.
Q. Is your wife living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Half.
Q. Are you half Cherokee and half Creek? A. Yes, sir.
Q. Did you ever reside in the Creek nation? A. No, sir.
Q. Did you ever make application for enrollment as a citizen of the Creek nation? A. No, sir.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Arch George.
Q. Is he living? A. No, sir; he is not living.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Diana.
Q. Is she living? A. No, sir.
Q. Diana what? A. Arch.
Q. Your father was named George Arch or Arch George. Your brother swore that your father's name was George Arch. Is that right? A. Yes, sir.
Q. Was your mother's name Diana Arch? A. Yes, sir.
Q. Is your mother living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Sam Jumper.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. He says he don't know.
Q. What is the name of your wife's mother? A. Susan Jumper.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir; full blood.
Q. How long has your wife resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district did you reside in 1880? A. He says he thinks he was in Tahlequah.

The names of the applicant and his father are identified upon the copy of the 1880 authenticated roll of citizens of the Cherokee nation formerly in the possession of the Cherokee nation, as follows:

Page 22, #760, Arch George, Adopted colored, 35 years of age, Illinois district.

535 761
Page 22, #162, Stephen George, Adopted colored, 8 years of age, Illinois district.

- Q. Your name and that of your father appear upon the roll of 1880 as adopted colored. Do you know of any reason why you should have been placed on the roll in that way. A. No, sir; he don't know.
Q. Would the testimony in regard to your citizenship be the same as that of your brother? A. Yes, sir.
Q. Were you enrolled in 1896? A. He says he don't remember.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant is identified thereon, page 863, #778, Steve George, Illinois district.

- Q. In what district were the parents of your wife residing in 1880? A. He says he don't remember.
Q. Do you know whether your wife's parents resided in any other district besides Illinois. A. Tahlequah.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of applicant's wife is identified thereon, page 772, #1093, Susanna Jumper, Tahlequah district.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 872, #989, Agenie Jumper, Illinois district.

- Q. Are you a full brother of Arch Phillips, who has just been enrolled? A. Yes, sir.

Arch Phillips, a full brother of the applicant, who has just made application for his own enrollment, introduced testimony in regard to his citizenship in the Cherokee nation. The applicant states that the testimony in his own case would be the same as that of his brother, and reference is hereby made to the testimony taken in the case of Arch Phillips. And it is ordered that a copy of the testimony in that case be filed with and made a part of the testimony in the case of the applicant.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ... day of June, 1905

Jesse O. Carr
[Signature]
Notary Public.

Cherokee 9255

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 7, 1902.

In the matter of the application of Steve Arch for the enrollment of himself and wife as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

The applicant in this case is identified upon the 1880 Authenticated Roll of citizens of the Cherokee Nation, page 535, #761, Illinois District, as Stephen George, adopted colored. It is shown by testimony taken when the applicant made application for enrollment and information given the Commission this day, that the applicant was erroneously enrolled in 1880 under the class of "Adopted Colored."

It is ordered that this statement be filed with and made a part of the record in this case.

C. A. Rutledge
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
NOV 11 1902

Chicago 3555

RECEIVED

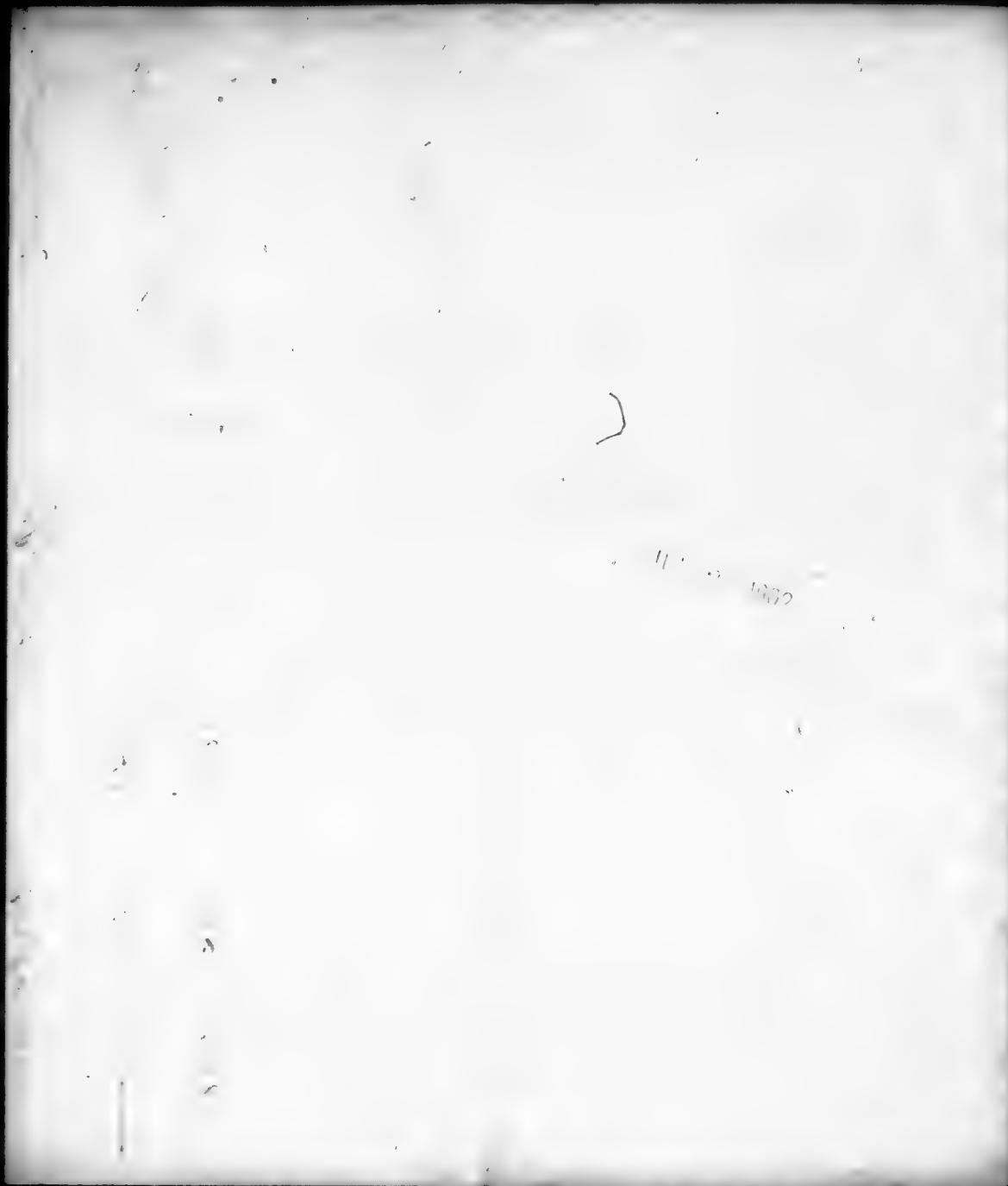
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
WASHINGTON, D. C., NOV. 7, 1902.

In the matter of the application of George A. Smith for the en-
rollment of himself and wife as citizens of the Cherokee Nation:

SUBSTITUTED STATEMENT

The applicant in this case is identified upon the 1880
Authenticated Roll of citizens of the Cherokee Nation, page 335,
1761, Illinois District, as Stephen George, adopted colored. It is
shown by testimony taken when the applicant made application for en-
rollment and information given the Commission this day, that the ap-
plicant was erroneously enrolled in 1880 under the class of "Adopted
Colored."
It is ordered that this statement be filed with and made a
part of the record in this case.

Commissioner



Illinois
Statement of Applicant Taken Under Oath.

Party #1

card # 204

CHEROKEES BY BLOOD AND ADOPTION.

34 Date June 13, 1902
Name Steve Arch, Humphreys, Jr.
District Illinois Year 1896 Page 863 No. 778

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

no 1 on 1896 roll as Steve George.

~~no 1 on 1896 roll as Steve George.~~

no 2 on 1896 roll as Agnes Jumper.

See Cherokee filed case 208 Party #1

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 28 1902

RECEIVED
JUN 28 1902

RESIDENCE:

Illinois Ark.

CARD NO.

POST OFFICE:

Campbell St.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

204

| Dawes
Roll No | NAME | Relation
ship to
Person
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|------------------|--------------|--|------|-----|-------|-------------------|----------|-----|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Arion, Steve | | 20 M | | | 1896 | Illinois | 778 | George Arch | | | Anna Arch | | Cherokee |
| 2 | " Elgin | Wife | 19 F | | | 1896 | Illinois | 989 | Lam Jumper | | | Assama Jumper | | " " " |
| 3 | | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |

Applicant Elgin Cherokee Nation Creek for himself and wife

not on any roll,
no 1 on 1896 roll as Steve George
no 2 on 1896 roll as Agenie Jumper.

See Cherokee Case 203 full Party #1

June 13, 1902

Cher 9256

George Pigeon

Cher 9256

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 13th, 1902.

In the matter of the application of George Pigeon for the enrollment of himself, wife and two children as citizens of the Cherokee nation.

Said George Pigeon, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. George Pigeon.
Q. How old are you? A. About 39.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself, wife and two children.
Q. What is the name of your wife? A. Hammie Pigeon.
Q. How old is your wife? A. 25.
Q. What is the name of your older child? A. Maggie Pigeon.
Q. How old is that child? A. 3 years old.
Q. What is the name of your other child? A. Charlotte Pigeon.
Q. How old is that child? A. One year old.
Q. Are your wife and these two children living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood, I reckon.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Josiah Pigeon.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Full blood.
Q. What is the name of your mother? A. Jennie Pigeon.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Coleman Dick.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. Kate.
Q. Kate Dick? A. Yes, sir.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you and your wife residing in 1897? A. He said for himself he lived in this district. His wife lived in Tahlequah.

1890 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 566, #1397, George Pigeon, Illinois district.

1 889 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 753, #596, Nanna Dick, Tahlequah district, native Cherokee, 3 years of age.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are found thereon, as follows:

Page 889, #1404, George Pigeon, Illinois district.
Page 889, #1405, Nannie Pigeon, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this day of June, 1902.

Jesse O. Carr.
H. R. Renteria
Notary Public.

111 20 1902

Illinois Dist

Party #1

card #205

CHEROKEES BY BLOOD AND ADOPTION.

39

Date

June 13, 1902

Name

George Pigeon, Bragg, O.

District

Illinois

Year

1880

Page

566

No.

1397

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Nannie Pigeon
Pikeburg

District

Year

1880

Page

753

No.

598

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Maggie Pigeon
Charlotte

Dist.

Year

Page

No.

Age

3

Dist.

Year

Page

No.

Age

1

Dist.

Year

Page

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Year

Page

No.

Age

no 1 on 1896. call page 889 no 1404 Ill Dist.
no 2 " 1896 " " 889 no 1405 on Nannie Pigeon Ill Dist
no 2 on 1880. call no Nanna Sick.

nos 3 and 4 Birth affidavits require 5 supplied June 13/02

9286

IN RE

Application for Enrollment of

INFANT CHILD

Maggie Pigeon

as a citizen of the

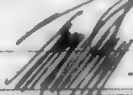
Cherokee

Nation.

Approved

July 1

1907



Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Che-ro-see Nation,
 of Maggie Pigeon, born on the 19th day of September, 1899
 Name of Father: George Pigeon, a citizen of the Che-ro-see Nation.
 Name of Mother: Nannie Pigeon, a citizen of the Che-ro-see Nation.
 Post-Office: Biggs, Id.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northern

District.)

I, Nannie Pigeon, on oath state that I am 25
 years of age and a citizen, by blood, of the Che-ro-see Nation;
 that I am the lawful wife of George Pigeon, who is a citizen, by
blood, of the Che-ro-see Nation, that a female child was
 born to me on the 19th day of September, 1899; that said child has been
 named Maggie Pigeon, and is now living.

WITNESSED TO ME

(Must be Two
Witnesses)W. H. WallaceJohn O. LaneSubscribed and sworn to before me this 13th day of June, 1902John H. Benson

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northern

District.)

I, Katie Pigeon, a midwife, on oath state that I
 attended on Mrs. Nannie Pigeon, wife of George Pigeon,
 on the 19th day of September, 1899; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Maggie Pigeon.

WITNESSED TO ME

(Must be Two
Witnesses)W. H. WallaceJohn O. LaneSubscribed and sworn to before me this 13th day of June, 1902John H. Benson

Notary Public.

no

9256

IN RE

Application for Enrollment of

INFANT CHILD

Charlotte Pigeon

as a citizen of the

Cherokee

Nation.

Approved

July 1,

1902

[Signature]
Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Charlotte Pigeon, born on the 8th day of November, 1901
(Here insert name of child)
 Name of Father: George Pigeon, a citizen of the Cherokee Nation.
 Name of Mother: Nannie Pigeon, a citizen of the Cherokee Nation.
 Post-Office: Braggo Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Nannie Pigeon, on oath state that I am 25
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of George Pigeon, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
(Male or female)
 born to me on the 8th day of November, 1901; that said child has been
 named Charlotte Pigeon, and is now living.

WITNESSES TO SIGN:

(Must be Two
Witnesses)

John O. Can
M. H. Wallace

Nannie Pigeon
ma

Subscribed and sworn to before me this 13 day of June, 1901

John H. Henson
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Ellen Whitewater, a midwife, on oath state that I
 attended on Mrs. Nannie Pigeon, wife of George Pigeon,
 on the 8th day of November, 1901; that there was born to her on said
 date a female child; that said child is now living and is said to have been
(Male or female)
 named Charlotte Pigeon.

WITNESSES TO SIGN:

(Must be Two
Witnesses)

John O. Can
M. H. Wallace


Ellen Whitewater
ma

Subscribed and sworn to before me this 13 day of June, 1901

John H. Henson
 Notary Public.

DEPARTMENT OF JUSTICE
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 28 1902



RESIDENCE: Illinois Creek

Party # 1

CARD No. _____

POST OFFICE: Progger, S.T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 205

| Dower Roll No. | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|----------------|------------------------------------|-----|-----|-------|-------------------|----------|------|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| | Pigeon, George | | 39 | M | Full | 1880 | Illinois | 1392 | David Pigeon | dead | Illinois | Jennie Pigeon | dead | Cherokee |
| 2 | " Nannie | Wife | 25 | F | " | 1880 | Padagush | 578 | Coleman Dick | | " | Kate Dick | | Illinois |
| 3 | " Maggie | son | 3 | F | " | | | | NO1 | | | NO1 | | |
| 4 | " Bertha | | 1 | F | " | | | | NO1 | | | NO1 | | |
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| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |

NO 1 m 1890 roll page 889 NO 1404 Ill Dick

NO 2 m 1890 " " 889 NO 1405 " " as Nannie Pigeon.

NO 2 m 1880 roll as Nannie Dick.

nos 3 and 4 Dick affidavits required. my. June 13, 1902

June 13, 1902

no 1 on 1890 roll page 889 no 1404 See Dick
 no 2 on 1890 " " 889 no 1405 " " as Nannie Pigeon.
 no 2 on 1880 roll as Nannie Dick.

nos 3 and 4 Dick affidavits required. see June 12, 1902

June 13, 1902

Cher 9257

Ellen White water

Cher 9257

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 15th, 1902.

In the matter of the application of Ellen Whitewater for the enrollment of herself and two children as citizens of the Cherokee nation.

Said Ellen Whitewater, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Ellen Whitewater.
Q. How old are you? A. About 50.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Herself and two children.
Q. What is the name of your elder child? A. Sallie.
Q. Sallie what? A. Sallie Whitewater.
Q. How old is that child? A. 12.
Q. What is the name of the next child? A. Mary.
Q. Mary Whitewater? A. Yes, sir.
Q. How old is Mary Whitewater? A. 10.
Q. Is that all. A. Yes, sir.
Q. Are both these children living? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Blackhaw. She said he died long ago.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Pelly.
Q. Pelly Blackhaw? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the mother of Sallie and Mary Whitewater? A. Yes, sir; they are her children.
Q. What is the name of the father of these two children?
A. Feolden Whitewater. George, she reckons.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. Was George Whitewater the father of both of these children?
A. Yes, sir.
Q. In what district were you living in 1880? A. She reckons she lived in Illinois district.
Q. Were you ever married before you married George Whitewater?
A. Yes, sir.
Q. To whom were you married before you married him? A. Deesquance Waters.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified therein, page 507, #2279, Ellen Waters, Illinois district.

1890 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified therein as follows:

Page 914, #2086, Ellen, White-Water, Illinois district.
Page 914, #2087, Sallie White-Water, Illinois district.
Page 914, #2088, Mary White-Water, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 29th day of June, 1902.

Jesse O. Carr.
Notary Public.

9257

14 1902

NOTES

REPORT OF THE COMMISSIONER OF THE LAND OFFICE, 1902.

REPORT OF THE COMMISSIONER OF THE LAND OFFICE, 1902.

Illinois

Part

Oct 206

CHEROKEES BY BLOOD AND ADOPTION.

Date June 13 1902

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Ellen Whitewater, Pragg ST.

District Illinois Year 1880 Page 607 No. 2279

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Sallie Whitewater Dist. Illinois Year 1896 Page 914 No. 2087 Age 12

Mary Dist. 1 Year 1896 Page 914 No. 2088 Age 10

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

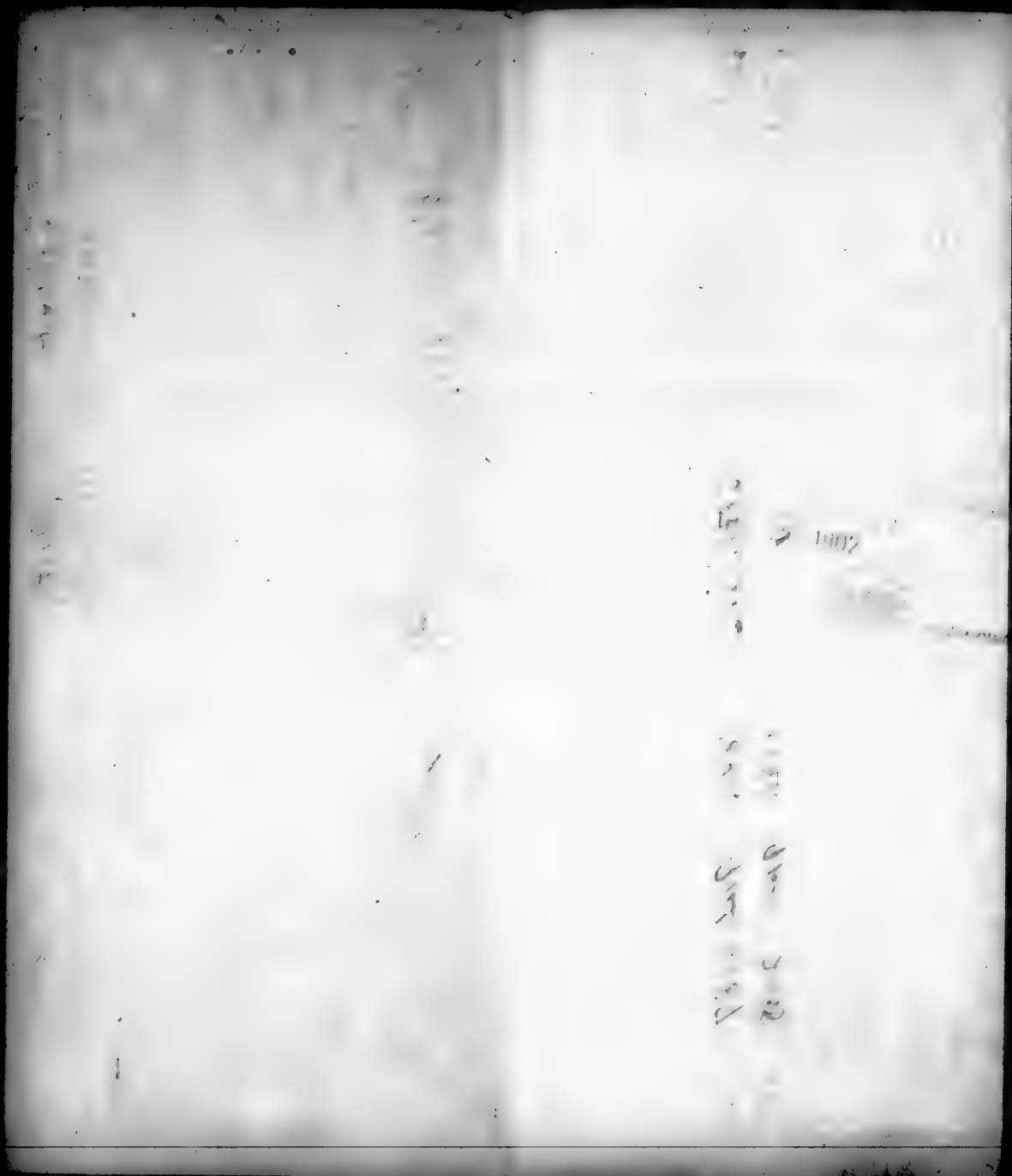
Dist. Year Page No. Age

Dist. Year Page No. Age

No 1 on 1880 roll as Ellen Waters.

No 1 " 1896 " Page 914 No 2086 20 dispo Ellen White water

Surnames on 1896 roll as White-water



DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 28 1902

[Handwritten signature]

RESIDENCE: *Livingston St*

POST OFFICE: Bozeman, MT

Party #1

CHEROKEE ROLL.

CARD NO.

FIELD NO. 206

| Dawes' Roll No | NAME | Relation
Ship to
Person
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|-------------------|--|-----|-----|-------|-------------------|----------|------|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Whitewater, Ellen | | 50 | F | Qua | 1880 | Illinois | 2279 | Blackhawk | dead | Illinois | Elly Blackhawk | dead | Illinois |
| 2 | " Sallie | da | 27 | F | " | 1896 | 4 | 2057 | Gen Whitewater | " | " | No 1 | | |
| 3 | " Mary | da | 10 | F | " | 1896 | 5 | 2058 | " | " | " | No 1 | | |
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No 1, m. 1880 same as Ellen Waters
 Surnames on 1896 rolls as Whitewater.

June 13, 1902

Cher 9258

Eli Dick

Cher 9258

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 13th, 1902.

In the matter of the application of Eli Dick for the enrollment of himself, wife and child as citizens of the Cherokee nation. Said Eli Dick, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q? What is your name? A. Eli Dick.
Q. How old are you? A. About 32.
Q. What is your post office address? A. Cockson.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself and wife and one child.
Q. What is the name of your wife? A. Jennie.
Q. How old is she? A. About the same as he is.
Q. What is the name of your child? A. Secky. He says his father enrolled it in 1896. He was sick. He don't know how he enrolled it.
Q. Under what name do you want to enroll it now? A. Secky.
Q. How old is that child? A. 10 years old.
Q. Are you wife and child both living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Coleman Dick.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Kate Dick.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Frank Bat.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. He says he reckons he was. He don't know anything about it.
Q. What is the name of your wife's mother? A. Fannie Bat.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the father and your present wife the mother of this child Secky. A. Yes, sir.
Q. In what district were you residing in 1899? A. Tahlequah.
Q. In what district did your wife reside in 1899? A. May be in Saline. He don't know. May be Flint.

1890 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 733, #595, Elmore Dick, Tahlequah district.

Q. How long has your wife's father been dead? A. Been dead a long time. 6 years after the war.
Q. Did he die before your wife's mother? A. Yes, sir.
Q. After the death of Frank Bat who did Nannie Bat marry?
A. Not any one that he knows of.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife can not be found of record thereon.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are found thereon,
Page 855, #884, Eli Dick, Illinois district.
Page 855, #885, Jennie Dick, Illinois district.
Page 855, #886, Eliza Dick, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this day of June, 1902.

(Signature)
Notary Public.

9258

Subscribed and sworn to before me this ... day of June, 1905.

stenographic notes thereon.

and that the foregoing is a true and correct transcript of his
correctly recorded the testimony and proceedings in this case
stenographer to the Commission to the Five Civilized Tribes he
James O. Carr, being first duly sworn states that as

Page 822, #286, Eliza Dick, Illinois district.
Page 822, #286, Jennie Dick, Illinois district.
Page 822, #284, Eliza Dick, Illinois district.
examined and the names of the applicants are found thereon,
1880 census list of citizens of the Cherokee nation

found of record thereon.
nation examined and the name of applicant, a wife can not be
1880 authenticated list of citizens of the Cherokee

- V. Not any one that he means of.
Q. After the death of James Dick who did Jennie get married?
Q. Did he die before James Dick's mother? A. Yes, sir.
Q. How long was James Dick's father been dead? A. Been dead a

Cherokee 9258

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 11, 1902.

In the matter of the application for the enrollment of
Eli Dick et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that Jennie Dick, wife of the applicant, Eli Dick, is identified thereon, at page 5, #125, Flint District, as Jinnie Bat.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the said Jennie Dick is identified thereon, at page 1045, #731, Tahlequah District.

The applicant, Socky Dick, is also identified on the 1894 Strip payment roll of the Cherokee Nation, at page 1045, #732, Tahlequah District, as Eliza Dick.

It is ordered that this statement be filed with and made a part of the record in this case.

T. R. Buchanan
Commissioner.

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Illinois Dist

Party #1

Card # 307

CHEROKEES BY BLOOD AND ADOPTION.

(32)

Name

Eli Dick

Date

1900.

Cookson, ST.

District

Pahlequish

Year 1880

Page

753 No. 595

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Hermie Dick

District

Illinois

Year 1896

Page 855

No. 585

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Sooky Dick

Dist.

Illinois

Year 1896

Page 855

No. 586

Age 10

Dist.

Year

Page

No.

Age

Dist.

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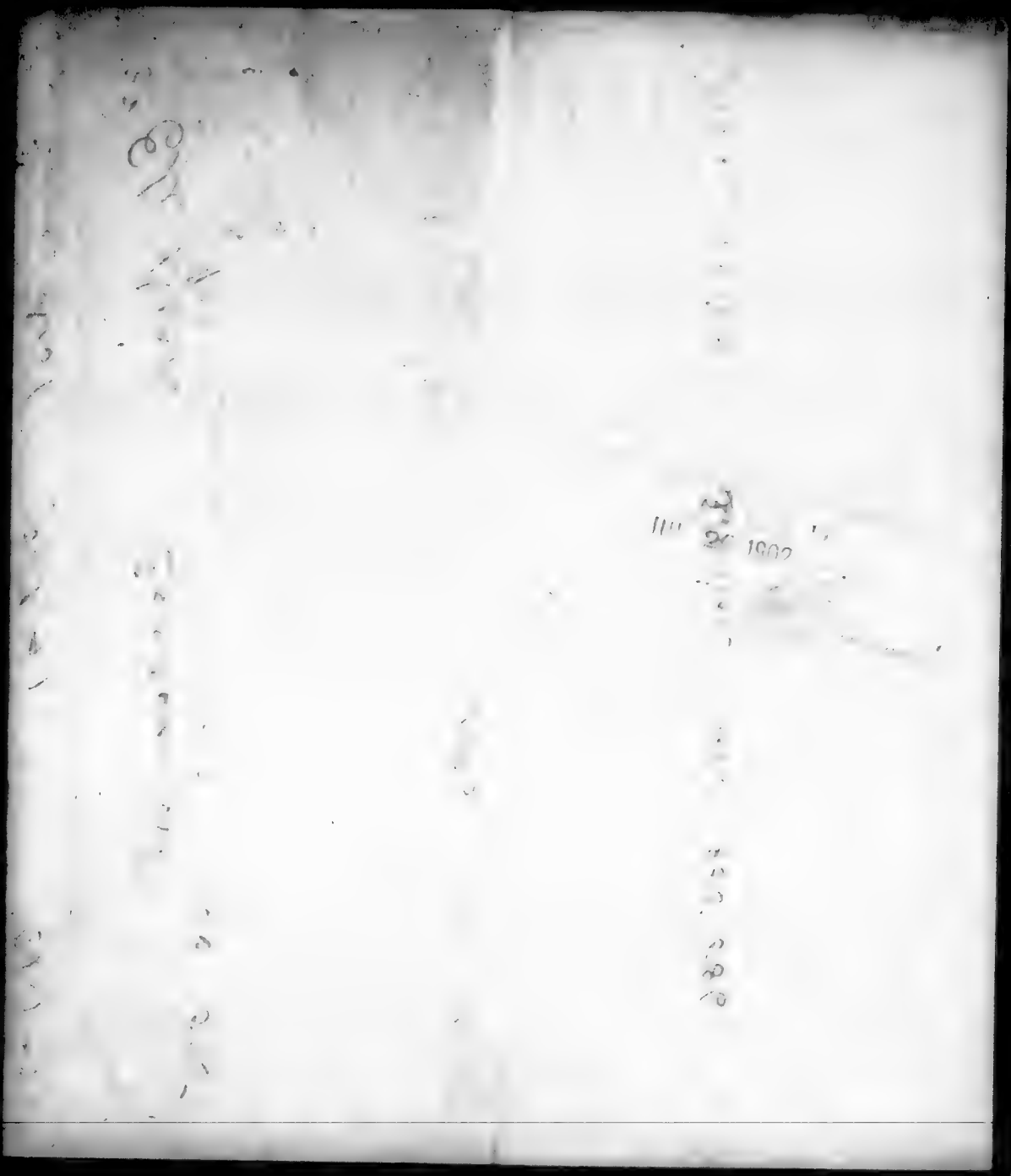
No.

Age

no 1 on 1880 roll as Elouise Dick

no 1 " 1896 " page 855 no 586 see Dick

no 3.. 1896 " as Eliza Dick



IN RE
THE DEATH OF

Liza (or Lady) Smith
a citizen of the

Cherokee Nation.

Approved *January 5 1905*
P. H. Burk
Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

January 5 1905
[Signature]
J. E. CARMAN

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Liza Dick
(Here insert name of deceased)
 a citizen of the Cherokee Nation, who formerly resided at or near
Braggs, Ind. Ter., and died on the _____ day of
October, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Eli Dick, on oath state that I am 34
 years of age and a citizen, by blood of the Cherokee Nation;
 that my post office address is Cookson Ind. Ter.; that I am
(Here insert name of post office)
Father of Liza Dick
(State relationships: the father and a child, etc.) (Here insert name of deceased)
 who was a citizen, by blood of the Cherokee Nation;
 and that said Liza Dick died on the _____ day of
October, 1902.

WITNESSES TO SIGN:

(Must be Two
 Witnesses)

Subscribed and sworn to before me this 9 day of December, 1904

John Isaac
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, George Pignon, on oath state that I am 42
 years of age, and a citizen, by blood of the Cherokee Nation;
 that my post office address is Cookson Ind. Ter.;
(Here insert name of post office)
 that I was personally acquainted with Liza Dick
(Here insert name of deceased)
 who was a citizen by blood of the Cherokee Nation;
 and that said Liza Dick died on the _____ day of
October, 1902.

WITNESSES TO SIGN:


(Must be Two
 Witnesses)

Subscribed and sworn to before me this 9 day of December, 1904

John Isaac
 Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 28 1902



RESIDENCE:

Illinois Dist

POST OFFICE:

Casson, Ill.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

207

| Dawes' Roll No. | NAME. | Relationship to Person first Named. | AGE. | SEX. | BLOOD. | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|-----------|-------------------------------------|------|------|--------|--------------------|----------|-----|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father. | Year | District | Name of Mother | Year | District |
| | Dick, Eli | | 37 | M | Full | 1880 | Pahlgush | 595 | Clemens Dick | | Illinois | Katie Dick | | Illinois |
| 2 | " Jennie | Wife | 32 | F | " | 1896 | " | 585 | French Batt | and | | Marie Batt | and | " |
| 3 | " Sooky | Daughter | 10 | F | " | 1896 | " | 586 | No 1 | | | No 2 | | |
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No 1 m 1880 roll as Clarence Dick
 No 1 m 1896 " page 855 No 584 as Eli Dick Ill. Dist.
 No 3 " 1896 " as Eliza Dick

June 13, 1902

Cher 9259

Joe Mc Lemore

Cher 9259

DEPARTMENT OF THE INTERIOR,
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 13th, 1902.

In the matter of the application of Joe McLemore for the enrollment of himself as a citizen of the Cherokee nation.

Said Joe McLemore, being duly sworn, testified as follows through Interpreter Wallace Thornton.

Examination by the Commission.

- Q. What is your name? A. Joe McLemore.
Q. How old are you? A. About 26.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. McLemore.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Katie.
Q. Katie McLemore? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you residing in 1880? A. Illinois.
Q. How long has your mother been dead? A. He says it has been a good while. He was small when she died.
Q. With whom did you live after your mother died? A. He lived in Sequoyah too.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 711, #907, Joe McLemore, Sequoyah district.

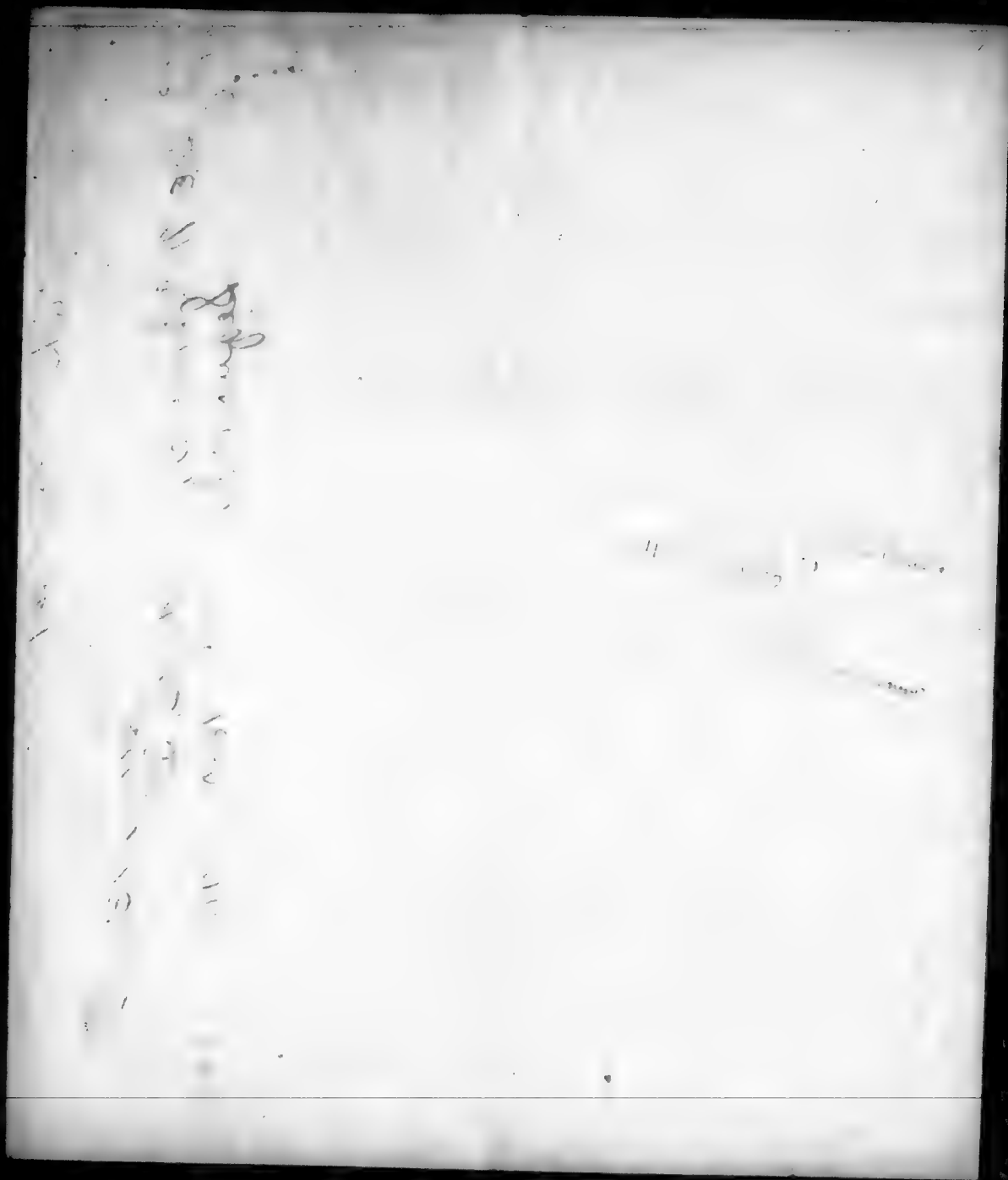
- Q? In what district were you residing in 1896? A. Illinois.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 884, #1313, Joe McLemore, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this day of June, 1902.

Jesse O. Carr
W. H. Austin
Notary Public.



Illinois List
Statement of Applicant Taken Under Oath.

Party #1

Card # 208

CHEROKEES BY BLOOD AND ADOPTION.

26
Name *Joe M. Lemore, Bragg, IT* Date *June 13, 1902* 1900.
District *Sequoyah* Year *1880* Page *711* No. *907*

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| | | | | |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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No 100 1896 roll page 88 - No 1313 see list

DEPT. OF THE INTERIOR
COMMISSION TO THE AMERICAN INDIAN
FILED
JUL 28 1902


Acting

RESIDENCE: *Illinois Dist.*

POST OFFICE: *Bygge, P.*

Party #1

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. *208*

| Dawes' Roll No. | NAME | Relat-ship Per-son | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|--------------------|--------------------|-----------|----------|------------|-------------------|-----------------|------------|------------------------------|------|-----------------|--------------------|-------------|-----------------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | <i>McMinn, Joe</i> | | <i>26</i> | <i>M</i> | <i>Ind</i> | <i>1880</i> | <i>Sequoyah</i> | <i>907</i> | <i>McMinn</i> | | <i>Illinois</i> | <i>John McMinn</i> | <i>dead</i> | <i>Illinois</i> |
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No 1 in 1896 roll page 884 no 1313 2nd dist

June 13, 1902

Cher 9260

Susie Baldridge

Cher 9260

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 13th, 1902.

In the matter of the application of Susie Baldrige for the enrollment of herself and ward as citizens of the Cherokee nation.
Said Susie Baldrige, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Susie Baldrige.
Q. How old are you? A. About 60.
Q. What is your post office address? A. Bragg.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Her and a orphan child she has got.
Q. What is the name of the orphan child? A. Annie Allen.
Q. How old is that child? A. 13.
Q. Is this child living? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Chawask Pedder.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Annie.
Q. Annie Pedder? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. About 60 years.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. What is the name of the father of this orphan child? A. Johnson Allen.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of the mother of Annie Allen? A. Chekornala was her Indian name. (Fanny Allen)
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir; full blood.
Q. How long did Fanny Allen reside in the Cherokee nation? A. Why, she couldn't say. She said she lived over in Canadian district.
Q. Was she a recognized citizen by blood of the Cherokee nation? A. Yes, sir.
Q. Did she speak the Cherokee language? A. Yes, sir.
Q. In what district were you residing in 1880? A. Illinois.
Q. Were you married to a man named Baldrige? A. Yes, sir.
Q. Were you ever married before you married him? A. Yes, sir.
Q. To whom were you married before you married Mr. Baldrige? A. Jack Silvermith.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 585, #1161, Susan Silvermith, Illinois district.

- Q. In what district were the parents of Annie Allen residing in 1880? A. Illinois.
Q. What was the name of the father of Fanny Allen, the mother of Annie Allen? A. Akim.
Q. Akim what? A. She said that is all she knew. She said they lived in Sequoyah. She didn't know. She made a mistake.

Q. Was Fanny Allen ever married before she married Johnson Allen?
A. No, sir.

1896 census roll of citizens of the Cherokee nation
examined and the names of the applicants are identified
thereon as follows:

Page 837, #64, Susie Baldrige, Illinois district
Page 837, #70, Annie Allen, Illinois district.

Robert McPherson, being duly sworn, testified as follows:

Q. What is your name? A. Robert McPherson.
Q. How old are you? A. Growing on 53.
Q. Your post office address is Braggs, Indian Territory?
A. Yes, sir.
Q. You are a recognized citizen by blood of the Cherokee nation,
are you? A. Yes, sir.
Q. Did you know Fanny Allen, the mother of Annie Allen, the orphan
for whom applicant applies? A. Yes, sir.
Q. Was she a citizen by blood of the Cherokee nation?
A. Yes, sir.
Q. Was she a Cherokee full blood? A. That is what they called
her, Cherokee full blood.
Q. Do you know what name she was enrolled in 1880? A. No, sir;
I couldn't be positive. Her daddy's name was Sam Mills.
Q. Did Sam Mills die before the 1880 enrollment was taken?
A. I couldn't say when he died.
Q. Fanny was always recognized as a citizen was she? A. Yes, sir.
Q. You never heard her rights disputed in any way? A. No, sir.

Jesse O. Carr, being first duly sworn, states that as
stenographer to the Commission to the Five Civilized Tribes he
correctly recorded the testimony and proceedings in this case
and that the foregoing is a true and correct transcript of his
stenographic notes thereof.

Subscribed and sworn to before me this day of June, 1902.

Jesse O. Carr
[Signature]
Notary Public.

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Illinois Dist.

Party #1

Card #209

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date June 13, 1902 1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Lutie Aldridge, Prager, IT.

District

Illinois

Year

1880

Page

583

No.

1161

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Annie Allen

Dist.

Illinois

Year

1896

Page

837

No.

70

Age

13

Dist.

Year

Page

No.

Age

Dist.

Year

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No 1000 1550 race as Susan Silvermith.
No 1 1896 .. page 837 No 84 Ill Dist.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 28 1902

[Handwritten signature]

RESIDENCE: Illinois St

Party #1

CARD NO. _____

POST OFFICE: Pragge ST

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO. 209

| Dawson's
Roll No. | NAME | Relation-
ship to
Person
first
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT. | | TRIBAL ENROLLMENT OF PARENTS. | | | | | | |
|----------------------|------------------|--|-----|-----|-------|--------------------|----------|-------------------------------|-----------------|-------|-----------|-----------------|-------|-----------|
| | | | | | | Year | District | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| | Baldridge, Lucie | | 60 | F | Free | 1880 | Illinois | 1161 | Chaseak Fadder | and | Cherokee | Amie Fadder | and | Cherokee |
| | Allen, Annie | 11/13 | 7 | F | . | 1896 | . | 72 | Johnson Allen | " | . | Cherokee Allen | " | " |
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No 1 m 1880 roll is Susan Silversmith.
No 1161-1162 837 No 84 Ill Dist

June 13, 1902

No 1 in 1880 roll is Susan Silversmith.
No 1 in 1896 roll is 837 No 84 all sist

June 13, 1902

Cher 9261

Keener Deer-in-water

Cher 9261

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 14th, 1902.

In the matter of the application of Keener Deerinwater for the enrollment of himself, wife and child as citizens of the Cherokee nation.

Said Keener Deerinwater, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Keener Deerinwater.
Q. How old are you? A. About 27.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself and wife and one child.
Q. What is the name of your wife? A. Katie Deerinwater.
Q. How old is she? A. About 26.
Q. What is the name of your child? A. Wakie.
Q. Wakie Deerinwater? A. Yes, sir.
Q. How old is that child? A. 6 months old.
Q. Are your wife and this child both living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. (Dirt-thrower Deerinwater) He says he thinks that is the name.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Arnawake.
Q. Arnawake Deerinwater? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir; he says he reckons she was. He says he don't know.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Joe Pardo.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Full blood.
Q. What is the name of your wife's mother? A. Annie Pardo.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife lived in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the father and your present wife the mother of this child for whom you apply? A. Yes, sir.
Q. In what district were you residing in 1880? A. Illinois.
Q. How long has your father been dead? A. About 13 years ago.
Q. How long has your mother been dead? A. He says she has been dead a long time.
Q. With whom did you live after the death of your mother? A. He was living with his father after his mother died. His mother died first. He lived with his father after.
Q. Who is Alci Deerinwater? A. His grandmother.

Q. And who is George Deerinwater? A. That is his uncle.
 Q. Did you ever live with your grandmother or uncle? A. Yes, sir.
 Q. Do you remember whether you were living with them when you were very small? A. Yes, sir.
 Q. What is your Cherokee name? A. Keener.
 Q. Do you know Canahseyah Deerinwater that lived with Aley and George in 1880? A. He says he don't know but there was one by the name of Canajuwa.
 Q. Is that child living? A. Yes, sir.
 Q. With whom were you living when you can first remember? A. He said about first one place and then another. He don't remember just how long he did stay at a place. He stayed at Jack Silversmith's some of the time.
 Q. In what district were you living in 1880? A. He said he lived in Illinois district. He don't remember he was small.
 Q. From what district did you parents come when they came to Illinois district? A. Tahlequah.
 Q. Who is Jim Deerinwater? A. That is his brother.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 750, #513, as Kumertetah Deer-in-water, Tahlequah district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 854, #647, Keener Deer-in-water, Illinois district.

Q. In what district did your wife reside in 1880? A. Illinois.
 Q. How long has your wife's mother been dead? A. About 2 or 3 years.
 Q. Did your wife's father and mother live together until they were separated by death? A. Yes, sir. He has been dead a long time, over 20 years.
 Q. Who did your wife's mother marry after the death of your wife's father? A. George Deerin water. She married Steve Phillips first.
 Q. What was the name of the father of Annie Pardo? A. George Waters.
 Q. Was Annie Pardo ever married before she married Joe Pardo? A. He says he don't know.
 Q. Who is Tookah Pardo? A. He says that is his wife's mother.
 Q. Is that her Cherokee name? A. Yes, sir.
 Q. Was your wife ever known by any other name besides Katie? A. Kanahah was her Cherokee name.
 Q. Has your wife some brother and sisters? A. Got two brothers and one sister.
 Q. What are their names? A. Dick Pardo; Charlie Pardo.
 Q. Are they younger or older than your wife? A. Younger.
 Q. Was your wife the oldest child? A. Yes, sir.
 Q. Who is Martha Pardo? A. She is dead. It was her sister.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife can not be definitely identified thereon. The names of her father and mother are duly identified ~~thereon~~ upon the copy of the 1880 authenticated roll of citizens of the Cherokee nation as follows:

Page 41, #1441, Joseph Pardo, Illinois district.
 Page 41, #1442, Tookah Pardo, Illinois district.

Q. Was your wife ever married before she married you? A. Yes, sir.
 Q. To whom was she married? A. He said his name was Sutawahis. He is not living.

Q. In what district was she living in 1896? A. He thinks Satawakie's English name was Sam.
Q. What was the name of her husband Satawakie? A. Sam Gritts.

Katie Deerinwater, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Q. What is your name? A. Katie.
Q. Katie Deerinwater? A. Yes, sir.
Q. You are 26 years old, are you? A. Yes, about that.
Q. You are the wife of Keener Deerinwater, the applicant in this case, are you? A. Yes, sir.
Q. Have you a child you desire to enroll? A. Yes, sir.
Q. What is the name of your child? A. Jim.
Q. James? A. Yes, sir.
Q. James what? A. Gritts.
Q. How old is that child? A. About 6 years old.
Q. Is the child living now? A. Yes, sir.
Q. Are you the mother of that child? A. Yes, sir.
Q. What is the name of its father? A. Sam Gritts.
Q. Is he living? A. Dead.
Q. Was he a Cherokee by blood? A. Yes.
Q. Were you married to Sam Gritts before you married the applicant?
A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 863, #875, Kate Gritts, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of James Gritts is identified thereon, page 863, #786, James Gritts, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 26th day of June, 1902.

Jesse O. Carr
Notary Public.

8
OR
Cherokee 9261

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 10, 1902.

In the matter of the application for the enrollment of
Keener Deerinwater et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that Katie Deerinwater, wife of the principal applicant, is identified thereon, page 53, #996, Illinois District, as Peggy Pedroe.

An examination of the 1886 pay roll of the Cherokee Nation shows that the said Katie Deerinwater is identified thereon, at page 55, #1085, Illinois District, as Katy Pedroe.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the said Katie Deerinwater is identified thereon, at page 33, #685, Illinois District, as Kate Gritts.

It is ordered that this statement be filed with and made a part of the record in this case.

C. R. Beckwith
Commissioner.

RECEIVED
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DEPARTMENT OF THE INTERIOR
 COMMISSIONER OF THE BUREAU OF LANDS
 WASHINGTON, D. C., NOV. 10, 1903.

In the matter of the application for the enrollment of
 Keener Deshauster et al. as citizens of the Cherokee Nation:

SUBMITTAL STATEMENT.

An examination of the 1883 pay-roll of the Cherokee Nation
 shows that Katie Deshauster, wife of the principal applicant, is
 identified thereon, page 23, 4996, Illinois District, as Peggy Bedoe.
 An examination of the 1885 pay-roll of the Cherokee Nation
 shows that the said Katie Deshauster is identified thereon, at page
 25, 41065, Illinois District, as Katy Bedoe.
 An examination of the 1884 pay-roll of the Cherokee
 Nation shows that the said Katie Deshauster is identified there-
 on, at page 25, 4885, Illinois District, as Kate O'Brien.
 It is not true that this statement be filed with and made a
 part of the record in this case.

C. J. [Signature]
 Commissioner

9261

IN RE

Application for Enrollment of

INFANT CHILD

Hadie Deereus

as a citizen of the

Cherokee

Nation.

Approved

[Signature]

July 1, 1902

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE AFFIDAVIT OF ENROLLMENT, as a citizen of the *Cherokee* Nation,
 of *Marie Serenimato*, born on the *6th* day of *November*, 1901
 Name of Father: *Keener Serenimato*, a citizen of the *Cherokee* Nation.
 Name of Mother: *Julie Serenimato*, a citizen of the *Cherokee* Nation.
 Post-Office: *Tragge, S. I.*

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,

INDIAN TERRITORY

Northern

District

I, *Julie Serenimato*, on oath state that I am *36*
 years of age and a citizen, by *birth*, of the *Cherokee* Nation;
 that I am the last wife of *Keener Serenimato*, who is a citizen, by
blood, of the *Cherokee* Nation, that a *female* child was
 born to me on the *6th* day of *November*, 1901; that said child has been
 named *Marie Serenimato*, and is now living.

WITNESSES TO MARRIAGE

(Must be written)

(W. L. S. S. S.)

Subscribed and sworn to before me this *14th* day of *December*, 1901.

1901

Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE

UNITED STATES OF AMERICA,

INDIAN TERRITORY

Northern

District

I, *James C. Lacy*, on oath state that I
 attended on *Marie Serenimato*, wife of *Keener Serenimato*,
 on the *6th* day of *November*, 1901, that there was born to her on said
 date a *female* child that said child is now living and is said to have been
 named *Marie Serenimato*.

WITNESSES TO MARRIAGE

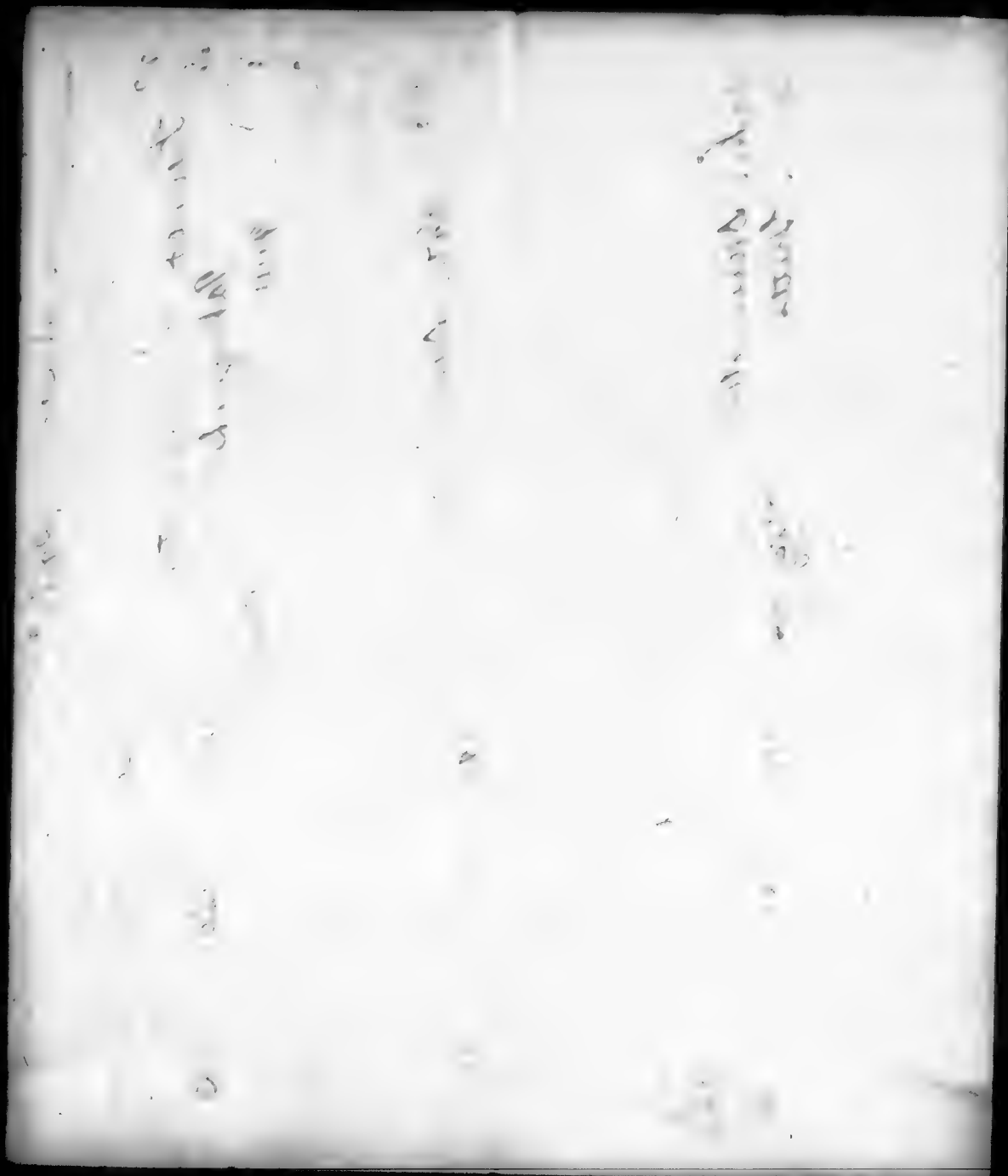
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(W. L. S. S. S.)

Subscribed and sworn to before me this *14th* day of *December*, 1901.

1901

Notary Public



Illinois Dist

Part 1

Case 9210

CHEROKEES BY BLOOD AND ADOPTION.

27

Date *June 14, 1902*

Name *Keener Desminator*

District

Pahigusk

Year *1880* Page *750* No. *513*

Citizen by blood *Yes*

Mother's citizenship *Cherokee*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name *Katie Desminator*

District

Year *1896* Page *863* No. *785*

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Katie Desminator

Dist.

Year

Page

No.

Age

6 mo

James Gith

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Year

Page

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Age

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Dist.

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no 1 on 1880 roll as Keenestah Desminator

no 1 on 1896 " page 854 no 547 as Keener Desminator

See Dist

no 2 on 1896 roll as Katie Gith

no 3 Birth affidavit required: Sup June 14 1902

COMMISSION TO THE FIVE CIVILIZED NATIONS

FILED

JUN 28 1902

[Handwritten signature]

RESIDENCE: *Illinois Dist*

Party #1

CARD No.

POST OFFICE: *Bozys. 9*

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No. *210*

| Dewey's
Roll No. | NAME | Relation-
ship to
Person
first
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|---------------------|-------------------------|--|-----------|----------|-------------|-------------------|------------------|------------|------------------------------|--------------|------------------|-------------------|--------------|------------------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| | <i>Johnston, Keener</i> | | <i>7</i> | <i>M</i> | <i>Full</i> | <i>1880</i> | <i>Tahlequah</i> | <i>513</i> | <i>dist. 200</i> | <i>dist.</i> | <i>Tahlequah</i> | <i>dist. 200</i> | <i>dist.</i> | <i>Tahlequah</i> |
| | <i>Katie</i> | <i>Wife</i> | <i>26</i> | <i>F</i> | | <i>1896</i> | <i>Illinois</i> | <i>785</i> | <i>Mr. Pardo</i> | | <i>Illinois</i> | <i>Amie Pardo</i> | <i>dist.</i> | <i>Illinois</i> |
| | <i>Wakie</i> | <i>son</i> | <i>6</i> | <i>M</i> | | | | | <i>NO 1</i> | | | <i>NO 2</i> | | |
| | <i>Griggs James</i> | <i>son</i> | <i>6</i> | <i>M</i> | | <i>1896</i> | <i>Illinois</i> | <i>786</i> | <i>Sam Griggs</i> | <i>dist.</i> | <i>Tahlequah</i> | <i>NO 2</i> | | |
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No 1. 1880 roll as Kunerttatah Deer-in-water.

No 1. 1896 " page 854 No 547 as Kunttatah Deer-in-water.

No 2. 1896 roll as Katie Griggs.

No 3 Birth affidavits required: supplied June 14, 1902

June 14, 1902

Cher 9262

Red Cloud Johnson

Cher 9262

C.F.B.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
William Johnson as a citizen of the Cherokee Nation.

CHEROKEE D-2898
CHEROKEE 9262

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 14th, 1902.

In the matter of the application of Redcloud Johnson for the enrollment of himself, wife and step child as citizens of the Cherokee nation.

Said Redcloud Johnson, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Redcloud Johnson.
Q. How old are you? A. About 42.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself, wife and one child.
Q. What is the name of your wife? A. Nellie Johnson.
Q. How old is she? A. About 55.
Q. What is the name of your child? A. It is his step child. Betsy Phillips.
Q. How old is that child? A. 20.
Q. Is that all? A. Yes, sir.
Q. Are your wife and this step child both living now?
A. Yes, sir.
Q. Has Betsy Phillips ever been married? A. No, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. He says his Indian name was Blackhawk.
Q. Is he living? A. Dead.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Peggie Johnson.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation?
A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. She states over there his name was Jukilanti. The English for that would be Rider.
Q. What is Rider's full name? A. He don't remember. That was all she knew.
Q. Is Rider living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of the mother of your wife? A. Katahtlan.
Q. Katahtlan Rider? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir; full blood.
Q. How long has your wife resided in the Cherokee nation?
A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife the mother of Betsy Phillips? A. Yes, sir.
Q. What is the name of the father of Betsy Phillips? A. Steve Phillips.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.

- Q. Is Betsy Phillips living with you? A. Yes, sir.
 Q. In what district were you living in 1880? A. Illinois.
 Q. Were you ever known by any other name besides Redcloud?
 Q. Sometimes they would call him Cloud Johnson.
 Q. Did they ever call you Cloud Blackhaw? A. No. His father's Indian name was Blackhaw.
 Q. Was your mother known as Peggie Blackhaw, by your father's name? A. Peggie Johnson.
 Q. Your father was named Blackhaw was he not? A. He said it may be that way. He said he wouldn't know anything about it.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 505, #141, Cloud Blackhaw, Illinois district.

- Q. What is your wife's Indian name? A. Kahahtyit.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 575, #1579, Gah-ah-tah-sy Rider, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are found thereon as follows:

Page 871, #971, Redcloud Johnson, Illinois district.
 Page 871, #972, Nellie Johnson, Illinois district.
 Page 889, #1408, Betsy Phillips, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 21st day of June, 1902.

[Signature]
 Notary Public.

Cher. D 2896

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES HURZETT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

HURZETT STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Hurzett Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

William Johnson #1142 Going Snake District.

Q Are there any other persons for whom you desire to make appli-
cation for enrollment?

A I desire to apply for the following named persons on the 1896
Cherokee roll, their families and their descendants:

E. C. Baywell, on oath states that as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

Subscribed and sworn to before me this December 8, 1902.

Simon R. Halthen
Notary Public

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE ENROLLMENT FIELD PARTY.
6 MILES WEST OF WESTVILLE, I. T.
MARCH 23, 1905.

SUPPLEMENTAL PROCEEDINGS had in the matter of the application for the enrollment of WILLIAM JOHNSON as a citizen by blood of the Cherokee Nation.

WILLIAM JOHNSON, the applicant, being first duly sworn, testified as follows through interpreter, JAMES MUSKRAT:

BY THE COMMISSION:

- Q What is your name? A William Johnson.
Q What is your age? A 19.
Q What is your post office address? A Westville, I. T.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q What is the name of your father? A Cloud Johnson.
Q What is the name of your mother? A Her Indian name was Nakié Johnson, she is dead.
Q Is your father living? A Yes sir.
Q Where does your father live, what is his post office address? A Friggs, I. T.
Q Is your mother dead? A Yes sir, mother died when I was very small, I don't remember.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Have you ever made application to the Dawes Commission for enrollment as a citizen of the Cherokee Nation? A I don't remember.
Q Has your father ever made application for enrollment? A I don't know anything about what my father has done.
Q Were you living in Goingsnake District in 1896? A Yes sir.
Q You have never lived outside of the Cherokee Nation? A No sir, lived here all my life.
Q Are you on the 1896 Census Roll of the Cherokee Nation in Goingsnake District? A Yes sir.
Q Have you been finally enrolled by the Commission that you know of? A I don't know.
Q Have you taken any allotment in the Cherokee Nation? A No sir, I don't want any.

PEGGIE JOHNSON, being first duly sworn, testified as follows through interpreter, JAMES MUSKRAT:

BY THE COMMISSION:

- Q What is your name? A Peggie Johnson.
Q What is your age? A 66.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Do you know William Johnson who has just testified? A Yes sir.
Q What relation are to him? A He is my grand-son.
Q Who was the father of William Johnson? A Cloud Johnson.
Q Who was his mother? A Nakié Johnson.
Q Was William Johnson's father your son? A Yes sir.
Q Do you know his present post office address? A I don't know his post office address.

- Q Have you been finally enrolled by the Commission as a citizen?
A I don't remember, I don't think I am enrolled.
Q Have you taken an allotment of the lands in the Cherokee Nation?
A No sir I haven't taken any allotment.

WILLIAM JOHNSON recalled:

BY THE COMMISSION:

- Q Have you any brothers or sisters? A I have one half brother older than me, lives there where my father is.
Q Is that the only brother or sister you have? A Yes sir, that girl there is a sister to my father.
Q What is the name of the girl to whom you refer? A Freddie Grant.

The applicant, William Johnson, is identified on the 1896 Cherokee Census Roll, Goingsnake District, No. 1142, and is listed for enrollment from information on Cherokee B-2898, and appears in person.

-----e0o-----

George H. Lessley, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

George H. Lessley

Subscribed and sworn to before me this 17th day of April, 1905.

Myron White

Notary Public.

FILED
APR 18 1905
COMMISSION TO FILE LIBRES

Cherokee D-2898
Cherokee 9262

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
William Johnson as a citizen of the Cherokee Nation.

-: O R D E R :-

The records of the Commission show that at Muskogee, Indian Territory on June 30, 1902, application was made to the Commission for the enrollment of William Johnson as a citizen of the Cherokee Nation, and that the said William Johnson was duly listed for enrollment on Cherokee Doubtful card No. 2898.

The records of the Commission further show that one Redcloud Johnson, who is identified on the Cherokee authenticated tribal roll of 1880 and the Cherokee census roll of 1896 was listed for enrollment as a citizen by blood of the Cherokee Nation, on Cherokee card No. 9262 and is included in a partial roll of citizens by blood of the Cherokee Nation, approved by the Secretary of the Interior December 23, 1902, opposite No. 21146, is the father of said applicant, William Johnson; and that the said William Johnson was born about the year 1886, and is duly identified on the Cherokee census roll of 1896.

It is, therefore, ordered that the enlistment of William Johnson for enrollment as a citizen of the Cherokee Nation on Cherokee Doubtful card No. 2898, be cancelled and that the said William Johnson be listed for enrollment as a citizen by blood of the Cherokee Nation on Cherokee straight card No. 9262.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.

Dated at Muskogee, Indian Territory,
this APR 21 1905

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IP: 20 1902

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Illinois Dist
Statement of Applicant Taken Under Oath.

Party #1

Card # 211

CHEROKEES BY BLOOD AND ADOPTION.

(42) Name Redmond Johnson, Bragg, ST Date June 14, 1902 1900.
21 District Illinois Year 1880 Page 505 No. 141

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

(33) License
Wife's name John, em, Certificate
District Illinois Year 1880 Page 575 No. 1579

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

43 Pitay Phillips
Dist. Illinois Year 1896 Page 889 No. 1408 Age 20
Dist. Year Page No. Age
Dist. Year Page No. Age
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Dist. Year Page No. Age
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Dist. Year Page No. Age
Dist. Year Page No. Age

No 1m 1880 roll as Claud Blackhaw
No 1. 1896 page 871 No 971 See Dist
No 2. 1880 " as Gal-ah-tah-ay Rider
No 2. 1896 page 871 No 972 See Dist.

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED

FILED
JUN 28 1902

[Handwritten signature]

RESIDENCE: *Illinois Dist.*

POST OFFICE: *Briggs, Ill.*

Part 1

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No. *211*

| Dawes' Roll No | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | Name of Father | Year | District | TRIBAL ENROLLMENT OF PARENTS | | | |
|----------------|----------------|------------------------------------|-----------|----------|------------|-------------------|-----------------|------------|---------------------|-----------|-----------------|------------------------------|-----------|-----------------|--------------|
| | | | | | | Year | District | No | | | | Name of Mother | Year | District | |
| 1 | <i>Edcloud</i> | <i>us</i> | <i>70</i> | <i>M</i> | <i>Ind</i> | <i>1880</i> | <i>Illinois</i> | <i>141</i> | <i>Blackhawk</i> | <i>us</i> | <i>Illinois</i> | <i>Peggy Johnson</i> | | <i>Illinois</i> | <i>Snake</i> |
| 2 | <i>Nellie</i> | <i>us</i> | <i>55</i> | <i>F</i> | | <i>1880</i> | | <i>157</i> | <i>Rider</i> | | <i>Illinois</i> | <i>late Tom Rider</i> | <i>us</i> | | <i>"</i> |
| 3 | <i>Retay</i> | <i>us</i> | <i>20</i> | <i>F</i> | | <i>1846</i> | | <i>148</i> | <i>Steve Phelps</i> | | | <i>No 2</i> | | | |
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*No 1 in 1880 roll as "Tom" Blackhawk
 No 1. 1846 " page 571 No 971 See Dist.
 No 2. 1880 " as Gah-ah-tah-ay Rider
 No 2. 1846 " page 871 No 972 See Dist.*

June 14, 1902

COPY

Cherokee-9262.

Muskogee, Indian Territory, April 22, 1905.

Commissioner in Charge,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of an order of the Commission dated April 21, 1905, transferring the enrollment of William Johnson from Cherokee Enrollment card No. D-2898 to Cherokee Enrollment card No. 9262, together with name, notations and information to be made upon said Cherokee straight card No. 9262.

Respectfully,

Incl. 8-40

GNEB:

Tams Birby
Chas. Man.

Cher 9263

Webster Buffington

Cher 9263

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 14th, 1902.

In the matter of the application of Susie Lyman for the enrollment of Webster Buffington as a citizen of the Cherokee nation.

Said Susie Lyman, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Susie Lyman.
Q. How old are you? A. About 40.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. You have heretofore been enrolled as a citizen of the Cherokee nation, have you? A. Yes, sir.
Q. For whom do you desire now to make application? A. She says Dave is in the penitentiary but his wife is living. She wants to know how that would be. She said Dave was related to her.
Q. Dave who? A. Dave Buffington.
Q. What is Dave Buffington's wife's name? A. Charlotte Buffington.
Q. Does Charlotte Buffington recognize Dave Buffington as her husband? A. Yes, sir.
Q. Does one of Dave Buffington's children live with you?
A. Yes, sir.
Q. How long have you had that child? A. Ever since last fall.
Q. Is Charlotte Buffington the mother of the child? A. No, sir.
Q. Is the mother of the child living? A. No, sir.
Q. Do you desire to enroll the child? A. Yes, sir.
Q. What is the name of the child? A. Webster Buffington.
Q. How old is that child? A. 6 or 7.
Q. Is Dave Buffington the father of that child? A. Yes, sir.
Q. Is he living? A. Yes, sir.
Q. Is he at present incarcerated in the United States prison at Fort Leavenworth, Kansas? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of the mother of Webster Buffington?
A. Chekornala.
Q. Chekornala Buffington? A. Yes, sir.
Q. What was her English name? A. Fanny.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. What was the name of her father? A. Sam.
Q. Sam what? A. Sam Oohunstah
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of the mother of Fanny Buffington?
A. She don't know.
Q. Is her mother living? A. No, sir.
Q. Was she a Cherokee by blood? A. She said she was a Cherokee.
Q. Was Fanny Buffington a full blood Cherokee? A. Yes, sir.
Q. Did she speak the Cherokee language? A. Spoke both languages.

1896 census roll of citizens of the Cherokee nation examined and the names of Webster Buffington and his mother are identified thereon as follows:

Page 837, #91, Fannie Buffington, Illinois district.
Page 837, #92, Webb Buffington, Illinois district.

Robert McPherson, being duly sworn, testified as follows:

- Q. What is your name? A. Robert McPherson.
Q. You are 83 years old and your post office is Braggs, Indian Territory? A. Yes, sir.
Q. You are a recognized citizen by blood of the Cherokee nation?
A. Yes, sir.

Q. Did you know Fanny Buffington the mother of Webster Buffington?
A. Yes, sir.
Q. Was she a full blood Cherokee? A. Yes, sir.
Q. Did she speak the Cherokee language? A. Cherokee and English both.
Q. Was she always recognized as a citizen of the Cherokee nation?
A. Yes, sir.
Q. Do you know by what name she could have been enrolled in 1880?
A. No, sir; I don't.
Q. You never heard her rights as a citizen of the Cherokee nation disputed in any way? A. No, sir.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof

Subscribed and sworn to before me this day of June, 1903.


Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 19, 1903.

In the matter of the application for the enrollment of
WEBSTER BUFFINGTON as a citizen by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

FRANK GONZALES, being duly sworn, and examined by the
Commission, testified as follows:

- Q What is your name? A Frank Gonzales.
Q How old are you? A 29.
Q What is your postoffice address? A Braggs.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you a member of the Cherokee National Council? A Yes sir.
Q Do you know Webster Buffington? A boy about 8 years old?
A Yes sir.
Q That boy a Cherokee? A Yes sir.
Q A full-blood? A No, not a full-blood.
Q Do you know what degree of blood he is? A No sir, I don't; his
mother was a full-blood.
Q Do you know his father? A Yes.
Q What was his father's name? A Dave Buffington.
Q Where does this boy live? A Lives about 8 miles east of Braggs.
Q Have you known him all his life? A Yes sir.
Q Was he born in the nation? A Yes sir.
Q Has he lived here all his life? A Yes sir.
Q Living here now, is he? A Yes sir.
Q Is his father a Cherokee? A Yes sir.
Q Under what name is he enrolled? A Dave Buffington I guess.

COMMISSION: The father of Webster Buffington is listed on
Cherokee card 9294 and his name appears upon the schedule of
citizens by blood of the Cherokee Nation, approved by the Depart-
ment, as number 21216. He is identified upon the 1880 authenti-
cated roll as David Buffington, number 359, Cooweescoowee
District.

+++++

Mabel F. Maxwell, being duly sworn, states that, as
stenographer to the Commission to the Five Civilized Tribes, she
correctly recorded the supplemental testimony in this case, and
that the above and foregoing is a true and complete transcript of
her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 12th day of December, 1903.

Samuel E. Forman
Notary Public.

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Illinois
Statement of Applicant Taken Under Oath.

Party #1

Card 212

CHEROKEES BY BLOOD AND ADOPTION.

Date *June 14, 1902* 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Webster Buffington Dist. *Illinois* Year *1896* Page *837* No. *92* Age *7*

Dist. Year Page No. Age

Dist. Year Page No. Age

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Application made by Susan Lyman, Prager, D.

No 1 on 1896 roll as Webb Buffington.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 28 1902

[Handwritten signature]

A

RESIDENCE: *Illinois Dist*

POST OFFICE: *Braggs, IT.*

Party # *1*

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

FIELD No. *212*

| Dawes' Roll No. | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT. | | | TRIBAL ENROLLMENT OF PARENTS. | | | | | | |
|-----------------|----------------------------|------------------------------------|----------|----------|-------------|--------------------|-----------------|-----------|-------------------------------|-------------------|----------|-----------------|--------------------------|-------------|-----------------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District | |
| 1 | <i>Buffington, Webster</i> | | <i>7</i> | <i>m</i> | <i>Full</i> | <i>1896</i> | <i>Illinois</i> | <i>92</i> | <i>son</i> | <i>Buffington</i> | | <i>Cherokee</i> | <i>Fannie Buffington</i> | <i>1896</i> | <i>Cherokee</i> |
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*Application made by Lucie Cymen, Braggs, IT.
no 1 on 1896 roll as Webb Buffington*

June 14, 1902

Cher 9264

Will Grease

Cher 9264

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 14th, 1908.

In the matter of the application of Will Grease for the enrollment of himself, wife and ward as citizens of the Cherokee nation.

Said Will Grease, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Will Grease.
Q. William? A. Will.
Q. How old are you? A. About 40.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself, wife and a child he has got there.
Q. What is the name of your wife? A. Nancy Grease.
Q. How old is she? A. About 35.
Q. What is the name of the child? A. Jennie Dick.
Q. How old is that child? A. 12.
Q. Is that an orphan child? A. He says her father is dead but her mother is living.
Q. Who is the mother of Jennie Dick? A. His sister's daughter. Jennie is her name.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. Is this child Jennie Dick living with you? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Fullblood?
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Ned Grease.
Q. Is he living? A. Dead.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. He says that Ned Grease ain't the one. He says Grease was all he knew.
Q. Is your father living? A. No, he has been dead a long time.
Q. Was he a Cherokee by blood? A. Yes, sir; full blood.
Q. What is the name of your mother? A. Ollie Grease.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Dave Neck.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. He says he reckons he is Creek. He is in the Creek nation.
Q. Is he a citizen of the Creek nation? A. Yes, sir.
Q. What is the name of your wife's mother? A. Tsagahi.
Q. Is that her full name? A. She lived with amma by the name of Steve Mike.
Q. Is your wife's mother living? A. No, sir.
Q. Was she a Cherokee by blood? A. Full blood Cherokee.
Q. How long has your wife resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

Q. Did she ever reside in the Creek nation? A. No.
 Q. Did she ever make application for enrollment as a citizen of the Creek nation? A. No.
 Q. What is the name of the father of your ward, Jennie Dick?
 A. Dick. His Indian name was Ganausefaki Dick.
 Q. Is he living? A. No, sir.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. What is the name of the mother of Jennie Dick? A. Jennie.
 Q. Jennie what, Jennie Dick? A. Yes, sir.
 Q. Is she living? A. Yes, sir.
 Q. Is she a Cherokee by blood? A. Yes, sir.
 Q. What is the name of the father of Jennie Dick, the mother of this child that is living with you? A. Grease.
 Q. His full name, please? A. He says that was his sister, her father is the same as his.
 Q. What is the name of the mother of Jennie Dick, senior?
 A. Ollie Grease.
 Q. Was Jennie Dick, the mother of this child for whom you apply, your sister? A. Yes, sir.
 Q. Has your sister Jennie Dick always been recognized as a citizen of the Cherokee nation? A. Yes, sir.
 Q. Is she a Cherokee full blood? A. Yes, sir.
 Q. In what district were you residing in 1880? A. Tahlequah.
 Q. Did you ever reside in any other district besides Tahlequah and Illinois. A. He says he lived in Goingsnake when he was small.
 Q. Have you some brothers and sisters? A. Yes, sir.
 Q. What are their names? A. Dahskoski Grease and Little Deer Grease.
 Q. What are their English names, do you know? A. George and Charley Grease.
 Q. How long has your father been dead? A. About 14 years. Somewhere along there.
 Q. How long has your mother been dead? A. He said she died after this last payment. She died 2 or 3 years after that.
 Q. Was your father ever known by any other name besides Grease?
 A. Adella and the English of that would be Money.
 Q. Who is Ned Grease? A. He said that is another family, no relation. They live in Tahlequah.
 Q. Who is Hider Grease, living in 1880 in Goingsnake district.
 A. Why, he says it was his brother, he reckons.
 Q. Did he have a wife named Jane? A. No, he said he didn't have any wife. He said his brother was insane and never was married.
 Q. Was he older than you? A. Yes, sir.
 Q. Did you have a sister named Jane? A. Yes, sir.
 Q. Did you have a sister named Peggie? A. Yes, sir.
 Q. Was Peggie older than you? A. Yes, sir. No, she was younger.
 Q. Did you have a sister named Nancy? A. Yes, still younger.
 Q. Another sister named Wuttie? A. Yes, still younger.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 436, #796, Wm. Grease, Goingsnake district.

Q. In what district was your wife residing in 1880? A. Illinois.
 Q. By what name was she known when you married her? A. She was living with a man by the name of Rainorow. She wasn't married to him, just living there.
 Q. What was Rainorow's name? A. (No response). (John Rainorow).

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 861, #727, Willie Grease, Illinois district.
 Note, #7688.

It appears upon examination of the 1880 authenticated roll of citizens of the Cherokee nation that the name of Willie Girty has been checked off said roll on card #7688. As the name of Willie Girty on the 1896 roll appears just below that of Willie Grease it is probably an error that the name of Willie Grease was checked off said roll on card #7688 and it should have been Willie Girty instead.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 861, #728, Nancy Grease, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of Jennie Dick is found thereon, page 854, #542, Jennie Dick, Illinois district.

Robert McPherson, being duly sworn, testified as follows:

- Q. What is your name? A. Robert McPherson.
Q. You are 53 years old and your post office is Braggs, Indian Territory? A. Yes, sir.
Q. You are a recognized citizen by blood of the Cherokee nation, are you? A. Yes, sir.
Q. Do you know Nancy Grease, the wife of the applicant in this case? A. Yes, sir.
Q. How long have you known her? A. Well, I have known her for 25 years.
Q. Do you know by what name she could have been enrolled in 1880? A. No, sir; I don't.
Q. Do you know of any reason why her name should have been left off the roll of 1880? A. No, sir. She was raised up as an orphan. I don't know where she stayed. Her father was living but her mother died.
Q. Has she always been recognized as a citizen by blood of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee full blood? A. Yes, sir.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ... day of June, 1902.

Jesse O. Carr
[Signature]
Notary Public.

Cherokee 9264

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 8, 1902.

In the matter of the application for the enrollment of
Will Grease et al. as citizens of the Cherokee Nation:

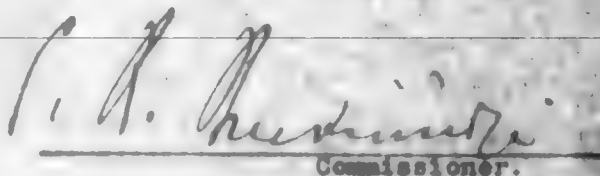
SUPPLEMENTAL STATEMENT.

An examination of the 1890 Cherokee Roll shows that the
applicant, Nancy Grease, is identified thereon, at page 39, #850,
Illinois District, as Polly Grease.

An examination of the 1894 Cherokee Strip payment roll
shows that the applicant is identified thereon, at page 776, #697,
as Nancy Grease.

An examination of the 1880 authenticated Cherokee roll shows
that the mother of the applicant, Jennie Dick, is identified thereon,
at page 436, #795, Going Snake District, as Jane Grease.

It is ordered that this statement be filed with and made a
part of the record in this case.


Commissioner.



COMMUNICATIONS SECTION

NOV 11 1902

COMMUNICATIONS SECTION



RECEIVED BY THE DIRECTOR
COMMUNICATIONS SECTION
NOV 11 1902

In the matter of the application for the enrollment of
Will Grease et al. as citizens of the Cherokee Nation.

SUBMITTAL OF EVIDENCE.

An examination of the 1894 Cherokee Roll shows that the
applicant, Nancy Grease, is identified therein, at page 32, #857,
Cherokee District, as Nancy Grease.

An examination of the 1894 Cherokee Roll shows that the
applicant is identified therein, at page 75, #697,
as Nancy Grease.

An examination of the 1894 Cherokee Roll shows
that the mother of the applicant, as identified therein,
at page 45, #792, being Emily District, as Jane Grease.

It is ordered that this case be filed with and made a
part of the record in this case.

[Handwritten signature]
Commissioner

Illinois Dist

Party # 1

Card # 213

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

40

Date

June 14, 1902

Name

Will Grease, Prager, IT.

District

Living Snake

Year 1880 Page 436 No. 796

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

(35)
Wife's name

Nancy Grease,

District

Illinois

Year 1896 Page 861 No. 728

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Eric Dick

Dist.

Illinois

Year

1896

Page

854

No.

542

Age

12

Dist.

Year

Page

No.

Age

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Year

Page

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Age

no 1m 1880 race as Will Grease.

no 11, 1896 " page 861 no 727 a Will Grease Ill
Dist. checked off on card 7688.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 28 1902



RESIDENCE:

Sick

POST OFFICE:

Sick

Party #1

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

213

| Dawes' Roll No | NAME | Relation to Head of Family | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|--------------|----------------------------|-----|-----|-------|-------------------|----------|-----|------------------------------|----------|----------------|---------------|----------|----------------|
| | | | | | | Year | District | No | Year | District | Name of Father | Year | District | Name of Mother |
| | Grease, Nite | | 40 | M | Full | 1880 | Cherokee | 726 | Ad Grease | dead | Cherokee | Oliver Grease | dead | Cherokee |
| 2 | Nanny | | 35 | F | " | 1896 | Cherokee | 728 | John Nook | | Cherokee | Grease Mike | " | " |
| | Sick, Nite | | 12 | F | " | 1896 | " | 512 | Sick | dead | Cherokee | Jimmie Sick | | |
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| 18 | | | | | | | | | | | | | | |

Not in 1880 roll as Nite Grease

Not in 1896 roll as 861 No 729 as Nite Grease del Sept 6, 1896

June 14, 1902

Cher 9265

George Washington

Cher 9265



DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes,
Garfield, Indian Territory, June 14th, 1902.

In the matter of the application of George Washington for the enrollment of himself, wife and five children as citizens of the Cherokee nation.

Said George Washington, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. George Washington.
Q. How old are you? A. About 50.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself and wife and five children.
Q. What is the name of your wife? A. Lizzie Washington.
Q. How old is she? A. About 37.
Q. What is the name of your oldest child under 21 years of age and unmarried? A. Peggie.
Q. How old is that child? A. 18.
Q. What is the name of your next child? A. Ned.
Q. How old is that child? A. 13.
Q. What is the name of your next child? A. Blue.
Q. How old is that child? A. 10.
Q. What is the name of your next child? A. Jim.
Q. Jim or James. A. James.
Q. How old is that child James? A. 8.
Q. Next child? A. Cherokee.
Q. Is that a girl? A. Yes, sir.
Q. How old is Cherokee? A. 4 years old.
Q. Is that all? A. Yes, sir.
Q. Are your wife and these five children all living now?
A. Yes, sir.
Q. Are they all living with you? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Wahlaski.
Q. Is he living? A. No, sir; been dead a long while.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Sallie.
Q. Sallie Washington? A. He said he reckons that was it. She died when he was very small.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation?
A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. He says he thinks his name was George, George Unster. (Ned Woodard)
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. Alsie.
Q. Alsie Woodard? A. Yes, sir.
Q. Is she living? A. No, sir; she is not living.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife resided in the Cherokee nation?
A. Born and raised here.

Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
 Q. Are you the father and your present wife the mother of these five children for whom you apply? A. Yes, sir.
 Q. In what district were you residing in 1880? A. Illinois.
 Q. In what district was your wife residing in 1880? A. He says he thinks she might have been in Illinois; may be in Tahlequah.
 Q. What was her Indian name? A. Lizzie.
 Q. Lizzie what--Cherokee name? A. Unster.

Lizzie Washington, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Q. Your name is Lizzie Washington? A. Yes, sir.
 Q. You are 37 years old, are you? A. Yes, sir.
 Q. You are the wife of the applicant in this case? A. Yes, sir.
 Q. In what district were you living in 1880, about 22 years ago? A. She don't know.
 Q. In what district did you reside before you came to Illinois district? Tahlequah.
 Q. How long has your father been dead? A. She don't know. She says he has been dead a long while. She never saw her father.
 Q. How long has your mother been dead? A. She says she was about 13 years old when her mother died.
 Q. Did your mother marry after the death of your father? A. Yes, sir.
 Q. Who did she marry? A. Good Money.
 Q. Did he live in Tahlequah district? A. Yes, sir.
 Q. With whom did you live after the death of your mother? A. She said she lived with a man by the name of Juwangi. The English of that would be Roastingear. Takke Roastingear.
 Q. Were you ever married before you married the applicant? A. Yes, sir.
 Q. To whom were you married? A. Arch Backbone.
 Q. In what district did you live with Backbone? A. Tahlequah.
 Q. What was Backbone's full name? A. Arch Backbone.
 Q. Who is Daniel Backbone? A. That was his father's name, then he had a brother by that name.
 Q. What was the name of Backbone's wife. A. She don't know.
 Q. How long has Arch Backbone been dead? A. Since the payment, since this last payment.
 Q. Was Daniel Backbone married? A. Yes, sir.
 Q. Do you remember his wife's name? A. Lucy.
 Q. Was Daniel Backbone elder or younger than Arch? A. Arch was the oldest.
 Q. About how old was Daniel Backbone compared to your age? A. She says he was a little elder, she reckons.
 Q. Do you know a child Robert Backbone, who was 9 months old in 1880? A. She says she don't know him but she remembers that he had a son by that name. She says she has got a son by Arch Backbone. It is a girl--female.
 Q. What is its name? A. Lydia.
 Q. Did you ever live with any other man besides Backbone and Washington? A. No, sir.
 Q. Was Daniel Backbone living? A. Yes, she thinks he is living.

There is identified upon the 1880 authenticated roll of citizens of the Cherokee nation, page 739, #104, one Lizzie Backbone, Tahlequah district, native Cherokee, 19 years of age; appearing with this enrollment is a child Robert Backbone, age at that time 9 months. The 1880 rolls should be examined further in order to ascertain whether this is the person in question.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 608, #2301, George Washington, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 914, #2064, George Washington, Illinois district.
Page 914, #2065, Lizzie Washington, Illinois district.
Page 914, #2067, Peggie Washington, Illinois district.
Page 914, #2068, Red Washington, Illinois district.
Page 914, #2069, Blue Washington, Illinois district.

Q. Who is Leach? A. That is one of their children.
Q. The one you call James? A. Yes, sir,

Page 914, #2070, Leach Washington.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this day of June, 1902.

Jesse O. Carr
[Signature]
Notary Public.

Cherokee 9265

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 7, 1902.

In the matter of the application for the enrollment of
George Washington et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

The applicant, Lizzie Washington, is identified on the 1880
authenticated Cherokee roll, page 735, #104, Tahlequah District, as
Lizzie Backbone.

It is ordered that this statement be filed with and made a
part of the record in this case.

C. A. Richardson
Commissioner.

COMMISSION OF THE INTERIOR

NOV 14 1902

Cherokee 2266

ACTING CHIEF

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
MUSKOGEE, IND. TER., NOV. 3, 1902.

In the matter of the application for the enrollment of

George Washington et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

The applicant, Lizzie Washington, is identified on the 1860

authenticated Cherokee roll, page 735, #104, Taldahush District, as

Lizzie Jackson.

It is ordered that this statement be filed with and made a

part of the record in this case.

Commissioner.

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 105

Illinois Dist.

Party #1

Caid # 214

CHEROKEES BY BLOOD AND ADOPTION.

50 Name George Washington, Prager, T. Date June 14, 1902 1900.
21 District Illinois Year 1880 Page 608 No. 2301

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

37 Wife's name Lizzie Washington 1896 914 2065
District Illinois Year 1880 Page 608 No. 2301

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | | |
|---------------------|----------------|-----------|----------|----------|--------|
| 3 Peggie Washington | Dist. Illinois | Year 1896 | Page 914 | No. 2067 | Age 18 |
| 4 Ed | Dist. " | Year 1896 | Page 914 | No. 2068 | Age 13 |
| 5 Bessie | Dist. " | Year 1896 | Page 914 | No. 2069 | Age 10 |
| 6 Jigger | Dist. " | Year 1896 | Page 914 | No. 2070 | Age 8 |
| 7 Cherokee | Dist. " | Year | Page | No. | Age 4 |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |

no 1 on 1896 roll page 914 no 2064 del dist
no 2 " 1896 " " 914 no 2065 " "
~~no 3 " 1896 " " 914 no 2066 " "~~
no 6 1896 " " Leach Washington
no 7 Birth affidavit required: supplied June 14/02

9265

IN RE

Application for Enrollment of

INFANT CHILD

Choo xee Washington

as a citizen of the

Choo xee

Nation.

Approved

July 1,

1907

[Signature]
Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Cherokee* Nation,
 of *Cherokee Washington* born on the *31st* day of *October* *1899*
 Name of Father: *George Washington*, a citizen of the *Cherokee* Nation.
 Name of Mother: *Lizzie Washington*, a citizen of the *Cherokee* Nation.
 Post-Office: *Priggs, IA*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY

Priggs District.
Lizzie Washington, on oath state that I am *37*
 years of age and a citizen, by *blood* of the *Cherokee* Nation;
 that I am the lawful wife of *George Washington*, who is a citizen, by
blood of the *Cherokee* Nation, that a *female* child was
 born to me on the *31st* day of *October* *1899*; that said child has been
 named *Cherokee Washington*, and is now living.

WITNESSES TO ME:

J. H. Wallace
John C. Carr

Lizzie Washington
maid

Subscribed and sworn to before me this

day of *October*190*2*

John O. Ross
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,

INDIAN TERRITORY

Priggs District.
Nancy Greese, a midwife, on oath state that I
 attended on Mrs. *Lizzie Washington*, wife of *George Washington*,
 on the *31st* day of *October* *1899*; that there was born to her on said
 date a *female* child; that said child is now living and is said to have been
 named *Cherokee Washington*.

WITNESSES TO ME:

J. H. Wallace
John C. Carr

Nancy Greese
maid

Subscribed and sworn to before me this

day of

190*2*

John O. Ross
 Notary Public

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIRE CIVILIAN RECORD

FILED

JUN 28 1902

RESIDENCE:

POST OFFICE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

| Dawson
Roll No | NAME | Relation
to
Head of
Household
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-------------------|------------------|---|------|-----|-------|-------------------|----------|------|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | Thompson, George | DM | 1890 | M | | 1890 | | 2301 | Myalany | 1891 | | Myalany | 1891 | Cherokee |
| 2 | Thompson, George | | 37 | F | | 1896 | | 2302 | Myalany | 1891 | | Myalany | 1891 | " |
| 3 | Thompson, George | | 18 | F | | 1896 | | 2303 | Myalany | 1891 | | Myalany | 1891 | " |
| 4 | Thompson, George | | 13 | M | | 1896 | | 2304 | Myalany | 1891 | | Myalany | 1891 | " |
| 5 | Thompson, George | | 10 | M | | 1896 | | 2305 | Myalany | 1891 | | Myalany | 1891 | " |
| 6 | Thompson, George | | 8 | M | | 1896 | | 2306 | Myalany | 1891 | | Myalany | 1891 | " |
| 7 | Thompson, George | | 4 | F | | | | | Myalany | 1891 | | Myalany | 1891 | " |
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| 18 | | | | | | | | | | | | | | |

No 100 189 - name of father No 2064 all right
No 2 1896 - name of father No 2065
~~No 3 1896 - name of father No 2066~~
No 6 on 1896 - as Black Washington
No 7 Birth affidavit required exp. June 14, 1902

June 14, 1902

Cher 9266

Ida M. Davis

Cher 9266

B.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Muskogee, Indian Territory, June 28th, 1902.

In the matter of the application of Ida M. Davis for the enrollment of herself as a citizen by intermarriage of the Cherokee nation.

Appearances:

Applicant appears in person.
Cherokee nation by W. W. Hastings.

Ida M. Davis, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. Ida Mary Davis.
Q. What is your post office address? A. Clairmore.
Q. How old are you? A. I am 22 years.
Q. What district in the Cherokee nation are you living in?
A. I couldn't tell you that.
Q. Do you claim to be a Cherokee by blood? A. No, sir; I am a white woman.
Q. Are you a citizen by intermarriage? A. Yes, sir.
Q. Do you apply for the enrollment of any one besides yourself?
A. No, sir.
Q. What is the name of your father? A. Chaney.
Q. His full name? A. Harrison Chaney.
Q. Is he living or dead? A. He is living.
Q. What is the name of your mother? A. Fannie Chaney.
Q. Is she living? A. There she sits.
Q. Your parents are both white? A. Yes, sir.
Q. What is the name of your husband through whom you claim the right to enroll? A. John Davis.
Q. Is he living? A. No, sir; he is dead.
Q. When did he die? A. I don't remember just how long it has been. He died just after we were married.
Q. When were you married? A. I don't remember just when it was.
Q. Have you got your evidence of marriage there? A. Yes, sir; there is the certificate. I can neither read nor write.

The applicant presents certificate signed by J. G. Schrimsher, district judge, Cooweescoowee district, Cherokee nation, certifying that on the 29th day of July, 1898, he united in matrimony John Davis and Ida Chaney in accordance with the laws of the Cherokee nation. This document has been recorded by Joe M. Lahay, clerk of Cooweescoowee district, Cherokee nation, page 176, book E, records of marriages in and for the district of Cooweescoowee, Indian Territory, on the 30th day of October, 1898.

This document will be filed and made a part of the record.

- Q. Did you and your husband live together continuously from the time you were married until he died? A. Yes, sir.
Q. Were you ever married before you married him? A. No, sir.
Q. Was he ever married before he married you? A. Yes, sir.
Q. What was the name of his first wife? A. I couldn't tell you. She was Cherokee.
Q. Do you know whether she was living when you were married?
A. She was dead.
Q. How do you know? A. That is what all his people said.
Q. Have you, since the death of your husband, married? A. No, sir.
Q. Never been married since? A. No, sir.
Q. Why didn't you apply to the Commission during its sessions at Clairmore? A. The people, they been talking to me so much I got discouraged and never came. I sent for the certificate last winter to Mr. Callahan, he had it.

Q. Have you ever applied to the Commission? A. No, sir.
 Q. Never been before the Commission at all? A. No, sir.
 Q. Did your husband have any brothers or sisters? A. Yes, sir; he has got one brother living.
 Q. What is his name? A. Turn Davis.
 Q. Did he ever have any sisters? A. Yes, sir; he had one sister that I know of. She was named Margret.
 Q. Did he have a brother named William? A. He had a brother by the name of George Davis.
 Q. Who was your husband's mother? A. I couldn't tell you.
 Q. Never heard the name? A. Nothing only Granny Davis.
 Q. Is she living? A. No, sir; she is dead.
 Q. Did your sister ever have a sister named Julia A. Davis?
 A. Not that I know of.
 Q. About how old a man would your husband be if he were living?
 A. I couldn't tell you that.
 Q. Haven't you any idea? 75 or 60? A. (no response.)

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's husband is identified thereon, page 94, #906, John Davis, Cooweescoowee district.

Q. Did your husband die before the roll of 1896 was made, or after? A. We were married Monday and Thursday he went to Clairmore. He got killed that night.

Examination by Mr. Hastings.

Q. Where do you live? A. Clairmore.
 Q. How long have you lived there? A. About 13 years, I guess, in the Cherokee nation.
 Q. Have you lived right in and around Clairmore continuously, all the time, since your husband's death? A. I have lived right around Clairmore, around his people, since I came to the Cherokee nation.
 Q. Now, answer the question. I want to know if you have lived right around Clairmore since your husband's death? A. Yes, sir.
 Q. Never been out? A. No, sir. I have been out.
 Q. How long did you stay after his death? A. I lived there two years.
 Q. When where did you go? A. Went to the Osage nation.
 Q. How long did you stay? A. I don't recollect. Just one winter, I believe. Six months.
 Q. Then where did you go back to? A. Clairmore.
 Q. How long did you stay there that time? A. Clairmore?
 Q. Yes. A. I stayed there--I don't recollect just how long.
 Q. Have you lived in and around Clairmore all the time with the exception of this, about six months, that you have been in the Osage nation? A. No, I have been out besides that. Just out and in.
 Q. Where else have you been besides that? A. The next winter I went to the Osage nation and went to the strip country.
 Q. Oklahoma? A. Yes, sir.
 Q. How long did you stay in Oklahoma? A. I stayed there just one month.
 Q. When where did you go to? A. Back to the Osage nation and then back home.
 Q. Where else have you been? A. That is all the places I been out of the Cherokee nation.
 Q. You were in Oklahoma just a month? A. Just a month to a day.
 Q. Why didn't you apply to the Commission when you were up around Clairmore? A. The reason I didn't, the certificate was lost. I didn't think I would find it any more. I didn't have any hopes in it. I never applied.

Q. Were you out there in the country then? A. Yes, sir.

Examination by the Commission.

Q. Did your husband have any children before you were married?

A. Yes, sir; had two living.

Q. What are their names? A. Nellie Davis and Ellen Davis.

1894 strip payment roll examined and the name of applicant's husband is identified thereon, page 171, #1299, John Davis, Cooweescoowee district.

Fannie Chaney, being duly sworn, testified as follows:

Examination by the Commission.

Q. What is your name? A. Fannie Chaney.

Q. How old are you? A. I am 47 years old; will be the 17th day of next September.

Q. Where do you live? A. I live in Clairmore.

Q. How long have you lived there? A. Well, I have lived and worked there at the hotel for about 7 or 8 years.

Q. Are you the mother of the applicant? A. I am the mother of this girl.

Q. Where was she born? A. She was born in Nebraska.

Q. When did you come to the Cherokee nation? A. I just forget the year; 14 years ago.

Q. Where has the applicant been living since that time?

A. Living with me. Her father and I separated. Part of the time she was living with me and part of the time with John Davis.

Q. Where the last four years? A. Been living with me.

Q. Have you been away from Clairmore within the past four years?

A. I don't think I have, even been three miles from town.

Q. Has she been away from Clairmore with the last four years?

A. I don't know.

Q. You know. She has been living with you? A. She has been with me. She has had rheumatism for a year and been in bed.

Q. Has she ever made her home out of the Cherokee nation?

A. No, sir. Just what she testified to. She has been in the Cherokee nation pretty nearly all the time.

Q. How much time has she been in the Osage nation? A. About six months. I ain't sure. She was in the Osage nation all the time she was gone from me.

Q. At one time? A. Yes, sir.

Q. When was she gone from you? A. About 5 years ago.

Q. Immediately after the death of her husband? A. Yes, sir; her pa took her out there right after the death of her husband.

Q. Did you know her husband before she married him? A. Yes, sir.

Q. How long had you known him prior to that time? A. I wouldn't be positive about that. I know him 3 or 4 years.

Q. Where was he living? A. Living with his brother Tom Davis.

Q. Do you know whether he was married before he married your daughter? A. Nothing only what Thomas Davis' folks told me.

He had their little children. She died a few months before we come to this country. He was guardian for the little children.

Q. Has your daughter married since his death? A. No, sir.

Census roll of 1896 examined and the name of the applicant does not appear thereon.

Ida M. Davis applies for the enrollment of herself as a citizen by intermarriage of the Cherokee nation. She makes satisfactory proof as to her marriage to her husband on the 20th of July, 1893. She avers that she has been residing in the Cherokee nation and made her home in the nation continuously since her marriage to her husband and that within the past four years she has not been outside of the Cherokee nation.

She is not identified on the roll of 1896; neither is her husband identified on said roll. Her husband is identified on the roll of 1880 and the Cherokee strip payment roll of 1894.

The applicant avers that she has never married since the death of her husband.

Having made satisfactory proof of her marriage and satisfactory proof of her residence she will be listed for enrollment as a citizen by intermarriage of the Cherokee nation.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ¹⁷ day of July, 1902.

J. R. Ruster
Notary Public.

#9266

Prescribed and sworn to before me this 7th day of July, 1902.

1902

atenoistic notes thereof.
and that the foregoing is a true and correct transcript of his
collected records of the testimony and proceedings in this case
atenoistic to the Commission to the Five Civilized Tribes
these O. C. C. being first duly sworn before me as

nation.

enrollment as a citizen by intermarriage of the Cherokee
and the Creek blood of her residence she will be listed for
having made satisfactory proof of her marriage and

the death of her husband.
The applicant avers that she has never married since

her death in 1884.
identified on the roll of 1880 and the Cherokee strip

her husband identified on said roll. Her husband is
she is not identified on the roll of 1880; neither is

R.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Muskogee, Indian Territory, July 11th, 1902.

In the matter of the application of Ida M. Davis for the enrollment of herself as a citizen by intermarriage of the Cherokee nation.

Supplemental to Cherokee Card #9266.

The Cherokee Nation, by its representative, makes satisfactory proof of service upon the said Ida M. Davis that it would, on the 10th day of July, 1902, or from day to day thereafter until the same could be heard, introduce testimony tending to disprove her right to enrollment as a citizen of the Cherokee Nation.

The Applicant has this day been called and fails to respond either in person or by attorney.

Cherokee Nation appears by W. W. Hastings.

ANGY CRUTCHFIELD, being duly sworn, testified as follows:

Examination by Mr. Hastings.

- Q. What is your name? A. Angy Crutchfield.
Q. What is your post office? A. Claremore.
Q. Where were you living in July, 1895? A. Lived at Claremore.
Q. Did you know Ida M. Chaney, who married John Davis? A. Yes, sir; I knew her before she was married and after.
Q. Do you know about how long this man lived after his marriage? A. Lived from Monday until Thursday.
Q. Did you know his wife after that? A. I know her, yes.
Q. How long did you remain in Claremore? A. I remained there until October 26th, 1896.
Q. Then where did you go? A. I moved to Spavinaw.
Q. That was from 50 to 60 miles? A. Yes, sir.
Q. When did you return to Claremore? A. I returned the 19th of June, 1898.
Q. Did you see this same woman--John Davis woman--upon your return to Claremore? A. Yes, sir. She lived right there and has been there since.
Q. With whom is she living? A. Her mother.
Q. What name did she bear? A. Kellogg, when I came back.
Q. Kellogg? A. Yes, sir.
Q. Her husband wasn't living with her? A. No, sir.
Q. Where was her husband? A. He was in Arkansas at the time.
Q. Did you know her husband's first name? A. Yes, sir; his name was Harry Kellogg.
Q. State whether or not you did any writing for her to him? A. Yes, sir; I did the writing between him and her; some two or three letters.
Q. Where did you address the letters? A. In Arkansas, down below Little Rock. I just forget the post office down there.
Q. How did she address him; what relation? A. She addressed him as her dear husband.
Q. What was contained in the letter; what was the letter about? A. Why it was about her divorce. She wanted a divorce from him.
Q. Did he continue to live in Arkansas? A. No, sir; he came back here; came to Claremore and went the other side of Collinsville in the Osage nation.
Q. Did you address him out there? A. No, sir; I haven't never ~~and~~ written him since he has been there.
Q. She was writing asking for a divorce? A. Yes, sir.
Q. Did you see any of his replies to her? A. No, sir; I never seen any of the letters.

Q. Did she ever say where they were married? A. She always claimed that they were married and stayed about two weeks together.
 Q. You stated a while ago she went by the name of Kellogg?
 A. Yes, sir.
 Q. Was that after you returned from Spavinaw? A. Yes, sir.
 Q. She had changed her name? A. No. She is called Ida Chaney. There nobody ever called her anything else; there at Claremore. Her name is on the church books at Claremore as Ida Kellogg. She joined the church.
 Q. Did her mother ever say anything about this marriage? A. No, sir; she never did say nothing. Never mentioned it to me only said she wished they could live together.
 Q. Weren't you out in this section of the country when they were living together? A. No, sir.
 Q. Were you over at Spavinaw? A. Yes, sir.
 Q. When you returned in 1900 they were already separated?
 A. Yes, sir; when I returned they were already separated. She was back home.
 Q. You say you addressed some two or three letters from her to him?
 A. Yes, sir.
 Q. She called him her husband in these letters? A. Yes, sir.
 Q. And she wanted a divorce? A. Yes, sir.

Examination by the Commission.

Q. Do you know whether or not she ever got a divorce from Kellogg?
 A. No, sir; I don't know whether she ever got a divorce or not.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 17th day of July, 1902.

Notary Public.

9266

Q. No, sir; I don't know whether she ever got a divorce or not.
A. Do you know whether or not she ever got a divorce from Kelllogg?
Examination by the Commission.

Q. And she wanted a divorce? A. Yes, sir.

Q. She called him her husband in these letters? A. Yes, sir.

A. Yes, sir.

Q. You say you addressed some two or three letters from her to him?
back home?

A. Yes, sir, when I returned they were already repatriated. She was

Q. When you returned in 1900 they were already repatriated?

Q. Were you over at Spaulding? A. Yes, sir.

Q. Living together? A. No, sir.

Q. Well, if you are in that section of the country when they were
she wished they could live together.

Q. Did you ever see her together? A. Yes, sir.

Q. Did you ever see her together? A. Yes, sir.

Q. She joined the church.

Q. Her name is on the church books at Claremore as Ida Kelllogg.

Q. There nobody ever called her that name; there at Claremore.

Q. She had changed her name? A. No. She is called Ida Cheney.

Q. Was that after you returned from Spaulding? A. Yes, sir.

A. Yes, sir.

Q. You stated a while ago she went by the name of Kelllogg;

stated that they were married and stayed about two weeks together.

Q. Did she ever say where they were married? A. She always

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., October 7, 1902.

In the matter of the application of Ida M. Davis for the enrollment of herself as a citizen by intermarriage of the Cherokee Nation: she being sworn and examined by the Commission, testified as follows:

- Q What is your name? A Ida M. Davis.
Q How old are you? A Twenty-two past.
Q What is your postoffice? A Claremore.
Q Are you the same Ida M. Davis that appeared before the Commission and made application for enrollment as an intermarried citizen of the Cherokee Nation on the 28th day of last June? A Yes sir, I guess so; it hasn't been very long ago.
Q It was last summer wasn't it? A Yes, it was this last summer.
Q What is your Cherokee husband's name? A John Davis.
Q Is he living or dead? A He is dead.
Q When were you married to John Davis? A July 28, 1895 I believe it was.
Q Have you got your marriage certificate? A I gave it to the Commission when I was here before.
Q When did your husband die? A Well, I don't know; we were married on Monday and he was killed on Thursday night, the same week we were married.
Q You were only married a few days when he was killed? A Yes sir.
Q Where was he killed? A He was killed on the Verdigris River, west of Claremore.
Q How was he killed? A He was short, he was a marshal and went to arrest a fellow and he was shot; he shot the other man and they killed each other.
Q Had you ever been married before you married John Davis? A No sir.
Q Had he been married before he married you? A Yes sir.
Q How many times had he been married before he married you? A Once I suppose.
Q Was that first wife living or dead? A She was dead.
Q You were John Davis' second wife, were you? A Yes sir.
Q But he was your first husband? A Yes sir.
Q So you and John Davis lived together as husband and wife from the time you were married until he was killed did you? A Yes sir.
Q You never separated? A No sir.
Q Have you married any other man since you were married to John Davis? A No sir.
Q Are you still a widow? A Yes sir.
Q Were you a widow and single on the first day of September, 1902? A Yes sir.
Q You never were married to any other man? A No sir.
Q Well, have you been living with your mother since your husband's death? A With my mother at Claremore.
Q What have you been doing? A Just been staying one place and then another with my pa and then with my mother.
Q Are your father and mother living together? A No sir, they are separated.
Q They are both white people are they? A Yes sir.
Q Have you lived in the Cherokee Nation all the time since you were married to John Davis in '95? A Yes sir, all the time except one month I was out.
Q Where were you out? A In Oklahoma.
Q What year was that? A I don't remember what year it was.
Q About how long ago was it? A About three years ago I guess.
Q What were you doing over in Oklahoma? A I just went down on a visit, just looking around.
Q Did you have some folks down there? A No sir.
Q What town did you go to? A Perkins, Oklahoma.

2-Ida M. Davis.

Q Did you work any while you were out? A No sir.

Q Then did you come back to the Cherokee Nation? A I come back to the Osage Nation.

Q How long did you stay in the Osage Nation? A I don't remember, not very long.

Q A month or two months? A Yes, somewhere along there, I don't remember now, about six months I reckon.

Q Then where did you go to from the Osage Nation? A To Claremore.

Q And have you been living at Claremore ever since? A Yes sir, in Claremore and around there.

Q What were you doing in the Osage Nation? A I was there with my daddy.

Q Does your father live in the Osage Nation? A Not now; he just travelled, he was there then and I was with him; he is around working by the month.

Q After you left there you came back to Claremore? A Yes sir.

Q Who have you been staying with in Claremore? A My mammy.

By J.C. Starr: What towns in the Osage Nation did you visit? A I wasn't at no town at all.

Q What town were you near? A Oohelata is the postoffice.

Q Who was with you in Oklahoma and in the Osage Nation? A My daddy.

Q And anyone else? A My brother.

Q Weren't you married to a man by the name of Harry Kellogg? A No sir, I wasn't married.

Q Did you ever live with a man by the name of Harry Kellogg? A No I was with him, I and him got together over in the Osage and I and him come to Claremore, and I found out he wasn't going to marry me and I quit him.

Q How long did you live with him? A I don't remember how long.

Q You were with him when you were in Oklahoma were you? A I don't remember whether I was or not.

Q When was it you commenced living with this man Harry Kellogg? A I couldn't tell you when it was.

Q How long did you live with him? A I can't tell you how long I was with him, a couple of months I know.

Q Where were you living with him at? A We weren't living no where, we were just traveling around.

Q When did you separate from him? A I don't remember what year it was we separated; we didn't live together but a short time.

Q Isn't it a fact that you were married to him in Guthrie, Oklahoma?

A No sir, I haven't been married to no man but John Davis.

Q Do you remember of having Andy Crutchfield to write to Harry Kellogg to grant you a divorce? A No sir, I do not, and didn't.

Q Did you ever introduce him to anybody as your husband? A No sir, I don't know that I did.

Commissioner: How long were you and Kellogg together? A I don't remember how long we were together.

Q Where did you get together the first time? A In the Osage country.

Q Then you weren't with your father all the time while you were there? A My father was with him most of the time.

Q Were you living with Kellogg while your father was there? A Yes sir.

Q Were you living with Kellogg as his wife? A No sir, not all the time.

Q But part of the time you were? A Yes sir.

Q You and he were living together just the same as if you were married? A Not all the time.

Q Well part of the time? A Part of the time.

Q How long did you live together as if he was your husband, a month or two? A Yes sir, I think, I won't be sure.

Q You and he occupied the same room and the same bed when you were at the house? A Yes sir.

Q And when you left the Osage country you came back to Claremore?

A Yes sir.

Q And Kellogg came with you? A Yes sir.

Q Where have you been?

3-Ida M. Davis.

- A My mother's house.
- Q Did Kellogg go with you? A Yes sir.
- Q Did you and Kellogg occupy the same bed at your mother's house?
- A No sir, I don't think we did.
- Q You know whether you did or not? A I think he slept in the wagon and I slept in the house, the house was crowded.
- Q Didn't you hold him out to your mother as your husband when you come with him first? A I don't remember of telling her that we were married, but I think he did.
- Q You don't know whether it made any difference to her whether you were married to him or not? A I don't think she ever asked me or not.
- Q She didn't care anything about it? A I don't know whether she did or not; I know she would have cared if she had known it.
- Q Is it a usual thing in that community for a woman to go around and live with a man if she aint married to him? A I don't know whether it is or not. I wasn't living with him; he promised to marry me and we went to get married and he said he run out of money and he had to wait then and get money enough to get a license; he never did get it and I quit him; I didn't stay with him very long.
- Q When you found out he wasn't going to have money enough you quit him? A When I found out he wasn't going to marry me I quit him.
- Q You thought he was promising to marry you to keep you with him all the time? A Yes sir.
- Q During the time you and he lived together you acted the same as man and wife? A Yes sir.
- Q You slept together? A Part of the time.
- Q Then where did Kellogg go when he left you there in Claremore?
- A I don't know where he was.
- Q Didn't you ever get a woman by the name of Crutchfield to write a letter for you to Kellogg? A Yes sir, I got her to write lots of letters for me.
- Q How many letters did you get her to write to Kellogg for you? A I don't remember how many.
- Q What were you writing to him about? A Just telling him how I was getting along.
- Q Did you ever tell him to come back? A No sir.
- Q Didn't you ever try and write to him about getting a divorce? A No sir, I didn't need any.
- Q You never got that lady to write a letter for you asking him to get a divorce? A No sir, I never did.
- Q Are you sure of that? A Yes, I am sure of that.
- J. C. Starr: Are you just as sure about that as you are about anything else you testified? A Yes sir, as sure of that as anything else.
- Q What is the citizenship of Harry Kellogg, is he a white man? A Yes sir.
- Q Where did he go in Oklahoma to get a marriage license, in what town? A I don't know what town he tried to.
- Q What part of Oklahoma? A We went through Oklahoma and went down to Perkins.
- Q Where did you come back to from there? A To the Osage and then to Claremore.
- Q Did you ever go with him to Kansas? A No sir, I don't reckon I ever did.

John Creek, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name? A John Creek.
- Q What is your age? A I will be thirty years old the 25th of August.
- Q Where do you live? A Claremore.
- Q Are you acquainted with the applicant in this case, Ida M. Davis?
- A Yes sir.

4-Ida M. Davis.

Q How long have you known her? A I have known her about two years I guess.

Q Where has she lived during that two years? A When I first knew her, her and Kellogg came to my house, the first time I seen them.

Q That was there at Claremore was it? A Yes sir.

Q What is Kellogg's given name? A I don't know exactly his given name; I heard it was Kellogg.

J. C. Starr: Kellogg is a white man is he? A I suppose so.

Q He came to your house with this woman, Ida Davis? A Yes sir.

Q Did she give you and your family an introduction to Mr. Kellogg? A Yes sir.

Q Did she introduce him as her husband? A Yes sir, ~~told the folks that she and Kellogg were~~

Q Told the folks that she and Kellogg were husband and wife? A Yes sir.

Applicant, of witness: How long did you say you knowed us? A About two years.

By J. C. Starr: Did they tell you where they were married? A No, they didn't tell me where they were married; she gave me an introduction to her old man, saying they were man and wife.

By Applicant: Where was that at? A At Claremore at my house.

James Murphey, being sworn and examined by the Commission, testified as follows:

Q What is your name? A James Murphey.

Q How old are you? A Fifty-seven years old.

Q Where do you live? A Claremore, Cherokee Nation.

By J. C. Starr: Do you know Ida M. Davis? A Yes sir.

Q Do you know Harry Kellogg? A No sir, I do not; I have heard of him.

Q Did Ida M. Davis and Harry Kellogg ever come to your house?

A No sir, they never came to my house.

Q Were you at John Creek's when they came there? A No sir, I was coming to town hauling wood and I come be her mother's house where they lived on the opposite side of the bank, and I saw her and I knew her, and I saw this other man with her at a distance, and I heard it was Kellogg; didn't know it was him, and I talked to him afterwards and they said it was Kellogg.

Q Did she ever tell you that Kellogg was her husband? A No, she never did. I have heard others say so.

Commission: Did you ever have any conversation with the applicant, Ida Davis about Kellogg? A No sir, I don't think I have.

Q Did you ever have any conversation with Kellogg? A No sir, never did.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

B. L. Rothminger

Subscribed and sworn to before me this 1st day of November, 1902.

B. C. Jones

Notary Public.

Cherokee-9266.

Cherokee Nation,
Cooweescoowee District. }

Office of District Judge
Cooweescoowee District.

This is to certify I J. G. Schrimsher Judge of said District
this the 29th day of July 1895, united in the Holy Bonds of Matrimony
John Davis and Ida Oheeney in accordance with the laws of the Chero-
kee Nation.

This the 29th day of July 1895.

J. G. Schrimsher,
District Judge,
Cooweescoowee District C.N.

Recorded on page 176 Book "E" Records of Marriages in and for
the District of Cooweescoowee I. T. On this the 30th day of October
A. D. 1896.

Seal.

Joe M. Lahay, Clerk,
Coo-wee-scoo-wee District C.N.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, I. T. NOVEMBER 13, 1902.

I, the undersigned, Chief Clerk of the Cherokee Enrollment
Division of the Commission to the Five Civilized Tribes and custodian
of the records of said Division, do hereby certify that the above
and foregoing is a true and correct copy of the original on file in
the office of the said Division.


Chief Clerk Cherokee Division.

Sworn to and subscribed before me
this the 13th day of November, 1902.


Notary Public.

1952

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

1944

[Faint, illegible handwritten notes]

Cherokee 9286.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., December 9, 1902.

In the matter of the application of Ida M. Davis for the enrollment of herself as a citizen of the Cherokee Nation, by inter-marriage.

J. C. Starr, being sworn and examined, testified as follows:
By W.W.Hastings: What is your name? A J. C. Starr, age thirty-two; postoffice Vinita, I.T.

Q You are the stenographer for the Cherokee Nation? A Yes sir.
Q I will ask you if you made any effort as stenographer for the Cherokee Nation to get service upon the applicant, Ida M. Davis, to the effect that the Cherokee Nation desires on this day to introduce testimony tending to disprove her right to enrollment as a citizen of the Cherokee Nation? A Yes sir. On November 18th I registered a notice to Ida M. Davis at her postoffice, Claremore, I. T., and on December 8th, 1902, the notice was returned to me at Muskogee, I. T., for the reason that it could not be delivered to Ida M. Davis at Claremore, that being her postoffice at that time.

W.W.Hastings: I desire to file that with the case. (Same was granted.)

Comes now the Cherokee Nation and moves to be permitted to introduce the testimony for the reason that service could not be had upon the applicant at her postoffice address.

Commission: The motion will be granted and the testimony will be taken.

W.W.Hastings: The Cherokee Nation now offers in evidence a marriage license and certificate showing that Ida M. Davis and Joseph Obermier were united in marriage on the 10th day of November, 1897, at Independence, Kansas.

The Cherokee Nation now requests that the rolls of the Commission be examined to show that Joseph Obermier, the alleged husband of the applicant, is not a citizen of the Cherokee Nation.
Commission: The rolls of the Cherokee Nation being examined fails to disclose that the name of Joseph Obermier appears on any of the rolls of said nation.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. L. Rothman

Subscribed and sworn to before me this 11th day of December, 1902.

E. L. Jones
Notary Public.

Cherokee 9266. 845

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application of Ida M. Davis for enrollment as a citizen by intermarriage of the Cherokee Nation.

D E C I S I O N.

The record herein shows that on June 28, 1902, Ida M. Davis appeared before the Commission at Muskogee, Indian Territory, and made application for her enrollment as a citizen by intermarriage of the Cherokee Nation. Further proceedings in the matter of said application were had at Muskogee, Indian Territory, on July 11, and October 7, 1902.

The evidence in this case shows that the applicant, Ida M. Davis, was lawfully married on July 29, 1895, to John Davis, a citizen by blood of the Cherokee Nation, and that she lived with him until his death, which occurred three days after their marriage. The evidence further shows that the said John Davis is identified on the 1880 authenticated Cherokee roll, and that the applicant, Ida M. Davis, has not remarried up to and including September 1, 1902.

The evidence further shows that the said Ida M. Davis was a resident of the Cherokee Nation on June 28, 1898, and had resided in said Nation continuously for about nine years prior to said date, except for a temporary absence of six or seven months spent in the Osage Nation and in Oklahoma.

It is, therefore, the opinion of this Commission that Ida M. Davis should be enrolled as a citizen by intermarriage of the Cherokee Nation, in accordance with the provisions of section twenty-one of the Act of Congress approved June 28, 1898 (30 Stats., 495), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Acting Chairman.

Commissioner.

Commissioner.

Dated at Muskogee, Indian Territory,
this _____

Cherokee-9286.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application of Ida M. Davis for enrollment as a citizen by intermarriage of the Cherokee Nation.

D E C I S I O N.

The record herein shows that on June 28, 1902, Ida M. Davis appeared before the Commission at Muskogee, Indian Territory, and made application for her enrollment as a citizen by intermarriage of the Cherokee Nation. Further proceedings in the matter of said application were had at Muskogee, Indian Territory, on July 11, and October 7, 1902.

The evidence in this case shows that the applicant, Ida M. Davis, was married on July 29, 1895, to John Davis, a citizen by blood of the Cherokee Nation, and lived with him until his death which occurred three days after their marriage. The evidence further shows that she has not re-married since the death of her said Cherokee husband.

The evidence further shows that the said Ida M. Davis has resided in the Cherokee Nation, excepting for a period of six or seven months, since the date of her marriage.

It is, therefore, the opinion of this Commission that Ida M. Davis should be enrolled as a citizen by intermarriage of the Cherokee Nation under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stats., 495), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Acting Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,
this _____

State of Kansas, County of Montgomery.

OFFICE OF PROBATE JUDGE OF SAID COUNTY.

BE IT REMEMBERED, That on the 10th day of Feb A. D. 1897, there was issued from the office of said Probate Judge, a Marriage License, of which the following is a true copy:

MARRIAGE LICENSE

No. 881

MONTGOMERY COUNTY, STATE OF KANSAS, Independence Mo 10th A. D. 1897

To any Person Authorized by Law to Perform the Marriage Ceremony. Greeting:

You are hereby authorized to join in Marriage Joseph Obermier of Independence-Kans
aged 23 years and Ida M. Davis of Independence-Kans
aged 20 years, and of this License you will make due return to my office within thirty days.

(SEAL)

H. L. Ferrell

Probate Judge

And which said Marriage License was afterwards, to wit, on the 10th day of Nov A. D. 1897 returned to said Probate Judge, with the following Certificate endorsed thereon, to wit

State of Kansas, County of Montgomery, ss.

I, H. L. Ferrell, do hereby certify that in accordance with the authorization of the within License, I did, on the 10th day of November A. D. 1897, at Independence, in said County, join and unite in marriage the within named Joseph Obermier and Ida M. Davis

WITNESS MY HAND and seal the day and year above written

Attest.

H. L. Ferrell

H. L. Ferrell - Probate Judge

Probate Judge

PROBATE JUDGE'S CERTIFICATE.

Legal Blanks Printed and for Sale by TAYLOR CO., Independence, Kansas.

STATE OF KANSAS,
MONTGOMERY COUNTY, } SS.

IN THE PROBATE COURT IN AND FOR MONTGOMERY COUNTY, KANSAS.

I, *M. J. Soule*, Probate Judge, in and for said County and State,
hereby certify that the *paper here attached* is a full and complete copy,
a marriage license issued to Joseph Chernier and the
Mrs. Davis and also of the Certificate of the Marriage
of said parties in accordance with the authorization
of said license

as the same appears of record in my office

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the

Seal of said Court, at Independence, Kansas, this *14th* day

of *November*, A. D. *1902*

M. J. Soule, Probate Judge.

Marriage ^{G 206}
Certificate of
John Davis
and Ida Cheney
July 29th 1895

Marriage and
Certificate of
John Davis
and Ida Cheney
July 29th 1895

John M. Davis

Cherokee Nation
Coowescoowee District- }

Office of District-Judge
Coowescoowee District-

This is to Certify J. D. G. Schrimsher
Judge of said District- This the
29th day of July 1895- united
in the Holy Bonds of Matrimony
John Davis and Lda. Cheeney
in accordance with the
laws of the Cherokee Nation
this the 29th day of July
1895-

J. D. G. Schrimsher
District-Judge

Coowescoowee District
C. N.

NO. 9866

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT,

I do solemnly swear that I delivered a true copy
of the within notice to *Ida M. Davis*

on the *7* day of *July*, A. D. 190*2*
St. Lawrence

Subscribed and sworn to before me this

July 1902
Wm. C. [unclear]
Notary Public

I, the undersigned attorney for the within named
applicant, hereby accept service of the within notice
on this the day of 190

Attorney for Applicant

I the undersigned agent for the within named
applicant, hereby accept service of the within notice
on this the day of 190

Agent for Applicant

NOTICE.

In the Matter of the application of I. L. Davis,
for enrollment as Cherokee citizens:

To I. L. Davis,

Cherokee, I. T.

You are hereby notified that the Cherokee Nation will present before the United States Commission to the Five Civilized Tribes testimony on behalf of the Cherokee Nation tending to disprove your right to be enrolled as a Cherokee citizen at the office of the United States Commission to the Five Civilized Tribes, Cherokee Enrollment Division, in the town of Muskogee, Indian Territory, on ~~July 16th~~ July 16th, A. D. 1902, at 8 o'clock a. m., or from day to day thereafter until the same can be heard by said Commission during the usual business hours of said Commission for the taking of testimony both for and against applicants for enrollment as Cherokee citizens.

In testimony whereof, the undersigned representatives of the Cherokee Nation have hereunto set our hands at Muskogee, Indian Territory, this

June 30th 1902.

No.

W. W. Hastings
J. L. Davis
Attorneys for the Cherokee Nation.

Muskogee, Indian Territory, July 16, 1908.

Ida M. Davis,

Claremore, Indian Territory,

Dear Madam:

The Commission is in receipt of your letter of June 10, enclosing summons served on you by attorney for the Cherokee Nation, requiring you to appear on July 10, and give additional testimony in your application for enrollment as a citizen of the Cherokee Nation; your letter stating that you are unable to appear before the Commission on the date shown in the subpoena.

You are hereby advised that you will be allowed fifteen days from date of this letter in which to appear and give further testimony in your case.

Yours truly,

Acting Chairman.

9266
~~Cherokee, 1898.~~

Wahkago, Indian Territory, September 10, 1908.

Ida M. Davis,

Cherokee, Indian Territory.

Dear Madam:

The Commission is in receipt of your letter of September 8, relative to the introduction of testimony in the matter of your application for enrollment as a citizen of the Cherokee Nation.

Your letter has been duly noted and filed.

Yours truly,

Acting Chairman.

Cherokee 9266.

Muskogee, Indian Territory, January 10, 1903.

Philip G. Reuter,

Clark in Charge of the Cherokee Land Office,
Vinita, Indian Territory.

Dear Sir:

In the matter of the application of Ida M. Davis for enrollment as a citizen by intermarriage of the Cherokee Nation, you are requested to forward to the Cherokee Enrollment Division of the Commission, the original exhibits in said case. Is there not, among the papers in your possession, a certificate of marriage certifying that Ida M. Davis has remarried since the death of her Cherokee husband?

Respectfully,

Acting Chairman.

Cherokee 9266

Vinita, Indian Territory, January 14, 1903.

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen:

As directed in the Commission's letter of January 10, there is enclosed herewith a copy of a certified copy of a marriage license and certificate, filed by the Cherokee Nation, showing the marriage, on November 19, 1899, between Joseph Obernier and Ida M. Davis.

Respectfully,

Clerk in Charge.

Encl. S. 1

CHS

Cherokee 9266.

Muskogee, Indian Territory, January 17, 1903.

Philip G. Reuter,

Clerk in Charge, Cherokee Land Office,
Vinita, Indian Territory.

Dear Sir:

The record in the case of Ida M. Davis, Cherokee No. 9266,
is herewith transmitted to you in order that testimony may be taken
to identify the applicant with the Ida M. Davis who was married to
Joseph Obermier, on November 10, 1897.

This evidence should properly be introduced by the Cherokee Nation.

Respectfully,

Commissioner in Charge.

Enclosure H. No. 1.

Cherokee 9266

Vinita, Indian Territory, January 21, 1903.

W. W. Hastings,

Attorney for the Cherokee Nation,

Vinita, Indian Territory.

Dear Sir:

You are hereby notified that before a final decision will be rendered in the application of Ida M. Davis for enrollment as a citizen by intermarriage of the Cherokee Nation, Cherokee 9266, you will be given an opportunity to introduce testimony identifying the Ida M. Davis named in the marriage license and certificate of marriage, heretofore filed by you, with the applicant in this case.

This testimony should be introduced at the earliest possible date.

Respectfully,

Acting Chairman.

ORS

Cherokee 9266

Muskogee, Indian Territory, April 4, 1903.

Ida M. Davis,

Claremore, Indian Territory.

Dear Madam:

As requested in your letter of April 1, there is enclosed you herewith a ticket of admission to the Cherokee Land Office.

In this connection you are advised that before your application for enrollment as a citizen of the Cherokee Nation will be complete, it will be necessary for you to appear before the Cherokee Land Office of this Commission and give further testimony as to your right to enrollment. This testimony should be presented at the earliest possible day.

When you appear, please present this letter.

Respectfully,

Encl-3-23
GMS

Chairman.

4751

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED

APR 4 1903



CHAS. H. ...

Cherokee
9266

Muskogee, Indian Territory, January 10, 1907.

Ida M. Davis,
Claremore, Indian Territory.

Dear Madam:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Decm. ____ B. ____

Commissioner.

Department of the Interior, Commissioner to the Five Civilized Tribes

In the matter of the application for the enrollment, as citizens by intermarriage
of the Cherokee Nation, of James Watson, et al

DECISION.

THE RECORDS OF THIS OFFICE SHOW That prior to October 31, 1902, applications were received by the Commission to the Five Civilized Tribes for the enrollment, as citizens by intermarriage of the Cherokee Nation, of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names, viz:

| | | | |
|----------------------|-----|---------------------|-----|
| James Watson | 5 | Scott Harless | 294 |
| Benjamin W. Williams | 8 | Emma Phillips | 307 |
| Lena Severs | 19 | John Whisenand | 350 |
| Sarah E. McCay | 21 | Tilman Chance | 373 |
| Joseph Herberger | 23 | Thomas A. Sheffield | 384 |
| Laura Henson | 43 | Vester C. Martin | 388 |
| William W. Barnes | 48 | William Grigsby | 417 |
| Georgia Wood | 54 | William J. Largen | 508 |
| Walter A. Edens | 62 | Joseph P. Willis | 584 |
| Adda B. Ward | 69 | James T. Miller | 598 |
| Samuel G. Victor | 73 | George A. Waters | 632 |
| Sarah M. Thomas | 109 | Jenette Messer | 666 |
| William B. Watson | 165 | Joseph A. Patton | 679 |
| William H. Ford | 173 | Benjamin G. Holland | 763 |
| Thomas N. Wilson | 185 | William Gordon | 798 |
| Ulie Ann Smith | 206 | Maggie Patterson | 804 |
| Susan M. Perry | 208 | Martha M. Bruner | 832 |
| Gertrude Palone | 224 | Emma Morris | 842 |
| Hugh Willis | 229 | Susie Fivekiller | 857 |
| Mary A. Wilkie | 248 | John F. Carden | 861 |
| John W. Thurman | 253 | William H. Burrow | 967 |

| | | | |
|----------------------|------|---------------------|------|
| Mary Pettit | 947 | Millie Morton | 1554 |
| Bertie Mitchell | 985 | Andrew Walters | 1573 |
| John J. Harrison | 991 | John H. Holder | 1610 |
| Jasper N. Batcher | 1029 | Mary M. Barr | 1612 |
| Susan Ballard | 1065 | Phonix L. Bonham | 1614 |
| Lacy Eva Sumner | 1075 | Eloise H. Brock | 1663 |
| Ellen Thornton | 1089 | Dora B. Brewer | 1709 |
| Sarah E. Hart | 1090 | Anna C. Cribbs | 1717 |
| Norman S. Drake | 1092 | Alfred E. Cribbs | 1722 |
| Susan Hogg | 1094 | Lucy E. Cribbs | 1726 |
| David L. Scott | 1099 | Grace C. Cribbs | 1727 |
| James C. Taylor | 1111 | Anna C. Cribbs | 1731 |
| Roxie Shepard | 1128 | William J. McGinnis | 1734 |
| Robert G. Elgin | 1136 | John D. Alexander | 1745 |
| William Hall | 1137 | Willis E. Miles | 1769 |
| Mary Ella Lattimore | 1141 | Lola Adair | 1781 |
| Maggie J. Keys | 1149 | Edna Yarbrough | 1796 |
| Joseph M. Conell | 1177 | John M. Dasher | 1802 |
| Jane Ratley | 1225 | Betty C. Redington | 1804 |
| George E. Nutter | 1234 | Melba A. Maxwell | 1808 |
| Mahala D. Thompson | 1247 | Richard Deles | 1811 |
| Charles M. Thompson | 1264 | Lucy E. Deles | 1816 |
| Helen C. Deles | 1265 | Grace C. Deles | 1817 |
| William H. Norrid | 1270 | Mary C. Deles | 1822 |
| Olyvia Benze | 1276 | Lucy Benze | 1828 |
| Dollie Wilson | 1278 | John H. West | 1847 |
| Moses Bell | 1279 | Frances P. White | 1884 |
| Sarah Fleetwood | 1290 | Frances P. White | 1887 |
| Rosa L. Fargo | 1299 | Charles R. White | 1898 |
| William M. Over | 1331 | John A. White | 1913 |
| Andrew J. Cook | 1346 | Frances P. White | 1920 |
| Edna H. Cook | 1347 | John A. White | 1925 |
| Mary M. Miller | 1350 | John C. White | 1937 |
| Mary L. Taylor | 1368 | John W. White | 1954 |
| Polly Ann Benze | 1369 | Sarah Young | 2018 |
| Margaret Motes | 1385 | Nancy A. Calhoun | 2049 |
| Maria McKinnis | 1396 | James N. Whisenant | 2118 |
| Nettie Seabolt | 1418 | Hiram Stephens | 2157 |
| Lawrence G. Faulkner | 1431 | Ann L. Gunn | 2159 |
| Sarah A. Holt | 1449 | Rebecca J. Fleming | 2172 |
| Janette Polcott | 1492 | Thomas J. Meade | 2192 |
| Ellen Seabolt | 1508 | John Coady | 2215 |
| Charles W. Nettles | 1509 | Sarah C. Cribbs | 2224 |
| Lola Stangdown | 1511 | Henry L. Lee | 2251 |
| Lucy Green | 1513 | Sarah C. Cribbs | 2256 |
| Odie Paddock | 1517 | John A. Masten | 2261 |
| Shes A. Saterfield | 1529 | Henry C. Pender | 2271 |
| Laura J. Jeremiah | 1530 | Melba S. Cleland | 2302 |
| Leta Hicks | 1540 | Dora A. Pender | 2312 |
| Mary A. B. McKinnis | 1550 | Laura B. Cribbs | 2320 |

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|-----------------------|------|------------------------|------|
| Lafayette D. Kindred | 2328 | William A. J. Trotter | 3257 |
| Pearl V. Sisson | 2339 | Albert P. Goforth | 3298 |
| Nancy J. Sevier | 2380 | Anna B. Martin | 3307 |
| Mollie Hair | 2385 | William Brown | 3344 |
| Dora Sayers | 2474 | Jennie B. Bluejacket | 3345 |
| William T. Jones | 2501 | William Little | 3377 |
| Sarah L. Martin | 2502 | John M. A. Russell | 3386 |
| William J. Shoemaker | 2506 | Andrew J. Smith | 3393 |
| Maud Baldridge | 2511 | William N. Blakemore | 3396 |
| James L. Townsend | 2513 | Lizzie Denton | 3417 |
| George L. Morgan | 2568 | Belle Hudson | 3435 |
| Andrew A. Brown | 2575 | Thomas S. Heady | 3437 |
| Louis K. Fair | 2623 | William M. Roseborough | 3444 |
| James L. Mitchell | 2644 | Madison G. Hawkins | 3467 |
| Martha E. McNair | 2659 | Japhat T. Ellis | 3491 |
| Millard F. Eggleston | 2668 | Emma McAffrey | 3543 |
| Elisha M. Gray | 2686 | William T. Hunt | 3570 |
| Jessie M. Ballard | 2694 | Mary L. Cloutman | 3580 |
| Annie Maves | 2798 | Philip Donohoo | 3581 |
| Belle Sixkiller | 2809 | Fred L. Kelley | 3593 |
| James P. Riley | 2825 | Annie Herod | 3594 |
| William Broadbush | 2834 | Maggie A. Fields | 3615 |
| William A. Martin | 2865 | Edna Payne | 3616 |
| Joseph Q. Buchanan | 2888 | Frederick W. Strong | 3692 |
| Marcellus L. Baker | 2905 | Andrew L. McCannick | 3713 |
| Elta M. Hill | 2915 | Sarah Dittrower | 3731 |
| John R. Smith | 2922 | William P. Coble | 3758 |
| Ira W. Wallen | 2926 | Robert L. Madison | 3761 |
| John B. Lawrence | 2959 | Marion McDowell | 3795 |
| Lula O. Hitchcock | 2961 | Leah R. Thornton | 3811 |
| Bell L. Muskrat | 2975 | Dorothy A. White | 3844 |
| Eliza O. Field | 2977 | Charles L. Cooley | 3868 |
| Margaret Souger | 2993 | James M. Williams | 3886 |
| Winfield S. Nance | 3007 | Mary J. Wolfe | 3889 |
| Benjamin F. Kelley | 3010 | Lathan Lundberg | 3891 |
| Mollie Daugherty | 3029 | McGah P. Haynes | 3897 |
| Charles H. Leathernan | 3043 | Anna L. Wainwright | 3903 |
| Alice A. Edwards | 3100 | Mary L. Cook | 3907 |
| Dorinda Adair | 3106 | William W. Dickey | 3944 |
| William R. Gray | 3118 | Mary M. McLaughlin | 3950 |
| Dora B. Calk | 3143 | Henry B. Lindsey | 3978 |
| Jesse M. Gallman | 3161 | Wilbert H. Park, Jr. | 3999 |
| Martha E. Garrett | 3162 | Seth R. Hall | 4011 |
| Artie E. Large | 3164 | Wiley Hanna | 4016 |
| Andrew A. Kelley | 3191 | Martha M. Woods | 4093 |
| Anna B. Ryne | 3193 | Lizzie Gray | 4117 |
| Ehza Henderson | 3198 | Nancy C. Carey | 4131 |
| David E. Jenkins | 3212 | Annie E. Kelley | 4165 |
| Lizzie Felling | 3233 | William H. Ward | 4169 |
| Robert L. Payne | 3252 | Nannie Brewer | 4189 |

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|-----------------------|------|------------------------|------|
| Nancy J. Kinney | 4225 | Roxie J. Ketchum | 4623 |
| Sydney E. Bell | 4232 | Lizzie Loxe | 4626 |
| Isaac H. Jordan | 4235 | Robert K. Warr | 4632 |
| Charles Parks | 4244 | Frederick Metzner | 4633 |
| Dora Frenchman | 4262 | John C. Bratcher | 4634 |
| James R. Fugate | 4275 | Pigrow I. Jones | 4641 |
| Maud Adams | 4277 | Ada Berthoff | 4642 |
| Elizabeth Black | 4281 | Alice Robbins | 4644 |
| Anna Thornton | 4291 | Jane Dougherty | 4649 |
| Robert T. Morrison | 4294 | Samuel Francis | 4650 |
| Perley Israel | 4295 | Clemson C. Peek | 4652 |
| William A. Long | 4304 | Mont C. Craizer | 4653 |
| Mollie Swannock | 4319 | Frank J. Mayberry | 4656 |
| Frances Guess | 4324 | Charles W. Moore | 4660 |
| Allen H. Gibson | 4327 | Jefferson D. Edmondson | 4661 |
| John McFall Jr | 4343 | Alonzo H. Boone | 4662 |
| Albert W. Fitzsimmons | 4360 | Thomas C. Mock | 4668 |
| George S. Ford | 4386 | Sallie Allison | 4669 |
| Quinn Carr | 4387 | Elizabeth E. Burgess | 4671 |
| William A. Powell | 4390 | Lafayette Braeden | 4673 |
| Austin Hasley | 4400 | James M. Boling | 4676 |
| Anna Bible | 4414 | Francis A. Nelson | 4681 |
| Elizabeth Riley | 4428 | John T. Smith | 4689 |
| John P. Sudderth | 4449 | Russ S. Steward | 4691 |
| Anderson Keen | 4450 | John I. Haddock | 4694 |
| Ida M. Adams | 4451 | Maggie O. Walker | 4695 |
| Martha J. Randall | 4457 | George W. Talbert | 4698 |
| Mollie Conner | 4477 | Mary Miller | 4700 |
| Jane McGhee | 4491 | Henry C. White | 4707 |
| Jennie Riley | 4525 | Mattie I. Hill | 4760 |
| Hannah Randall | 4528 | Alice A. Bibb | 4772 |
| Charles W. Childers | 4542 | Katie Coker | 4785 |
| Nannie B. Riley | 4543 | John Creek | 4801 |
| John W. McDaniel | 4544 | Ruby R. Bean | 4804 |
| Minnie Armstrong | 4548 | William J. Dodson | 4836 |
| Ada Chouteau | 4549 | Blackburn Reed | 4882 |
| Mary Thompson | 4571 | Viola Lowther | 4891 |
| Ota Armstrong | 4593 | William B. Ritchson | 4910 |
| Mary Spencer | 4594 | Henry D. McDonald | 4950 |
| Clarkson F. Woody | 4603 | Della McDaniel | 4956 |
| James M. McConnell | 4604 | Dorothy Rattlinggood | 4991 |
| Annie E. Coker | 4605 | Ida McCoy | 5095 |
| Jennie Long | 4606 | Henry M. Lyon | 5100 |
| Julia Gilstrap | 4607 | Alice J. Wofford | 5101 |
| Laura E. Smith | 4608 | Nancy Morris | 5137 |
| Annie Nicholas | 4609 | Ella Sullivan | 5140 |
| Minnie R. Taylor | 4611 | Winfield Williams | 5144 |
| Mary E. Rogers | 4614 | Bessie M. Smith | 5145 |
| Emma Downing | 4615 | Max Humphrey | 5207 |
| William Steere | 4619 | Donnie Burgess | 5235 |

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|-----------------------|------|----------------------|------|
| Nora B. Burgess | 5236 | William A. Polson | 5613 |
| John E. Etter | 5239 | Paulina P. Pitcher | 5614 |
| Harriette Rogers | 5240 | Charley Headrick | 5615 |
| Amanda Foreman | 5244 | William N. Stinson | 5616 |
| William H. Wells | 5261 | Lenora A. Henry | 5621 |
| John T. Gaylor | 5266 | Effie M. Adams | 5622 |
| Annie Sweeten | 5269 | John H. Shimp | 5624 |
| Rosalee Hendricks | 5278 | Thomas B. Dickson | 5625 |
| Emma Chambers | 5328 | Minnie Henry | 5628 |
| James H. Thomas | 5329 | Thomas J. Simpson | 5629 |
| Melville B. Bard | 5332 | Cap L. Lane | 5630 |
| James R. Goodall | 5356 | Reuben E. DeLozier | 5631 |
| Charles Horton | 5390 | John Heape | 5640 |
| James W. Goddard | 5417 | Perry G. Brock | 5645 |
| Dora Cox | 5425 | Mary J. Newcomb | 5650 |
| Nannie G. Alberry | 5438 | George W. Seigel | 5660 |
| Sallie Ward | 5455 | Martha A. Parks | 5666 |
| William H. Sutherland | 5484 | Zelda C. Mills | 5674 |
| Lizzie Hall | 5487 | Lizzie Rogers | 5675 |
| Cyrus B. Essex | 5489 | Emma Pigeon | 5676 |
| Ida Taylor | 5493 | Nellie Bluejacket | 5677 |
| Laura Taylor | 5494 | Lucy Bacon | 5679 |
| Elector D. Miller | 5496 | Thomas B. Wood | 5681 |
| Emerson M. Arnold | 5498 | Asa W. Simerson | 5683 |
| Stella Henry | 5499 | William J. Kuhn | 5686 |
| William E. Oneal | 5506 | Elsie Couch | 5688 |
| John M. Sharp | 5509 | William H. Robinson | 5692 |
| John L. Davis | 5514 | Rachel Washington | 5693 |
| Sarah E. Downing | 5518 | Isaac B. Blackwood | 5700 |
| Samantha C. Glass | 5524 | John R. Johnson | 5701 |
| Harry Jones | 5525 | Dennis W. Smith | 5702 |
| Aggie Paris | 5532 | William H. Chesnut | 5705 |
| James W. Halford | 5535 | William H. Durham | 5707 |
| Phoebe Coker | 5537 | Albert B. Buckmaster | 5710 |
| Anthony K. Douglas | 5538 | Maud Crutchfield | 5730 |
| Joseph H. Johnson | 5541 | Joseph S. Layne | 5731 |
| Harvey O. Riggs | 5547 | Lena Bell | 5737 |
| Alice Glass | 5553 | Juan N. Corn | 5748 |
| Addison Reeves | 5566 | Robert N. Crafton | 5750 |
| Alice Coats | 5572 | Benjamin F. Coffee | 5756 |
| Julia Kidd | 5575 | Frank McSpadden | 5760 |
| William R. Greer | 5576 | Charles D. Pendleton | 5775 |
| Rosa M. Sixkiller | 5581 | Harden H. Green | 5776 |
| Nancy Inlow | 5587 | Emma J. Ward | 5778 |
| Daisey H. Owen | 5599 | Robert C. Fuller | 5781 |
| Annie R. C. Owen | 5600 | Henry F. Exline | 5796 |
| Jesse McKnight | 5602 | Ida Waly | 5802 |
| Cleto J. Strange | 5610 | Richard L. Fite | 5815 |
| Henry Westenhaver | 5611 | Edward Lutz | 5816 |
| Emma H. Roach | 5612 | John F. Woodworth | 5829 |

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|-----------------------|------|-----------------------|------|
| Horace H. Huddleston | 5812 | George C. Duffield | 6031 |
| William R. Sattain | 5817 | Ancheta Reese | 6033 |
| Joseph A. Lawrence | 5818 | Alexander West | 6036 |
| William H. Hinton | 5816 | John Tooth | 6037 |
| Joseph Lohr | 5811 | Florence G. Langley | 6038 |
| Emm M. Young | 5852 | John T. Ham | 6042 |
| Mary C. Barne | 5853 | Mary T. Jordan | 6048 |
| Matilda Thompson | 5861 | Edw. W. Bradshaw | 6076 |
| William W. York | 5872 | Lena L. Dean | 6079 |
| Earley F. Ellis | 5874 | Amos J. Thompson | 6082 |
| Rosa B. Albert | 5877 | Mary Hubbard | 6089 |
| Sarah Cannon | 5879 | Lena Benge | 6111 |
| Mamie Beck | 5887 | Edw. D. Ryals | 6113 |
| Jack H. Merchant | 5888 | John C. DeLozier | 6117 |
| John D. Merchant | 5889 | Jesse Willis | 6118 |
| Sarah F. Gloucester | 5891 | Mary A. Clark | 6124 |
| Jerry Young | 5906 | Mary J. Tipton | 6126 |
| James H. Bricker | 5916 | Leander Newton | 6136 |
| Mary Hicks | 5919 | William A. Qualls | 6138 |
| George W. Ween | 5922 | Henderson B. Thomas | 6144 |
| Albert Cram | 5923 | Hugh T. Watkins | 6163 |
| James M. Jones | 5932 | Nancy Keys | 6172 |
| Alfred W. Shelly | 5935 | Berry Hutchins | 6186 |
| John M. Stratton | 5936 | Eli Parker | 6189 |
| Waddie Hudson | 5937 | Sarah T. Shaw | 6194 |
| Robert C. Johnson | 5939 | John Keys | 6211 |
| Mary T. Thompson | 5941 | Boon J. Gray | 6214 |
| Edith A. Parris | 5943 | John Gould | 6216 |
| Addie Hubbard | 5949 | William M. Gustaphens | 6230 |
| John A. Lowry | 5962 | Jane Bean | 6242 |
| John R. W. Brantley | 5963 | Edna T. Taylor | 6236 |
| James T. Carroll | 5964 | Albie B. Adair | 6239 |
| Christopher F. Jordan | 5965 | Mack C. Watkins | 6246 |
| Minerva E. Stover | 5966 | Robert W. Murray | 6261 |
| John W. Twilley | 5967 | John G. Petty | 6269 |
| Joseph W. Monroe | 5970 | Luenda Poorboy | 6279 |
| Cornelius P. Potter | 5971 | Sarah Mayes | 6286 |
| Amanda C. Thompson | 5972 | Henry W. Pyeatt | 6300 |
| John M. Rusk | 5976 | Isaac A. Wilson | 6308 |
| Harrison L. Hughes | 5978 | John T. Hall | 6310 |
| Silas B. Dildine | 5983 | Edward L. King | 6315 |
| Lewis M. Payne | 5985 | Katie Stull | 6325 |
| Nancy Beamer | 5988 | Emmer Carle | 6338 |
| Sarah T. Selvidge | 6002 | Reed Webster | 6347 |
| Possy F. Buckner | 6005 | Fannie Morris | 6353 |
| John A. Moreland | 6010 | Leonard Lee | 6357 |
| Alice Welch | 6015 | James R. Miller | 6362 |
| Mary C. Thompson | 6022 | James Brackett | 6370 |
| Ida Beck | 6029 | Nora Allen | 6371 |
| William R. Tittle | 6030 | John T. Washington | 6373 |

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|------------------------|------|---------------------|------|
| James J. Snider | 6375 | James L. Lee | 6717 |
| William H. Winget | 6376 | Rosa Phillips | 6723 |
| Ida R. Wilkerson | 6383 | Kate Brown | 6735 |
| George A. McBride | 6385 | Laura B. Barnett | 6743 |
| Matilda Cookson | 6387 | Elizabeth Sanders | 6745 |
| William A. Fisk | 6392 | William T. Neff | 6747 |
| William O. Ames | 6394 | William R. Scott | 6751 |
| Thomas Wilkerson | 6396 | Laura Fish | 6770 |
| Alice C. Springston | 6407 | Maggie Ketcher | 6779 |
| Fanny N. Witt | 6413 | Dora A. McDonald | 6783 |
| Lillie M. Adair | 6424 | Rosie B. Willis | 6785 |
| Mark F. Matheson | 6428 | Daniel Hubbard | 6787 |
| Ida L. Wilson | 6431 | Mary R. Tadpole | 6801 |
| George E. Marrs | 6441 | Magnus A. McSpadden | 6811 |
| Ulysses S. Reeves | 6443 | Sarah F. Pathkiller | 6824 |
| Daniel A. Smith | 6447 | Clara Twist | 6845 |
| Henry J. Dawson | 6450 | Mattie M. Welch | 6846 |
| Sarah Adair | 6452 | Cora Griffin | 6850 |
| Ida F. Wilson | 6455 | John S. Hyatt | 6853 |
| Mary E. Taylor | 6459 | Jefferson K. Tyner | 6855 |
| Catherine Henson | 6468 | Clara R. Miller | 6859 |
| Charles C. Fitzsimmons | 6471 | Lizzie Craig | 6872 |
| Mary E. Campbell | 6476 | Jacob C. Johnson | 6876 |
| Columbus N. Long | 6478 | George W. Ware | 6897 |
| Mary Wilkerson | 6480 | James B. Deatherage | 6901 |
| Myrtle Ward | 6484 | Luenda F. Hattness | 6943 |
| Belle Manus | 6499 | Frances T. Teece | 6961 |
| Martha E. McLain | 6508 | James M. Burt | 6965 |
| Mary A. Brown | 6517 | Rady Tipton | 6975 |
| Marion M. Ballew | 6530 | Laura Hendricks | 6976 |
| Melie Mayfield | 6540 | Laura V. Smith | 6979 |
| Sarah Blevins | 6541 | Lorenzo C. Darnell | 6988 |
| Frank Powell | 6542 | Robert M. Mitchell | 7004 |
| Georgia Jackson | 6546 | William Henry Reeve | 7005 |
| Leonard S. Simpson | 6549 | James Pyle | 7009 |
| Almira Usrey | 6560 | Willie Hilderbrand | 7015 |
| James McInerney | 6561 | Alice M. Roberson | 7031 |
| Fannie Carle | 6578 | Charles Morris | 7043 |
| Sadie A. Mayfield | 6580 | Minerva J. Trent | 7051 |
| Silas A. Bryan | 6581 | John H. Keith | 7078 |
| William S. Martin | 6585 | Katie E. Ratley | 7080 |
| Emma J. Thompson | 6589 | Leta Patrick | 7081 |
| Lydia McDaniel | 6593 | Nannie Martin | 7090 |
| David W. Lamb | 6595 | Rosa B. Harris | 7094 |
| Gus R. Hart | 6603 | Samuel Brown | 7100 |
| Poca Phillips | 6632 | William H. Turner | 7101 |
| Lola E. Daniel | 6678 | Florence Mayes | 7104 |
| William W. Turner | 6689 | Maggie McCoy | 7112 |
| Lillie B. Blackstone | 6714 | Mary Belle Cordry | 7113 |
| Mary Lillard | 6715 | Benjamin Haner | 7119 |

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| James Maher | 7128 | Robert B. Collins | 7556 |
| Terry A. Parkinson | 7146 | Nancy I. Brown | 7579 |
| Cona L. Hanks | 7147 | Mary B. Walkingstick | 7642 |
| Otto J. Zetall | 7149 | Robert T. Kelleam | 7653 |
| Rufus M. Norman | 7155 | Mollie Morton | 7797 |
| Mary I. Foreman | 7158 | Mattie Girty | 8006 |
| Alma West | 7159 | Mack Alfred | 8015 |
| James M. Connally | 7161 | Ida Hatmon | 8016 |
| Francis M. Crowell | 7163 | Ida McCoy | 8417 |
| Lennie E. McClure | 7171 | Rosie Foreman | 8903 |
| Benjamin B. Graham | 7176 | Annie Jackson | 9034 |
| Ada Phares | 7180 | Margaret T. Langley | 9092 |
| William L. Whisenand | 7184 | Ida M. Davis | 9266 |
| Francis B. Perry | 7191 | Nora Crapo | 9289 |
| Philip Shultz | 7210 | Margaret Harmon | 9378 |
| Hester A. Miller | 7212 | Mary B. Langley | 9438 |
| Minnie B. Edmonds | 7213 | Ella Gravitt | 9439 |
| Eliza Jordan | 7217 | William M. Wilson | 9444 |
| William T. Ross | 7218 | David O. Scott | 9446 |
| Thomas M. Price | 7225 | Harriett Forbes | 9447 |
| James G. Wilson | 7231 | John Carver | 9449 |
| Frank Rhoads | 7263 | Thomas J. Davis | 9451 |
| John W. Thompson | 7267 | Clara M. Bondnet | 9453 |
| Melissa Booth | 7271 | Mary E. Keys | 9454 |
| Solon L. Jackson | 7273 | John G. Answorth | 9456 |
| Henry W. Coughran | 7282 | Mary J. Christy | 9460 |
| Sarah Ros | 7291 | Mahinda Seabolt | 9462 |
| Mary S. Smith | 7322 | Mary Compton | 9464 |
| John A. Martin | 7323 | Mollie P. Mulkey | 9465 |
| Myrtle Robinson | 7330 | Andrew Brimmer | 9467 |
| Allen L. Buckner | 7334 | James F. Hippen | 9471 |
| James L. Good | 7350 | William Bird | 9473 |
| Elijah Johnson | 7351 | Mollie C. Forbes | 9476 |
| Mary L. Kumbroge | 7360 | William H. Thomason | 9478 |
| Jennie Barr | 7367 | Mollie Devine | 9481 |
| Kensay Sappier | 7378 | Mary P. Guthrie | 9482 |
| Sarah J. Johnson | 7394 | Detlev N. Leerskov | 9484 |
| William I. Branan | 7409 | Nannie Cowart | 9485 |
| Wyatte T. Brady | 7412 | Leona Catcher | 9489 |
| Lena O. Holdeman | 7413 | Alexander B. Clapp | 9502 |
| Mary I. Hummargard | 7420 | Tennie Sanders | 9503 |
| Bertha A. Allen | 7425 | Virgil A. Wiltshire | 9505 |
| Robert J. Tyner | 7426 | Joshua K. Carr | 9510 |
| Lennie B. Martin | 7434 | Herbert Kneeland | 9518 |
| Myrtle Wolfe | 7435 | Hugh E. Hope | 9519 |
| Mary Blevins | 7479 | Thomas J. Ritter | 9522 |
| Sarah Ketcher | 7488 | Martha Baldridge | 9529 |
| Charles D. Englund | 7512 | James R. Poadexter | 9535 |
| May Cochran | 7544 | Maud Foreman | 9539 |
| Rebecca Oglesby | 7549 | Belle Bryant | 9542 |

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|------------------------|------|--------------------------|-------|
| Joseph P. Smith | 9550 | William G. Brown | 9879 |
| George E. Watkins | 9552 | John B. Delay | 9881 |
| Florence Henry | 9553 | Pairlee Thompson | 9882 |
| Jesse H. Johnson | 9560 | Guenther W. Werther | 9883 |
| Lydia B. Barger | 9561 | Margaret Crittenden | 9884 |
| Mary Jane Thomas | 9562 | Moses L. Morris | 9889 |
| James F. Petty | 9563 | Sarah L. Rogers | 9891 |
| Laura McCrary | 9566 | Stephen Duncan | 9892 |
| Joel D. Smith | 9568 | Gideon D. Sleeper | 9895 |
| William T. Cave | 9572 | William A. Maddin | 9896 |
| William Bugher | 9577 | John H. Horton | 9904 |
| James M. Smith | 9582 | Howe L. Rogers | 9905 |
| John E. Nazworthy | 9583 | William Rush | 9912 |
| Beverly L. Lafon | 9587 | George W. Edens | 9916 |
| Robert L. Gentry | 9590 | William H. Hall | 9920 |
| John C. Barker | 9591 | Edith B. Pheasant | 9935 |
| John P. Greenwood | 9593 | Carrie A. Collins | 9936 |
| Henry Hayes | 9596 | Lucinda Spriggs | 9937 |
| Ella Cornwell | 9598 | Ella F. Hall | 9939 |
| Asa A. Hedrick | 9599 | John W. Harris | 9949 |
| William C. M. Robinson | 9600 | Hannah Raper | 9942 |
| Woodrow Hadley | 9612 | John J. Coughran | 9945 |
| William T. Gregory | 9613 | Yoursa I. Waybourn | 9946 |
| Charles M. Keys | 9616 | Louisa J. Taylor | 9947 |
| Bate O. Reed | 9618 | William M. Evans | 9948 |
| Joseph L. Feland | 9623 | William F. Pierce | 9940 |
| Florence C. Smith | 9625 | May F. Chambers | 9950 |
| Charles M. Cox | 9630 | Albert Stevenson | 9954 |
| Otis S. Skidmore | 9634 | Henry Kiefer | 9955 |
| William H. Hundley | 9635 | Sarah Bean | 9956 |
| Thomas A. McDonald | 9636 | Zeno M. Cox | 9964 |
| Annie Sanders | 9638 | Jerusha L. Blair | 9965 |
| Mack H. Martin | 9640 | Elias Kyle | 9991 |
| Mary Ward | 9653 | Ida Cushman | 9992 |
| George Givens | 9658 | James W. Fleming | 9994 |
| Pheney Poorboy | 9660 | Samuel Holmes | 9995 |
| Charley Kiper | 9671 | Walter H. Talley | 9997 |
| Andrew J. Snider | 9672 | Hannah J. Miller | 9998 |
| William T. Barton | 9684 | Clara V. Ward | 10002 |
| Daniel Cind | 9770 | Stephen W. Pittsenberger | 10005 |
| Mary M. Motte | 9771 | Mary E. Palmour | 10008 |
| Leona E. Herrin | 9854 | William T. Partin | 10011 |
| Galen E. Carrick | 9855 | Nellie Fields | 10013 |
| Rosa B. Barger | 9857 | Sarah A. Davies | 10015 |
| Rachel Foreman | 9858 | Willard E. Hutchins | 10016 |
| Serepta C. Walls | 9861 | Jesse Talbert | 10020 |
| Vergie Seabolt | 9864 | Julia E. Setser | 10021 |
| Annie Cannon | 9867 | Amanda E. Howell | 10022 |
| Isabella McCoy | 9874 | Mamie J. Rogers | 10023 |
| Robert E. Dry | 9875 | Nannie Rogers | 10024 |

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| James B. Bradshaw | 10025 | Millie A. Carnes | 10113 |
| Ida L. White | 10026 | Lucy E. Robards | 10114 |
| Abbie B. Miller | 10027 | Edward H. Fitzgerald | 10115 |
| William R. Condry | 10028 | John T. Pickard | 10117 |
| James D. Canary | 10029 | Charles Rains | 10118 |
| John Kelley | 10031 | Nancy Mayfield | 10123 |
| Kate Craig | 10033 | Anna B. Tittle | 10124 |
| John A. Butts | 10034 | Richard A. Clark | 10126 |
| John J. Dameron | 10035 | Emma B. Martin | 10128 |
| William Warner | 10036 | Walter L. Bates | 10129 |
| George A. Allen | 10037 | Nellie Brewer | 10130 |
| Watne Shetley | 10038 | William Heffernan | 10131 |
| John E. Carter | 10039 | Levi Ackley | 10132 |
| John M. Boyd | 10043 | Bessie Davis | 10133 |
| William Foster | 10047 | Eva Brackett | 10135 |
| Darius B. Troth | 10049 | Caleba Carnes | 10136 |
| Harry A. Kelley | 10050 | Jackie M. Waybourn | 10138 |
| Mary E. Purcell | 10051 | Minnie Shurt | 10139 |
| Myron L. Bronson | 10052 | Charles L. McClure | 10140 |
| George W. Taylor | 10053 | William W. Russell | 10141 |
| Josie Lowther | 10054 | Delia Jenkins | 10142 |
| Fannie D. Perry | 10055 | John A. Hood | 10143 |
| Minnie B. Williams | 10056 | Oba Maxfield | 10145 |
| Solomon Copeland | 10058 | Mary L. Cloud | 10146 |
| Edna B. Wood | 10059 | Callie Inlow | 10147 |
| James Pace | 10060 | Everett M. Lowtence | 10148 |
| Wiley B. McElhenny | 10062 | Dora E. Hays | 10150 |
| Nancy Patrick | 10063 | Julia M. Schrimsher | 10151 |
| James R. Stout | 10072 | Parnelia E. Lyman | 10153 |
| George Parker | 10073 | Charles I. Frickey | 10161 |
| Laura Meaton | 10074 | Louisa J. Palmour | 10169 |
| John D. Kelly | 10075 | George L. Walker | 10170 |
| Nathan Swift | 10078 | Annie Teller | 10171 |
| Maggie Beldridge | 10079 | Josie Winters Hall | 10174 |
| David R. Stalworth | 10080 | Alice Nichols | 10181 |
| Flora J. C. Thompson | 10081 | Lizzie Dry | 10182 |
| Gus P. Harlan | 10082 | Emma Murray | 10183 |
| William L. Singleton | 10083 | Annie Winton | 10187 |
| Lester Evans | 10084 | Marian Evans | 10188 |
| Ellen Mayfield | 10085 | Elizabeth J. McClam | 10192 |
| Ella Bray | 10087 | Eliza J. Price | 10199 |
| David J. Matthews | 10094 | Rissie Still | 10200 |
| Thomas Brown | 10100 | Hannah E. Langley | 10201 |
| Houston J. Payne | 10103 | Alma Keith | 10203 |
| Malinda E. Sandler | 10104 | Flora A. Terrill | 10204 |
| Henry Odell | 10105 | Talesphora A. Paradee | 10205 |
| Fred Macy | 10107 | Samuel Shadix | 10206 |
| Mary Russell | 10108 | Mary E. Childers | 10207 |
| Thomas B. Brown | 10109 | Robert M. Hamilton | 10208 |
| Samuel L. Milligan | 10111 | Julia Billingslea | 10209 |

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|----------------------|-------|-----------------------|-------|
| Nannie Martin | 10210 | Joseph Reed | D 468 |
| Sarah A. Fields | 10214 | Adolphus J. Hallum | D 483 |
| Susie Henderson | 10216 | Alexander Walker | D 490 |
| Charles H. Rienhardt | 10218 | Albert J. High | D 491 |
| William H. Watkins | 10221 | America Matoy | D 501 |
| Frank M. Rucker | 10222 | Moses L. Grazier | D 503 |
| Henry C. Reed | 10224 | Myrtle Hall | D 509 |
| Laura B. Timberlake | 10226 | Wallace Thursday | D 544 |
| George A. Brown | 10228 | Thomas W. Baker | D 546 |
| Drucilla Lowrey | 10232 | Mattie E. Keys | D 550 |
| Almira Mouse | D 9 | William S. Edwards | D 560 |
| Lenora Prather | D 16 | Susan L. Reed | D 572 |
| Andrew M. Cooter | D 17 | William H. Lyman | D 574 |
| Martin L. Stokes | D 28 | Gracia Davis | D 577 |
| Peter Walters | D 44 | Edward C. Bolen | D 582 |
| Columbus M. Reeves | D 58 | Dora Guthrie | D 585 |
| Sarah Barnes | D 103 | Samuel H. Hawkins | D 594 |
| George T. Kiddy | D 108 | Lula M. Purcell | D 600 |
| Henry C. Agent | D 139 | Ben Estes | D 603 |
| Joseph Phipps | D 147 | Thomas M. Reynolds | D 621 |
| Henry Hilton | D 149 | Arthur Dodge | D 622 |
| David A. McGlamery | D 161 | Carrie L. McNair | D 624 |
| Maggie Doublehead | D 169 | Constantine N. Walker | D 641 |
| Annie Lovett | D 180 | Joseph Davis | D 648 |
| Nora Hood | D 184 | Leander A. Keys | D 650 |
| John A. Johnson | D 232 | James J. Barndollar | D 655 |
| Nathaniel G. Simpson | D 242 | Nathan J. Brink | D 682 |
| Omerio W. Head | D 244 | William S. Miles | D 688 |
| Etta Taylor | D 245 | Emma Waybourn | D 698 |
| Susan V. Sullivan | D 262 | Dora E. Rogers | D 708 |
| Levi H. Tackett | D 263 | James W. Turley | D 709 |
| William H. Connelley | D 264 | Lizzie Ward | D 711 |
| Julia A. Sullivan | D 284 | Robert J. Holly | D 713 |
| May Fields | D 297 | Belle I. Quinton | D 728 |
| Katie Hummingbird | D 308 | Francis M. Boothe | D 734 |
| William F. Sager | D 320 | Amos W. Lord | D 746 |
| Lovick P. Garrison | D 334 | Agnes N. Childers | D 749 |
| Henry Grubb | D 338 | John E. Renfrow | D 752 |
| Lucy E. Lacey | D 340 | William Coon | D 759 |
| Callie Blevins | D 341 | Louis Bruere | D 779 |
| James S. McGrey | D 355 | Georgia A. Waybourn | D 786 |
| Shadrack C. Wallen | D 368 | Eliza Fields | D 787 |
| Ada Hall | D 376 | William H. Brown | D 788 |
| Jane M. Hicks | D 396 | William A. Cox | D 793 |
| Fannie L. Dupree | D 403 | Charles A. Robison | D 799 |
| Willis Battles, Jr | D 404 | Artha Williams | D 800 |
| Joshua W. Ellis | D 413 | Adam Gearhart | D 806 |
| Nina B. Owen | D 450 | Cicero F. Rogers | D 855 |
| John M. Ridenour | D 458 | Annie Garrett | D 856 |
| Emery S. Thompson | D 464 | George S. Yarborough | D 875 |

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| Rhoda A. Sanders | D 878 |
| Manuel Spencer | D 884 |
| Benjamin H. Hulbert | D 891 |
| Mary Brassfield | D 935 |
| James L. Tindle | D 944 |
| Silas G. Reneckar | D 966 |
| Eliza Wofford | D 967 |
| Jasper L. Newton | D 971 |
| John N. Gunn | D 974 |
| Hannah Parson | D 989 |
| Nellie C. Helfferman | D 1003 |
| Thomas J. Welch, Jr. | D 1006 |
| Lizzie Christian | D 1020 |
| George Hazlewood | D 1021 |
| James M. Jones | D 1022 |
| Reuben A. Evans | D 1032 |
| Carrie H. Cobb | D 1049 |
| John M. Burns | D 1069 |
| Sarah E. Henson | D 1083 |
| Laura D. Henson | D 1086 |
| Hettie E. Downing | D 1090 |
| Benjamin I. Crain | D 1099 |
| Benjamin Strickler | D 1129 |
| Nancy Spaulding | D 1150 |
| Annie Wilson | D 1151 |
| Ora H. Maxwell | D 1155 |
| Reuben W. Moore | D 1156 |
| Cora Childs | D 1146 |
| Janie Hughes | D 1179 |
| Francis B. Reed | D 1180 |
| Martha Carey | D 1181 |
| Christina Johnson | D 1190 |
| Louvenia Folsom | D 1198 |
| Martha J. Henson | D 1198 |
| David A. Martin | D 1228 |
| Ired D. McHenry | D 1235 |
| Nathaniel R. Martin | D 1261 |
| James H. Rejo | D 1266 |
| Frank Carver | D 1267 |
| Etta B. Payne | D 1270 |
| Mary Garrett | D 1271 |
| Joe W. Goodman | D 1272 |
| Mathew J. Flamingar | D 1274 |
| Lizzie C. Holbert | D 1285 |
| Etta Downing | D 1297 |
| William Caywood | D 1296 |
| Clarence W. Turner | D 1307 |
| Alfred Chaney | D 1311 |
| Euphemia Sweetwater | D 1314 |
| Etta Russell | D 1319 |

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| Ella Vann | D 1320 |
| Lannie Wofford | D 1330 |
| Minnie Downing | D 1332 |
| Katie Rider | D 1334 |
| Samuel G. Mills | D 1337 |
| Alfred H. Woods | D 1342 |
| Cynthia Whitekeller | D 1352 |
| Sadie McSpadden | D 1361 |
| Martha J. Houston | D 1363 |
| Samuel M. Cohen | D 1367 |
| Katie Payne | D 1369 |
| Joseph H. Warren | D 1375 |
| Mattie Miller | D 1433 |
| S. L. Moore | D 1434 |
| Addie Schrimsher | D 1448 |
| Fannie Vann | D 1458 |
| Marcella Blakeney | D 1474 |
| G. W. Williamson | D 1555 |
| C. L. Walcott | D 1558 |
| Louis Blevins | D 1567 |
| Frank Coward | D 1581 |
| Mary Coward | D 1607 |
| Frank R. | D 1661 |
| Katie St. | D 1866 |
| John C. | D 1913 |
| D. A. M. | D 1967 |
| John S. | D 1990 |
| John H. | D 2034 |
| John S. | D 2246 |
| John S. | D 2396 |
| John S. | D 2392 |
| John S. | D 2395 |
| John S. | D 2399 |
| John S. | D 2603 |
| John S. | D 2605 |
| John S. | D 2606 |
| John S. | D 2607 |
| John S. | D 2608 |
| John S. | D 2609 |
| John S. | D 2612 |
| John S. | D 2613 |
| John S. | D 2614 |
| John S. | D 2618 |
| John S. | D 2619 |
| John S. | D 2620 |
| John S. | D 2667 |
| John S. | D 2686 |
| John S. | D 2687 |
| John S. | D 2688 |
| John S. | D 2689 |

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| Herbert F. Couch | D 2700 |
| Albert C. Dykes | D 2703 |
| Delora Drew | D 2704 |
| Frank F. Danderson | D 2705 |
| James Gafford | D 2708 |
| Anna L. Harlin | D 2715 |
| William R. Lapse | D 2717 |
| Bertha Landrum | D 2718 |
| Lala More | D 2722 |
| John D. Mathews | D 2723 |
| Mary McIntosh | D 2725 |
| Bertha Nidiffer | D 2730 |
| Richard Nichols | D 2731 |
| William S. Ross | D 2738 |
| Irene Riley | D 2739 |
| William H. Rowle | D 2740 |
| Colombus C. Seroggin | D 2741 |
| Della Summers | D 2743 |
| William S. Sage | D 2744 |
| Eliza Thomas | D 2748 |
| John P. Thorman | D 2749 |
| Mary E. Davis | D 2750 |
| Jesse Frank | D 2751 |
| Ernest H. Dugan | D 2788 |
| W. B. R. | D 2789 |
| Margaret F. D. | D 2792 |
| Thomas D. | D 2793 |
| William D. | D 2794 |
| Nancy Dawson | D 2796 |
| John Fidds | D 2797 |
| Edna Greenleaf | D 2798 |
| Alce C. Hill | D 2799 |
| Bertha H. Harlin | D 2800 |
| Margrett C. Hudson | D 2801 |
| Joseph A. Kelley | D 2803 |
| Andrew O. Kepler | D 2804 |
| Josephine King | D 2805 |
| Sarah Jane Birtsong | D 2806 |
| Marion Maddox | D 2807 |
| John A. McKenzie | D 2808 |
| Lone McGee | D 2809 |
| Oma Miller | D 2810 |
| William A. Martin | D 2811 |
| Jesse P. Morrow | D 2812 |
| Oliver Mason | D 2813 |
| Edna Whitehead | D 2814 |
| Charles Nuckolls | D 2815 |
| Etta M. Nuffer | D 2817 |
| Longest Odomae | D 2818 |
| William H. Patterson | D 2820 |

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| Samuel A. Parkhurst | D 2821 |
| Ellen Rogers | D 2822 |
| Elijah Rolland | D 2827 |
| Endora Steele | D 2828 |
| William M. Stucker | D 2829 |
| Sallie Tauuneacie | D 2831 |
| Mary Tasse | D 2832 |
| John F. Wolf | D 2835 |
| Ruth A. Ward | D 2840 |
| Winnie Daugherty | D 2844 |
| Mary Guthrie | D 2845 |
| Lydia Long | D 2846 |
| Elda Roberts | D 2847 |
| Manda Ward | D 2849 |
| Elmira J. Alberty | D 2856 |
| Thomas C. Condray | D 2856 |
| Edward Fowler | D 2857 |
| Dora Foreman | D 2858 |
| Parker Holt | D 2859 |
| John Haston | D 2860 |
| Georgie Harlin | D 2861 |
| Perdita Johnson | D 2863 |
| Bettie Morton | D 2865 |
| Sarahtha Spode | D 2867 |
| Mariah Ward | D 2868 |
| Ellen Watt | D 2869 |
| Nora Morten | D 2870 |
| Lizzie Anderson | D 2881 |
| Francis Duxat | D 2884 |
| Wade S. Hayes | D 2887 |
| James A. Harkins | D 2888 |
| Joseph Hardie | D 2891 |
| Tennie Horn | D 2892 |
| Eveline Hall | D 2893 |
| John E. Leftwich | D 2895 |
| Mattie Henson | D 2894 |
| John D. Colvard | D 2899 |
| Charles W. Phillips | D 2900 |
| Sarah Sparks | D 2900 |
| Nancy Young | D 2900 |
| Jerry P. Able | D 2948 |
| Vincent Ross | D 2952 |
| John S. J. Fowler | D 2953 |
| Lowner Hood | D 2954 |
| James D. Jackson | D 2957 |
| Fannie G. Nelson | D 2958 |
| Alice Simco | D 2959 |
| George O. Wallace | D 2960 |
| Fannie Clay | D 2978 |
| Ellen Drew | D 2979 |

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|--------------------|--------|-------------------|-------|
| Luc Fish | D 3081 | Della Pakitridge | R 106 |
| Horneo Gray | D 3082 | Samuel Richey | R 107 |
| Lula Pack | D 3083 | Malissa Fiekle | R 144 |
| Lelia C. Harris | D 3084 | Fred Zimmerman | R 220 |
| Thomas Jones | D 3086 | Ella Anspach | R 241 |
| Benjamin Laws | D 3088 | Michael R. Mixer | R 286 |
| Martha Spade | D 3092 | Belle A. Powell | R 352 |
| Julian Wernick | D 3093 | Austin L. Hill | R 420 |
| Samuel Harlan | D 3157 | Mary L. Dudley | R 439 |
| Lizzie Pharris | D 3171 | Stephen Hazlett | R 465 |
| Jack Michael | D 3172 | Mary A. Payne | R 494 |
| Sarah E. Davis | D 3176 | Rebecca Benge | R 563 |
| Grace Guthrie | D 3181 | Sarah Wilson | R 613 |
| Mary E. Thornton | D 3183 | Dora Crane | R 628 |
| Manne Thompson | R 4 | Andrew Strell | R 642 |
| Jimnie G. Thompson | R 5 | John Strell | R 642 |
| William T. Kelly | R 10 | Lillie May Wilson | R 643 |
| Alice Tidwell | R 19 | Ollie A. Barger | R 656 |
| Rosenna McLaughlin | R 41 | Ida Hawkins | R 671 |
| Martha A. Perdue | R 45 | Lizzie Davis | R 761 |
| Gabriel L. Payne | R 61 | Clara M. Emmons | R 903 |

THE RECORDS FURTHER SHOW That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875. The name of no one of said persons is identified on the Cherokee authenticated roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED That in accordance with the decision of the Supreme Court of the United States, dated November 3, 1906, in the cases of Daniel Red Bird, et al. vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1906 (34 Stat. 405), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied.

Commissioner

Dated at Muskogee, Indian Territory,

this January 10, 1907

COPIES OF THIS LETTER TO THE PRESIDENT

Cherokee 9344

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Waskagee, Indian Territory, March 11, 1907.

Ida M. Davis,

Claremore, Indian Territory.

Dear Madam:

You are advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior, January 26, 1907.

Respectfully,



Commissioner.

D

DEPARTMENT OF THE INTERIOR

Commissioner to the Five Civilized Tribes

Muskogee, Indian Territory, March 9, 1907.

NOTICE IS HEREBY GIVEN that the undersigned, the Commissioner to the Five Civilized Tribes, has been designated by the Secretary of the Interior, as the official to make and approve appraisals of the value of improvements upon land in the Cherokee Nation which were made prior to November 5, 1906, by white persons who intermarried with Cherokee citizens prior to December 16, 1895, and who have the right under the Act of Congress approved March 2, 1907 (Public 180), to sell improvements.

NOTICE IS FURTHER GIVEN that former claimants to citizenship by intermarriage who have made permanent and valuable improvements on lands of the Cherokee Nation and who claim the right to sell the same under and by virtue of said Act of Congress of March 2, 1907 (Public 180), must appear before the Commissioner to the Five Civilized Tribes prior to April 1, 1907, and designate the land upon which are located the improvements which they claim the right to sell by virtue of said Act; and if any such intermarried citizen shall fail to appear before the Commissioner to the Five Civilized Tribes prior to April 1, 1907, it will be considered that he makes no claim to the benefits conferred by said Act. Such appearance and designation of improvements must be made before the Commissioner at his office in Muskogee, Indian Territory, at any time between Monday, March 11th, 1907, and Saturday, March 30th, 1907, inclusive, or at any of the following named places between the dates named at which places the Commissioner will have a representative to receive said designations and hear testimony relative thereto:

Bartlesville, Ind. Ter., Monday March 18th, 1907, to Saturday March 23rd, 1907, inclusive.

Tulsa, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Claremore, Ind. Ter., Monday March 18th, 1907, to Saturday March 23rd, 1907, inclusive.

Nowata, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Vinita, Ind. Ter., Monday March 18th, 1907, to Saturday March 23rd, 1907, inclusive.

Pryor Creek, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Tahlequah, Ind. Ter., Monday March 18, 1907, to Saturday March 23rd, 1907, inclusive.

Sallisaw, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Designations must be made in person by the intermarried white claimant, or in case proper proof is made that he is physically unable to appear, by some adult member of his immediate family, or in case proper proof is made of the fact that the intermarried white claimant is physically unable to appear and has no adult member of his immediate family, by a person holding a properly executed power of attorney; provided, that in every case the designation must be made by a party familiar with the character, ownership, location and value of the improvements to be designated. At the time of said designation the testimony of any competent person will be taken by the Commissioner as to the location, character and value of said improvements.

No former intermarried white claimant will be permitted to designate improvements upon more land than he would have been entitled to take in allotment for himself had he been admitted to citizenship. If any intermarried white claimant has made a tentative selection of a full allotment he will not be allowed to designate improvements upon other land.

NOTICE IS FURTHER GIVEN that the Commissioner to the Cherokee Nation entitled to select an allotment for a citizen of the Cherokee Nation who has been tentatively selected by a former intermarried white claimant, and who has been designated by said intermarried white claimant as the person to receive the same, will not be allowed to select the same for the right of the

ation which were made prior to November 3, 1900, by white persons who intermarried with Cherokee citizens prior to December 16, 1895, and who have the right under the Act of Congress approved March 2, 1907 (Public 180), to sell improvements.

NOTICE IS FURTHER GIVEN that former claimants to citizenship by intermarriage who have made permanent and valuable improvements on lands of the Cherokee Nation and who claim the right to sell the same under and by virtue of said Act of Congress of March 2, 1907 (Public 180), must appear before the Commissioner to the Five Civilized Tribes prior to April 1, 1907, and designate the land upon which are located the improvements which they claim the right to sell by virtue of said Act; and if any such intermarried citizen shall fail to appear before the Commissioner to the Five Civilized Tribes prior to April 1, 1907, it will be considered that he makes no claim to the benefits conferred by said Act. Such appearance and designation of improvements must be made before the Commissioner at his office in Muskogee, Indian Territory, at any time between Monday, March 11th, 1907, and Saturday, March 30th, 1907, inclusive, or at any of the following named places between the dates named at which places the Commissioner will have a representative to receive said designations and hear testimony relative thereto:

Bartlesville, Ind. Ter., Monday March 18th, 1907, to Saturday March 23rd, 1907, inclusive.

Tulsa, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Claremore, Ind. Ter., Monday March 18th, 1907, to Saturday March 23rd, 1907, inclusive.

Nowata, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Vinita, Ind. Ter., Monday March 18th, 1907, to Saturday March 23rd, 1907, inclusive.

Pryor Creek, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Tahlequah, Ind. Ter., Monday March 18, 1907, to Saturday March 23rd, 1907, inclusive.

Sallisaw, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Designations must be made in person by the intermarried white claimant, or in case proper proof is made that he is physically unable to appear, by some adult member of his immediate family, or in case proper proof is made of the fact that the intermarried white claimant is physically unable to appear and has no adult member of his immediate family, by a person holding a properly executed power of attorney; provided, that in every case the designation must be made by a party familiar with the character, ownership, location and value of the improvements to be designated. At the time of said designation the testimony of any competent person will be taken by the Commissioner as to the location, character and value of said improvements.

No former intermarried white claimant will be permitted to designate improvements upon more land than he would have been entitled to take in allotment for himself had he been admitted to citizenship. If any intermarried white claimant has made a tentative selection of a full allotment he will not be allowed to designate improvements upon other land.

NOTICE IS FURTHER GIVEN that if any citizen of the Cherokee Nation entitled to select an allotment shall claim that the improvements on land tentatively selected by a former intermarried white claimant, or held by him, do not belong to said intermarried white claimant, or makes any adverse claim to said improvements, or to the right of the intermarried white claimant to sell said improvements under the Act approved March 2, 1907 (Public 180), said citizen must appear before the Commissioner to the Five Civilized Tribes either at Muskogee, Indian Territory, prior to April 1, 1907, or at one of the places above designated and within the dates above designated and make formal complaint before the Commissioner to the Five Civilized Tribes of his contention. At Muskogee, Indian Territory, between March 11th and March 30th, 1907, inclusive, and at the other places herein named during the hearings at said places as herein fixed, plats will be open for inspection showing the location of tentative allotments made by former claimants to citizenship by intermarriage and all other land on which such claimants claim improvements, so far as indicated by the records of this office.

All persons interested should take careful note of the limitation of time herein provided for, within which designations and complaints may be made, and that they must be made by appearance before the Commissioner.

TAMS BIXBY,
Commissioner.

On rekee
S et al.

Muskogee, Indian Territory, March 11, 1907.

W. V. Hastings,

Attorney for the Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the
Commissioner to the Five Civilized Tribes, dated January 10,
1907, rejecting the application for the enrollment of James
Watson, et al., as citizens by intermarriage of the Cherokee
Nation was affirmed by the Department January 26, 1907.

For your information there is enclosed herewith a copy
of Departmental decision referred to.

Respectfully,

Encl. HJ-100.
HJS

Commissioner.

Cherokee
9266

Muskogee, Indian Territory, March 23, 1907

R. L. Higgins,

Collinsville, Indian Territory.

Dear sir:

In reply to your letter of March 6, 1907, you are advised that the application for the enrollment of Ida M. Davis as a citizen by intermarriage of the Cherokee Nation was refused by the Secretary of the Interior on January 26, 1907.

That part of your letter relative to the selection of land now held by Ida M. Davis, as an allotment for your minor child, will be made the subject of a separate communication.

Respectfully,

L M B

Commissioner

Department of the Interior.

Commissioner to the Five Civilized Tribes,
MUSKOGEE, IND. TER.



Registered Mail

6.



Ida M. Davis,
Claremore, Indian Territory.

UNCLAIMED.

Department of the Interior.

Commissioner to the Five Civilized Tribes,

MUSKOGEE, IND. TER.



UNCLAIMED.

Ida M. Davis,



Cher 9866

If not delivered in ten days return to:

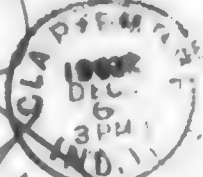
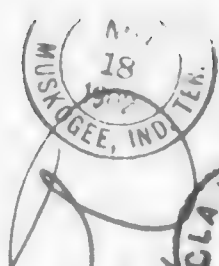
Attorneys for the Cherokee Nation

Fine Rowley Building
Postoffice Box No. 157

Muskogee, Indian Territory

9261

2021



Mrs Ida M. Davis,
Claremore I. T.

239

Return

Cher 9267

George Conrad

Cher 9267

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 14th, 1902.

In the matter of the application of George Conrad for the enrollment of himself as a citizen of the Cherokee nation. Said George Conrad, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. George Conrad.
Q. How old are you? A. About 44.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois district.
Q. For whom do you make application? A. Myself.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. John Conrad.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Annie.
Q. Annie Conrad? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. About 44 years.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you living in 1880? A. Canadian district, I think.
Q. Were you living in Canadian district in 1896? A. Yes, I am certain about that.

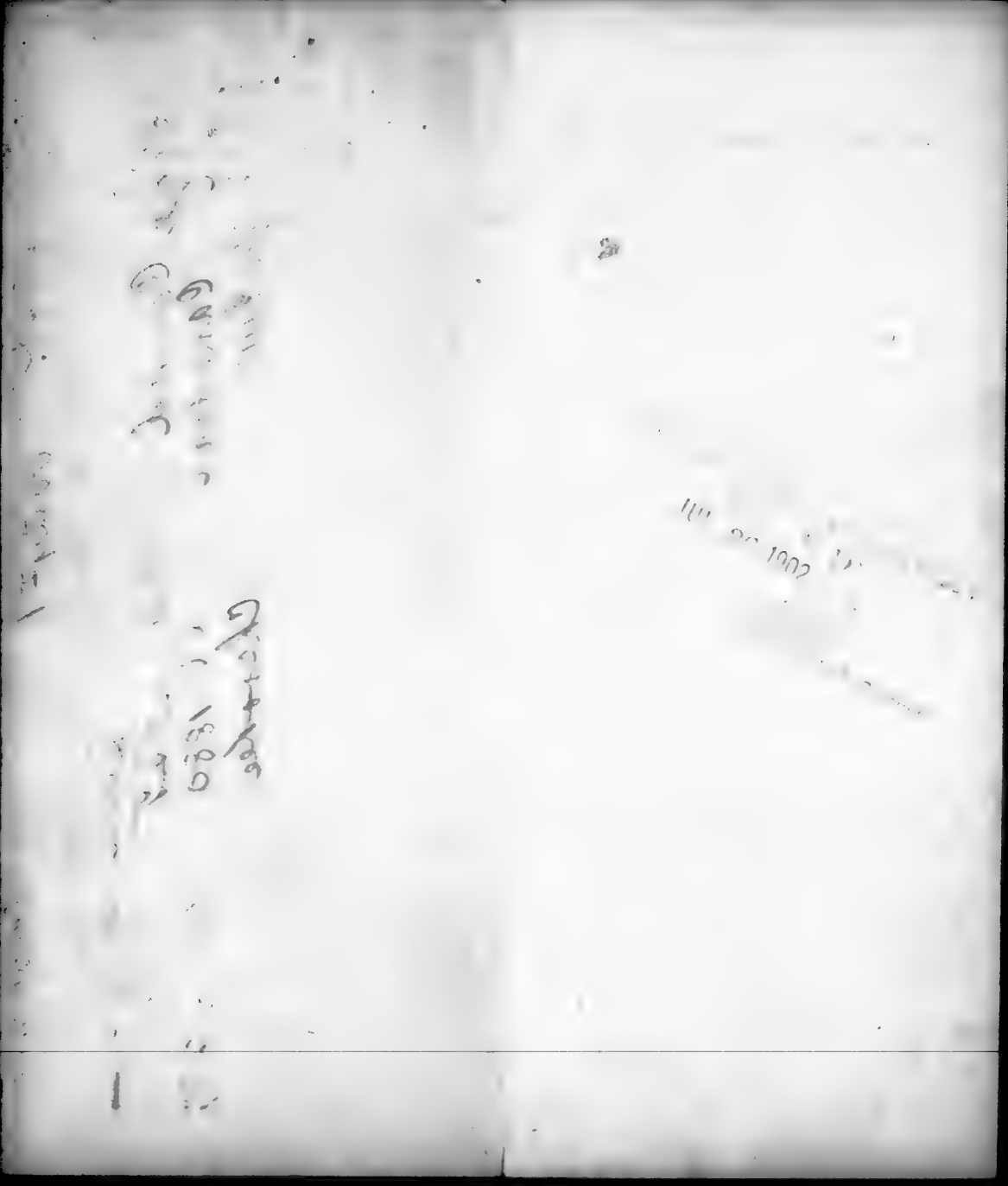
1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 10, #377, George Conrad, Canadian district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 15, #410, George Conrad, Canadian district.

Jesse C. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ... day of June, 1902

Jesse C. Carr
J. H. Renter
Notary Public.



Illinois Dist
Statement of Applicant Taken Under Oath.

Party #1

Card # 218

CHEROKEES BY BLOOD AND ADOPTION.

44
Name *George Conrad, Pragg, Jr.*
District *Canadian* Date *June 1st, 1902*
Citizen by blood *Yes Full* Year *1880* Page *10* No. *277*
Mother's citizenship *Cherokee*
Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

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Age

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no in 1896 race page 15 no 410 Can. Dist.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 28 1902

[Handwritten signature]

RESIDENCE:

Miss ... list

POST OFFICE:

Miss ...

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

215

| Dawes' Roll No | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|-----------------------|------------------------------------|-----------|----------|-------------|-------------------|-----------------|------------|------------------------------|-------------|----------|-------------------|-------------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| | <i>Conrad, George</i> | | <i>44</i> | <i>M</i> | <i>Full</i> | <i>1880</i> | <i>Canadian</i> | <i>277</i> | <i>John Conrad</i> | <i>dead</i> | | <i>Ann Conrad</i> | <i>dead</i> | |
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| 18 | | | | | | | | | | | | | | |

no 1 m 1896 roll page 15 no 410 Canadian list

June 14, 1902

Cher 9268

Lydia Backbone

Cher 9268

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 14th, 1902.

In the matter of the application of Lydia Backbone for the enrollment of herself as a citizen of the Cherokee nation. Said Lydia Backbone, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Lydia Backbone.
Q. How old are you? A. About 19.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois district.
Q. For whom do you make application? A. Herself.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Arch Backbone.
Q. Is he living? A. Dead.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Lizzie Backbone.
Q. Is her name Washington now? A. Yes, sir.
Q. She is the wife of George Washington? A. Yes, sir.
Q. She is a Cherokee by blood, is she? A. Yes, sir.
Q. How long have you resided in the Cherokee nation?
A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were your parents residing in 1880? A. She don't know.

When George Washington applied this day for the enrollment of himself; his wife, the mother of applicant, and children as citizens of the Cherokee nation, his wife Lizzie could not be definitely identified on the roll of 1880. Reference was made to the name of Lizzie Backbone on the 1880 roll, Tahlequah district, page 735, #104. Reference is hereby made to the card of applicant's mother, entitled George Washington, et. al.

- Q. After the death of your father who did your mother marry?
A. Washington. She saw they were living with Washington when her father died.
Q. Were you living with Washington and his family in 1896, about 6 years ago? A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 914, #2066, as Lydia Washington, Illinois district.

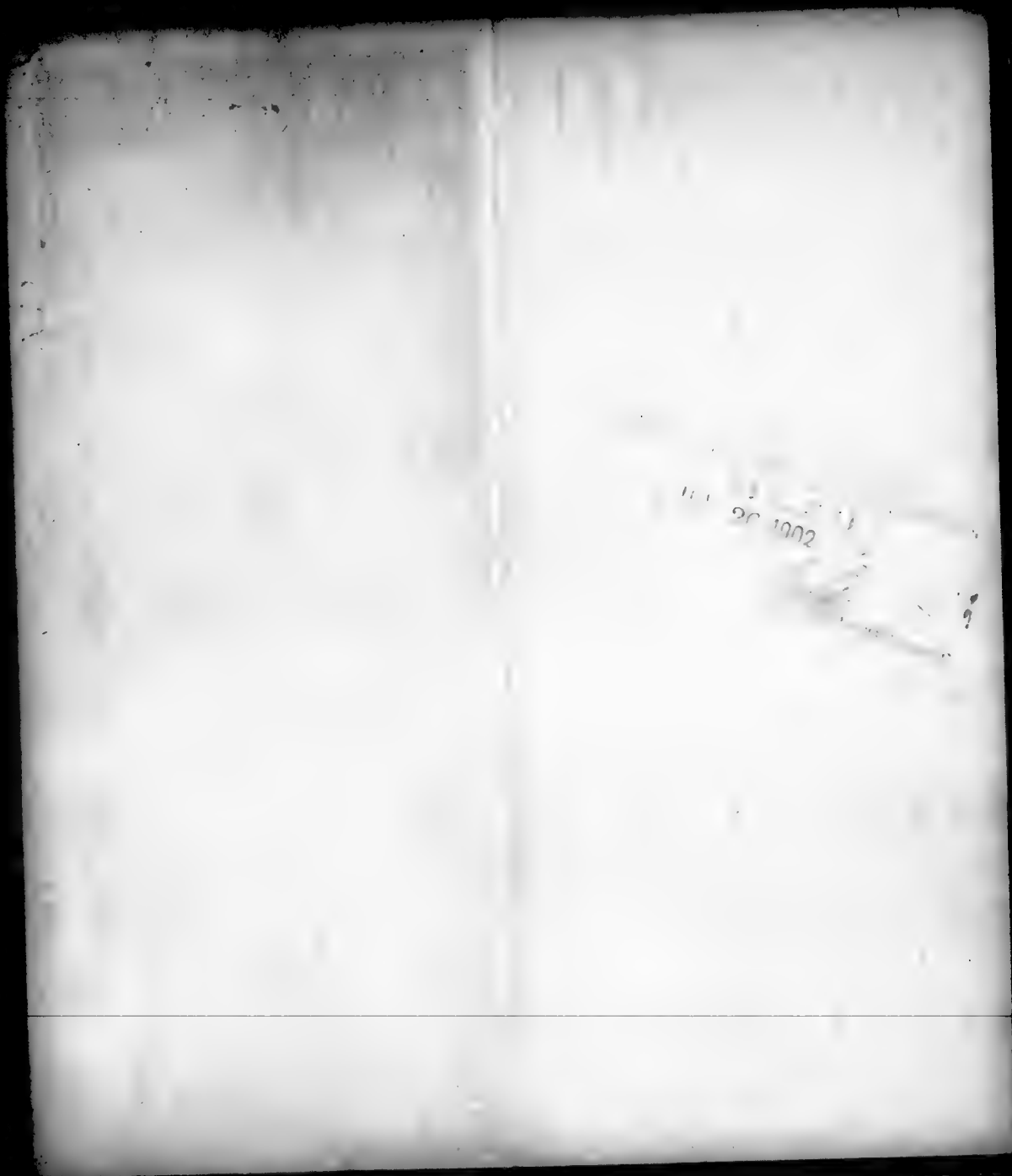
Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this day of June, 1902.

Jesse O. Carr

J. B. Kautz

Notary Public.



Illinois Dist.
Statement of Applicant Taken Under Oath.

Party #1

Card # 216

CHEROKEES BY BLOOD AND ADOPTION.

Date *June 1st 1907* 1907

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name *Andrew C. ...*

District *Illinois* Year *1906* Page *2* No. *2466*

Citizen by blood *Yes* Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Application made by the ...
No ...

See ... Card No. 216 ...

DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED

FILED
JUN 28 1902

RESIDENCE:

*Illinois*Party #1
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

216

POST OFFICE:

| Dawes' Roll No | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | | |
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| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District | |
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James M. 1902

Cher 9269

Famous White Water

Cher 9269

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 14th, 1902.

In the matter of the application of Famous Whitewater for the enrollment of himself and one child as citizens of the Cherokee nation.

Said Famous Whitewater, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Famous Whitewater.
Q. How old are you? A. 30.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself and one child.
Q. What is the name of the child? A. George Whitewater.
Q. Is that your child? A. Yes, sir.
Q. How old is that child? A. 6 years old.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. George Whitewater.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Betsy Whitewater.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. What is the name of the mother of George Whitewater? A. He said he don't know. His father was named Ned.
Q. Are you the father of George Whitewater? A. Yes, sir.
Q. Did you ever hear the name of the mother of George Whitewater? A. Ellen.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. Has she been enrolled by this commission? A. No.
Q. What is the name of the father of Ellen Whitewater? Jackson Bearpaw.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. He says he reckons he was a Cherokee. He don't know.
Q. What is the name of the mother of Ellen Whitewater? A. He thinks her name was Sallie.
Q. Sallie Bearpaw? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. Are you and Ellen Whitewater living together? A. No, sir.
Q. How long has Ellen Whitewater resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you residing in 1890? A. Illinois.
Q. How long has your father been dead? A. He says he died since 1896.
Q. How long has your mother been dead? A. He says he was about 10 or 12 years old when his mother died.
Q. With whom did you live after the death of your mother? A. Buckhead.

Q. What was Bushyhead's full name? A. He don't know.
 Q. Did you father ever live in any other district besides Illinois? A. He said he was born in Canadian. He says probably it was Girty. His mother was living with Stud Girty.
 Q. Were you ever called Famous Jones? A. He said that is what they called him over in Canadian district and after he come over on this side with his father they gave him his father's name.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant is identified thereon, page 26, #743a, Famous Jones, Canadian district.

Q. In what district was your wife living in 1880? A. He thinks it is in Illinois.

A. Wallace Thornton, being duly sworn, testified as follows:

Q. What is your name? A. Wallace Thornton.
 Q. You are 46 years old, your post office is Vian, Indian Territory?
 A. Yes, sir.
 Q. You are a recognized citizen by blood of the Cherokee nation?
 A. Yes, sir.
 Q. Did you know the father of Ellen Whitewater, the mother of applicant's child? A. I knew Jackson Prince, I don't know whether this is his daughter or not.
 Q. Was Jackson Prince known by any other name? A. No, sir; not that I know of.
 Q. Do you know by what name his father was known? A. Jackson Bearpaw's father?
 Q. Yes. A. No, sir.
 Q. Do you know whether Jackson Bearpaw and Jackson Prince are one and the same person? A. No, sir; I don't. He had a brother by the name of Bearpaw. He was older than Jackson.
 Q. Do you know his full name? A. No, sir. Bearpaw is all the name he went by. I have heard that he had a daughter by that name living up here.
 Q. Is it customary among the full blood Cherokees to take their father's given name as a surname? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of applicant's child is identified thereon, page 565, #1378, Ellen Prince, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 916, #2143, Famous White-water, Illinois district.
 Page 916, #2145, George White-water, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereon.

Subscribed and sworn to before me this ... day of June, 1902.

Jesse O. Carr

[Signature]
 Notary Public.

File with Cherokee D 2926.
(Cherokee 9269)

Department of the Interior,
Commission to the Five Civilized Tribes,
Garfield, Indian Territory, June 14th, 1902.

In the matter of the application of Famous Whitewater for the enrollment of himself and one child as citizens of the Cherokee Nation.

Said Famous Whitewater, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

Q What is your name? A Famous Whitewater.
Q How old are you? A 30.
Q What is your post office address? A Braggs.
Q In what district do you live? A Illinois.
Q For whom do you make application? A Himself and one child.
Q What is the name of the child? A George Whitewater.
Q Is that your child? A Yes, sir.
Q How old is that child? A 6 years old.
Q Do you claim to be a Cherokee by blood? A Yes, sir.
Q What degree of Cherokee blood do you claim? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes, sir.
Q What is the name of your father? A George Whitewater.
Q Is he living? A No, sir.
Q Was he a Cherokee by blood? A Yes, sir.
Q What is the name of your mother? A Betsy Whitewater.
Q Is she living? A No, sir.
Q Was she a Cherokee by blood? A Yes, sir.
Q How long have you resided in the Cherokee Nation? A Born and raised here.
Q Have you been outside of the Cherokee Nation for any purpose within the past four years? A No, sir.
Q What is the name of the mother of George Whitewater? A He said he don't know. His father was named Red.
Q Are you the father of George Whitewater? A Yes, sir.
Q Did you ever hear the name of the mother of George Whitewater? A Ellen.
Q Is she living? A Yes, sir.
Q Is she a Cherokee by blood? A Yes, sir.
Q Has she been enrolled by this commission? A No.
Q What is the name of the father of Ellen Whitewater? A Jackson Bearpaw.
Q Is he living? A No, sir.
Q Was he a Cherokee by blood? A He says he reckons he was a Cherokee. He don't know.
Q What is the name of the mother of Ellen Whitewater? A He thinks her name was Sallie.
Q Sallie Bearpaw? A Yes, sir.
Q Is she living? A No, sir.
Q Was she a Cherokee by blood? A Yes, sir.
Q Are you and Ellen Whitewater living together? A No, sir.
Q How long has Ellen Whitewater resided in the Cherokee Nation? A Born and raised here.
Q Has she been outside of the Cherokee Nation for any purpose within the past four years? A No, sir.
Q In what district were you residing in 1880? A Illinois.
Q How long has your father been dead? A He says he died since 1888.
Q How long has your mother been dead? A He says he was about 10 or 12 years old when his mother died.
Q With whom did you live after the death of your mother? A Bucky-head.

Q What was Bushyhead's full name? A He don't know.
 Q Did your father ever live in any other district besides Illinois?
 A He said he was born in Canadian. He says probably it was Girty.
 His mother was living with Stud Girty.
 Q Were you ever called Famous Jones? A He said that is what they
 called him over in Canadian District and after he came over on
 this side with his father they gave him his father's name.

1880 authenticated roll of citizens of the Cherokee Nation
 examined and the name of applicant is identified thereon,
 page 26, #743a, Famous Jones, Canadian district.

Q In what district was your wife living in 1880? A He thinks
 it is in Illinois.

Wallace Thornton, being duly sworn, testified as follows:

Q What is your name? A Wallace Thornton.
 Q You are 46 years old, your post office is Vian, Indian Territory?
 A Yes, sir.
 Q You are a recognized citizen by blood of the Cherokee Nation?
 A Yes, sir.
 Q Did you know the father of Ellen Whitewater, the mother of
 applicant's child? A I knew Jackson Prince, I don't know
 whether this is his daughter or not.
 Q Was Jackson Prince known by any other name? A No, sir; not
 that I know of.
 Q Do you know by what name his father was known? A Jackson
 Bearpaw's father?
 Q Yes. A No, sir.
 Q Do you know whether Jackson Bearpaw and Jackson Prince are
 one and the same person? A No, sir; I don't. He had a brother
 by the name of Bearpaw. He was older than Jackson.
 Q Do you know his full name? A No, sir. Bearpaw is all the
 name he went by. I have heard that he had a daughter by that name
 living up here.
 Q Is it customary among the full blood Cherokees to take their
 father's given name as a surname? A Yes, sir.

1880 authenticated roll of citizens of the Cherokee Nation
 examined and the name of the mother of applicant's child is
 identified thereon, page 585, #1378, Ellen Prince, Illinois
 district.

1896 census roll of citizens of the Cherokee Nation examined
 and the names of the applicants are identified thereon as
 follows:

Page 916, #2143, Famous White-water, Illinois district.
 Page 916, #2145, George White-water, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenog-
 rapher to the Commission to the Five Civilized Tribes he correctly
 recorded the testimony and proceedings in this case and that the
 foregoing is a true and correct transcript of his stenographic
 notes thereof.

Jesse O. Carr
 Subscribed and sworn to before me this 26 day of June, 1902.
 P.O. Reuter
 Notary Public,
 (SEAL)

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he made the foregoing copy and that the same is a true and correct copy of the original testimony in Cherokee case 9289.

W. H. Hohenberg

Subscribed and sworn to before me this 10th day of November, 1905.

Samuel Foreman
Notary Public.



Illinois Dist.

Party #1

Card # 217

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date June 14th 1900.

Name James H. Hester, Jr.

District

Year 1855 Page 26

No. 134a

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

George H. Hester, Jr.

Dist. Illinois

Year 1871

Page 70

No. 2345 Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

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Dist.

Year

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No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

James H. Hester, Jr. as a minor 1871

1871 page 70 1872-1873 see dist

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 28 1902

RESIDENCE:

Illinois Dist

POST OFFICE:

Braggs, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

217

| Dawes' Roll No | NAME | Relationship to Head of Family | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | |
|----------------|--------------------|--------------------------------|-----|-----|-------|-------------------|----------|------|------------------------------|------|----------|-------------------------------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother |
| | Whitewater, Famous | | 30 | M | Full | 1880 | Canadian | 734 | Geo Whitwater dead | | Illinois | Betsy Whitwater dead Illinois |
| 2 | " George | Son | 6 | M | | 1896 | Illinois | 2143 | NOI | | | Ella Whitwater |
| 3 | | | | | | | | | | | | |
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| 17 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | |

no 1 on 1896 roll page 916 no 2143 Ia dist.

June 14, 1902

Cher 9270

Watt Sam

Cher 9270

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 14th, 1902.

In the matter of the application of Watt Sam for the enrollment of himself as a citizen of the Cherokee nation. Said Watt Sam, being duly sworn, testified as follows through Interpreter Wallace Thornton
Examination by the Commission.

- Q. What is your name? A. Watt Sam.
Q. How old are you? A. About 26.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. He says his father's name was Sam Calosie. Sometimes they called him Creek Sam.
Q. Is your father living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Susie.
Q. Susie Sam? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you residing in 1880? A. Illinois.
Q. What is your Indian name? A. Ootlina was his name when he was small.
Q. Who is Gegahnolah? A. That is his sister. She is dead.
Q. Who is James Sam? A. That is his brother, he is dead.
Q. Who is Susan Sam? A. She is dead; that is his mother.
Might have been a Bolin, Susie Bolin.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 587, #1846, Shell Sam, Illinois district.

- Q. With whom were you living in 1896? A. Living with Sarah Lucy Archillah.
Q. Is she living? A. Dead.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 635, #2, Wat Archillah, Illinois district.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ... day of June, 1902.

Jesse O. Carr
Notary Public.

111 20 1002

CHEROKEES BY BLOOD AND ADOPTION.

(26) Name *Watt, James* Date *June 14, 1902* 1000-
#1 District *Illinois* Year *1902* Page *587* No. *1846*
Citizen by blood *Yes* Mother's citizenship *Cherokee*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Watt, James
Watt, James *Student*

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 28 1902

[Handwritten signature]

RESIDENCE: *Cherokee*POST OFFICE: *Cherokee*

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. *218*FIELD NO. *218*

| Dawes
Roll No | NAME | Rela-
shn
Per-
fit
Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|------------------|------|-------------------------------------|-----|-----|----------|-------------------|----------|------|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | John | | 24 | M | Cherokee | 1846 | Cherokee | 1246 | Cherokee | | | Cherokee | 1846 | Cherokee |
| 2 | | | | | | | | | | | | | | |
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| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |

No more names as per roll

John

Cher 9271

Wesley GritTs

Cher 9271

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of Wesley Gritts for the enrollment of himself as a citizen of the Cherokee nation.
Said Wesley Gritts, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Wesley Gritts.
Q. How old are you? A. About 23.
Q. What is your post office address? A. Vian.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Anderson Gritts.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Lizzie Gritts.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. About 23 years.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you residing in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 638, #778, Wesley Gritts, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 861, #718, Wesley Gritts, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 27. day of June, 1902.

Jesse O. Carr
Notary Public.

111 26 1902

Illinois Dist.

Party #1

Card # 219

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date

1900

Year

Page

No.

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

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Dist.

Year

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Age

Dist.

Year

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No.

Age

Dist.

Year

Page

No.

Age

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 28 1902

[Handwritten signature]

RESIDENCE: 200 1st St.

Party #1
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO: _____

POST OFFICE:

FIELD No. 217

[illegible]

Cher 9272

Jess Locust

Cher 9272

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1902.

2-41.

In the matter of the application of Jess Locust for the enrollment of himself as a citizen of the Cherokee nation.

Said Jess Locust, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Jess Locust.
Q. How old are you? A. 20.
Q. What is your post office address? A. Vian.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Nahcooley.
Q. Nahcooley Locust? A. Yes, sir.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Charlotte Locust.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you living in 1880? A. Flint.
Q. How long has your father been dead? A. 5 or 6 years.
Q. How long has your mother been dead? A. About 10, may be over 10 years.
Q. What is your Cherokee name? A. Conjekl.
Q. What was the name of the mother of your mother before she was married to your father? A. He says he don't know.

It is shown upon examination of the copy of the 1880 authenticated roll formerly in the possession of the Cherokee nation that the name of applicant's father is duly identified thereon, page 24, #844, as Nah-hool Locust.

- Q. Was your mother a full blood Cherokee? A. Yes, sir.
Q. Did she speak the Cherokee language? A. Yes, sir.
Q. Did she live in the Cherokee nation continuously up until the time of her death? A. Yes, sir.
Q. In what district were you residing in 1896? A. Flint.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 679, #1066, Jesse Locust, Flint district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 27. day of June, 1902.

Jesse O. Carr

J. H. Brown

Notary Public

Cherokee 9272

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 8, 1902.

In the matter of the application for the enrollment of
Jesse Locust as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that the applicant is identified thereon, at page 42, #931, Flint District, as Jesse Locust.

An examination of the 1886 pay roll of the Cherokee Nation shows that the applicant is identified thereon, at page 44, #901, Flint District, as Jesse Locust.

An examination of the 1890 census roll of the Cherokee Nation shows that the applicant is identified thereon, at page 41, #1258, Flint District, as Jesse Locust.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the applicant is identified thereon, at page 562, #1136, Flint District, as Jesse Locust.

It is ordered that this statement be filed with and made a part of the record in this case.

T. L. Buckmaster
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE CIVILIZED TRIBES

FILED
NOV 11 1902

CHEROKEE 3272

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE CIVILIZED TRIBES
WASHINGTON, D. C., NOV. 8, 1902.

In the matter of the application for the enrollment of
Jesse Locant as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1885 pay roll of the Cherokee Nation
shows that the applicant is identified therein, at page 42, 4201,
First District, as Jesse Locant.

An examination of the 1886 pay roll of the Cherokee Nation
shows that the applicant is identified therein, at page 44, 4201,
First District, as Jesse Locant.

An examination of the 1887 census roll of the Cherokee
Nation shows that the applicant is identified therein, at page 41,
4208, First District, as Jesse Locant.

An examination of the 1888 census roll of the Cherokee
Nation shows that the applicant is identified therein, at page
42, 4212, First District, as Jesse Locant.

It is ordered that this statement be filed with and made a
part of the record in this case.

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 28 1902

RESIDENCE:**Post Office:**

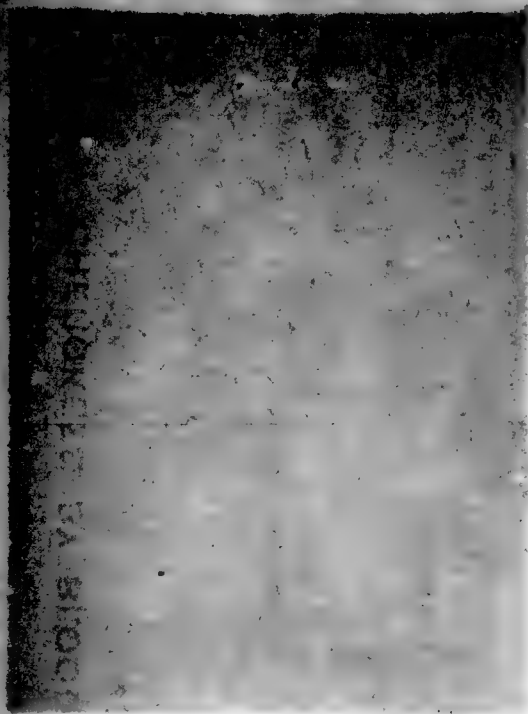
CHEROKEE NATION.

CHEROKEE ROLL.

CARD^S NO.

FIELD No.

[illegible]



11-20-1977

CHEROKEES BY BLOOD AND ADOPTION.

28
Name John Robert, Viann 29 Date June 16, 1902 1900
District 21 Year 1906 Page 419 No. 1086

Citizen by blood Mother's citizenship.....

Intermarried citizen.....

Married under what law Date of marriage.....

License Certificate.....

Wife's name

District Year Page No.....

Citizen by blood Mother's citizenship.....

Intermarried citizen.....

Married under what law Date of marriage.....

License Certificate.....

Names of Children:

| | | | | |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |

No. 1086, 1906, 419, 21, 679, 20, 1086, as John Robert
Shubert

Cher 9273

Ellen Whitewater

Cher 9273

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for the enrollment as
a citizen of the Cherokee Nation of:

Ella Bearpaw ----- Cherokee-D-2926.

-----000-----

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of Ellen Whitewater for the enrollment of herself and one child as citizens of the Cherokee nation.

Said Ellen Whitewater, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Ellen Whitewater.
Q. How old are you? A. She was born in 1875. She don't know exactly.
Q. What is your post office address? A. Braggs.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Her and her two children. She said she understood one of them was enrolled.
Q. George has been enrolled. What is the name of your younger child? A. Jim.
Q. Jim Whitewater? A. Yes, sir.
Q. How old is that child? A. 4 months old.
Q. Is this the child here? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Jackson.
Q. His full name, please? A. Jackson Bearpaw.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Sallie.
Q. Sallie what? A. Bearpaw.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the mother of Jim Whitewater? A. Yes, sir.
Q. Who is the father of that child? A. Famous Whitewater.
Q. He is living, is he? A. Yes, sir.
Q. He is a Cherokee by blood? A. Yes, sir.
Q. In what district were you residing in 1880? A. Illinois.
Q. Was your father ever known by any other name besides Jackson Bearpaw? A. No, sir.
Q. Has your father some brothers living? A. No, sir.
Q. Have you a brother living? A. Taylor is her half brother. She has another brother on her mother's side.
Q. Taylor what? A. Taylor Bearpaw, she reckons.
Q. Doesn't he go now by the name of Taylor Prince? A. Yes, sir.
Q. Was his father's name Jackson Prince? A. She don't know.
Q. Did he have the same father as you? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 848, #1378, Ellen Prince, Illinois district.

- Q. Were you married to Famous Whitewater? A. They were married in the usual way Cherokees marry.

1896 census roll of citizens of the Cherokee Nation
examined and the name of the applicant is identified therein,
page 916, #2144, Allen White-water, Illinois district.

Jesse O. Carr, being first duly sworn, states that as
stenographer to the Commission to the Five Civilized Tribes he
correctly recorded the testimony and proceedings in this case
and that the foregoing is a true and correct transcript of his
stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this 27. day of June, 1902.

John H. Stassen
Notary Public.

#9273

IN THE COURT OF THE FIVE CIVILIZATIONS
FILED
JUN 15 1902

[Signature]

Notary Public.

Subscribed and sworn to before me this day of June, 1902.

stenographic notes thereof.
 and that the foregoing is a true and correct transcript of his
 correctly recorded the testimony and proceedings in this case
 stenographic notes thereof.
 Jesse O. Carr, being first duly sworn, deposes that he

here big 'Nigger' Allen White-water, Illinois district,
 examined and the name of the applicant is identified thereon,
 1898 census roll of citizens of the Green Bay nation

Cher. D 2926

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A. Emmet Starr.
Q What is your age? A. Thirty one years.
Q What is your post office address? A. Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1860 Cherokee roll,
their families and descendants:

Ella Bearpaw #153 Illinois District.

- Q Are there any other persons for whom you desire to make appli-
cation for enrollment?
A I desire to apply for the following named persons on the 1860
Cherokee roll, their families and their descendants:

P. G. Bagwell, on oath states that as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

Subscribed and sworn to before me this December 9, 1902.

B. C. Jones
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE ENROLLMENT FIELD PARTY.
VIAN, I. T., APRIL 14, 1905.

SUPPLEMENTAL PROCEEDINGS had in the matter of the application for the enrollment of ELLA BEARPAW as a citizen by blood of the Cherokee Nation.

RICHARD VANN, being first duly sworn, testified as follows:

BY THE COMMISSION:

- Q What is your name? A Richard Vann.
Q What is your age? A 36.
Q What is your post office address? A Vian, I. T.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q How much Cherokee blood? A I am a full blood.
Q What is the name of your father? A Joe Vann.
Q What was the name of your mother? A Sallie Weaver before she was married.
Q Is your father and mother living? A No sir.
Q Both dead? A Yes sir.
Q Do you know a woman by the name of Ella Bearpaw? A Yes sir.
Q About how old is she? A She is between 28 and 29 years old.
Q Do you know her exact age? A No sir, I don't.
Q Is she related to you in any way? A Yes sir, half sister of mine.
Q Was Ella Bearpaw born in the Cherokee Nation? A Yes sir.
Q What district was she living in when the 1880 Roll was made?
A Illinois District.
Q Does her name appear upon that roll? A I don't know, I guess so, we were living right down here in the bottom.
Q Under what name would she appear on that roll? A I don't know, I guess Ella Bearpaw.
Q Was she ever known by any other name? A No sir.
Q What was the name of Ella Bearpaw's father? A Jackson Bearpaw.
Q Was he a Cherokee by blood? A Yes sir.
Q What was the name of her mother? A Sallie Bearpaw.
Q Is Jackson Bearpaw and Sallie Bearpaw both dead? A Yes sir.
Q How long have they been dead, did they die before the 1880 Roll was made? A I can't tell you, they must but I was at the Orphan Asylum.
Q Does your name appear on the 1880 Orphan Roll, Illinois District?
A Yes sir.
Q Your best recollection is that your mother and your step-father were both dead when the 1880 Roll was made? A Yes sir.
Q Do you know whether or not Ella Bearpaw, your half sister appears upon that roll? A No sir, I don't.
Q In what District was she living when that roll was made? A In Illinois District, living here with my aunt.
Q Who was your aunt with whom she was living? A Nancy Cummings.
Q What was your aunt's name in 1880? A I couldn't tell you.
Q Ella was living with her when the 1880 Roll was made in Illinois District? A Yes sir, I think she was, she must have lived with her then, I don't recollect much about her, I know she was little when I went to the Orphan Asylum.
Q Have you been finally enrolled as a Cherokee citizen? A Yes sir.
Q Ella's mother and your mother was the same woman? A Yes sir.
Q In what District was Ella Bearpaw living when the 1896 Cherokee Census Roll was made? A Illinois.
Q Was she married since the 1896 Census Roll was taken? A Yes sir, she took up with a fellow.

- Q What was his name? A Waters.
- Q His given name? A Famous Whitewater.
- Q Was he a Cherokee by blood? A Yes sir, full blood, Night Hawk.
- Q When was Ella Bearpaw and Famous Whitewater married? A I don't know.
- Q About what year was it? A I think they have a boy 8 or 9 or 10 years old.
- Q Was she married soon after the 1896 Roll was made? A I don't know she might have been married before that.
- Q Has she any children by Famous Whitewater? A Yes sir.
- Q How many? A Two.
- Q What is the oldest child's name? A I don't know, never did ask its English name.
- Q What is its Cherokee name? A John-ule.
- Q Is it a boy or girl? A Boy.
- Q How old is this child? A 7 or 8 years old.
- Q Is that child living? A Yes sir.
- Q What is the name of the next child? A I couldn't tell you its English name.
- Q What is its Cherokee name? A I can't harley pronounce the name, I know it when I hear it, it is Baw-wee-nees.
- Q Is it a girl or boy? A Boy.
- Q How old is it? A I don't know, it must be 6 or 6 years old.
- Q Has she any other children besides these two? A Yes sir, she has another one.
- Q What is its name? A I don't know, it is just a baby.
- Q How old is it? A It must be about 8 or 10 months old.
- Q Is Famous Whitewater living? A Yes sir, they are parted.
- Q He and his wife have separated? A Yes sir.
- Q Has Ella Whitewater ever made application for enrollment as a citizen of the Cherokee Nation to the Dawes Commission that you know of? A No sir, she is a Night Hawk.
- Q Has Ella Whitewater ever lived outside of the Cherokee Nation?
- A No sir.
- Q She was born here and has always made her home in the Cherokee Nation? A Yes sir.
- Q Is she a full blood? A Yes sir.
- Q Do you know why her name does not appear on the 1880 Roll if it doesn't.
- Q Was she living in Illinois District when that roll was made?
- A Yes sir.
- Q Is she a recognized citizen of the Cherokee Nation? A Yes sir she drew the strip money.
- Q What is the present name of this woman Ella Bearpaw? A Ella Whitewater.
- Q She has not married since she and her husband separated? A No sir I don't think she has.
- Q Does she belong to that class of citizens who oppose the enrollment work? A Yes sir.

Q Has she refused to make application to be enrolled? A Yes sir.
Q Could you ascertain what the English names of these children are? A I could get the names from her.

Ella Bearpaw is identified on the 1896 Cherokee Census Roll, Illinois District, No. 153, and is listed for enrollment from information on Cherokee D-2926.

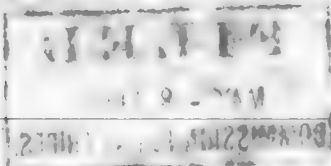
-----oOo-----

George H. Lessley, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

George H. Lessley

Subscribed and sworn to before me this 8th day of May, 1908.

Myron White
Notary Public.



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FILED
MAY - 8 1905
COMMISSION TO FIVE TRIBES.

5013
1060
Cherokee-D-2926.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application made for the enrollment of Ella Bearpaw as a citizen of the Cherokee Nation.

ORDER.

The record in this case shows that on June 30, 1902 Emmet Starr appeared before the Commission, at Muskogee, Indian Territory, and made application for the enrollment, as a citizen of the Cherokee Nation, of Ella Bearpaw, who is duly identified upon the 1896 Cherokee Census Roll, Illinois District, No. 153, and she was listed on Cherokee Doubtful card No. 2926.

It is further shown from the record herein, and from the records of the Commission, that the said Ella Bearpaw, under the name of Ellen Whitewater, was listed for enrollment on Cherokee straight card, Field No. 9273, and her name appears upon the final roll of citizens of the Cherokee Nation opposite No. 21165.

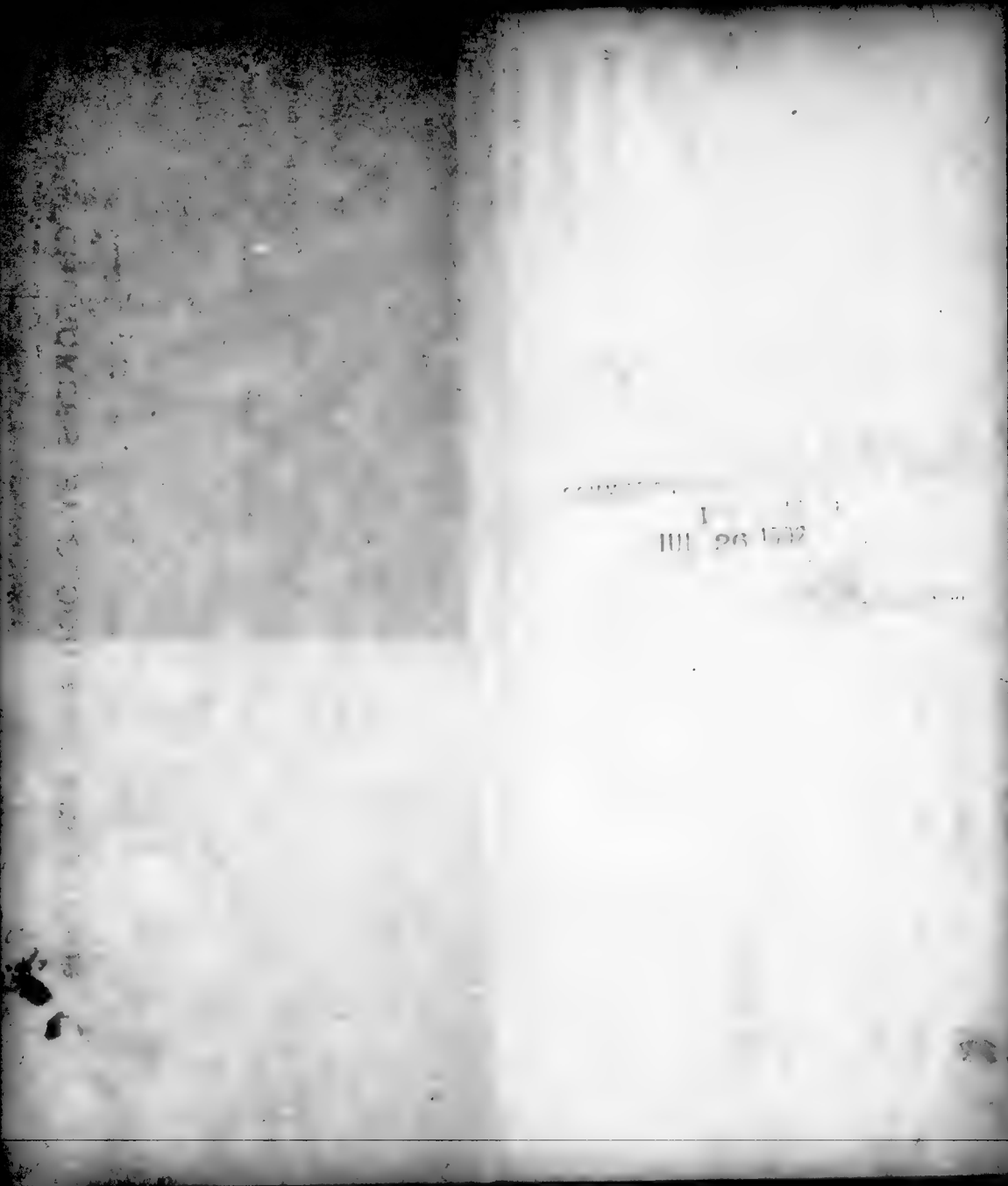
It is, therefore, ordered that Cherokee Doubtful card No. 2926 be cancelled; and that the record in that case be transferred to Cherokee-9273.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.

Muskogee, Indian Territory,

MAY 16 1905



1
26 1972

Illinois list
Statement of Applicant Taken Under Oath.

Party #1

Card # 221

CHEROKEES BY BLOOD AND ADOPTION.

Date *June 16, 1902*

Name

District..... Year..... Page..... No.....

Citizen by blood..... Mother's citizenship.....

Intermarried citizen.....

Married under what law..... Date of marriage.....

License..... Certificate.....

Wife's name *Ellen H. ...*

District *Illinois* Year *1880* Page *565* No. *1378*

Citizen by blood..... Mother's citizenship.....

Intermarried citizen.....

Married under what law..... Date of marriage.....

License..... Certificate.....

Names of Children:

| | | | | | |
|--------------------|------------|------------|------------|----------|-----------------|
| <i>Gene H. ...</i> | Dist. | Year | Page | No. | Age <i>4 mo</i> |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
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| | Dist. | Year | Page | No. | Age |

No. 1896 ... 565 ... 1378 ...
No. 1896 ... 1. ... White-water ...
No. 2 ... supplied June 16, 1902

9273

IN RE

Application for Enrollment of

INFANT CHILD

John W. Litterwater
as a citizen of the

Cherokee Nation.

Approved.

July 1,
[Signature]

1907

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Jim Whitewater, born on the 27 day of January, 1902
 (Here insert name of child.)
 Name of Father: Famous Whitewater, a citizen of the Cherokee Nation.
 Name of Mother: Ellen Whitewater, a citizen of the Cherokee Nation.
 Post-Office: Briggs I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northern District.)

I, Ellen Whitewater, on oath state that I am 27
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Famous Whitewater, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 (Male or female.)
 born to me on the 27 day of January, 1902; that said child has been
 named Jim Whitewater, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

John O. Lane
W. H. Wallace

Ellen Whitewater
mark

Subscribed and sworn to before me this 16th day of June, 1902.

John H. Ross
mark

Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northern District.)

I, Roda Ross, a midwife, on oath state that I
 attended on Mrs. Ellen Whitewater, wife of Famous Whitewater,
 on the 27 day of January, 1902; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 (Male or female.)
 named Jim Whitewater.

WITNESSES TO MARK

(Must be Two
Witnesses)

John O. Lane
W. H. Wallace

Roda Ross
mark

Subscribed and sworn to before me this 16 day of June, 1902.

John H. Ross
mark

Notary Public

HEADQUARTERS
COMMISSION TO THE FIVE CIVILIZED
FILED
JUN 28 1962

POST OFFICE:

CARD No.

FIELD No. 10000

CHEROKEE NATION. CHEROKEE ROLL.

[illegible]

COMMISSIONERS.
TAMM BERRY.
THOMAS B. NEEDLES.
C. E. BRICKWIDGE.

WM. O. SHALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

| |
|-------------------------------------|
| CHEROKEE |
| CHEROKEE IN REPLY TO THE FOLLOWING: |
| Cherokee-D-2926. |

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES Muskogee, Indian Territory. January 25, 1905.

Culstiah Bearpaw,
Vian, Indian Territory.

Dear Sir:

Application has been made to this Commission for the enrollment, as a citizen of the Cherokee Nation, of one, Ella Bearpaw, who, if living, is about 30 years of age. Her name appears upon the 1896 Cherokee Census Roll, Illinois District. Doubtless she is a member of your family.

If you know whether Ella Bearpaw is living, please inform the Commission of her present whereabouts, giving her post office address and such other information as you may have, in order that proper steps may be taken to ascertain her right to enrollment.

As this matter is very important, please give it your immediate attention.

Respectfully,

Chairman.

Vian, Indian Territory, April 14, 1908.

Commission to the Five Civilized Tribes,
(Cherokee Enrollment Division),
Waukegee, Indian Territory.

Gentlemen:

Since our last report we have taken testimony in the following cases:

- C 9244---Charles Rogers et al. Applicant elected as Cherokee.
- C.D. 2964---Frances DuVal. Internarrated status taken.
- C.D. 2043---Gallolahe Yaholah. Died prior to September 1, 1902.
- C.D. 1889---Lizzie Butler. As to identity and residence.
- C.D. 1890---Lucy Buster. As to identity and residence.
- C.D. 2926---Ella Bearpaw. As to residence and identity.
- C.D. 2957---Hallie Porter. As to identity and residence.

Respectfully,

Fred P. Brunson.

CD 2926

Received April 17, 1905.

Branson, Fred P.,
Yian, I.T.,
April 14, 1905.

States they have taken testimony in certain cases named within.

Cherokee Enrollment.

COPY.

Cherokee D 2926.

Muskogee, Indian Territory, May 16, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of an order of the Commission to the Five Civilized Tribes, dated May 16, 1905, cancelling the enrollment of Ella Bearpaw, on Cherokee Doubtful card No. 2926, and transferring the record in this case to Cherokee straight case No. 9273, Ella Whitewater, they being duplicate enrollments.

Respectfully,

Tams Dixby

Incl. 3-23

COPY

Cherokee D 2926.

Muskogee, Indian Territory, May 16, 1905.

Commissioner in Charge,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of an order of the Commission to the Five Civilized Tribes, dated May 16, 1905, cancelling the enrollment of Ellis Bearpaw, on Cherokee Doubtful Card No. 2926, and transferring the record in this case to Cherokee straight case No. 9273, Ellis Whitewater, they being duplicate enrollments.

Respectfully,

SIGNED

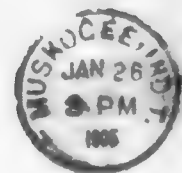
Jame Dixby.

Chairman.

Incl. 9-cl

Lead CD 2926

Department of the Interior.
Commission to the Five Civilized Tribes,
MUSKOGEE, IND. TER.



Culstiah, Bearpaw,
~~_____~~, Indian Territory

TER

Cher 9274

Thomas Glass

Cher 9274

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of Thomas Glass for the enrollment of himself and wife as citizens of the Cherokee nation.

Said Thomas Glass, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examining by the Commission.

- Q. What is your name? A. Tom Glass.
Q. How old are you? A. About 60.
Q. Tom or Thomas? A. Either way.
Q. Thomas is the full and correct way, we will put it Thomas.
A. Thomas.
Q. What is your post office address? A. Vian.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Him and his wife.
Q. What is the name of your wife? A. Nancy.
Q. How old is she? A. About 48.
Q. Is your wife living? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Snake Glass. He said he was dead when he was a small child.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Dahni.
Q. Dahni Glass? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir; full blood.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir; full blood.
Q. What is the name of her father? A. Dew.
Q. Full name, please? A. Oocesuttah. He has been dead a long time.
Q. Was he a Cherokee by blood? A. Full blood.
Q. What is the name of your wife's mother? A. He says he don't know.
Q. Is she living? A. Been dead a long time.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you and your wife residing in 1880? A. Illinois.
Q. What is your wife's Indian name? A. Chaveyuke.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 534, #755, Thomas Glass, Illinois district.

Page 534, #756, Cher-wah-yuke Glass, Illinois district.

1896 census roll of citizens of the Cherokee nation
examined and the names of the applicants are identified
thereon as follows:

Page 862, #744, Thomas Glass. *Ill. dish*
Page 862, #745, Nancy Glass.

Jesse O. Carr, being first duly sworn, states that as
stenographer to the Commission to the Five Civilized Tribes he
correctly recorded the testimony and proceedings in this case
and that the foregoing is a true and correct transcript of his
stenographic notes thereof.

Jesse O. Carr
Subscribed and sworn to before me this *27* day of June, 1902.

John O. Benson
Notary Public.

#9274

U. S. DEPT. OF THE INTERIOR
MISSION TO THE FIVE CIVILIZED
FILED
JUL 15 1902

Notary Public.

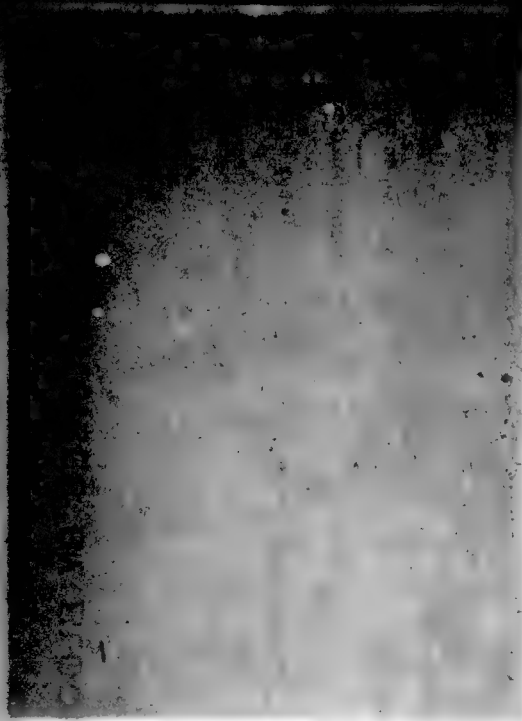
Subscribed and sworn to before me this . . . day of June, 1902.

stenographic notes thereof.

and that the foregoing is a true and correct transcript of his
correctly recorded the testimony and proceedings in this case
stenographer to the Commission to the Five Civilized Tribes he
James D. Carr, being first duly sworn, states that he

Page 888, 4473, Henry Jones,
Page 888, 4474, Henry Jones.

examined and the names of the subscribers are identified
1898 census roll of citizens of the Cherokee Nation



111 20 1902

CHEROKEES BY BLOOD AND ADOPTION.

Name Thomas Glass Date June 16, 1900
 District Illinois Year 1880 Page 534 No. 755
 Citizen by blood Yes Full Mother's citizenship Illinois
 Intermarried citizen

Married under what law Date of marriage

License 48 Certificate

Wife's name Mary Glass

District Illinois Year 1880 Page 535 No. 756

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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No 10 1881 page 534 No 754 Thomas Glass Ill. Dist
 No 2 1882 page 534 No 755 Thomas Glass Ill. Dist
 No 3 1883 page 534 No 756 Thomas Glass Ill. Dist

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 28 1902

[Handwritten signature]

POST OFFICE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No..

[illegible]

Cher 9275

John Barn

Cher 9275

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of John Bark for the enrollment of himself, wife and four children as citizens of the Cherokee nation.

Said John Bark, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. John Bark.
Q. How old are you? A. About 49.
Q. What is your post office address? A. Vian.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself, wife and four children.
Q. What is the name of your wife? A. Lizzie.
Q. Lizzie Bark? A. Lizzie Bark; yes, sir.
Q. Is she living? A. Yes, sir.
Q. How old is she? A. About 41.
Q. What is the name of your oldest child? A. Richard Bark.
Q. How old is that child? A. 13.
Q. Next child? A. Joseph Lee Bark.
Q. How old is that child? A. 9.
Q. Next. A. Nancy Jane Bark.
Q. How old is that child? A. 8.
Q. Next? A. Daisy Bark.
Q. How old is that child? A. 3 years old.
Q. Is that all? A. Yes, sir.
Q. Are all four of these children living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Scrubb Bark.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Lizzie.
Q. Lizzie Bark? A. He don't know for certain. Lizzie Bark.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir; full blood.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's father? A. He says he don't remember. He has been dead a long time.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. He didn't know her. She has been dead a long time.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the father and your present wife the mother of these four children for whom you apply? A. Yes, sir.
Q. In what district were you living in 1880? A. Illinois.
Q. Were you ever married before you married your present wife? A. Yes, sir.

Q. What was the name of your former wife? A. Jennie.
 Q. Jane? A. Jennie, he said.
 Q. Was your wife Lizzie ever known by any other name besides Lizzie? A. He don't know.
 Q. Was she ever married before she married you? A. No, sir.
 She went to the orphan school, orphan asylum.
 Q. From what district did she go to the orphan asylum? A. Tahlequah, I think.
 Q. What was her name when you married her? A. Lizzie Daniels.
 Q. Was your wife living in a family by the name of Daniels before you married her? A. He don't know.
 Q. In what district was she living when you married her?
 A. Illinois district.
 Q. How long have you and your present wife been married?
 A. In 1884, he thinks.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 506, #178, John Bark, Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife can not be found of record thereon.

1896 census roll of citizens of the Cherokee nation examined and the names of applicants are found thereon as follows:

Page 839, #122, John Bark, Illinois district.
 Page 839, #123, Lizzie Bark, Illinois district.
 Page 839, #124, Richards Bark, Illinois district.
 Page 839, #125, Joseph Lee Bark, Illinois district.
 Page 839, #126, Nancy J. Bark, Illinois district.

Thomas Glass, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Q. Your name is Thomas Glass? A. Yes, sir.
 Q. You are 60 years old and your post office is Vian, Indian Territory? A. Yes, sir.
 Q. You have just made application for the enrollment of yourself and family as citizens of the Cherokee nation, have you? A. Yes, sir.
 Q. Do you know the wife of the applicant, Lizzie Bark? A. Yes, sir.
 Q. How long have you known her? A. About 17 years.
 Q. Do you know by what name she could have been enrolled in 1880?
 A. No, sir; he don't.
 Q. Do you know of any reason why her name should have been left off that roll? A. No, sir.
 Q. Has she always been recognized as a citizen by blood of the Cherokee nation? A. Yes, sir.
 Q. Is she a Cherokee full blood? A. Full blood; yes, sir.
 Q. Have you ever heard her rights as a citizen of the Cherokee nation disputed in any way. A. No, sir.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 27. day of June, 1902.

Jesse O. Carr
John H. Ransom

Cherokee 9276

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 8, 1902.

In the matter of the application for the enrollment of
John Bark et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

From an examination of the tribal rolls of the Cherokee Nation, in possession of the Commission, it appears that Lizzie Bark, wife of John Bark, is identified thereon as follows:

1880 authenticated roll (orphan roll), page 2, Saline District, #20, as Jennie Daniel.

1883 pay roll, page 14, #235, Illinois District, as Jenny Bark.

1886 pay roll, page 9, #166, Illinois District, as Eliza Bark.

1890 census roll, page 5, #115, Illinois District, as Lizzie Bark.

It is ordered that this statement be filed with and made a part of the record in this case.

C. R. Buchanan
Commissioner.

2 NOV 1902
CHEROKEE 2276

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
MUSKOGEE, IND. TERR., NOV. 8, 1902.

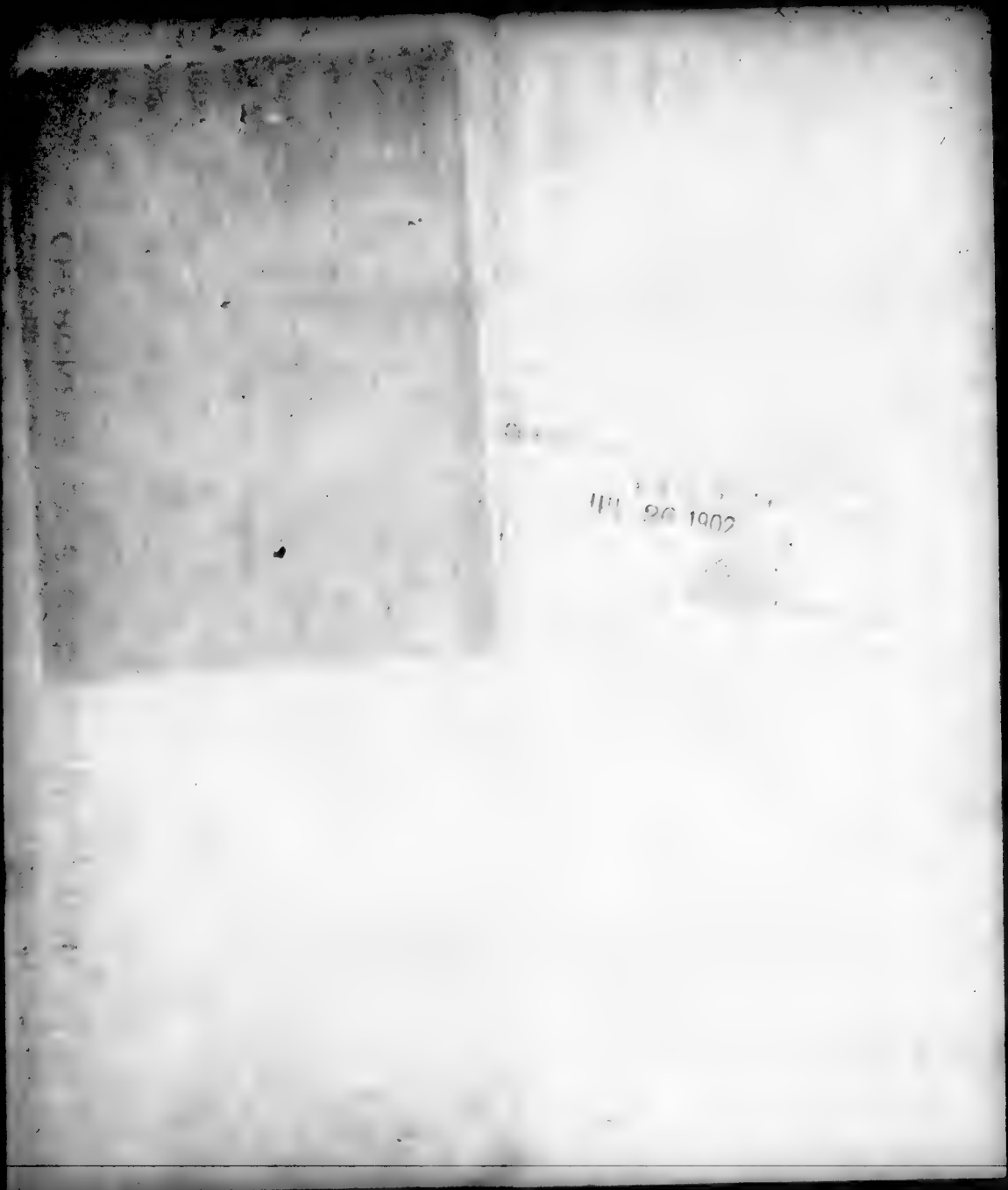
In the matter of the application for the enrollment of
John Earl of M. as citizens of the Cherokee Nation:

SUBMITTAL STATEMENT.

From an examination of the records of the Cherokee
Nation, in possession of the Commissioner, it appears that Eliza Park,
wife of John Earl, is also listed as follows:
1880 enumerated roll (former roll), page 2, Saline
District, 720, as John's family.
1885 enumerated roll, page 14, 4283, Illinois District, as Johny
Park.
1890 enumerated roll, page 9, 4283, Illinois District, as Eliza
Park.
1890 census roll, page 2, 4283, Illinois District, as Eliza
Park.

It is ordered that this statement be filed with and made a
part of the record in this case.

Commissioner.



111 20 1902

CHEROKEES BY BLOOD AND ADOPTION.

Stump Party #1 Card # 223
 Date *June 16, 1902* 1900.

Name *Wm. C. Smith*
 District *11* Year *1880* Page *506* No. *178*
 Citizen by blood Mother's citizenship

Intermarried citizen
 Married under what law Date of marriage

License Certificate
 Wife's name *John*
 District *11* Year *1870* Page *39* No. *173*
 Citizen by blood Mother's citizenship

Intermarried citizen
 Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | | |
|-------------|-----------------|------------------|-----------------|----------------|--------------|
| <i>John</i> | Dist. <i>11</i> | Year <i>1880</i> | Page <i>506</i> | No. <i>174</i> | Age <i>3</i> |
| <i>John</i> | Dist. | Year | Page <i>507</i> | No. <i>175</i> | Age <i>7</i> |
| <i>John</i> | Dist. | Year | Page <i>39</i> | No. <i>20</i> | Age <i>8</i> |
| <i>John</i> | Dist. | Year | Page | No. | Age <i>3</i> |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
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| | Dist. | Year | Page | No. | Age |

John *1880* *1870* *1870* *1870* *1870*
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John *1880* *1870* *1870* *1870* *1870*

#9275

IN RE

Application for Enrollment of

INFANT CHILD

Lucy Ann

as a citizen of the

Cherokee Nation

Approved July 1, 1902
[Signature]
Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

[Signature]
Special Agent

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Cherokee* Nation,
 of *Daisy Bark*, born on the *4* day of *June*, 1899
 Name of Father: *John Bark*, a citizen of the *Cherokee* Nation.
 Name of Mother: *Peggy Bark*, a citizen of the *Cherokee* Nation.
 Post-Office: *Chas. 21*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

North)

District.)

I, *Peggy Bark*, on oath state that I am *21*
 years of age and a citizen, by *blood* of the *Cherokee* Nation;
 that I am the lawful wife of *John Bark*, who is a citizen, by
blood of the *Cherokee* Nation, that a *Female* child was
 born to me on the *4* day of *June*, 1899; that said child has been
 named *Daisy Bark*, and is now living.

Lizzie Bark

WITNESSES TO MARK

(Mark by Two)

(Witnesses)

Subscribed and sworn to before me this *24* day of *June*, 1902*J. R. Mayfield*

Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

North)

District.)

I, *Peggy Bark*, a *midwife*, on oath state that I
 attended on Mrs. *Lizzie Bark*, wife of *John Bark*,
 on the *4* day of *June*, 1902; that there was born to her on said
 date a *Female* child; that said child is now living and is said to have been
 named *Daisy Bark*.

Peggy Bark

WITNESSES TO MARK

(Mark by Two)

(Witnesses)

Subscribed and sworn to before me this *24* day of *June*, 1902*J. R. Mayfield*

Notary Public

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 28 1902

RESIDENCE:

POST OFFICE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

173

Dawes
Roll No

NAME

Relationship
to
Name

A

SEX

BLOOD

Yes

TRIBAL ENROLLMENT

District

No

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

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M

16

1

1891

1892

See index at entry #1

Muskogee, Indian Territory, July 18, 1902.

Lizzie Bark,

Vian, Indian Territory,

Dear Madam:

The affidavit which you send as to the birth of your child Daisy Bark is herewith returned to you, and your attention is called to the fact that the notary before whom the midwife executed her affidavit as to the birth of this child, also witnessed as an ordinary witness her signature by mark.

The Commission requires that all signatures by mark be witnessed by two persons other than the notary taking the acknowledgment, and you are requested to have the affidavit corrected to conform to this requirement.

Yours truly,

Commissioner in Charge.

Encl. B-93.

Cher 9276

Charlie Foreman

Cher 9276

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of Charlie Foreman for the enrollment of himself, wife and two children as citizens of the Cherokee nation.

Said Charlie Foreman, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Charlie Foreman.
Q. How old are you? A. About 50.
Q. What is your post office address? A. Vian.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. He says he has a daughter that is about 27 years old. She authorized him to enroll her. It is a hard matter for her to come.
Q. She is of age; separate application will have to be made for her. A. Himself and wife and two children.
Q. What is the name of your wife? A. Polly Foreman.
Q. Is she living? A. Yes, sir.
Q. How old is she? A. About the same age as he.
Q. What is the name of your oldest child under 21 years of age and unmarried? A. Ruthie.
Q. How old is Ruthie? A. 16.
Q. What is the name of your other child? A. Jennie.
Q. Jennie Foreman? A. Yes, sir.
Q. How old is she? A. About 11.
Q. Is that all? A. Yes, sir.
Q. Are these two children alive now and living with you? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Tom Foreman.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Cherokee.
Q. What is the name of your mother? A. Alsie.
Q. Alsie Foreman? A. He don't know whether it was or not. She died long ago.
Q. Was she a Cherokee by blood? A. Yes, sir; full blood.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Levi Langley.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of her mother? A. Dahgi Langly.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the father and your present wife the mother of these two children for whom you apply? A. Yes, sir.
Q. In what district were you and your wife residing in 1880? A. He think they were in Sequoyah.

Q. Was your wife ever known by any other name besides Polly?
A. No, sir. He says her Indian name is Kanuhee.
Q. Who is Betsy Foreman? A. Why, he says he remembers a little about them calling her that. She got a letter with that address.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the applicant and his wife are identified thereon as follows:

Page 697, #524, Charlie Foreman, Sequoyah district
Page 697, #525, Betsy Foreman, Sequoyah, district.

Q. In what district were you residing in 1896? A. Might be in Sequoyah.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 1068, #560, Charley Foreman, Sequoyah district.
Page 1068, #561, Pollie Foreman, Sequoyah district.
Page 1068, #564, Ruth Foreman, Sequoyah district.
Page 1068, #565, Jennie Foreman, Sequoyah district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 27. day of June, 1902.

Jesse O. Carr
Notary Public.

CHEROKEES BY BLOOD AND ADOPTION.

50
 Name *Charles Foreman* Date *June 19, 1902* 1900
 District *Sequoyah* Year *1890* Page *697* No. *234*
 Citizen by blood *Yes* Mother's citizenship *Cherokee*
 Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

50
 District *Sequoyah* Year *1880* Page *697* No. *225*
 Citizen by blood *Yes* Mother's citizenship *Cherokee*

Intermarried citizen

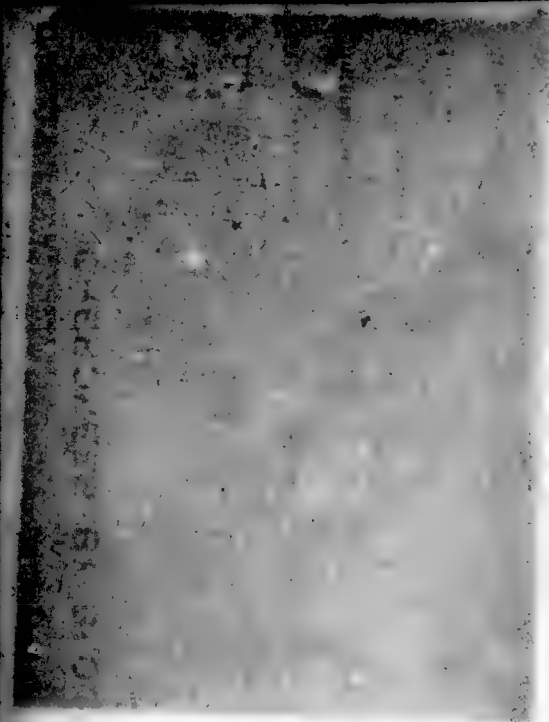
Married under what law Date of marriage

License Certificate

Names of Children:

| | | | | | |
|---------------------|-----------------------|------------------|-----------------|----------------|---------------|
| <i>John Foreman</i> | Dist. <i>Sequoyah</i> | Year <i>1880</i> | Page <i>697</i> | No. <i>230</i> | Age <i>10</i> |
| <i>John Foreman</i> | Dist. | Year <i>1880</i> | Page <i>697</i> | No. <i>230</i> | Age <i>11</i> |
| | Dist. | Year | Page | No. | Age |
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Not a child of the 1068 No 530 as the ... Foreman by Dist
the 1068 ... Foreman
No 2. 1880 age 1068 No 530 as the ... Foreman by Dist
No 3. 1880 ... as ... Foreman



111 21 1002

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 20 1902

4401

Post Office:

CHEROKEE ROLL.

CARD No.

FIELD No. _____

[illegible]

Cher 9277

Lucy Rogers

Cher 9277

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of Charlie Foreman for the enrollment of Lucy Rogers and child as citizens of the Cherokee nation.

Said Charlie Foreman, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q? What is your name? A. Charlie Foreman.
Q. You are 50 years old, are you? A. Yes, sir.
Q. Your post office is Vian, Indian Territory? A. Yes, sir.
Q. You have just applied for the enrollment of yourself, wife and two younger children as citizens of the Cherokee nation, have you? A. Yes, sir.
Q. For whom do you desire now to make application? A. His oldest daughter.
Q. What is her name? A. Lucy Rogers. He said that was her husband but they are not living together.
Q. Does she go by her husband's name? A. Yes, sir; she has got a child.
Q. How old is Lucy Rogers? A. About 27.
Q. What is the reason she is not here to apply for herself in person? A. He said that the reason she couldn't come, she had nothing to ride and had no money to pay her way.
Q. What is her post office address? A. Vian.
Q. Does she live in Illinois district? A. Yes, sir.
Q. You say she has a child? A. Yes, sir.
Q. What is the name of her child? A. Her Cherokee name is Gataha. Some one gave her an English name but he has forgotten it.
Q. Do you want the child enrolled under its Cherokee name?
A. He says he reckons. She is named after Mrs. King.
Q. Sophie Rogers? A. Yes, sir.
Q. How old is that child? A. About 6 months old.
Q. Is that child living now? A. Yes, sir.
Q. What degree of Cherokee blood do you claim for Lucy Rogers?
A. Full blood.
Q. Is she your daughter by your present wife Polly Foreman?
A. Yes, sir.
Q. Has she resided in the Cherokee nation continuously from the date of her birth until the present time? A. Yes, sir.
Q. In what district were you residing in 1880? A. Sequoyah.
Q. You and your wife are both Cherokee full bloods, are you?
A. Yes, sir.
Q. Has Lucy Rogers been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Was she married to a man by the name of Rogers? A. Yes, sir.
Q. What is Roger's full name? A. John Rogers.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Full blood Creek.
Q. Are he and your daughter living together now? A. No, sir.
Q. Is John Rogers the father of Sophie Rogers? A. Yes, sir.
Q. Is Sophie Rogers living with your daughter Lucy? A. Yes, sir.

1890 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 697, #526, Lucy Foreman, Sequoyah district.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant is identified thereon, page 1066, #566, Lucy Foreman, Sequoyah district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 27 day of June, 1902.

John H. Hession
Notary Public.

#9277

RECEIVED
JUN 11 1962

Enfranchised and sworn in before me this 11th day of June, 1905.

Notary Public
J. W. Allen

stenographic notes thereof.

and that the foregoing is a true and correct transcript of his
correctly recorded the testimony and proceedings in this case
stenographer to the Commission to the Five Civilized Tribes in
James O. Carr, being first duly sworn, states that as

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Muskogee, Oklahoma, January 27, 1910.

IN THE MATTER of the date of the death of Sophie Rogers, Cherokee by blood, Field No. 9277, roll No. 21180.

Testimony of Lucy Rogers taken at her home 3 1/2 miles south of Vian, Oklahoma, December 3, 1909.

EXAMINATION ON BEHALF OF THE COMMISSIONER.
(Conducted by Frank L. Doble.)

- Q What is your name? A Lucy Rogers.
Q What is your post office address? A Vian, Oklahoma.
Q What is your age? A 34 years old.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q What is the name of your husband? A John Rogers.
Q Did you have a child by the name of Sophie? A Yes sir.
Q Was John Rogers the father of Sophie? A Yes sir.
Q What caused Sophie Rogers death? A Fever.
Q When did she die? A January 25, 1902.
Q Have you a record showing the date of her death? A Yes sir.

(Witness here produces a long memorandum book and page 36 thereof, written in the Cherokee language, appears the following entry: (Interpreted by Samuel S. Johnson) Sophie Rogers was born December 28, 1900, died January 25, 1902.

- Q When did you make that entry in this book? A Right after she died just a few days.
Q And it is the correct date of her death? A Yes sir.
Q Are you willing that when these notes shall have been transcribed, subscribed and sworn to by me before a notary public, that they shall be taken as your testimony and be of the same force and effect as if subscribed and sworn to by you? A Yes sir.

Witness excused.

Testimony of Elsie Foreman taken at the home of Lucy Rogers south of Vian, Oklahoma, December 3, 1909.

- Q What is your name? A Elsie Foreman.
Q What is your age? A 33 years old.
Q What is your post office address? A Vian, Oklahoma.
Q Are you acquainted with one Lucy Rogers, the mother of Sophie Rogers, deceased? A Yes sir.
Q What was the name of the father of Sophie Rogers? A John Rogers. He also goes by the name of Charlie Rogers.

No. 2.

- Q Do you know when Sophie Rogers died? A I don't know just exactly when she died but she has been dead a long time.
- Q Did you attend her burial? A Yes sir, she died right after Christmas seven or eight years ago.
- Q Are you willing that when these notes shall have been transcribed, subscribed and sworn to by me before a notary, that they shall be taken as your testimony and be of the same force and effect as if subscribed and sworn to by you? A Yes sir.

I, Frank L. Doble, Stenographer to the Commissioner to the Five Civilized Tribes, state on oath that the above and foregoing is a true and correct transcript of my stenographic notes taken in the above cause on the date before mentioned.

Frank L. Doble
STENOGRAPHER.

Subscribed and sworn to before me this 27th day of January, 1910.

J. P. McPherson
NOTARY PUBLIC.

RECORDED
INDEXED
JAN 29 1912

License Dist.

Party # 1

Card # 225

CHEROKEES BY BLOOD AND ADOPTION.

Date *June 16, 1902* 1900

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name *Lucy Rogers*

#1 District *Sequoyah* Year *1880* Page *197* No. *526*

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:
Lucy Rogers

| | | | | |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |

Application made by David Rogers to the Cherokee Nation

*The Cherokee Nation has no record of him
The 1st 1880 page 1068 No 562 as does Freeman
By dist
The 2nd 1880 require*



111 2-18-72

*9277

IN RE

Application for Enrollment of

INFANT CHILD

Sophie Rogers

as a citizen of the

Cherokee

Nation.

Approved

Aug 9 - 1902

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

Aug 9 1902

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Sophie Rogers, born on the 29 day of December, 1901
 Name of Father: John Rogers, a citizen of the Cherokee Nation.
 Name of Mother: Lucy Rogers, a citizen of the Cherokee Nation.
 Post-Office: Tian Lee Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY)
Northern District,)

I, Lucy Rogers, on oath state that I am 27
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of John Rogers, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
 born to me on the 29 day of December, 1901; that said child has been
 named Sophie Rogers, and is now living.

WITNESSES TO MARY

(Must be Two
 Witnesses)

Subscribed and sworn to before me this 21 day of June, 1902.

J. R. Mayfield
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY)
Northern District,)

I, Polly Foreman, a midwife, on oath state that I
 attended on Mrs. Lucy Rogers, wife of John Rogers,
 on the 29 day of December, 1901; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Sophie Rogers.

WITNESSES TO MARY

(Must be Two
 Witnesses)

Subscribed and sworn to before me this 21 day of June, 1902.

J. R. Mayfield
 Notary Public.

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 20 1902

POST OFFICE:

Party #1

CHEROKEE ROLL.

CARD NO.

FIELD No. _____

255

| Dawes' Roll No | NAME | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|------|-----|-----|-------|-------------------|----------|-----|------------------------------|------|----------|----------------|------|----------|
| | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | | 77 | F | M. | | | 500 | John Brown | | | Polly Brown | | |
| 2 | | | F | M. | | | | | | | | | |
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NOTE: All names must be written in full.
No initials or abbreviations allowed except "Jr." or "Sr."
All entries must be signed by the applicant.

June 16, 1902

Muskogee, Indian Territory, July 18, 1902.

Lacy Rogers,
Vian, Indian Territory,

Dear Madam:

The affidavit which you send as to the birth of your child Sophie Rogers, is herewith returned to you and your attention is called to the fact that the notary failed to attach his signature to the affidavit which you make; also your attention is called to the fact that the notary before whom the midwife executed her affidavit as to the birth of this child, also witnessed as an ordinary witness her signature by mark. The Commission requires that all signatures by mark be witnessed by two witnesses other than the notary taking the acknowledgement.

Please have this affidavit corrected as indicated above and return to the Commission as promptly as possible.

Yours truly,

Commissioner in Charge.

Encl. B-94.

Cherokee 9277.

Muskogee, Oklahoma, February 3, 1910.

Mrs. Lucy Rogers,
Vian, Oklahoma.

Madam:

Evidence has been secured by this office showing that your child, Sophie Rogers, whose name appears on the roll of Cherokee citizens by blood opposite No. 21180, died January 25, 1902.

The Act of Congress of July 1, 1902 (32 Stats., 716), contains the following provision:

"That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on said roll and who died prior to the first day of September, nineteen hundred and two. The right of such person to any interest in the lands or other tribal property shall be deemed to have become extinguished and to have passed to the tribe in general upon his death before said date, and any person or persons who may conceal the death of anyone on said roll as aforesaid for the purpose of profiting by said concealment, and who shall knowingly receive any portion of any land or other tribal property or of the proceeds so arising from any allotment prohibited by this section, shall be deemed guilty of a felony, and shall be proceeded against as may be provided in other cases of felony, and the penalty for this offense shall be confinement at hard labor for a period of not less than one year nor more than five years, and in addition thereto a forfeiture to the Cherokee Nation of the lands, other tribal property, and proceeds so obtained."

Lucy Rogers--2-

You are, therefore, notified that on or before March 7, 1910, you may appear at this office, if you so desire, to show cause why recommendation should not be made to the Department of the Interior that the following notation be placed opposite the name of Sophie Rogers on the approved roll of Cherokee citizens:

"Died prior to September 1, 1902;
not entitled to land or money."

Respectfully,

WSDM(I.S)

Acting Commissioner.

Register.

Copy

2

1-59333

Land-
Population
21462-1910
J E D

Enrollment case of
Sophie Rogers.

March 25, 1910.

The Honorable

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a report of March 12, 1910, from the Acting Commissioner to the Five Civilized Tribes, relative to the death of Sophie Rogers, whose name appears opposite No. 21180 on the final approved roll of citizens by blood of the Cherokee Nation.

It is shown by the enclosed papers that the above named person died prior to September 1, 1902. Section 31 of the Act of Congress approved July 1, 1902 (32 Stat. L., 716) provides that no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on the Cherokee roll, and who died prior to September 1, 1902. It is recommended, therefore, that opposite the name of Sophie Rogers upon the above mentioned roll there be placed the notation -

"Died prior to September 1, 1902;
not entitled to land or money".

and that this Office and the Commissioner to the Five Civil-

L-21462-2

ized Tribes be authorized to make a similar notation on the copies of the roll in their possession.

Very respectfully,

(Signed) R. G. Valentine,

Commissioner.

GC-22

8667

March 26, 1910

Approved:

(Signed) Frank Pierce
First Assistant Secretary.

Land-
Population
21462-1910. DEPARTMENT OF THE INTERIOR
J E D OFFICE OF INDIAN AFFAIRS
WASHINGTON

Enrollment case of
Sophie Rogers.

April 1, 1910.

The Commissioner

to the Five Civilized Tribes,
Muskogee, Oklahoma.

Sir:-

Referring to the report of March 12, 1910, from the Acting Commissioner to the Five Civilized Tribes, relative to the enrollment case of Sophie Rogers, whose name appears opposite No. 21180 on the final approved roll of citizens by blood of the Cherokee Nation, you are advised that on March 26, 1910, the Department authorized placing opposite the name of Sophie Rogers upon the above-mentioned roll, the notation

"Died prior to September 1, 1902;
not entitled to land or money".

A copy of approved Office letter of March 25, 1910, is transmitted herewith for your instruction and guidance.

Very respectfully,

(Signed) John Francis, Jr.

Acting Chief Land Division.

NEC-30
8893

Muskogee, Oklahoma, March 18, 1910.

SUBJECT:
Enrollment of Sophie
Rogers, a Cherokee.

.....

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to bring to the attention of the Department the case of Sophie Rogers, a citizen by blood of the Cherokee Nation, enrolled opposite No. 21180. No application to select an allotment of land on behalf of this citizen having been received on April 8, 1908, an allotment was designated to her in the Cherokee Nation but no deeds were issued pending an investigation as to whether she was living on September 1, 1908. This investigation having been undertaken on December 3, 1909, Lucy Rogers, mother of Sophie Rogers, testified that her child died January 25, 1908, and in corroboration of said statement produced a memorandum book wherein an entry written in the Cherokee language was interpreted to the representative of this office to be an entry of the date of the birth and death of Sophie Rogers, the date of her death being given as January 25, 1908.

On February 3, 1910, Lucy Rogers, mother of Sophie Rogers,

No. 2.

deceased, was notified by registered mail of the information secured by this office as to the date of the death of her daughter, and of the provisions of Section 31 of the Act of Congress approved July 1, 1902, (32 Stats., 716) that no person whose name was on the final roll of Cherokee citizens and who died prior to September 1, 1902, was entitled to an allotment of land or other tribal property, and advised that she might within a stipulated time appear at this office and show cause why a recommendation should not be made to the Department that a notation be placed on the roll showing that the said Sophie Rogers was not entitled to participate in a division of the tribal property of the Cherokee Nation.

This notice was received as is evidenced by the return of the registry receipt properly signed but no appearance has been made.

The record in this case appears clearly to establish that Sophie Rogers died prior to September 1, 1902, and I therefore recommend that the following notation be placed upon all copies of the approved rolls of citizens of the Cherokee Nation, opposite the name of Sophie Rogers, No. 21120: "Died prior to September 25, 1902, not entitled to land or money."

No. 3.

Copies of the record pertaining to the death of this citizen are enclosed herewith.

Respectfully,

Through the Commissioner
of Indian Affairs.
WHDH(FLD)
Enc. 12-1.

Acting Commissioner.

Cher 9278

Thomas Foreman

Cher 9278

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of Thomas Foreman for the enrollment of himself as a citizen of the Cherokee nation.

Said Thomas Foreman, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Tom Foreman.
Q. Tom or Thomas? A. Thomas.
Q. How old are you? A. About 30.
Q. What is your post office address? A. Vian.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Charlie Foreman.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Betsy.
Q. Betsy Foreman? A. She is living with a man by the name of Jess Vann.
Q. Is your mother a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you residing in 1880? A. Illinois.
Q. Is your mother living? A. No, sir.
Q. After your father and mother separated did you live with your mother? A. Yes, sir.

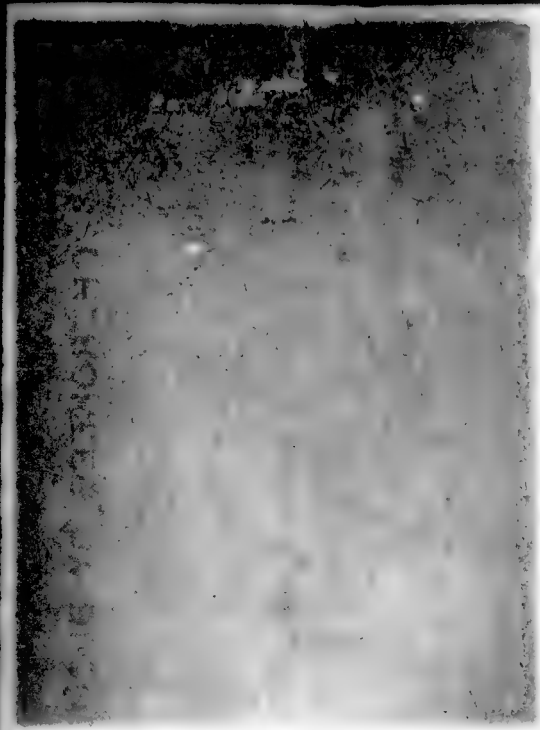
1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 599, #2114, Thomas Vann, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 859, #561, Thomas Foreman, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 21. day of June, 1902.

Jesse O. Carr
John H. Croson
Notary Public.



CHEROKEES BY BLOOD AND ADOPTION.

30
Name *Thomas Benjamin*

Date *June 16, 1902*

1900

District *Illinois*

Year *1880* Page *599* No. *2114*

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

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| Dist. | Year | Page | No. | Age |
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No. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 30 1902

RESIDENCE: Shinnel, Miss

Page #1

CARD NO. _____

POST OFFICE: Don, MS

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 226

| Dawes
Roll No | NAME | Relationship
First Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|------------------|-------|----------------------------|-----|-----|-------|-------------------|----------|----|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| | Thoma | | 30 | M | Full | | | | Chas. ... | | Shinnel | Peter ... | | Shinnel |
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70 ...
71 ...

June 16, 1902

Cher 9279

James Foster

Cher 9279

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes,
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of James Foster for the enrollment of himself, wife and two children as citizens of the Cherokee nation.

Said James Foster, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Jim Foster.
Q. James Foster? A. Yes, sir.
Q. How old are you? A. 31.
Q. What is your post office address? A. Vian.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself, wife and two children.
Q. What is the name of your wife? A. Annie.
Q. Annie Foster? A. Yes, sir.
Q. Is she living? A. Yes, sir.
Q. How old is she? A. About 24.
Q. What is the name of your older child? A. Peter Foster.
Q. How old is that child? A. 7.
Q. What is the name of your other child? A. Mary.
Q. Foster? A. Yes, sir.
Q. How old is Mary Foster? A. 2 years old.
Q. Are both these children living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Archillah Foster.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Eliza Foster?
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. George Bearpaw.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. Jennie.
Q. Jennie Bearpaw? A. Jennie Primes now.
Q. She is living, is she? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you residing in 1880? A. He don't know in Flint. His wife was in Illinois.
Q. Are you the father and your present wife the mother of these two children for whom you apply? A. Yes, sir.
Q. What is your wife's Cherokee name? A. Jeinana.
Q. Was your wife ever known as Sinar? A. He don't know.
Q. Did your wife's parents have a child by the name of Sinar? A. No, sir; he don't know.

- Q. Did your wife have a sister? A. Yes, sir.
Q. What was her name? A. He thinks there was three, but he don't know their names.
Q. Was your wife the oldest child of Jennie Bearpaw? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 365, #562, James Foster, Flint district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 507, #191, Sinar Bear-paw, Illinois district.

- Q. In what district were you residing in 1896? A. Illinois.

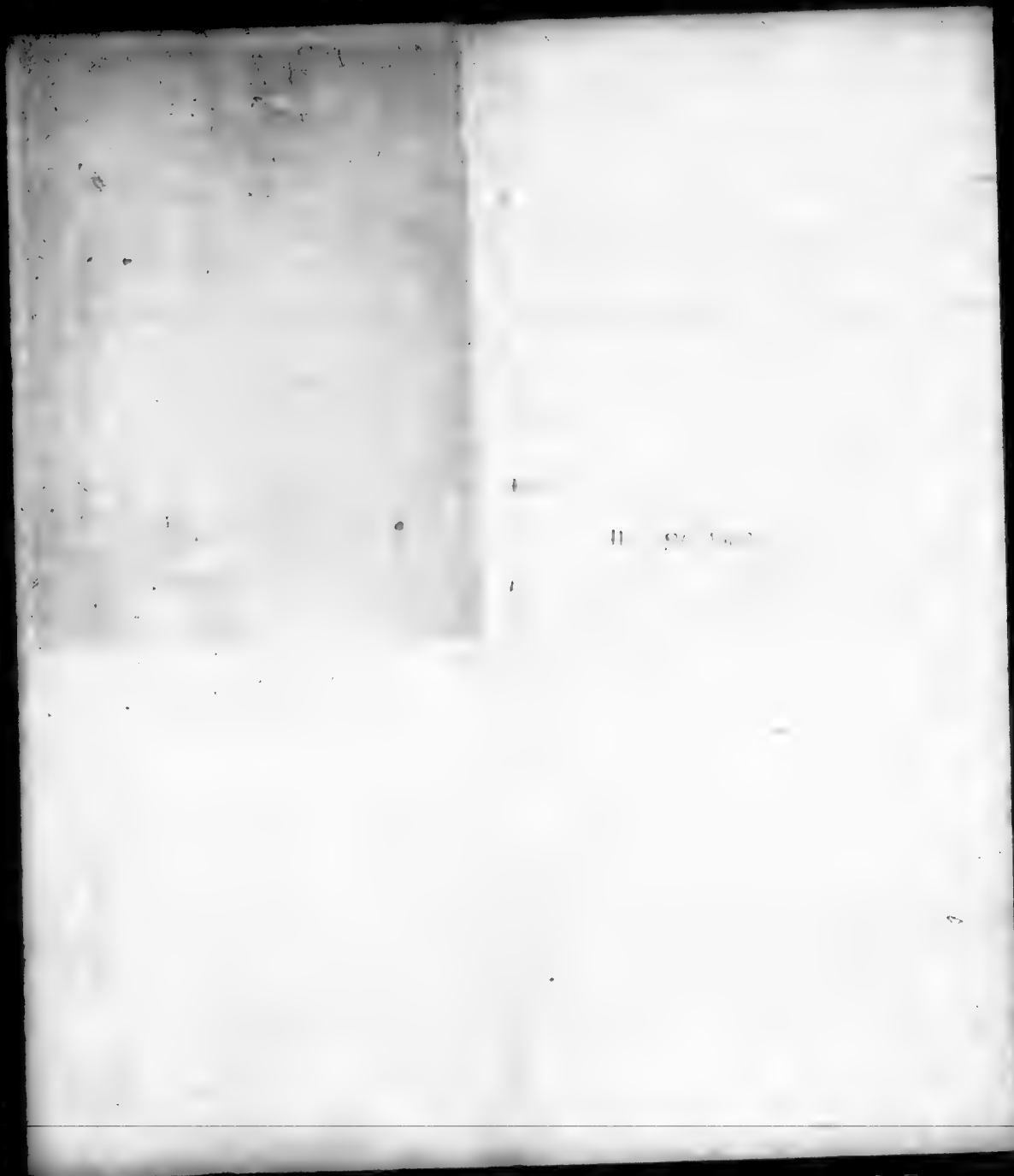
1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 859, #656, James Foster, Illinois district.
Page 859, #657, Annie Foster, Illinois district.
Page 859, #658, Peter Foster, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 24. day of June, 1902.

Jesse O. Carr
John O. Mason
Notary Public.



DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED

FILED
JUN 30 1902

Post Office:

Case No.

Field No. 227

[illegible]

Washkago, Indian Territory, July 18, 1902.

Annie Foster,
Vian, Indian Territory,

Dear Madam:

The affidavit which you send as to the birth of your child Mary Foster, is herewith returned to you and your attention is called to the fact that the notary before whom the midwife executed her affidavit as to the birth of this child, also witnessed as an ordinary witness her signature by mark. The Commission requires that all signatures by mark be witnessed by two witnesses other than the notary taking the acknowledgment and you are requested to have the affidavit corrected to conform to this requirement.

Please do this at once and return to the Commission as promptly as possible.

Yours truly,

Commissioner in Charge.

Encl. B-24.

COPY.

Cherokee 9279.

Waskagee, Indian Territory, January 24, 1903.

James Foster,

Vian, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor child, Mary Foster, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith a blank proof of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures in the affidavits are by mark be sure and see that they are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

SIGNED *James Kirby.*
Chairman.

Enc. DC & Env.

Cher 9280

Joshua Glass

Cher 9280

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of Joshua Glass for the enrollment of himself and wife as citizens of the Cherokee nation.

Said Joshua Glass, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Josh Glass.
- Q. Joshua? A. Yes, sir.
- Q. How old are you? A. About 40, may be over. He don't know.
- Q. What is your post office address? A. Vian.
- Q. In what district do you live? A. Illinois.
- Q. For whom do you make application? A. Him and his wife.
- Q. What is the name of your wife? A. Annie Glass.
- Q. How old is she? A. 37.
- Q. Is she living? A. Yes, sir.
- Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
- Q. What degree of Cherokee blood do you claim? A. Full blood.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What is the name of your father? A. John Glass.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your mother? A. Annie.
- Q. Annie Glass? A. Yes, sir.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. How long have you resided in the Cherokee nation? A. Born and raised here.
- Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
- Q. Is she a Cherokee by blood? A. Yes, sir.
- Q. What is the name of her father? A. Salmi is all he knows.
- Q. Is he living? A. Yes, sir.
- Q. Is he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your wife's mother? A. Oogayastl.
- Q. Is she living? A. Yes, sir.
- Q. Is she a Cherokee by blood? A. Yes, sir.
- Q. How long has your wife resided in the Cherokee nation? A. Born and raised here.
- Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. In what district were you and your wife residing in 1880? A. Flint.
- Q. Were you ever known by any other name besides Glass? A. No, sir.
- Q. How long has your father been dead? A. Somewhere along in 1886 or 7. Some where along there.
- Q. Did you ever live in any other district besides Flint and Illinois district? A. No, sir. He moved from Flint to Illinois.
- Q. How long has your mother been dead? A. He said she has been dead a long time. She died when he was small. His father's name is Taitalichuma. That is Reester in English.
- Q. After the death of your mother with whom did you live? A. His father.
- Q. Did your father ever go by any other name besides John Glass? A. No, sir.

- Q. Have you some brother and sisters? A. He has one brother and two sisters.
- Q. What are their names? A. Will. Wallace, she is married. He said there is two dead, Charlie Glass and Archina.
- Q. Are you sometimes called Joe Glass? A. Yes, sir.

The name of the applicant can not be definitely identified on the delinquent list of the 1880 authenticated roll of citizens of the Cherokee nation. The original rolls should be further examined for the name of the applicant.

- Q. What was your wife's name when you married her? A. Annie Sahgi.
- Q. In what district did she live in 1880? A. Flint.
- Q. Was your wife ever married before you married her? A. No, sir.
- Q. Who is Squirrel Sahgi? A. That was his wife's brother. Dead.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 390, #1157, Annie Sawney, Flint District.

- Q. In what district were you living in 1896? A. Illinois.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicants are identified thereon as follows:

- Page 862, #736, Joshua Glass, Illinois district.
- Page 862, #737, Annie Glass, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 29. day of June, 1902.

Jesse O. Carr

John H. Ross
Notary Public.

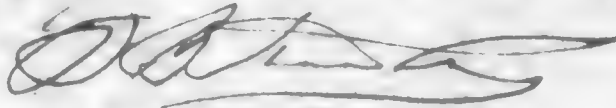
Sup'l. 9280.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, July 16, 1902.

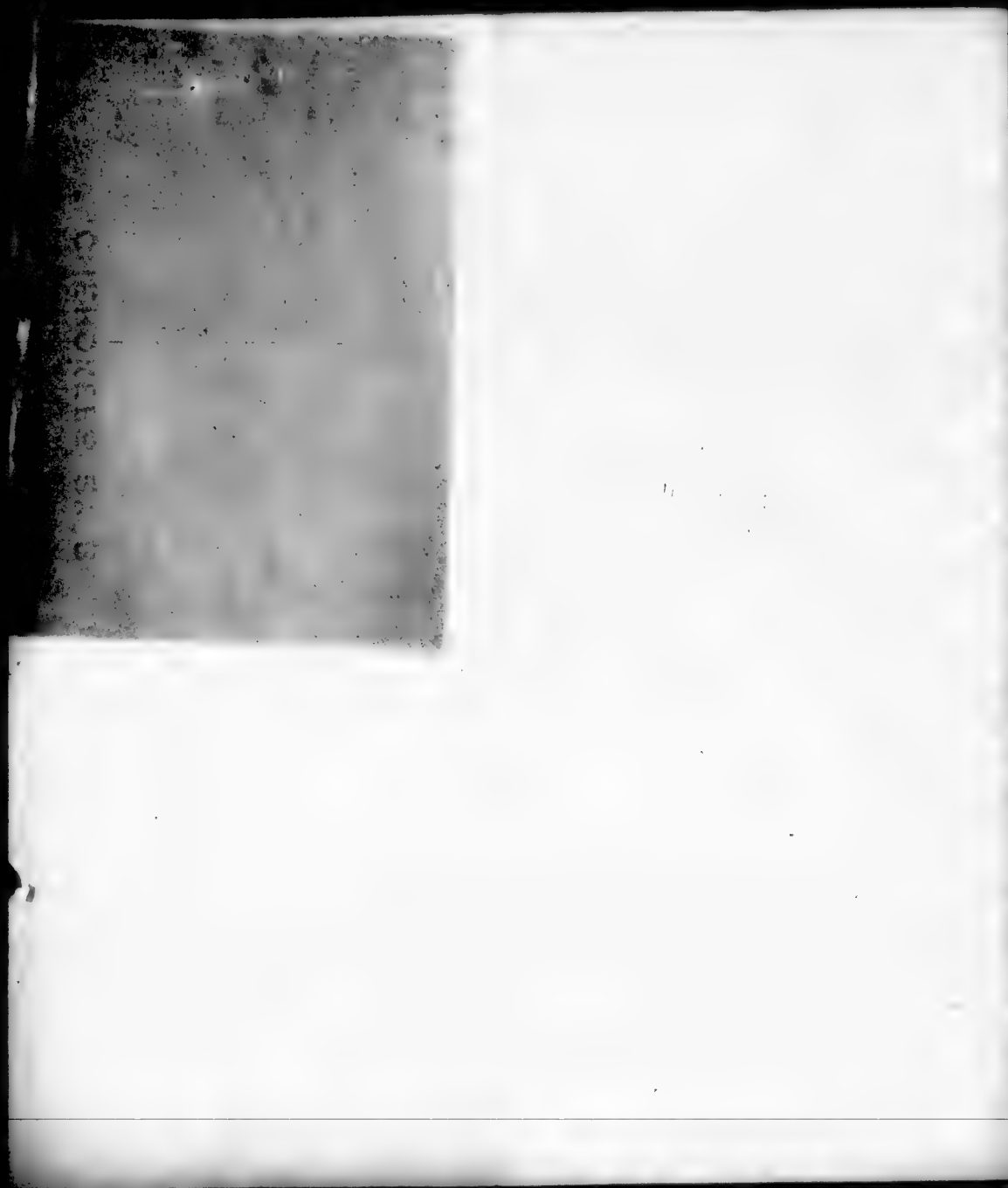
Supplemental proceedings in the matter of the application for
the enrollment of Joshua Glass, and Annie, his wife, Cherokee ~~Stew~~
Straight Card, Field No. 9280, as citizens, by blood, of the
Cherokee Nation:

Statement by the Commission:

Upon a further examination of the 1890 authenticated roll
of citizens of the Cherokee Nation the applicant in this
case is identified on page 368, #537, as Josh. Glass,
Flint District.



Commissioner.



Illinois Dist
Statement of Applicant Taken Under Oath.

Party #1

Card # 228

CHEROKEES BY BLOOD AND ADOPTION.

100 Date June 16, 1902 1900.

Name Justus Glass, Va. Dist

411 District Illinois Year 1896 Page 862 No. 736

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

37 Wife's name Annie Glass.

411 District Ili. Year 1880 Page 390 No. 1157

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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7
No 2 on 100 card to Annie Sawyer
No 2 on 876 page 362 No 736 Ill Dist

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 30 1902

[Handwritten signature]

RESIDENCE: *32 miles west*

Party #1

CARD NO. _____

CHEROKEE NATION.

CHEROKEE ROLL.

POST OFFICE: _____

FIELD NO. *228*

| Dawes' Roll No | NAME | Relation-ship to Person First Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|----------|-------------------------------------|-----|-----|-------|-------------------|----------|-----|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| | Cherokee | | 40 | M | Full | 1880 | Cherokee | 736 | John Chace | 1880 | Cherokee | Martha Chace | | Cherokee |
| 2 | | | 30 | F | | 1880 | Cherokee | 157 | Cherokee | | | Eugenia Chace | | |
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*710 Jan 1880 - son of Chace family
711 Jan 1880 - daughter of Chace family*

June 16, 1882

Cher 9281

Frank Harold James

Cher 9281

Cherokee-9281.

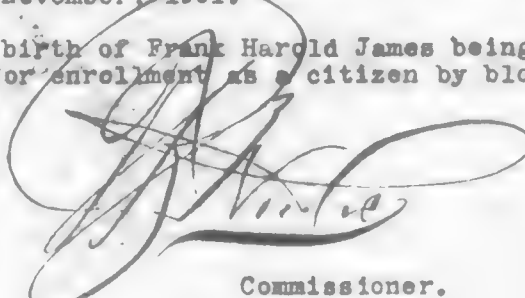
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Muskogee, I. T. June 30, 1902.

In the matter of the application for enrollment as a citizen of the Cherokee Nation of Frank Harold James, the infant child of Samuel O. and Subrina L. James.

On the 30th day of June, there was received, approved and filed a birth affidavit in the matter of the application of Frank Harold James to be enrolled as a citizen by blood of the Cherokee Nation. Said Frank Harold James is the child of Samuel O. and Subrina L. James, who were applicants before the Commission at Vinita, Indian Territory, on the 18th day of September, 1900, for enrollment as citizens by blood of the Cherokee Nation, when their names were placed on Cherokee roll card, Field No. 2954.

On the 30 day of October, 1901, the names of Samuel O. James and Subrina L. James, who were as above stated regularly listed for enrollment as citizens by blood of the Cherokee Nation on Card No. 2954, were favorably reported to the Commission with the recommendation that their names be placed on the final rolls of citizens of the Cherokee Nation now being prepared by the Commission. A copy of the record of the proceedings had in the matter of the application of Samuel O. James et al, was forwarded to the Secretary of the Interior for review on the 6th day of November, 1901.

The affidavit as to the birth of Frank Harold James being in due form, he will be listed for enrollment as a citizen by blood on Cherokee roll card, No. 9281.



Commissioner.

2954

IN RE

Application for Enrollment of

INFANT CHILD

Shawn Harold James

as a citizen of

CHEROKEE NATION.

Approved

1902

Commissioner

For Sale by Leader Printing Co., Vinita

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUL 28 1902

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
 of Frank Harold James born on the 20 day of June, 1902
 (insert name of child)
 Name of Father: Ramond Oscar James, a citizen of the Cherokee Nation;
 Name of Mother: Subrina Louise James, a citizen of the Cherokee Nation.
 Post-office, Mayaville, Ark.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 NORTHERN DISTRICT.

Subrina Louise James, on oath state that I am 35
 years of age and a citizen, by Birth of the Cherokee Nation;
 that I am the lawful wife of Ramond Oscar James, who is a citizen, by
Marriage, of the Cherokee Nation, that a male child was
 (male or female)
 born to me on the 20 day of June, 1902, that said child has been
 named Frank Harold James, and is now living.

WITNESSES TO MARK:

Must be two
 Witnesses

Subscribed and sworn to before me this

25 day of June, 1902

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 NORTHERN DISTRICT.

I, A. D. Knott, Physician, on oath state that I
 attended on Mrs. Subrina Louise James Ramond Oscar James
 on the 20 day of June, 1902, that there was born to her on
 said date a male child; that said child is now living and is said to have been
 (male or female)
 named Frank Harold James.

WITNESSES TO MARK:

Must be two
 Witnesses

Subscribed and sworn to before me this

25 day of June, 1902

NOTARY PUBLIC.

Form 1002, 1902
 Approved April 25th, 1903

Cher 9282

Taylor Prince

Cher 9282

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes/
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of Taylor Prince for the enrollment of himself and wife as citizens of the Cherokee nation.

Said Taylor Prince, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Taylor Prince.
Q. How old are you? A. Somewhere about 40.
Q. What is your post office address? A. Vian.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Him and his wife.
Q. What is the name of your wife? A. Jennie Prince.
Q. Is she living? A. Yes, sir.
Q. How old is she? A. About 40.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Jackson Prince.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. He says he don't know. He says she has been dead a long time.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Josiah Vann.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. He says he don't know.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife resided in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you and your wife residing in 1880? A. Illinois.
Q. Were you ever known by any other name besides Taylor Prince? A. No, sir.
Q. Did your father ever go by any other name besides Jackson Prince? A. He says he don't know.
Q. Were you ever known as Taylor Jackson? A. He says he don't know. Prince was the only name he went by.
Q. Did you ever go by that name? A. Yes, sir; that is the only way he signs his name, Taylor Prince.
Q. I mean did you ever go by the name of Taylor Jackson? A. He said sometimes some of them would call him that.
Q. Was your wife ever married before she married you? A. Yes, sir.
Q. To whom was she married? A. George Bearpat.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 545, #967, as Taylor Jackson, Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon page 507, #190, as Jennie Bearpaw, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 892, #1463, Taylor Prince, Illinois district.

Page 892, #1464, Jennie Prince, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 27. day of June, 1902.

Jesse O. Carr
John H. Kesson
Notary Public.

CHEROKEES BY BLOOD AND ADOPTION.

40 Date June 16, 1902 1900-

Name Taylor, Prince, Isaac, Jr.

District Illinois Year 1880 Page 245 No. 167

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

40 Wife's name Annie Prince

#2 District Illinois Year 1880 Page 247 No. 170

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
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page 247 No 1465 Ill Dist
page 247 No 1464 Ill Dist

III 8 16 2

32 *Cher 9282*

IN RE
THE DEATH OF
Taylor Prince
A CITIZEN OF THE
Cherokee Nation

Approved Sept 17 1908

J. S. Wright
Commissioner

DEPARTMENT OF THE INTERIOR
Commissioner to the Five Civilized Tribes

FILED
SEP 17 1908

J. S. Wright,
Commissioner

**Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of Taylor Prince
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near

Muskogee
(Here insert name of post office)

Ind. Ter., and died on the 5th day of

July 1908

AFFIDAVIT OF RELATIVE

State of Oklahoma
Muskogee County

I, Albert Miller

on oath state that I am 45

years of age and a citizen, by United States Nation;

that my postoffice address is Muskogee Cherokee Ind. Ter.; that I am

Second Cousin of Taylor Prince
(State relationship as the father, an uncle, a cousin, etc.)
(Here insert name of deceased)

who was a citizen, by Cherokee of the Cherokee Nation

and that said Taylor Prince died on the 5th day of

July 1908 Albert Miller
(Here insert name of deceased)

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this 17th day of September 1908

Wm. J. Harts

Notary Public

AFFIDAVIT OF ACQUAINTANCE

State of Oklahoma
Muskogee County

I, John P. Paine on oath state that I am 59

years of age, and a citizen by United States Nation;

that my postoffice address is Muskogee Cherokee Ind. Ter.;

that I was personally acquainted with Taylor Prince

who was a citizen, by Cherokee of the Cherokee Nation;

and that said Taylor Prince died on the 5th day of

July 1908 John P. Paine
(Here insert name of deceased)

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this 17th day of September 1908

Wm. J. Harts

Notary Public

Roll
21189

Card
9282

IN RE
THE DEATH OF

Jennie Prince
a citizen of the
Cherokee Nation.

Approved

April 21 1906

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

Apr 24, 1906

[Signature]
COMMISSIONER.

2

Roll 21184

32

Card 9282

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jennie Prince
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Viola Ind. Ter., and died on the _____ day of
(Here insert name of postoffice)
December 1903

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

District

I, Taylor Prince, on oath state that I am about 52
years of age and a citizen, by blood of the Cherokee Nation;
that my postoffice address is Viola Ind. Ter.; that I am
(Here insert name of postoffice)
(State relationship as the father, uncle, a cousin, etc.) of Jennie Prince
who was a citizen, by blood of the Cherokee Nation
and that said Jennie Prince died on the _____ day of
(Here insert name of deceased)
December 1903

WITNESSES TO MARK:

(Must Be Two Witnesses) { John Isaac
John Givins

Subscribed and sworn to before me this

21 day of April 1906
Charles E. Hester
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

District

I, John Culver, on oath state that I am 26
years of age, and a citizen by _____ of the _____ Nation;
that my postoffice address is Muskogee Ind. Ter.,
(Here insert name of postoffice)
that I was personally acquainted with Jennie Prince
(Here insert name of deceased.)
who was a citizen, by blood of the Cherokee Nation;
and that said Jennie Prince died on the _____ day of
(Here insert name of deceased)
December 1903

WITNESSES TO MARK:

(Must Be Two Witnesses) { John Isaac
John Givins

Subscribed and sworn to before me this

21 day of April 1906
Charles E. Hester
Notary Public.

DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED
FILED
JUN 30 1902

RESIDENCE:

Party #1
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. 229

POST OFFICE:

| TRIBAL ENROLLMENT OF PARENTS. | | | | | | | | | | | | | | |
|-------------------------------|------|---|-----|-----|-------|-------------------|----------|-----|----------------|------|----------|----------------|------|----------|
| Dawes
Roll No | NAME | Relation-
ship to
Person
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | Name of Father | Year | District | Name of Mother | Year | District |
| | | | | | | Year | District | No | | | | | | |
| 1 | John | | 4 | M | Yukon | 1885 | | 172 | John | 1885 | | John | 1885 | Cherokee |
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June 16, 1902

Cher 9283

Benjamin Duval

Cher 9283

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of Benjamin Duval for the enrollment of himself, wife and child as citizens of the Cherokee nation.

✓ Said Benjamin Duval, being duly sworn, testified as follows:
Examination by the Commission.

- Q. What is your name? A. Benjamin Duval.
Q. How old are you? A. 23.
Q. What is your post office address? A. Vian.
Q. In what district do you live? A. Illinois district.
Q. For whom do you make application? A. Myself and wife and one child.
Q. What is the name of your wife? A. Alice.
Q. Alice Duval? A. Yes, sir.
Q. How old is she? A. 21.
Q. What is the name of your child? A. Richard Duval.
Q. How old is that child? A. He is 18 months old, I believe.
Q. Are you wife and child both living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. David Duval.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. I don't know.
Q. Did you ever hear what her name was? A. No, sir; I don't remember.
Q. Is your mother living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Ever since I been born.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation?
A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Tom Glass.
Q. He is living, is he? A. Yes, sir.
Q. He is a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. He don't remember.
Nancy Glass.
Q. Is she living? A. Yes, sir.
Q. She is a Cherokee by blood, is she? A. Yes, sir.
Q. How long has your wife resided in the Cherokee nation?
Q. Ever since she was born.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
X Q. Are you the father and your present wife the mother of this child Richard Duval? A. Yes, sir.
Q. In what district were you residing in 1899? A. I don't remember.

1890 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 325, #455, Benjamin Duval, Illinois district.

- Q. What is your wife's mother's Cherokee name? A. Chaweyah.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the parents of applicant's wife are identified thereon as follows:

Page 534, #755, Thomas Glass, Illinois district.

Page 534, #756, Cher-wah-yuke Glass, Illinois district.

Q. In what district were you residing in 1896, about 6 years ago.

A. Saline district, I think.

Q. Were you going to school to the orphan asylum? A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 1042, #33, Ben Duvall, Orphan Asylum, Saline district.

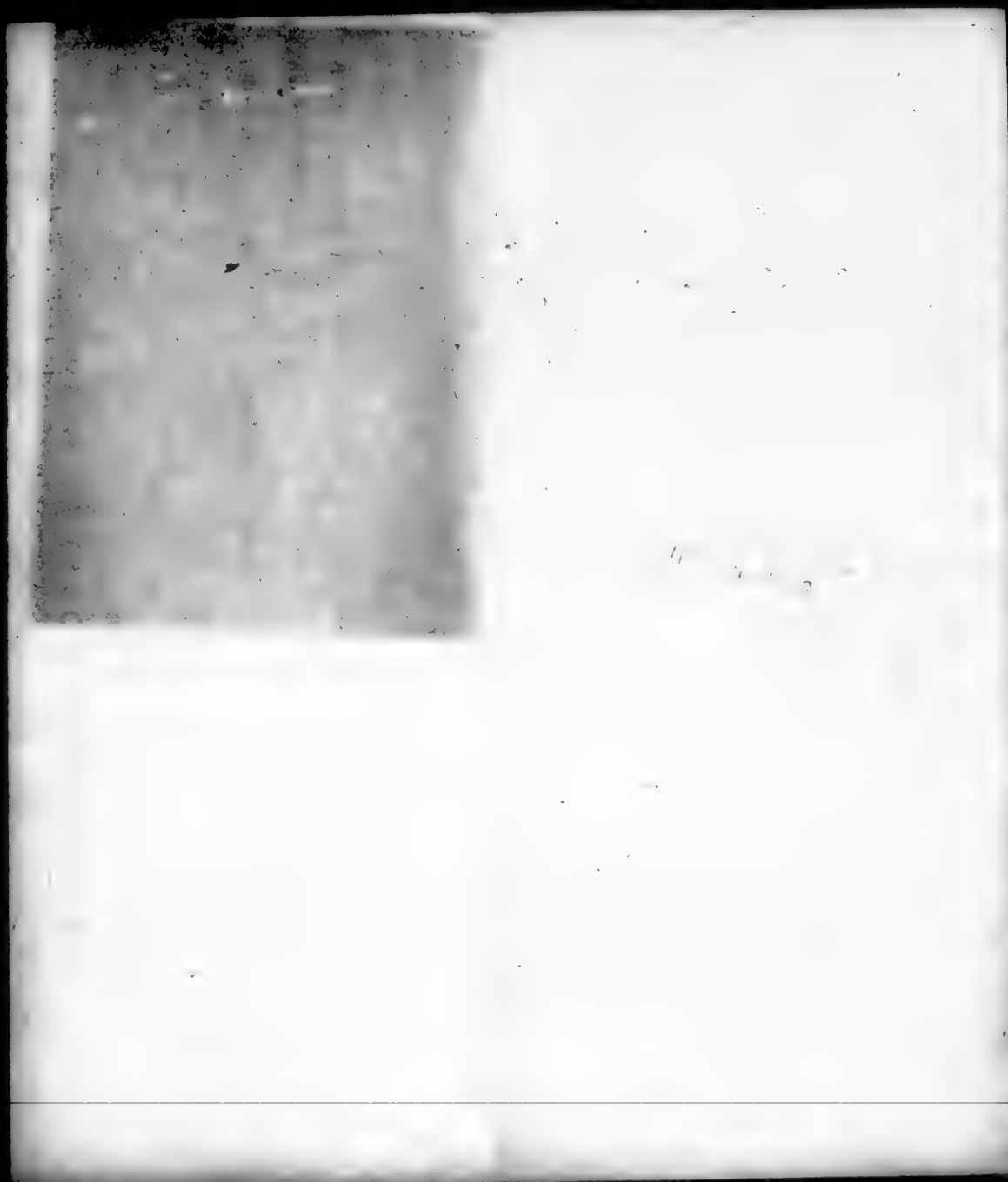
1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 862, #746, Alice Glass, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this 27. day of June, 1902.

John H. Koon
Notary Public.



CHEROKEES BY BLOOD AND ADOPTION.

23

Date June 16, 1902 1900.

Name Benjamin Suval, Jr., IT

District Illinois

Year 1880 Page 523 No. 555

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License

Certificate

Wife's name Alice Suval

District Illinois

Year 1896 Page 562 No. 746

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License

Certificate

Names of Children:

Richard Suval

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No 1 1880 name of Ben. J. and Suval

No 2 1896 name of Alice Suval page 562 No 33 as Ben. Suval

No 3 1890 name of Alice Suval

No 3 Birth affidavit required

DEPARTMENT OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 30 1902

[Handwritten signature]

RESIDENCE:

Hillman, Ark

Party # 1

CARD NO.

POST OFFICE:

Hillman, Ark

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

230

| Dawes' Roll No. | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|------------------|------------------------------------|-----|-----|----------|-------------------|----------|-----|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | ALICE E. HILLMAN | | 23 | F | Cherokee | 1886 | Cherokee | 555 | James Hillman | 1886 | Cherokee | Taney Grace | 1886 | Cherokee |
| 2 | | | | | | | | 546 | James Hillman | | | Taney Grace | | |
| 3 | | | | | | | | 511 | | | | Taney Grace | | |
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James Hillman

9783

Muskegee, Indian Territory, July 18, 1902.

Alice Duval,

Vian, Indian Territory,

per return:

The affidavit which you send as to the birth of your child Richard Duval is herewith returned to you for the reason that the notary before whom both yourself and the midwife executed affidavits as to the birth of this child, also witnessed as an ordinary witness your signatures by mark.

The Commission requires that all signatures by mark be witnessed by two witnesses other than the notary taking the acknowledgment, and you are requested to have the affidavit corrected to conform to this requirement.

Please give this matter your prompt attention.

Yours truly,

Commissioner in Charge.

COPY.

Cherokee 9283.

Muskogee, Indian Territory, January 24, 1908.

Benjamin Duval,

Vian, Indian Territory.

Dear Sir:

1

You are hereby notified that before further action can be taken in the matter of the application for the enrollment of your minor child, Richard Duval, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith a blank proof of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures of the affidavits are by mark be sure and see that they are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

Jame Dixby.

Chairman.

Enc. BC & Env.

Cher 9284 .

Runabout Mink

Cher 9284

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of Runabout Mink for the enrollment of himself as a citizen of the Cherokee nation. Said Runabout Mink, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Runabout Mink.
Q. How old are you? A. 54.
Q. What is your post office address? A. Vian.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Just himself.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Mink.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Seely Mink.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you residing in 1880? A. Illinois.

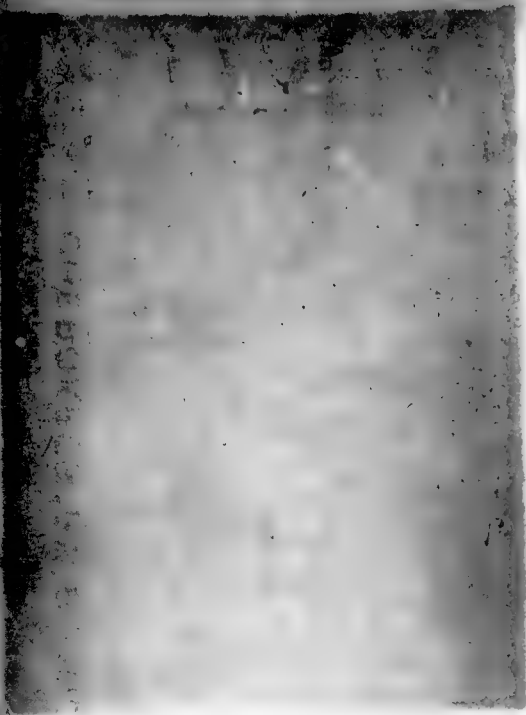
1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 555, #1182, Roundabout Mink, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 880, #1175, Runabout Mink, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 27. day of June, 1902.

Jesse O. Carr
Notary Public.



CHEROKEES BY BLOOD AND ADOPTION.

324 Date June 16, 1902 1900.

Name Roundabout Mink, Tiden, 27

District Illinois Year 1880 Page 55-5 No. 1182

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

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Note: 1880 call as Roundabout Mink

No 1. 1876 - page 880 No 1115 All Dist

DEPARTMENT OF
MISSION TO THE FIVE CIVILIZED

FILED

JUN 30 1902

Handwritten signature

RESIDENCE:

2001 2nd St

Party

CARD NO.

CHEROKEE NATION.

CHEROKEE ROLL.

POST OFFICE:

FIELD NO.

231

| Dawes' Roll No | NAME | Relation to Person (Last Name) | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|----------------|------|--------------------------------|-----|-----|-------|-------------------|-----------|------|------------------------------|------|-----------|----------------|------|-----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | | | 34 | M | Full | 1880 | St. Louis | 1182 | St. Louis | 1880 | St. Louis | St. Louis | 1880 | St. Louis |
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Mr. J. H. ... Mountabout ...
 Mr. J. H.

June 16, 1902

Cher 9285

Pollie Holt

Cher 9285

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1902.

In the matter of the enrollment of Polly Holt and five children as citizens of the Cherokee nation.

Runabout Mink, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Runabout Mink.
Q. You are 54 years old, your post office is Vian, Indian Territory?
A. Yes, sir.
Q. You have just been enrolled as a citizen of the Cherokee nation, have you? A. Yes, sir.
Q. Do you know Polly Holt? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. Is she a full blood Cherokee? A. Yes, sir.
Q. According to her age on the 1896 roll she would be now about 51 years old. Would that be correct? A. Yes, sir.
Q. Is her post office Vian, Indian Territory? A. Yes, sir.
Q. Does she live in Illinois district? A. Yes, sir.
Q. Has she always been recognized as a citizen by blood of the Cherokee nation? A. Yes, sir.
Q. Do you know the name of her father? A. No, sir.
Q. Do you know the name of her mother? A. No, sir.
Q. Has Polly Holt some children? A. Yes, sir.
Q. What are their names? A. He says the oldest one is named Lizzie.
Q. The 1896 roll shows that she would be now about 20 years old. Do you think that is about correct? A. Yes, sir.
Q. What is the name of Polly Holt's next child? A. Jennie.
Q. She is about 18? A. Yes, sir.
Q. What is the name of the next child? A. Diana.
Q. Do you know her English name? A. No, sir; he don't know the English name.
Q. Is she ever called Nancy? A. He don't know. It may be, he says.
Q. Is that child about 16 years old? A. Yes, sir; he thinks it is about that.
Q. What is the name of her other child? A. Sarah.
Q. She is about 14 years old? A. She may be younger than that. He says she is the youngest one.
Q. Are all four of these children living now? A. Yes, sir.
Q. Are those all the children Polly Holt has? A. Yes, sir; that is all he knows of.
Q. Are all these children girls? A. Yes, sir.
Q. Has Polly Holt resided in the Cherokee nation ever since you have known her? A. Yes, sir.
Q. Has one of Polly Holt's children got a child? A. Yes, sir.
Q. Which one? A. The oldest one, he says.
Q. Lizzie? A. Yes, sir.
Q. What is the name of the child? A. Willie.
Q. Willie what? A. He don't know.
Q. How long have you known Polly Holt. A. Never since she moved into this district.
Q. In what district did she live before she came to Illinois district? A. Sequoyah.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of Polly Holt is identified thereon, page 701, #424, Polly Holt, Sequoyah district.

1896 census roll of citizens of the Cherokee nation examined and the names of Polly Holt and children are identified thereon as follows:

Page 867, #870, Polly Holt, Illinois district.
Page 867, #871, Eliza Holt, Illinois district.
Page 867, #872, Jennie Holt, Illinois district.
Page 867, #873, Nancy Holt, Illinois district.
Page 867, #874, Sarah Holt, Illinois district.

Q. Do you know the name of the father of these four children of Polly Holt's. A. Yes, sir.
Q. What is his name? A. Mose Holt.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee blood? A. Yes, sir.
Q. Is Lizzie Holt's child Willie a boy or girl? A. It is a boy.
Q. About how old is Lizzie's child Willie? A. He says Lizzie's man is living.
Q. Is he living with her? A. He says they are living at the same place.
Q. What is his name? A. John Bird. He says he will be here. He said he was summoned.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 27. day of June, 1902,

J. H. Hootson
Notary Public.

File with Cherokee #9265.

N.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Muskogee, Indian Territory, July 1st, 1902.

In the matter of the application of John Bird for the enrollment of himself as a citizen by blood of the Cherokee nation.

Appearances:

Applicant appears in person.
Cherokee nation by W. W. Hastings.

JOHN BIRD, being duly sworn, testified as follows through Official Interpreter S. R. Walkingstick:

Examination by the Commission.

- Q. What is your name? A. John Bird.
Q. How old are you? A. 21.
Q. What is your post office address? A. Vian.
Q. What district do you live in? A. Illinois.
Q. Do you apply for enrollment as a Cherokee by blood? A. Yes, sir.
Q. Are you a full blood Cherokee? A. Yes, sir.
Q. Do you want to enroll any one besides yourself? A. Yes, I want to enroll my wife.
Q. What is her name? A. Lizzie Bird.
Q. How old is she? A. 23.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. Full blood? A. Yes, sir.
Q. Have you any children? A. We have one child living with us. It is not our child.
Q. Has the child been enrolled? A. I think so.
Q. What is the child's name? A. Willie Bark.
Q. How old is that child? A. 3 years old.
Q. Is the child living? A. Yes, sir.
Q. What is its father's name? A. Robert Bark.
Q. Is its father living or dead? A. He is living.
Q. Is he a Cherokee? A. Yes, sir.
Q. What is the name of this child's mother? A. Lizzie Bird.
Q. Your wife? A. Yes, sir.
Q. Is this child a full blood? A. Yes, sir.
Q. What is the name of your father? A. Charles Littlebird.
Q. Is your father living or dead? A. Dead.
Q. What district did your father belong to? A. Illinois.
Q. Your mother's name? A. I don't know her English name. Ahnelah.
Q. Is she living or dead? A. She is dead.
Q. Was she a Cherokee? A. Yes, sir.
Q. What was your wife's father's name? A. Moss Holt.
Q. Is he living or dead? A. Dead.
Q. Was he a Cherokee? A. Yes, sir.
Q. What district did he belong to? A. Sequoyah.
Q. What is your wife's mother's name? A. Polly Holt.
Q. Where does she live, what district? A. Illinois.
Q. Have you always lived in the Cherokee nation? A. Yes, sir.
Q. Have you ever lived outside of the nation? A. No, sir.
Q. Has your wife ever lived outside of the nation? A. No, sir.
Q. Did you ever have an Indian name? A. Yes, sir.
Q. What is it? A. Cooweeccowee.

It appears from the records that on the 13th day of June, 1902, the applicant's wife and her child were listed for enrollment from the field under the names of Lizzie and Willie Holt, respectively. It is directed that a copy of the testimony had in the matter of the application of John Bird be filed with and made a part of the record in that case.

Q. When was he married to his wife? A. About a year. We have been married about a year.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 506, #217, Illinois district, Coowescoowee Bird.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 842, #218, Illinois district, John Bird.

No further action was had at this time as regards the applicant's application for the enrollment of his wife and child, they having been listed for enrollment, as above stated, on Cherokee card, field number 9285.

John Bird applies for the enrollment of himself, his wife Lizzie Bird and her child Willie Bark as citizens by blood of the Cherokee nation, but it appears from the records of the commission that the applicant's wife and child have already been listed for enrollment as citizens of the Cherokee nation and hence no further action is had as regards his application for their enrollment.

He is duly identified on the roll of 1880 and the census roll of 1896. He makes satisfactory proof as to his residence and will be listed for enrollment as a Cherokee by blood.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 22nd day of July, 1902.

Jesse O. Carr
[Signature]
Notary Public.

9285

[illegible]

poor. It is a poor.

10. The following is a list of the names of the persons who have been appointed to the various committees of the Board of Directors of the American Telephone and Telegraph Company, for the year ending December 31, 1910.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., July 30, 1903.

In the matter of the application of Pollie Holt for the enrollment of herself and her children, Lizzie Bird, Jennie, Diana and Sarah Holt, and her grandson Willie Bark, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

JESSE VANN, being duly sworn and examined by the Commission, testified, through official interpreter, Samuel Foreman, as follows:

- Q What is your name? A Jesse Vann.
Q How old are you? A 21.
Q What is your postoffice address? A Stilwell.
Q Are you enrolled by this Commission as a citizen by blood of the Cherokee Nation? A My mother applied for my enrollment.
Q Do you know Diana Holt? A Yes.
Q She is your wife now, isn't she? A Yes.
Q When were you and she married? A Been living together about nine months.
Q You were married about October, 1902, weren't you?
A Yes, about that time.
Q Is Diana's mother named Pollie? A Yes.
Q She used to live at Vian, didn't she? A Yes.
Q How long have you known her? A About eight years, probably longer.
Q How long have you known Pollie Holt and the other members of the family?
A Got acquainted with all of them about the same time, eight years ago or probably longer.

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 3rd day of August, 1903.

Samuel Foreman

Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 9, 1903.

In the matter of the application of POLLIE HOLT for the enrollment of herself, her children, JENNIE, DIANA and SARAH HOLT and LIZZIE BIRD, and grandson, WILLIE BARK, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

JOHNSON MANNING, being duly sworn and examined by the Commission, testified as follows:

- Q What's your name? A Johnson Manning.
Q How old are you? A About 43.
Q What is your postoffice? A Brazos.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Do you know Pollie Holt? A Yes sir.
Q About how old is she? A I reckon she's about 40.
Q You think she'd be about 52 now? A Yes.
Q What's her postoffice address? A Vian.
Q Has she got a daughter named Lizzie? A Yes sir.
Q Got a daughter named Jennie? A Yes sir.
Q Got one named Diana? A Yes sir., that's what they call her.
Q Another daughter named Sarah? A Yes sir.
Q Has this oldest child, Lizzie, got a son named Willie Bark?
A She's got a child but I don't know who the father is.
Q You don't know the child's name? A No sir.
Q How long have you known Pollie Holt and these four children?
A Well, about 16 or 17 years; I've known them ever since that; been right around them all the time.
Q Have you known them well enough to know whether they were living in the Cherokee Nation or not? A Well, not right now. They have been living here all the time. They were living down there before the election time.
Q Up to last summer, were they living here? A Yes sir.
Q Lived in the Cherokee Nation all their lives up to that time?
A Yes sir.

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Subscribed and sworn to before me
this 24th day of November, 1903.

Mabel F. Maxwell

Samuel L. Lamm
Notary Public.

Sevier Dist.

Party #1

card # 232

CHEROKEES BY BLOOD AND ADOPTION.

Date

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

*W. C. ...
...
...
...
...*


| | | | | |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

207

700

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 30 1902



POST OFFICE:

CHEROKEE ROLL.

CARD No.

FIELD No. _____

[illegible]

Cherokee-9286

Muskogee, Indian Territory, July 18, 1902.

Eliza Bird,

Vian, Indian Territory,

Dear Madam:

When you applied to this Commission for enrollment as a citizen of the Cherokee Nation you gave your name as Lissie Bird, while in the affidavit which you send as to the birth of your child Willie Bark, your name appears and you sign same as Eliza Bird.

The affidavit is herewith returned to you and you are requested to have same corrected so that your name will appear therein as it appears upon the Commission's records, Lissie Bird.

Your attention is also called to the fact that the notary before whom the midwife executed her affidavit as to the birth of this child, also witnessed as an ordinary witness her signature by mark. The Commission requires that all signatures by mark be witnessed by two witnesses other than the notary taking the acknowledgment. You are requested to have the affidavit corrected in this particular also.

Yours truly,

Commissioner in Charge.

Encl. B-104.

9285

Tahlequah, Indian Territory, December 18, 1903.

W. W. Hastings,
Attorney for Cherokee Nation,
Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whom enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final enrollment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

| Card. Name. | Family | Tribal No- Final
Age, Blood, enrollment. Mail No. Informant. |
|-------------|--------|---|
|-------------|--------|---|

WHL--19--

9069 Thompson, William Father 35 Full '94 & '96 25917 Rider
Thompson, Eve Mother 26 Full '94 & '96 25918 Hammer
Thompson, Joseph Bro. 13 Full '96 25919
Thompson, George Bro. 10 Full '96 25920
Thompson, Cho-ga-ya 6 Full
P.O. Whitnire, I.T.

9134 Johnson, John Father 30 Full '80 & '96 25938 Saggie
Johnson, Lizzie Mother 22 Full '94 & '96 25939 Sanders
Johnson, Going-to-rain 8 Full
Johnson, So-wo 2 Full
P.O. Locust Grove, I.T.

9288 Holt, Pollie Gr. M. 31 Full '80 & '96 O.K. Runabout
Bird, Lizzie Mother 20 Full '96 21183 Wink
Holt, Jennie Aunt 18 Full '96 O.K.
Holt, Diana Aunt 16 Full '96 O.K.
Holt, Sarah Aunt 13 Full '96 O.K.
Bark, Willie 4 Full
P.O. Vian, I.T.

9287 Leach, French Father 43 Full '94 & '96 21198 Will Wolfe
Leach, Foggie Mother 35 Full '80 & '94 21199
Leach, Ah-cho-mer-ster Bro. 17 Full '96 21200
Leach, Arleach Bro. 14 Full '96 21201
Leach, Sarpson Bro. 12 Full '96 21202
Leach, Takey Sis. 10 Full '96 21203
Leach, Cah-tesh-yah 8 Full
Leach, Chullie 6 Full
Leach, Chuvoo 2 Full
P.O. Leach, I.T.

9325 Tucker, Levi Father 21 Full '80 & '96 21206 Wm. Arnold
Tucker, Annie Mother 24 3/4 '80 & '96 21207
Tucker, Ollie Sis. 6 7/8 '96 21208
Tucker, William Bro. 8 7/8 '96 21209
Tucker, Susie 2 7/8
Tucker, Nellie 1 7/8
P.O. Melvin, I.T.

Cher 9286

Lewis Crapo

Cher 9286

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of Lewis Crape for the enrollment of himself, wife and two children as citizens of the Cherokee nation.

Said Lewis Crape, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Lewis Crape.
Q. How old are you. 60.
Q. What is your post office address? A. Illinois.
Q. In what district do you live? A. Illinois.
Q. Illinois post office is Campbell? A. Campbell.
Q. For whom do you make application? A. Himself, wife and three children.
Q. What is the name of your wife? A. Linda Crape. Sometimes they put her name down Coheenah.
Q. How old is your wife? A. About 58.
Q. What is the name of your oldest child under 21 years of age and unmarried? A. He says the oldest one is 30 years old. His daughter.
Q. Separate application will have to be made for those over 21 years old. What is the name of your oldest child under 21 and unmarried? A. George.
Q. How old is that child? A. 19.
Q. George Crape? A. Yes, sir.
Q. What is the name of your other child? A. Polly Crape.
Q. How old is that child? A. 16.
Q. Is that all? A. Yes, sir.
Q. Are your wife and these two children, George and Polly, all living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. He says he don't know. He has been dead a long time. He always heard his name was Lowen.
Q. Lowen Crape? A. Yes, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Katie.
Q. Katie Crape? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Eli or Ele. Some call him Eli, some Ele.
Q. What is his full name? A. He don't know.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. Jennie Eli.
Q. Is she living? A. Yes, sir.
Q. She is a Cherokee by blood, is she? A. Yes, sir.
Q. How long has your wife lived in the Cherokee nation? A. Born and raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

Q. Are you the father and your present wife the mother of these two children for whom you apply? A. Yes, sir.
Q. In what district were you residing in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the applicant and his wife are identified thereon.

Page 518, #445, Lewis Crapo, Illinois district.

Page 518, #446, Cha-hen-ah Crapo, Illinois district

Q? In what district were you living in 1896? A. Might have been in Canadian.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 10, #272, Lewis Crapo, Canadian district.

Page 10, #273, Chanenah Crapo, Canadian district.

Page 10, #278, George Crapo, Canadian district.

Page 10, #279, Polly Crapo, Canadian district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 27. day of June, 1902.

Jesse O. Carr
John Ross
Notary Public.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA

INDIAN TERRITORY

1st Judicial District.

NO. 291
INDIAN TERRITORY

To any person authorized by law to solemnize marriage.

Greeting:

YOU ARE HEREBY COMMANDED to solemnize the Rite and publish the Banns of Matrimony between Mr. N. L. Cropas of Campbell, I. T. aged 22 years, and Miss Norah Henry of Campbell, I. T. aged 17

years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal this 14th day of April, A. D. 1894.

(Signed) Joseph W. Phillips

Clerk of the U.S. Court.

By (Signed) J. G. Dodson, Deputy

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA

INDIAN TERRITORY

Judicial District.

I, J. F. Weems a Licensed Preacher

do hereby certify that the above named parties have been lawfully joined in matrimony according to the rites and ceremonies of the Christian religion.

WITNESS my hand and official seal this 17th day of April A.D. 1894.

I did duly and according to law, as commanded in the foregoing license solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand this 17 day of April, A.D. 1894

My Credentials are recorded in the office of the Clerk of the United States Court, Indian Territory.

Judicial Division Book A., Page 186

(Signed) J. F. Weems

A Licensed Preacher.

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA
INDIAN TERRITORY

JUDICIAL DIVISION.

I, Joseph W. Phillips, Clerk of the United States Court in the

Indian Territory, do hereby certify that the instrument hereto
attached was filed for record in my office the 21st day of April,
1894, at M., and duly recorded in Book C Marriage Record, Page
314.

Witness my hand and seal of said Court at Muskogee in said

Territory this 21st day of April, A. D. 1894

(Signed) J. W. Phillips, Clerk.

By (Signed) W. S. Young, Deputy.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Muskogee, I. T. July 18, 1902.

I, the undersigned a stenographer to the above named Commission
do hereby certify that the above and foregoing is a true and correct
copy of the original offered in evidence in the matter of the applica-

tion for enrollment of M. H. Upshaw as a citizen of the Cherokee
Nation.

James S. Phillips

Witness my hand and seal of said Court at Muskogee in said
Territory this 17th day of April, A. D. 1894
By (Signed) J. W. Phillips, Clerk.
(Signed) W. S. Young, Deputy.



JUL 20 1962

CHEROKEES BY BLOOD AND ADOPTION.

60
 Name Lewis Crapo Carpbell Date June 10 1900.
 District Illinois Year 1880 Page 518 No. 445

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

56
 Wife's name Linda Crapo
 District Illinois Year 1880 Page 518 No. 446

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

| | | | | | |
|--------------|-----------------------|------------------|----------------|----------------|---------------|
| <u>Emile</u> | Dist. <u>Canadaux</u> | Year <u>1870</u> | Page <u>10</u> | No. <u>276</u> | Age <u>19</u> |
| <u>John</u> | Dist. _____ | Year <u>1870</u> | Page <u>10</u> | No. <u>277</u> | Age <u>15</u> |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |

John 1870 Canadaux Dist.
John 1870 Canadaux Dist.
John 1870 Canadaux Dist.
John 1870 Canadaux Dist.

DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED NATIONS

FILED
JUN 30 1902

[Handwritten signature]
ACTING SECRETARY

POST OFFICE:

Party #1

CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No. 233

| Dawes
Roll No | NAME | Rate in
sh. or
Per cent
first
Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|------------------|------|--|-----|-----|-------|-------------------|----------|-----|------------------------------|------|----------|----------------|------|----------|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District |
| 1 | | | 70 | M | | | | 445 | John Coker | 1880 | | John Coker | 1880 | |
| 2 | | | 71 | F | | | | 446 | John Coker | 1880 | | John Coker | 1880 | |
| 3 | | | 72 | M | | | | 447 | John Coker | 1880 | | John Coker | 1880 | |
| 4 | | | 73 | F | | | | 448 | John Coker | 1880 | | John Coker | 1880 | |
| 5 | | | 74 | M | | | | 449 | John Coker | 1880 | | John Coker | 1880 | |
| 6 | | | 75 | F | | | | 450 | John Coker | 1880 | | John Coker | 1880 | |
| 7 | | | 76 | M | | | | 451 | John Coker | 1880 | | John Coker | 1880 | |
| 8 | | | 77 | F | | | | 452 | John Coker | 1880 | | John Coker | 1880 | |
| 9 | | | 78 | M | | | | 453 | John Coker | 1880 | | John Coker | 1880 | |
| 10 | | | 79 | F | | | | 454 | John Coker | 1880 | | John Coker | 1880 | |
| 11 | | | 80 | M | | | | 455 | John Coker | 1880 | | John Coker | 1880 | |
| 12 | | | 81 | F | | | | 456 | John Coker | 1880 | | John Coker | 1880 | |
| 13 | | | 82 | M | | | | 457 | John Coker | 1880 | | John Coker | 1880 | |
| 14 | | | 83 | F | | | | 458 | John Coker | 1880 | | John Coker | 1880 | |
| 15 | | | 84 | M | | | | 459 | John Coker | 1880 | | John Coker | 1880 | |
| 16 | | | 85 | F | | | | 460 | John Coker | 1880 | | John Coker | 1880 | |
| 17 | | | 86 | M | | | | 461 | John Coker | 1880 | | John Coker | 1880 | |
| 18 | | | 87 | F | | | | 462 | John Coker | 1880 | | John Coker | 1880 | |

Cher 9287

French Leach

Cher 9287

Department of the Interior,
Commission to the Five Civilized Tribes,
Kansas, June 6th, 1902, Indian Territory.

In the matter of the application for the enrollment of French Leach, his wife and 7 children as citizens, by blood, of the Cherokee Nation:

Eli Wolfe, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Wolfe.
Q What is your age? A 44.
Q What is your post office address? A Kansas.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know French Leach? A Yes, sir; I know him.
Q About how old is he? A He told me last winter that he was 45.
Q What is his post office address? A Leach.
Q What district does he live in? A Saline.
Q Is he married? A Yes, sir.
Q What is his wife's name? A Peggie.
Q About how old is she? A She is about 37.
Q According to the tribal rolls she would be 35, do you think that would be right? A Yes, sir; I suppose that would be right.
Q Are she and French Leach living together at this time? A Yes, sir.
Q Have they any children? A Yes, sir.
Q What are the names of those children? A Ah-che-ner-ster, don't know any English name for it.
Q How old is that child? A About 17.
Q What is the name of the next one? A Arleach.
Q How old is Arleach? A 14.
Q What is the name of the next child? A Sampson.
Q How old is Sampson? A 12.
Q What is the name of the next one? A Takey.
Q How old is Takey? A 10.
Q What is the name of the next one? A Cah-teh-ya.
Q How old is Cah-teh-ya? A 8.
Q What is the name of the next child? A Chulio.
Q How old is Chulio? A 6 year old.
Q What is the name of the next one? A Chuwee.
Q How old is Chuwee? A Two, 2 year old.
Q What is the name of the next one? A That is all.
Q Is French Leach a full-blood Cherokee? A Yes, sir.
Q Is his wife a full-blood Cherokee? A Yes, sir.
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who was the father of French Leach? A Arleach.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of French Leach? A Chiconell Leach.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Who is the father of Peggie Leach? A Big Chuwee.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who is the mother of Peggie Leach? A Lucy Chuwee.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Is French Leach the father of all these children whose names you have given? A Yes, sir.
Q Is Peggie Leach the mother of all these children? A Yes, sir.

Q Have French Leach and his wife ~~lived with him~~ and these children lived all of their lives in the Cherokee Nation? A Yes, sir.
Q Do you know of your own personal knowledge that these children are all living at this time? A Yes, sir; I saw about half of them yesterday.
Q Does French Leach ever go by any other name than that? A No, sir; I never did hear of him going by any other name but French Leach.
Q What district did he live in in 1880? A I don't know, probably he lived in Saline District. I wouldn't be positive what district he lived in in 1880.
Q Do you know of any reason why his name should not appear on the 1880 roll? A No, but I have an idea he was somewhere in jail.
Q Does he occasionally get put in jail? A Yes, sir; been in jail at Tahlequah, and then was sent off to the penitentiary.
Q Do you know why his name does not appear on the 1896 census roll? A I think he was in jail in Fort Smith in 1896.
Q Do you know whether he drew the strip payment money? A Yes, sir; he drew the strip money.
Q Do you know why his wife and child were not enrolled in 1896? A No, not only that they just probably neglected to enroll.
Q Have he and his wife and children always been ~~was~~ considered as Cherokee citizens? A Yes, sir; they were both raised here in the Cherokee Nation.
Q Have their rights ever been questioned? A No, sir.
Q Have French Leaf and his wife and children lived in the Cherokee Nation ever since you have known them? A Yes, sir.
Q How long have you known them? A I have known his wife about 20 year, and French Leach and I were raised up together.
Q Do you know whether French Leach expects to appear before this Commission for enrollment? A No, sir; he don't expect to apply; he is opposed to enrollment.

Eli Bat, being duly sworn, testified, through Sam Foreman, regularly sworn interpreter, as follows:

Q What is your name? A Eli Bat.
Q What is your age? A 44.
Q What is your post office address? A Oaks.
Q Have you been enrolled by this Commission as a citizen, by blood of the Cherokee Nation? A Yes, sir.
Q Do you know French Leach? A Yes, sir; I know him.
Q About how old is he? A About 40.
Q Is he the man that was just testified about by Mr. Wolfe?
A Yes, sir.
Q What is his wife's name? A Peggie.
Q How long have you known French Leach? A I have known him over 30 year.
Q Do you know of any reason why he should not have been enrolled in 1880? A No, sir; I don't know why he should not be on the 1880 roll.
Q Do you know why he wasn't enrolled in 1896? A No, I don't, but I have an idea he was in jail somewhere. I wouldn't be positive, though, whether he was in Fort Leavenworth, or Fort Smith, Arkansas.
Q Have you ever heard the Cherokee citizenship of French Leach or his wife questioned? A No, sir.
Q He has always been considered a citizen of the Cherokee Nation has he? A Yes, sir.

Commission: This application will be suspended for the present and until an opportunity for a further examination of the tribal rolls of the Cherokee Nation.

(Further proceedings were had in this case as follows:)

June 30, 1902.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

French Leach not identified upon said roll.

Peggie Leach on page 624, #261, Saline District, as Peg Peggy Chewee.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants not identified thereon.

The 1894 pay roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

French Leach, on page 894, #727, Saline District;

Peggie Leach, on page 894, #728, Saline District, as Peggy Leach;

~~Ar-le~~ Ah-che-ner-ster Leach, on page 894, #729, Saline District, as Worcester Leach;

Arleach Leach, on page 894, #730, Saline District, as Ar-le-her Leach;

Sampson Leach, on page 894, #731, Saline District;

Takey Leach, on page ~~894~~ 894, #735, Saline District, as Ta-kien Leach.

Commission: French Leach fails to appear before this Commission for enrollment.

He, his wife, Peggie, and the 7 children, as named in the testimony are shown to have a satisfactory residence in the Cherokee Nation, to be living at this time, and they are identified upon the tribal rolls as indicated in the testimony, except the three youngest children, Chah-tah-yah, Ghulio, and Chuwee Leach.

Affidavits as to the births of these children will be obtained if possible.

This record will be forwarded to the Commission at Muskegee and French Leach, his wife, and seven children will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 15th day of July, 1902.

James C. Jones
Notary Public.

(Leach)

CHEERFUL HAIR AND ADOPTION

DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 30 1902

Not
of Appointment Taken Under Oath.

Kansas
CHEROKEES BY BLOOD AND ADOPTION.

(45) *Sal* Name *French Leach* Date *June 6 1902* 1900.
District *Sal* Year *1894* Page *894* No. *727*
Citizen by blood *Full* Mother's citizenship { *Arleach - d - C*
Intermarried citizen { *Chiconell - d - C*
Married under what law Date of marriage
License Certificate

(35) *Peggy Leach* Year *1880* Page *624* No. *261*
District *Sal* { *Churree - d - C*
Citizen by blood *Full* Mother's citizenship { *Curry - d - C*
Intermarried citizen Date of marriage
Married under what law
License Certificate

Names of Children:

| | | | | | |
|-------------------------------|------------------|------------------|-----------------|----------------|---------------|
| 3 <i>Ab-che-mer-ter Leach</i> | Dist. <i>Sal</i> | Year <i>1894</i> | Page <i>894</i> | No. <i>729</i> | Age <i>17</i> |
| 4 <i>Arleach</i> | " Dist. " | Year <i>1894</i> | Page <i>894</i> | No. <i>730</i> | Age <i>14</i> |
| 5 <i>Sampson</i> | " Dist. " | Year <i>1894</i> | Page <i>894</i> | No. <i>731</i> | Age <i>12</i> |
| 6 <i>Taker</i> | " Dist. " | Year <i>1894</i> | Page <i>894</i> | No. <i>733</i> | Age <i>10</i> |
| 7 <i>Cal. Gid. yak</i> | " Dist. " | Year | Page | No. | Age <i>8</i> |
| 8 <i>Chulis</i> | " Dist. " | Year | Page | No. | Age <i>6</i> |
| 9 <i>Churree</i> | " Dist. " | Year | Page | No. | Age <i>2</i> |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |
| | Dist. | Year | Page | No. | Age |

Steno ad Churree

Application compiled June 30, 1907

No 2 on 1890 roll as Peggy Chew-well
No 2 on 1894 roll as Peggy Leach, p 894 & 728 Sal Dist
No 3 on 1894 roll as Worcester Leach
No 4 on 1894 roll as Ar-leach Leach
No 5 on 1894 roll as Taker Leach
Listed from information

1287
Tahlequah, Indian Territory, December 18, 1903.

W. W. Hastings,
Attorney for Cherokee Nation,
Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final enrollment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final tribal enrollment without awaiting further evidence of birth.

| Card. Name. | Family | Tribal En- Final
Age, Blood, enrollment. Roll No. Informant. |
|-------------|--------|---|
|-------------|--------|---|

9069 Thompson, William Father 35 Full '94 & '96 25917 Rider
 Thompson, Eve Mother 26 Full '94 & '96 25918 Hammer
 Thompson, Joseph Bro. 13 Full '96 25919
 Thompson, George Bro. 10 Full '96 25920
 Thompson, Che-ga-ya 6 Full
 P.O. Whitacre, I.T.

9184 Johnson, John Father 30 Full '80 & '96 25938 Saggie
 Johnson, Lissie Mother 22 Full '94 & '96 25939 Sanders
 Johnson, Going-to-rain 8 Full
 Johnson, Se-wee 2 Full
 P.O. Locust Grove, I.T.

9288 Holt, Nellie Gr. M. 31 Full '80 & '96 O.K. Runabout
 Bird, Lissie Mother 20 Full '96 21193 Wink
 Holt, Jennie Aunt 18 Full '96 O.K.
 Holt, Diana Aunt 16 Full '96 O.K.
 Holt, Sarah Aunt 13 Full '96 O.K.
 Bark, Willie 4 Full
 P.O. Vian, I.T.

9287 Leach, French Father 45 Full '94 & '83 21198 Eli Wolfe
 Leach, Pengie Mother 38 Full '80 & '94 21199
 Leach, Ah-che-ner-ster Bro. 17 Full '94 21200
 Leach, Arleach Bro. 14 Full '94 21201
 Leach, Sampson Bro. 12 Full '94 21202
 Leach, Takey Sis. 10 Full '94 21203
 Leach, Cah-tah-yah 8 Full
 Leach, Chulie 6 Full
 Leach, Chuwee 2 Full
 P.O. Leach, I.T.

9328 Tucker, Levi Father 31 Full '80 & '96 21298 Wm. Arnold
 Tucker, Annie Mother 24 1/4 '80 & '96 21296
 Tucker, Ollie Sis. 6 7/8 '96 21297
 Tucker, William Bro. 6 7/8 '96 21298
 Tucker, Susie 2 7/8
 Tucker, Sallie 1 7/8
 P.O. Melvin, I.T.

Cher 9288

Eliza Crapo

Cher 9288

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of Lewis Crapo for the enrollment of Eliza Crapo as a citizen of the Cherokee nation.

Said Lewis Crapo, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Lewis Crapo.
Q. You are 60 years old, are you? A. Yes, sir.
Q. Your post office is Campbell, Indian Territory? A. Yes, sir.
Q. You have just made application for the enrollment of yourself and family as citizens of the Cherokee nation, have you?
Q. Yes, sir.
Q. Whom do you desire now to enroll? A. He wants to enroll his daughter Eliza.
Q. How old is your daughter Eliza? A. About 35.
Q. Is her name Eliza Crapo now? A. Yes, sir.
Q. Is she alive now and living with you? A. Yes, sir.
Q. Her post office address and district are the same as yours?
A. Yes, sir.
Q. What degree of Cherokee blood do you claim for Eliza Crapo?
A. Full blood.
Q. Is she your child by your present wife Linda or Cekeenah?
A. Yes, sir.
Q. Has your daughter always resided in the Cherokee nation?
A. Yes, sir.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

1890 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 518, #447, Eliza Crapo, Illinois district.

- Q. Was your daughter living with you in Canadian district in 1896?
A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 10, #274, Eliza Crapo, Canadian district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 27. day of June, 1902.

Jesse O. Carr
Notary Public.



20 1972

Simmons Dist
Application or Affidavit Taken Under Oath.

Party #1

Card # 234

CHEROKEES BY BLOOD AND ADOPTION.

Date *June 16, 1902* 1900.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

35 Wife's name *Ethel Crapo*

District Year *1902* Page *515* No. *447*

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Application made by Mrs. Anna Jane Simmons at

Nov 11 1895. 100. Page 12 No 234. 3d. Dist

(Copy)

MARRIAGE LICENSE.

JD

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
Northern District.)

ss.

No. 292

To Any Person Authorized by Law to Solemnize Marriage---Greeting:
YOU ARE HEREBY COMMANDED to Solemnize the Rite and Publish
the Banns of Matrimony between Mr. J. S. Spaniard, of Campbell, in
the Indian Territory, aged 24 years, and Miss Eliza Crapoe, of Camp-
bell, in the Indian Territory, aged 38 years, according to law, and
do you officially sign and return this License to the parties therein
named.

WITNESS my hand and official seal at Sallisaw, Indian
Territory, this 27th day of November, A. D. 1903.

CHAS. A. DAVIDSON,

Clerk of the U. S. Court.

By D. P. Delaney, Deputy.
(Seal).

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,) ss.
Northern District.)

I, Elder J. W. Losh, a Minister of the Gospel, DO HEREBY
CERTIFY, that on the 30 day of November, A. D. 1903, did duly and
according to law as commanded in the foregoing License, solemnize
the Rite and Publish the Banns of Matrimony between the parties
therein named.

WITNESS my hand this 30 day of November, A. D. 1903.

My credentials are recorded in the office of the Clerk of
the United States Court, Indian Territory, Northern District, Book
C, Page 172.

Eld. J. W. Losh,
A Minister of the Gospel.

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,) ss.
Northern District.)

I, CHARLES A. DAVIDSON, Clerk of the United States Court in
the Northern District, Indian Territory, do hereby certify that the
instrument hereto attached was filed for record in my office the 2nd
day of December, 1903, at ___ M., and duly recorded in Book B, Mar-
riage Record, Page 321.

WITNESS my hand and seal of said Court at Vinita, in said
Territory, this 2nd day of December, A. D. 1903.

Chas. A. Davidson, Clerk.

This is to certify that the above and foregoing is a true and correct copy of the marriage license and certificate filed in the matter of the application for the enrollment as a citizen of the Cherokee Nation of Eliza Crapo, Cherokee case No. 9288.

L. R. Rushing

Commissioner in Charge
Cherokee Land Office.

Dated at Tahlequah, Indian Territory,
this 6th day of February, 1905.

SBS

DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED

FILED
JUN 30 1902

[Handwritten signature]

RESIDENCE:

Cherokee

POST OFFICE:

Cherokee

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

34

| Dance
Roll No. | NAME | Relation-
ship to
Person
First
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | TRIBAL ENROLLMENT OF PARENTS | | | | | | | | | |
|-------------------|------|--|-----|-----|-------|-------------------|----------|------------------------------|----------------|------|----------|----------------|------|----------|--|--|--|
| | | | | | | Year | District | No | Name of Father | Year | District | Name of Mother | Year | District | | | |
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Information made by father James (Name) Card No. 47.
Information made by mother (Name) Card No. 274 Card No. 1022

Cher 9289

Nelson Crapo



Cher 9289

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of Nelson Crapo for the enrollment of himself, wife and two children as citizens of the Cherokee nation.

Said Nelson Crapo, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. Nelson Crapo.
Q. How old are you? A. 30 years old.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Himself and two children.
Q. What is the name of your older child? A. Lela Crapo.
Q. How old is that child? A. 7 years old.
Q. What is the name of your other child? A. Lewis Buchanan Crapo.
Q. How old is that child? A. 18 months old.
Q. Are both these children living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Lewis Crapo.
Q. He is living, is he? A. Yes, sir.
Q. He is a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Gheenahah or Linda.
Q. She is living is she? A. Yes, sir.
Q. She is a Cherokee by blood? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the father of Lela and Lewis B. Crapo? A. Yes, sir.
Q. Who is the mother of these two children? A. She is a white woman, Nora Crapo.
Q. She is a white woman? A. Yes, sir.
Q. Is she living? A. Yes, sir.
Q. Is she the mother of both ~~the~~ these children? A. Yes, sir.
Q. Are you married to her? A. Yes, sir.
Q. Have you a marriage license and certificate of your marriage to her? A. Yes, sir.
Q. Have you your marriage license and certificate with you?
A. No, sir.
Q. When were you married to Nora Crapo? A. Let's see. Why in 1894.
Q. Have you lived with her continuously since your marriage?
A. Yes, sir.
Q. Do you desire to enroll your wife? A. Yes, sir.
Q. How old is she? A. She is 24.
Q. What is the name of her father? A. Dick Henry.
Q. Is he living? A. No, sir.
Q. He was a white man? A. Yes, sir.
Q. What is the name of your wife's mother? A. Mary Henry.
Q. Is she living? A. Yes, sir.
Q. She is a white woman, is she? A. Yes, sir.
Q. Did either of your wife's parents ever claim citizenship by blood in the Cherokee nation? A. No, sir.
Q. Has your wife been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you living in 1890? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 518, #449, Nelson Crapo, Illinois district.

- Q. In what district were you residing in 1896? A. Canadian./
Q. What was the date of your marriage to your present wife, Nora Crapo? A. 17th of April, I believe.
Q. 1894? A. Yes, sir.
Q. Were you ever married before you married her? A. No, sir.
Q. Was she ever married before she married you? A. No, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 10, #275, Nelson Crapo, Canadian district.

- Q. Did you enroll your older child Lela in 1896? A. Yes, sir.
Q. She is your child, is she, by your present wife? A. Yes, sir.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 27. day of June, 1902.

Jesse O. Carr
John H. Rosson
Notary Public.

Cherokee 3269.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskege, I. T., October 24, 1907.

In the matter of the application of Nelson Crapo for the enrollment of himself and children, Lela, Lewis Buchanan Crapo, as citizens by blood, and for the enrollment of his wife, Nora Crapo, as a citizen by intermarriage of the Cherokee Nation; said Nora Crapo being sworn, and examined by the Commission, testified as follows:

- Q What is your name? A Nora Crapo.
Q How old are you at this time? A Twenty-five years old.
Q What is your postoffice? A Same as above.
Q Are you an applicant for enrollment as an intermarried citizen?
A Yes sir.
Q What is your husband's name? A Nelson Crapo.
Q Is he a citizen or member of the Cherokee Nation? A He is, yes sir.
Q When were you married to him? A In '94.
Q Were you ever married before you married to him? A No sir.
Q Was he ever married before his marriage to you? A No sir.
Q Have you and your husband lived together from the time of your marriage until the present time? A Yes sir, he has.
Q You have never been separated? A No sir.
Q You and he living together on the first day of September, 1907, were you? A Yes sir.
Q Have you lived in the Cherokee Nation all the time since your marriage to N. Crapo until the present time? A Yes sir.
Q Has he lived in the Cherokee Nation all the time since 1907 until the present time? A Yes sir.
Q Are those children, Lela and Lewis Buchanan your children of your husband Nora Crapo? A Yes sir.
Q Are they living now? A Yes sir.
Q Have all their lives at the time of their birth been in the Cherokee Nation?

The undersigned, being duly sworn, depose that the foregoing is the true and correct statement of the facts as the same were given by the said Nora Crapo, and that the same are true and correct to the best of my knowledge and belief.

R. B. Jones

Subscribed and sworn to before me this 24th day of October, 1907.

R. B. Jones



CHEROKEES BY BLOOD AND ADOPTION.

30 Date 11-11-11

Name 11-11-11

District 11-11-11 Year 11-11 Page 11-11 No. 449

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name 11-11-11

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

| | | | | | |
|----------|------|------|------|-----|-----|
| 11-11-11 | Dist | Year | Page | No. | Age |
| 11-11-11 | Dist | Year | Page | No. | Age |
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9289

IN RE

Application for Enrollment of

INFANT CHILD

Lewis Buchanan Crapo

as a citizen of the

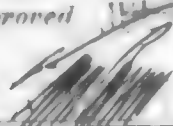
Chesapeake

Nation

Approved

Aug 20 1902

1902



Commissioner

Encl 1865

DEPARTMENT OF THE INTERIOR
BUREAU OF LANDS
WASHINGTON, D. C.
AUG 20 1902

FILED
AUG 20 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In RE APPLICATION FOR ENROLLMENT, as a citizen of the *Choctaw* Nation,
 of *Lewis Buchanan Crapoe*, born on the *12* day of *Oct*, 1900
 Name of Father: *Nelson Crapoe*, a citizen of the *Choctaw* Nation.
 Name of Mother: *Nora Crapoe*, a citizen of the *Choctaw* Nation.
 Post-Office: *Campbell IS*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY

North District)

I, *Nora Crapoe*, on oath state that I am *25*
 years of age, a citizen, by *adoption*, of the *Choctaw* Nation;
 that I am the lawful wife of *Nelson Crapoe*, who is a citizen, by
blood, of the *Choctaw* Nation, that a *male* child was
 born to me on the *12* day of *Oct*, 1900; that said child has been
 named *Lewis Buchanan Crapoe* and is now living

WITNESSED TO MARK

(Signature)
 (Witness)

Subscribed and sworn to before me this *21* day of

June 1902
J. H. Gaine
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,)

INDIAN TERRITORY

North District)

I, *Linda Crapoe*, a *midwife*, on oath state that I
 attended on Mrs. *Nora Crapoe*, wife of *Nelson Crapoe*,
 on the *12* day of *Oct*, 1900; that there was born to her on said
 date a *male* child, that said child is now living and is said to have been
 named *Lewis Buchanan Crapoe*

WITNESSED TO MARK

(Signature)
J. A. Carter
J. E. Byers

Subscribed and sworn to before me this *21* day of

June 1902
J. H. Gaine
 Notary Public

9289

IN RE

Application for Enrollment of

INFANT CHILD

Lela Grapo

as a citizen of the

Cherokee

Nation

Approved JUL 1 1902 190

Commissioner

DEPARTMENT OF
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Cherokee* Nation,
 of *Lela Crapoz*, born on the *25* day of *Dec* *1894*
 Name of Father: *Nelson Crapoz*, a citizen of the *Cherokee* Nation.
 Name of Mother: *Nora Crapoz*, a citizen of the *Cherokee* Nation.
 Post-Office: *Campbell, Ia.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY.

Northern District.)

I, *Nora Crapoz*, on oath state that I am *20*
 years of age and a citizen, by *adoption* of the *Cherokee* Nation;
 that I am the lawful wife of *Nelson Crapoz*, who is a citizen, by
blood, of the *Cherokee* Nation, that a *female* child was
 born to me on the *25* day of *Dec* *1894*; that said child has been
 named *Lela Crapoz*, and is now living.

WITNESSES TO MARK

(Witnesses)

Subscribed and sworn to before me this *21st* day of*June* 1902*J. H. Gainer*
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,)

INDIAN TERRITORY

Northern District.)

I, *Linder Crapoz*, a *midwife*, on oath state that I
 attended on Mrs. *Nora Crapoz*, wife of *Nelson Crapoz*,
 on the *25* day of *Dec*, *1894*; that there was born to her on said
 date a *female* child; that said child is now living and is said to have been
 named *Lela Crapoz*.

WITNESSES TO MARK

(Witnesses)

A. A. Carter
*A. E. Bryson**Linder Crapoz*
MidwifeSubscribed and sworn to before me this *21* day of*June* 1902*J. H. Gainer*
Notary Public

DEPARTMENT OF
MISSOURI TO THE DIVISION

FILED
JUN 30 1907

RESIDENCE:

Sevier List

POST OFFICE:

Cambria, T

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

235

| Dawes
Roll No. | NAME | Relation
to
Person
first
Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-------------------|--------------|--|-----------|----------|-----------------|-------------------|---------------|------------|------------------------------|------|---------------|-------------------|------|---------------|
| | | | | | | Year | District | No. | Name of Father | Year | District | Name of Mother | Year | District |
| | <i>Croft</i> | | <i>30</i> | <i>M</i> | <i>Cherokee</i> | <i>1860</i> | <i>Sevier</i> | <i>449</i> | <i>John Croft</i> | | <i>Sevier</i> | <i>John Croft</i> | | <i>Sevier</i> |
| <i>2</i> | <i>"</i> | <i>son</i> | <i>7</i> | <i>F</i> | <i>"</i> | | | | <i>John</i> | | | <i>John Croft</i> | | <i>Sevier</i> |
| <i>3</i> | <i>"</i> | <i>son</i> | <i>18</i> | <i>M</i> | <i>"</i> | | | | <i>John</i> | | | <i>John Croft</i> | | <i>Sevier</i> |
| <i>4</i> | <i>"</i> | <i>son</i> | <i>18</i> | <i>F</i> | <i>"</i> | | | | <i>John</i> | | | <i>John Croft</i> | | <i>Sevier</i> |
| <i>5</i> | | | | | | | | | | | | | | |
| <i>6</i> | | | | | | | | | | | | | | |
| <i>7</i> | | | | | | | | | | | | | | |
| <i>8</i> | | | | | | | | | | | | | | |
| <i>9</i> | | | | | | | | | | | | | | |
| <i>10</i> | | | | | | | | | | | | | | |
| <i>11</i> | | | | | | | | | | | | | | |
| <i>12</i> | | | | | | | | | | | | | | |
| <i>13</i> | | | | | | | | | | | | | | |
| <i>14</i> | | | | | | | | | | | | | | |
| <i>15</i> | | | | | | | | | | | | | | |
| <i>16</i> | | | | | | | | | | | | | | |
| <i>17</i> | | | | | | | | | | | | | | |
| <i>18</i> | | | | | | | | | | | | | | |

*Sevier List page 15 No 275 Croft list
New Davis & Smith residents again
and Croft list again.*

Cherokee
9239

Muskegee, Indian Territory, January 10, 1907.

Yora Grape,
Campbell, Indian Territory.

Dear Madam:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Decn. 3

Commissioner.

Department of the Interior, Commissioner to the Five Civilized Tribes

In the matter of the application for the enrollment, as citizens by intermarriage of the Cherokee Nation, of James Watson, et al.

DECISION.

THE RECORDS OF THIS OFFICE SHOW: That prior to October 31, 1902, applications were received by the Commission to the Five Civilized Tribes for the enrollment, as citizens by intermarriage of the Cherokee Nation, of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names, viz:

| | | | |
|----------------------|-----|---------------------|-----|
| James Watson | 5 | Scott Harless | 294 |
| Benjamin W. Williams | 8 | Emma Phillips | 307 |
| Lena Severs | 19 | John Whisenhunt | 350 |
| Sarah E. McCay | 21 | Tilman Chance | 373 |
| Joseph Herberger | 23 | Thomas A. Sheffield | 384 |
| Laura Henson | 43 | Vester C. Martin | 388 |
| William W. Barnes | 48 | William Grigsby | 417 |
| Georgia Wood | 54 | William J. Largen | 508 |
| Walter A. Edens | 62 | Joseph P. Willis | 584 |
| Adda B. Ward | 69 | James T. Miller | 598 |
| Samuel G. Victor | 73 | George A. Waters | 632 |
| Sarah M. Thomas | 100 | Jenette Messer | 666 |
| William B. Watson | 165 | Joseph A. Patton | 679 |
| William H. Ford | 173 | Benjamin G. Holland | 763 |
| Thomas N. Wilson | 185 | William Gordon | 798 |
| Ulsie Ann Smith | 206 | Maggie Patterson | 804 |
| Susan M. Perry | 208 | Martha M. Bruner | 832 |
| Gertrude Palone | 224 | Emma Morris | 842 |
| Hugh Willis | 229 | Susie Fivekiller | 867 |
| Mary A. Wilkie | 248 | John F. Carden | 861 |
| John W. Thurman | 263 | William H. Burrow | 967 |

| | | | |
|------------------|------|-------------------|------|
| Mary Pettit | 977 | Milie Morton | 1554 |
| Bessie Mitchell | 985 | Andrew Walters | 1573 |
| Edna J. H. ... | 993 | John H. Holder | 1610 |
| Edna N. B. ... | 1029 | Mary M. Boy | 1612 |
| Sarah B. ... | 1065 | John F. ... | 1644 |
| Edna F. ... | 1073 | Andrew H. ... | 1663 |
| Edna F. ... | 1089 | John B. ... | 1709 |
| Samuel F. H. ... | 1096 | Anna C. ... | 1717 |
| Nathan S. ... | 1099 | Anna F. ... | 1722 |
| Samuel H. ... | 1099 | Edna F. ... | 1726 |
| David L. Scott | 1099 | Edna F. ... | 1727 |
| James C. Taylor | 1111 | Anna Anderson | 1731 |
| Roxie Shepard | 1118 | William J. ... | 1734 |
| Robert G. ... | 1126 | John D. Alexander | 1745 |
| William Hall | 1137 | William F. Miles | 1769 |
| Mary F. ... | 1141 | Edna F. ... | 1781 |
| Maggie J. Key | 1149 | Edna F. ... | 1796 |
| Joseph M. ... | 1157 | Edna F. ... | 1802 |
| Jane Ratley | 1157 | Edna F. ... | 1804 |
| George F. ... | 1163 | Edna F. ... | 1808 |
| Melinda D. ... | 1163 | Edna F. ... | 1811 |
| Charles M. ... | 1164 | Edna F. ... | 1816 |
| Helen G. ... | 1165 | Edna F. ... | 1817 |
| W. E. ... | 1175 | Edna F. ... | 1822 |
| Olive ... | 1176 | Edna F. ... | 1828 |
| Edna W. ... | 1178 | Edna F. ... | 1847 |
| Mary B. ... | 1179 | Edna F. ... | 1884 |
| Sarah ... | 1180 | Edna F. ... | 1887 |
| Ruth F. ... | 1180 | Edna F. ... | 1898 |
| William M. ... | 1180 | Edna F. ... | 1913 |
| Anna J. C. ... | 1180 | Edna F. ... | 1920 |
| Edna H. ... | 1182 | Edna F. ... | 1925 |
| Mary M. ... | 1186 | Edna F. ... | 1937 |
| Mary F. ... | 1188 | Edna F. ... | 1954 |
| Edna A. ... | 1189 | Edna F. ... | 2018 |
| Mary A. ... | 1189 | Edna F. ... | 2049 |
| Mary M. ... | 1190 | Edna F. ... | 2118 |
| Nancy ... | 1191 | Edna F. ... | 2157 |
| Edna C. ... | 1191 | Edna F. ... | 2159 |
| Sarah A. H. ... | 1199 | Edna F. ... | 2172 |
| James F. ... | 1192 | Edna F. ... | 2192 |
| Edna ... | 1198 | Edna F. ... | 2215 |
| Edna W. ... | 1199 | Edna F. ... | 2224 |
| Edna ... | 1199 | Edna F. ... | 2251 |
| Edna ... | 1199 | Edna F. ... | 2256 |
| Edna ... | 1199 | Edna F. ... | 2261 |
| Edna ... | 1199 | Edna F. ... | 2271 |
| Edna ... | 1199 | Edna F. ... | 2302 |
| Edna ... | 1199 | Edna F. ... | 2312 |
| Mary A. B. McKee | 1199 | Edna F. ... | 2320 |

| | | | |
|------------------|------|-----------------------|------|
| Lafayette D. ... | 2328 | William A. J. Trotter | 3257 |
| Pearl A. ... | 2339 | Albert P. ... | 3298 |
| Nancy J. ... | 2340 | Anna B. ... | 3307 |
| Mollie ... | 2385 | William B. ... | 3341 |
| Dora Savers | 2414 | John B. ... | 3345 |
| William F. ... | 2501 | William F. ... | 3377 |
| Sarah L. ... | 2502 | John M. A. ... | 3386 |
| William J. ... | 2506 | Andrew J. ... | 3393 |
| Maud Badridge | 2511 | William N. ... | 3396 |
| James L. ... | 2514 | Edna ... | 3417 |
| George F. ... | 2568 | Belle ... | 3435 |
| Andrew A. ... | 2575 | Thomas S. ... | 3437 |
| Louis K. ... | 2624 | William M. ... | 3444 |
| James L. ... | 2644 | Madison G. ... | 3467 |
| Martha E. ... | 2659 | Japhat F. ... | 3491 |
| Ellis F. ... | 2668 | Emma McAffrey | 3543 |
| Elisha M. ... | 2686 | William T. ... | 3570 |
| Jessie M. ... | 2694 | Mary C. ... | 3580 |
| Annie ... | 2798 | Philip ... | 3581 |
| Belle ... | 2809 | Edna F. ... | 3593 |
| James P. ... | 2825 | Anna ... | 3594 |
| William ... | 2834 | Mary A. ... | 3615 |
| William A. ... | 2865 | Edna ... | 3616 |
| Joseph Q. ... | 2888 | Frederick W. ... | 3692 |
| Marcellus L. ... | 2905 | Andrew F. ... | 3713 |
| Edna M. ... | 2915 | Sarah ... | 3731 |
| John R. ... | 2922 | William P. ... | 3758 |
| Ira W. ... | 2930 | Robert F. ... | 3761 |
| John B. ... | 2959 | Mary M. ... | 3795 |
| John O. ... | 2961 | Edna F. ... | 3811 |
| Edna L. ... | 2975 | Edna F. ... | 3841 |
| Edna O. ... | 2977 | Edna F. ... | 3868 |
| Margaret ... | 2994 | Edna F. ... | 3886 |
| Winfield S. ... | 3007 | Mary J. ... | 3889 |
| Benjamin F. ... | 3010 | Edna F. ... | 3891 |
| Mollie ... | 3039 | Edna F. ... | 3897 |
| Charles H. ... | 3043 | Annie L. ... | 3903 |
| Alice A. ... | 3100 | Mary F. ... | 3907 |
| Dorinda ... | 3106 | William W. ... | 3944 |
| William R. ... | 3118 | Mary M. ... | 3950 |
| Dora B. ... | 3143 | Henry B. ... | 3978 |
| Jesse M. ... | 3161 | Wilbert H. ... | 3999 |
| Martha E. ... | 3162 | Seth R. ... | 4011 |
| Artie E. ... | 3164 | Wiley Hanna | 4016 |
| Andrew A. ... | 3191 | Martha M. ... | 4093 |
| Anna B. ... | 3193 | Lizzie Gray | 4117 |
| Edna Henderson | 3198 | Nancy C. ... | 4131 |
| David E. ... | 3212 | Annie F. ... | 4165 |
| Lizzie ... | 3233 | William H. ... | 4169 |
| Robert L. ... | 3252 | Nannie Brewer | 4189 |

| | | | |
|-----------------------|------|------------------------|------|
| Nancy J. Kinney | 4225 | Roxie J. Ketchum | 4623 |
| Sydney E. Bell | 4232 | Lizzie Love | 4626 |
| Isaac H. Jordan | 4235 | Robert K. Wann | 4632 |
| Charles Parks | 4244 | Frederick Metzner | 4633 |
| Dora Frenchman | 4262 | John C. Bratcher | 4634 |
| James R. Fugate | 4275 | Piqurow L. Jones | 4641 |
| Maud Adams | 4277 | Ada Berthoff | 4642 |
| Elizabeth Black | 4281 | Alice Robbins | 4644 |
| Anna Thornton | 4291 | Jane Dougherty | 4649 |
| Robert T. Morrison | 4294 | Samuel Francis | 4650 |
| Perley Israel | 4295 | Clemat C. Peck | 4652 |
| William A. Long | 4304 | Mont C. Frazier | 4653 |
| Mollie Swannock | 4319 | Frank J. Mayberry | 4656 |
| Frances Guess | 4324 | Charles W. Moore | 4660 |
| Allen H. Gibson | 4327 | Jefferson D. Edmondson | 4661 |
| John McFall Jr. | 4343 | Alonzo H. Boone | 4662 |
| Albert W. Fitzsimmons | 4360 | Thomas C. Mock | 4668 |
| George S. Ford | 4386 | Sadie Allison | 4669 |
| Quinn Carr | 4387 | Elizabeth E. Burgess | 4671 |
| William A. Powell | 4390 | LaFayette Breeden | 4673 |
| Austin Hasley | 4400 | James M. Boling | 4676 |
| Anna Bible | 4414 | Francis A. Nelson | 4681 |
| Elizabeth Riley | 4428 | John T. Smith | 4689 |
| John P. Sudderth | 4449 | Rufus S. Stewart | 4691 |
| Anderson Keen | 4450 | John I. Haddock | 4694 |
| Ida M. Adams | 4451 | Maggie O. Wadley | 4695 |
| Martha J. Randall | 4457 | George W. Talbert | 4698 |
| Mollie Conner | 4477 | Mary Miller | 4700 |
| Jane McGhee | 4491 | Henry C. White | 4707 |
| Jennie Riley | 4525 | Mattie E. Hill | 4760 |
| Hannah Randall | 4528 | Alice A. Bible | 4772 |
| Charles W. Childers | 4542 | Katie Coker | 4785 |
| Nannie B. Riley | 4543 | John Creek | 4801 |
| John W. McDaniel | 4544 | Ruby R. Bean | 4804 |
| Minnie Armstrong | 4548 | William J. Dodson | 4836 |
| Ada Chouteau | 4549 | Blackburn Reed | 4882 |
| Mary Thompson | 4571 | Viola Lowther | 4891 |
| Ota Armstrong | 4593 | William B. Ratchson | 4910 |
| Mary Spencer | 4594 | Henry D. McDonald | 4950 |
| Clarkson F. Woody | 4603 | Della McDaniel | 4956 |
| James M. McConnell | 4604 | Dorothy Rattloggourd | 4991 |
| Annie E. Coker | 4605 | Ida McCay | 5093 |
| Jennie Long | 4606 | Henry M. Lyon | 5100 |
| Julia Gilstrap | 4607 | Alice J. Wofford | 5101 |
| Laura E. Smith | 4608 | Nancy Morris | 5137 |
| Annie Nicholas | 4609 | Ella Sullivan | 5140 |
| Minnie R. Taylor | 4611 | Winfield Williams | 5144 |
| Mary E. Rogers | 4614 | Bessie M. Smith | 5145 |
| Emma Downing | 4615 | Mary Humphrey | 5207 |
| William Steore | 4619 | Donnie Burgess | 5235 |

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|-----------------------|------|----------------------|------|
| Nora B. Burgess | 5236 | William A. Polson | 5613 |
| John E. Etter | 5239 | Paulina P. Pitcher | 5614 |
| Harriette Rogers | 5240 | Charley Headrick | 5615 |
| Amanda Foreman | 5244 | William N. Stinson | 5616 |
| William H. Wells | 5261 | Lenora A. Henry | 5621 |
| John T. Gaylor | 5266 | Effie M. Adams | 5622 |
| Annie Sweeten | 5269 | John H. Shimp | 5624 |
| Rosalee Hendricks | 5278 | Thomas B. Dickson | 5625 |
| Emma Chambers | 5328 | Minnie Henry | 5628 |
| James H. Thomas | 5329 | Thomas J. Simpson | 5629 |
| Melville B. Baird | 5332 | Cap L. Lane | 5630 |
| James R. Goodall | 5356 | Reuben E. DeLozier | 5631 |
| Charles Horton | 5390 | John Heape | 5640 |
| James W. Goddard | 5417 | Perry G. Brock | 5645 |
| Dora Cox | 5425 | Mary J. Newcomb | 5650 |
| Nannie G. Alberty | 5438 | George W. Seigel | 5660 |
| Sallie Ward | 5455 | Martha A. Parks | 5666 |
| William H. Sutherland | 5484 | Zelda C. Mills | 5674 |
| Lizzie Hall | 5487 | Lizzie Rogers | 5675 |
| Cyrus B. Essex | 5489 | Emma Pigeon | 5676 |
| Eda Taylor | 5493 | Nellie Bluejacket | 5677 |
| Laura Taylor | 5494 | Lucy Bacon | 5679 |
| Elector D. Miller | 5496 | Thomas B. Wood | 5681 |
| Emerson M. Arnold | 5498 | Asa W. Simerson | 5683 |
| Stella Henry | 5499 | William J. Kuhn | 5686 |
| William E. Oneal | 5506 | Elsie Couch | 5688 |
| John M. Sharp | 5509 | William H. Robinson | 5692 |
| John L. Davis | 5514 | Rachel Washington | 5693 |
| Sarah E. Downing | 5518 | Isaac B. Blackwood | 5700 |
| Samantha C. Glass | 5524 | John R. Johnson | 5701 |
| Harry Jones | 5525 | Dennis W. Smith | 5702 |
| Aggie Paris | 5532 | William H. Chesnut | 5705 |
| James W. Hallford | 5535 | William H. Durham | 5707 |
| Phoebe Coker | 5537 | Albert B. Buckmaster | 5710 |
| Anthony K. Douglas | 5538 | Maud Crutchfield | 5730 |
| Joseph H. Johnson | 5541 | Joseph S. Layne | 5731 |
| Harvey O. Riggs | 5547 | Lena Bell | 5737 |
| Alice Glass | 5553 | Juan N. Corn | 5748 |
| Addison Reeves | 5566 | Robert N. Crafton | 5750 |
| Alice Coats | 5572 | Benjamin F. Coffee | 5756 |
| Julia Kidd | 5575 | Frank McSpadden | 5760 |
| William R. Greer | 5576 | Charles D. Pendleton | 5775 |
| Rosa M. Sickler | 5581 | Harden H. Green | 5776 |
| Nancy Inlow | 5587 | Emma J. Ward | 5778 |
| Dansey H. Owen | 5599 | Robert C. Fuller | 5781 |
| Annie R. C. Owen | 5600 | Henry F. Exline | 5796 |
| Jesse McKnight | 5602 | Ida Wylie | 5802 |
| Cicero J. Strange | 5610 | Richard L. Fite | 5815 |
| Henry Westenhaver | 5611 | Edward Lutz | 5816 |
| Emma H. Roach | 5612 | John F. Woodworth | 5829 |

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|-----------------------|------|---------------------|------|
| Horace H. Huddleston | 5832 | George C. Duffield | 6031 |
| William R. Sartain | 5837 | Amelia Reese | 6033 |
| Joseph A. Lawrence | 5843 | Alexander West | 6036 |
| William H. Hinton | 5846 | John Tooth | 6037 |
| Joseph Lohr | 5851 | Florence G. Longley | 6038 |
| Edna M. Young | 5852 | John T. Ham | 6042 |
| Mary C. Burt | 5853 | Mary L. Jordan | 6048 |
| Matilda Thompson | 5861 | John W. Bradshaw | 6076 |
| William W. Young | 5872 | James L. Dean | 6079 |
| Earley L. Ell | 5874 | Amanda J. Thompson | 6082 |
| Rosa B. Alberty | 5877 | Mah-sa Hubbard | 6089 |
| Sarah Cotton | 5879 | Jane Benge | 6111 |
| Mamie Beck | 5887 | John D. Ryals | 6113 |
| Jack H. Merchant | 5888 | John C. Delozer | 6117 |
| John D. Merchant | 5889 | Jessie Willis | 6118 |
| Sarah T. Chornley | 5894 | Mary A. Clark | 6124 |
| Jerry Young | 5906 | Mary J. Tipton | 6126 |
| James H. Buckles | 5916 | Leander Newton | 6136 |
| Mary Hicks | 5919 | William A. Qualls | 6138 |
| George W. Ween | 5922 | Henderson B. Thomas | 6144 |
| Albert Crain | 5923 | Hugh T. Watkins | 6163 |
| James M. Jone | 5932 | Nancy Keys | 6172 |
| Alfred W. Shelly | 5935 | Betty Hutchins | 6186 |
| John M. Stratton | 5936 | L.B. Parker | 6189 |
| Waddie Hudson | 5937 | Sarah E. Shaw | 6194 |
| Robert C. Johnson | 5939 | John Keys | 6211 |
| Mary T. Thompson | 5941 | Beon J. Gray | 6214 |
| Edith A. Parris | 5943 | John Grubb | 6216 |
| Addie Hubbard | 5949 | William M. Comptons | 6230 |
| John A. Lowry | 5962 | Jane Bean | 6232 |
| John R. W. Brantley | 5963 | Lillie I. Taylor | 6236 |
| James T. Carroll | 5964 | Abdoo B. Adair | 6239 |
| Christopher I. Jordan | 5965 | Mack C. Watkins | 6246 |
| Minerva I. Stover | 5966 | Robert W. Murray | 6261 |
| John W. Twilley | 5967 | John G. Petty | 6269 |
| Joseph W. Monroe | 5970 | Lucinda Pootboy | 6279 |
| Cornelius P. Potter | 5971 | Sarah Mayes | 6286 |
| Amanda C. Thompson | 5972 | Henry W. Pveatt | 6300 |
| John M. Rusk | 5976 | Isaac A. Wilson | 6308 |
| Harrison L. Hughes | 5978 | John T. Hall | 6310 |
| Silas B. Dildine | 5983 | Edward L. King | 6315 |
| Lewis M. Payne | 5985 | Katie Stull | 6325 |
| Nancy Bennett | 5988 | Emmer Carhle | 6338 |
| Sarah F. Selvidge | 6002 | Bird Webster | 6347 |
| Pasy F. Buckner | 6005 | Fannie Morris | 6353 |
| John A. Moreland | 6010 | Leonard Lee | 6357 |
| Alice Welch | 6015 | James R. Miller | 6362 |
| Mary C. Thompson | 6022 | James Brackett | 6370 |
| Ida Beck | 6029 | Nora Allen | 6371 |
| William R. Tittle | 6030 | John T. Washington | 6373 |

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|-----------------------|------|---------------------|------|
| James J. Snider | 6375 | James L. Lee | 6717 |
| William H. Winget | 6376 | Rosa Phillips | 6723 |
| Ida R. Wilkerson | 6383 | Kate Brown | 6735 |
| George A. McBride | 6385 | Laura B. Barnett | 6743 |
| Matilda Cookson | 6387 | Elizabeth Sanders | 6745 |
| William A. Fisk | 6392 | William T. Neff | 6747 |
| William O. Ames | 6394 | William R. Scott | 6751 |
| Thomas Wilkerson | 6396 | Laura Lash | 6770 |
| Alice C. Springston | 6407 | Maggie Ketcher | 6779 |
| Fanny N. Witt | 6413 | Dora A. McDonald | 6783 |
| Lillie M. Adair | 6424 | Rosa B. Willis | 6785 |
| Mark F. Matheson | 6428 | Daniel Hubbard | 6787 |
| Ida L. Wilson | 6431 | Mary R. Tadpole | 6801 |
| George E. Marrs | 6441 | Magnus A. McSpadden | 6811 |
| Ulysses S. Reeves | 6443 | Sarah E. Pathkiller | 6824 |
| Daniel A. Smith | 6447 | Clara Twist | 6845 |
| Henry J. Dawson | 6450 | Mattie M. Welch | 6846 |
| Sarah Adair | 6452 | Gora Griffin | 6850 |
| Ida F. Wilson | 6455 | John S. Hyatt | 6853 |
| Mary E. Taylor | 6459 | Jefferson K. Tynes | 6855 |
| Catherine Henson | 6468 | Flora R. Miller | 6859 |
| Charles C. Fitzsimmer | 6471 | Lizzie Chase | 6872 |
| Mary E. Campbell | 6476 | Joseph C. Johnson | 6876 |
| Columbus N. Long | 6478 | George W. Ware | 6897 |
| Mary Wilkerson | 6480 | James B. Deatherage | 6901 |
| Myrtle Ward | 6484 | Lucinda I. Hartness | 6914 |
| Belle Manns | 6499 | Frances E. Telice | 6961 |
| Martha E. McLain | 6508 | Jane M. Butt | 6965 |
| Mary A. Brown | 6517 | Rady Tipton | 6975 |
| Marion M. Billew | 6530 | Laura Hendricks | 6976 |
| Melbie Mayfield | 6540 | Laura V. Smith | 6979 |
| Sarah Blevins | 6541 | Lorenzo C. Darnell | 6988 |
| Frank Powell | 6542 | Robert M. Mitchell | 7004 |
| Georgia Jackson | 6546 | William Henry Reeve | 7005 |
| Leonard S. Simpson | 6549 | James Pyle | 7009 |
| Almira Ussrey | 6560 | Willie Hilderbrand | 7015 |
| James McInerney | 6561 | Alice M. Roberson | 7031 |
| Fannie Carhle | 6578 | Charles Morris | 7043 |
| Sadie A. Mayfield | 6580 | Minerva J. Trent | 7051 |
| Silas A. Bryan | 6584 | John H. Keith | 7078 |
| William S. Martin | 6585 | Katie E. Ratley | 7080 |
| Emma J. Thompson | 6589 | Etta Patrick | 7081 |
| Lydia McDaniel | 6593 | Nannie Martin | 7090 |
| David W. Lamb | 6595 | Rosa B. Harris | 7094 |
| Gus R. Hart | 6603 | Samuel Brown | 7100 |
| Poea Phillips | 6632 | William H. Turner | 7101 |
| Lois E. Daniel | 6678 | Florence Mayes | 7104 |
| William W. Turner | 6689 | Maggie McCoy | 7112 |
| Lillie B. Blackstone | 6714 | Mary Belle Cordry | 7113 |
| Mary Lillard | 6715 | Benjamin Haner | 7119 |

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|----------------------|------|----------------------|------|
| James Maher | 7128 | Robert B. Collins | 7556 |
| Terry A. Parkinson | 7146 | Nancy I. Brown | 7579 |
| Cona L. Hanks | 7147 | Mary B. Walkingstick | 7642 |
| Otto J. Zidali | 7149 | Robert T. Kelleam | 7653 |
| Rufus M. Norman | 7155 | Mollie Morton | 7797 |
| Mary L. Foreman | 7158 | Mattie Girty | 8006 |
| Alma West | 7159 | Mack Alfred | 8015 |
| James M. Courcy | 7161 | Ida Harmon | 8016 |
| Francis M. Crowell | 7163 | Ida McCoy | 8417 |
| Lennie L. McClure | 7171 | Rosie Toteman | 8903 |
| Benjamin B. Graham | 7176 | Annie Jackson | 9034 |
| Ada Pharris | 7180 | Margaret T. Langley | 9092 |
| William L. Whisenand | 7184 | Ida M. Davis | 9266 |
| Frances B. Perry | 7191 | Nota Crapo | 9289 |
| Philip Shultz | 7210 | Margaret Harmon | 9378 |
| Hester A. Miller | 7212 | Mary B. Langley | 9438 |
| Mattie B. Edmonds | 7213 | Ella Gravitt | 9439 |
| Eliza Jordan | 7217 | William M. Wilson | 9444 |
| William T. Ross | 7218 | David O. Scott | 9446 |
| Thomas M. Price | 7225 | Harriett Forbes | 9447 |
| James G. Wilson | 7231 | John Carver | 9449 |
| Frank Rhonar | 7263 | Thomas J. Davis | 9451 |
| John W. Thompson | 7267 | Clara M. Boudnot | 9453 |
| Melissa Booth | 7271 | Mary E. Keys | 9454 |
| Solon L. Jackson | 7273 | John G. Amisworth | 9456 |
| Henry W. Coughran | 7282 | Mary J. Christy | 9460 |
| Sarah Ross | 7291 | Malinda Seabolt | 9462 |
| Mary S. Smith | 7322 | Mary Crompton | 9464 |
| John A. Martin | 7323 | Mollie P. Mulkey | 9465 |
| Myrtle Robinson | 7330 | Andrew Brimmer | 9467 |
| Allen L. Buckner | 7331 | James F. Phippin | 9471 |
| James L. Goad | 7350 | William Bird | 9473 |
| Eliph Johnson | 7351 | Mollie C. Forbes | 9476 |
| Mary E. Kintrough | 7360 | William H. Thomason | 9478 |
| Jennie Burr | 7367 | Mollie Devine | 9481 |
| Kinsay Sapsucker | 7378 | Mary P. Guthrie | 9482 |
| Sarah J. Johnson | 7394 | Detlev N. Laerskov | 9484 |
| William I. Brannan | 7409 | Nannie Cowart | 9485 |
| Wyatte T. Brady | 7412 | Leona Catcher | 9489 |
| Lena O. Holderman | 7413 | Alexander B. Clapp | 9502 |
| Mary F. Hummingbird | 7420 | Tennie Sanders | 9503 |
| Bertha A. Allen | 7425 | Virgil A. Wiltshire | 9505 |
| Robert J. Fyler | 7426 | Joshua K. Carr | 9510 |
| Lennie B. Martin | 7434 | Herbert Kneeland | 9518 |
| Myrtle Wolfe | 7445 | Hugh E. Hope | 9519 |
| Mary Blevins | 7479 | Thomas J. Ritter | 9522 |
| Sarah Ketcher | 7488 | Martha Baldrige | 9529 |
| Charles D. Englund | 7512 | James R. Pindexter | 9545 |
| May Cochran | 7544 | Maud Foreman | 9539 |
| Rebecca Oglesby | 7549 | Belle Bryant | 9542 |

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|------------------------|------|--------------------------|-------|
| Joseph P. Smith | 9550 | William G. Brown | 9879 |
| George E. Watkins | 9552 | John B. Delay | 9881 |
| Florence Henry | 9553 | Parlee Thompson | 9882 |
| Jesse H. Johnson | 9560 | Guenther W. Werther | 9883 |
| Lydia B. Barger | 9561 | Margaret Crittenden | 9884 |
| Mary Jane Thomas | 9562 | Moses L. Morris | 9889 |
| James E. Petty | 9563 | Sarah L. Rogers | 9891 |
| Laura McCrary | 9566 | Stephen Duncan | 9892 |
| Joel D. Smith | 9568 | Gideon D. Sleeper | 9895 |
| William T. Cave | 9572 | William A. Madden | 9896 |
| William Bugher | 9577 | John H. Horton | 9904 |
| James M. Smith | 9582 | Howe L. Rogers | 9905 |
| John E. Nazworthy | 9583 | William Rush | 9912 |
| Beverly L. Lafon | 9587 | George W. Edens | 9916 |
| Robert L. Gentry | 9590 | William H. Hall | 9920 |
| John C. Barker | 9591 | Edith B. Pheasant | 9935 |
| John P. Greenwood | 9593 | Carrie A. Collins | 9936 |
| Henry Hayes | 9596 | Lucinda Spriggs | 9937 |
| Ella Cornwell | 9598 | Ella F. Hall | 9939 |
| Asa A. Hedrick | 9599 | John W. Harris | 9949 |
| William C. M. Robinson | 9600 | Hannah Raper | 9942 |
| Woodrow Hadley | 9612 | John J. Coughran | 9945 |
| William T. Gregory | 9613 | Yoursa F. Waybourne | 9946 |
| Charles M. Keys | 9616 | Louisa J. Taylor | 9947 |
| Bate O. Reed | 9618 | William M. Evans | 9948 |
| Joseph E. Feland | 9623 | William I. Pierce | 9940 |
| Florence C. Smith | 9625 | May F. Chambers | 9950 |
| Charles M. Cox | 9630 | Albert Stevenson | 9954 |
| Otis S. Skidmore | 9634 | Henry Kiefer | 9955 |
| William H. Hundley | 9635 | Sarah Bean | 9956 |
| Thomas A. McDonald | 9636 | Zeno M. Cox | 9964 |
| Annie Sanders | 9638 | Jerusha E. Blair | 9965 |
| Mack H. Martin | 9640 | Elias Kyle | 9991 |
| Mary Ward | 9653 | Ida Cushman | 9992 |
| George Givens | 9658 | James W. Fleming | 9994 |
| Pheney Poorboy | 9660 | Samuel Holmes | 9995 |
| Charley Kiper | 9671 | Walter H. Talley | 9997 |
| Andrew J. Snider | 9672 | Hannah J. Miller | 9998 |
| William T. Barton | 9684 | Clara V. Ward | 10002 |
| Daniel Crail | 9770 | Stephen W. Pittsenberger | 10005 |
| Mary M. Motte | 9771 | Mary E. Palmour | 10008 |
| Lecia E. Herrin | 9854 | William T. Partin | 10011 |
| Gaden E. Carrick | 9855 | Nellie Fields | 10013 |
| Rosa B. Barger | 9857 | Sarah A. Dawes | 10015 |
| Rachel Foreman | 9858 | Willard E. Hutchins | 10016 |
| Serepta C. Willis | 9861 | Jesse Talbert | 10020 |
| Virgie Seabolt | 9864 | Julia E. Setser | 10021 |
| Annie Cannon | 9867 | Amanda E. Howell | 10022 |
| Isabella McCoy | 9874 | Mamie J. Rogers | 10023 |
| Robert E. Dry | 9875 | Nannie Rogers | 10024 |

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|------------------------|-------|------------------------|-------|
| James B. Bradshaw | 10025 | Millie A. Carnes | 10113 |
| Ida L. White | 10026 | Lucy E. Robards | 10114 |
| Abbie B. Miller | 10027 | Edward H. Fitzgerald | 10115 |
| William R. Condry | 10028 | John T. Pickard | 10117 |
| James D. Canary | 10029 | Charles Rains | 10118 |
| John Kelley | 10031 | Nancy Mayfield | 10123 |
| Kate Craig | 10033 | Anna B. Fittle | 10124 |
| John A. Butts | 10034 | Richard A. Clark | 10126 |
| John J. Dameron | 10035 | Emma B. Martin | 10128 |
| William Warner | 10036 | Walter L. Bates | 10129 |
| George A. Allen | 10037 | Nellie Brewer | 10130 |
| Wattie Shetley | 10038 | William Heffernan | 10131 |
| John E. Carter | 10039 | Levi Ackley | 10132 |
| John M. Boyd | 10043 | Bessie Davis | 10133 |
| William Fister | 10047 | Eva Brackett | 10135 |
| Darius B. Troth | 10049 | Caleb Carnes | 10136 |
| Harry A. Kelley | 10050 | Jacksie M. Waybourn | 10138 |
| Mary E. Purcell | 10051 | Minnie Shutt | 10139 |
| Myron L. Bronson | 10052 | Charles L. McClure | 10140 |
| George W. Taylor | 10053 | William W. Russell | 10141 |
| Josie Lowther | 10054 | Delia Jenkins | 10142 |
| Lennie D. Perry | 10055 | John A. Hood | 10143 |
| Minnie B. Williams | 10056 | Oba Maxfield | 10145 |
| Solomon Copeland | 10058 | Mary L. Cloud | 10146 |
| Etha B. Wood | 10059 | Callie Inlow | 10147 |
| James Pace | 10060 | Everett M. Lawrence | 10148 |
| Wiley B. McElhanev | 10062 | Dora E. Hays | 10150 |
| Nancy Patrick | 10063 | Julia M. Schrimsher | 10151 |
| James R. Stout | 10072 | Parmelia E. Lyman | 10153 |
| George Parker | 10073 | Charles F. Trickey | 10161 |
| Laura Morton | 10074 | Louisa J. Palmour | 10169 |
| John D. Kelly | 10075 | George L. Walker | 10170 |
| Nettie Swift | 10078 | Annie Taylor | 10171 |
| Maggie Baldridge | 10079 | Josie Winters Hall | 10174 |
| David R. Stubbinsfield | 10080 | Alice Nichols | 10181 |
| Thomas J. C. Thompson | 10081 | Lizzie Dry | 10182 |
| Gora P. Harlan | 10082 | Emma Murray | 10183 |
| William L. Singleton | 10083 | Annie Winton | 10187 |
| Lester Evans | 10084 | Marian Evans | 10188 |
| Ellen Mayfield | 10085 | Elizabeth J. McClan | 10192 |
| Ella Bray | 10087 | Enza J. Price | 10199 |
| David J. Matthews | 10094 | Russie Still | 10200 |
| Thomas Brown | 10100 | Hannah E. Langley | 10201 |
| Houston J. Payne | 10103 | Alma Keith | 10203 |
| Mahinda E. Sandler | 10104 | Flora A. Ferrill | 10204 |
| Henry Odell | 10105 | Talesphora A. Paradise | 10205 |
| Fred Macy | 10107 | Samuel Shady | 10206 |
| Mary Russell | 10108 | Mary E. Childers | 10207 |
| Thomas B. Brown | 10109 | Robert M. Hamilton | 10208 |
| Samuel L. Milligan | 10111 | Julia Billingslea | 10209 |

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|----------------------|-------|-----------------------|-------|
| Nannie Martin | 10210 | Joseph Reed | D 468 |
| Sarah A. Fields | 10214 | Adolphus J. Hallum | D 483 |
| Susie Henderson | 10216 | Alexander Walker | D 490 |
| Charles H. Rienhardt | 10218 | Albert J. High | D 491 |
| William H. Watkins | 10221 | America Matoy | D 501 |
| Frank M. Rucker | 10222 | Moses L. Grazier | D 503 |
| Henry C. Reed | 10224 | Myrtle Hall | D 509 |
| Laura B. Timberlake | 10226 | Wallace Thursday | D 544 |
| George A. Brown | 10228 | Thomas W. Baker | D 546 |
| Drucilla Lowrey | 10232 | Mattie E. Keys | D 550 |
| Almira Mouse | D 9 | William S. Edwards | D 560 |
| Lenora Prather | D 16 | Susan L. Reed | D 572 |
| Andrew M. Cooter | D 17 | William H. Lyman | D 574 |
| Martin L. Stokes | D 28 | Gracia Davis | D 577 |
| Peter Walters | D 44 | Edward C. Bolen | D 582 |
| Columbus M. Reeves | D 58 | Dora Guthrie | D 585 |
| Sarah Barnes | D 103 | Samuel H. Hawkins | D 594 |
| George T. Kiddie | D 108 | Lula M. Purcell | D 600 |
| Henry C. Agent | D 139 | Ben Estes | D 603 |
| Joseph Phipps | D 147 | Thomas M. Reynolds | D 621 |
| Henry Hilton | D 149 | Arthur Dodge | D 622 |
| David A. McGlamery | D 161 | Carrie L. McNair | D 624 |
| Maggie Doublehead | D 169 | Constantine N. Walker | D 641 |
| Annie Lovett | D 180 | Joseph Davis | D 648 |
| Nora Hood | D 184 | Leander A. Keys | D 650 |
| John A. Johnson | D 232 | James J. Barndollar | D 655 |
| Nathaniel G. Simpson | D 242 | Nathan J. Brink | D 682 |
| Onico W. Head | D 244 | William S. Miles | D 688 |
| Etta Taylor | D 245 | Emma Waybourn | D 698 |
| Susan V. Sullivan | D 262 | Dora E. Rogers | D 708 |
| Levi H. Tackett | D 263 | James W. Turley | D 709 |
| William H. Connelley | D 264 | Lizzie Ward | D 711 |
| Julia A. Sullivan | D 284 | Robert J. Holly | D 713 |
| May Fields | D 297 | Belle I. Quanton | D 728 |
| Katie Hummingbird | D 308 | Francis M. Boothe | D 734 |
| William F. Sager | D 320 | Amos W. Lord | D 746 |
| Lovick P. Garrison | D 334 | Agnes N. Childers | D 749 |
| Henry Grubb | D 338 | John E. Renfrow | D 752 |
| Lucy F. Lacey | D 340 | William Coon | D 759 |
| Callie Blevins | D 341 | Louis Bruere | D 779 |
| James S. Alfrey | D 355 | Georgia A. Waybourn | D 786 |
| Shadrack C. Wallen | D 368 | Eliza Fields | D 787 |
| Ada Hall | D 376 | William H. Brown | D 788 |
| Jane M. Hicks | D 396 | William A. Cox | D 793 |
| Fannie L. Dupree | D 403 | Charles A. Robison | D 799 |
| Willis Battles, Jr. | D 404 | Artha Williams | D 800 |
| Joshua W. Ellis | D 413 | Adam Gearhart | D 806 |
| Nina B. Owen | D 450 | Cicero F. Rogers | D 855 |
| John M. Ridenour | D 458 | Annie Garrett | D 856 |
| Emery S. Thompson | D 464 | George S. Yarborough | D 875 |

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| Rhoda A. Sanders | D 878 | Ella Vann | D 1320 |
| Manuel Spencer | D 884 | Linne Wofford | D 1330 |
| Benjamin H. Hulbert | D 891 | Minnie Downing | D 1332 |
| Mary Brassfield | D 935 | Katie Rider | D 1334 |
| James L. Tindle | D 944 | Samuel G. Mills | D 1337 |
| Silas G. Reneckar | D 966 | Alfred H. Woods | D 1342 |
| Eliza Wofford | D 967 | Cynthia Whitekiller | D 1352 |
| Jasper L. Newton | D 971 | Sisie Mespadden | D 1361 |
| John N. Gurne | D 974 | Mattha J. Hooton | D 1363 |
| Hannah Parson | D 989 | Samuel M. Collier | D 1367 |
| Nellie C. Helterbrand | D 1003 | Katy Payne | D 1369 |
| Thomas J. Welch, Jr. | D 1006 | Joseph H. Warren | D 1375 |
| Lizzie Christian | D 1010 | Mattie Miller | D 1433 |
| George Hazlewood | D 1013 | S. F. Moore | D 1434 |
| James M. Jones | D 1022 | Addie Schumaker | D 1448 |
| Reuben A. Evans | D 1032 | Fannie Vann | D 1458 |
| Carrie H. Cobb | D 1049 | Marcella Blake | D 1474 |
| John M. Burns | D 1069 | G. W. Williams | D 1555 |
| Sarah E. Henson | D 1083 | C. L. Walker | D 1558 |
| Laura D. Henson | D 1086 | Louisa Black | D 1567 |
| Hettie E. Downing | D 1099 | Frank Coles | D 1581 |
| Benjamin F. Crain | D 1098 | Mary Emma Moore | D 1637 |
| Benjamin Strickler | D 1129 | Thomas Ross | D 1661 |
| Nancy Spinnard | D 1150 | Katie Still | D 1866 |
| Annie Wilson | D 1131 | Joe Coles | D 1913 |
| Ora H. Maxwell | D 1135 | D. A. Moore | D 1967 |
| Reuben W. Moore | D 1136 | J. C. Sefton | D 1991 |
| Cora Childs | D 1146 | Jerome Horton | D 2024 |
| Jane Hughes | D 1179 | Tom Sanders | D 2216 |
| Francis B. Reid | D 1180 | Clarence Barre | D 2591 |
| Martha Carey | D 1195 | Lacey Crane | D 2592 |
| Christina Johnson | D 1199 | Dora Coles | D 2595 |
| Louvenia Ironside | D 1208 | Helen A. Lecher | D 2599 |
| Martha J. Henson | D 1218 | Charles Nott | D 2603 |
| David A. Martin | D 1228 | Mattie Robinson | D 2605 |
| Fred D. McNery | D 1235 | John Rich | D 2606 |
| Nathaniel R. Martin | D 1261 | Alexander C. Russell | D 2607 |
| James H. Requa | D 1266 | Emella Ross | D 2608 |
| Frank Carver | D 1267 | Tom W. Reeves | D 2609 |
| Leta B. Payne | D 1270 | Mary Smart | D 2612 |
| Mary Garrett | D 1271 | Rufus Tidmore | D 2613 |
| Joe W. Goodman | D 1272 | Leper Tidmore | D 2614 |
| Mathew J. Flaming | D 1274 | Mabel West | D 2618 |
| Lizzie C. Holland | D 1285 | Opheya West | D 2619 |
| Etta Downing | D 1291 | Cora Whitson | D 2620 |
| William Gaywood | D 1296 | Katy Martin | D 2667 |
| Clarence W. Turner | D 1307 | Will. Brown | D 2686 |
| Alfred Chaney | D 1313 | Charles Berger | D 2687 |
| Euphemia Sweetwater | D 1314 | Dora Coles | D 2698 |
| Etta Russell | D 1319 | John Carwell | D 2699 |

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| Herbert F. Couch | D 2700 | Samuel A. Parkhurst | D 2821 |
| Albert C. Dykes | D 2703 | Ellen Rogers | D 2822 |
| Delora Drew | D 2704 | Elijah Rolland | D 2827 |
| Frank E. Danderson | D 2705 | Emdora Steele | D 2828 |
| James Gafford | D 2708 | William M. Stucker | D 2829 |
| Anna L. Harlin | D 2715 | Sallie Tammeneie | D 2831 |
| William R. Lapsey | D 2717 | Mary Tassle | D 2832 |
| Bertha Landrum | D 2718 | John F. Wolf | D 2835 |
| Lala More | D 2722 | Ruth A. Ward | D 2840 |
| John D. Mathews | D 2723 | Winnie Daugherty | D 2884 |
| Mary McIntosh | D 2725 | Mary Guthrie | D 2885 |
| Bertha Nidiffer | D 2730 | Lydia Long | D 2886 |
| Richard Nichols | D 2731 | Edda Roberts | D 2887 |
| William S. Ross | D 2738 | Manda Ward | D 2889 |
| Irene Riley | D 2739 | Elmira J. Alberty | D 2905 |
| William H. Rowley | D 2740 | Thomas C. Cordray | D 2906 |
| Colombus C. Scroggins | D 2741 | Edward Fowler | D 2907 |
| Della Summers | D 2743 | Dora Foreman | D 2908 |
| William S. Sage | D 2744 | Parker Holt | D 2909 |
| Eliza Thomas | D 2748 | John Haston | D 2910 |
| John P. Thurnham | D 2749 | Georgie Hardin | D 2911 |
| Mary E. Davis | D 2770 | Percillia Johnson | D 2913 |
| Jessie Frick | D 2771 | Bettie Morton | D 2915 |
| Lura Badington | D 2788 | Samantha Spade | D 2917 |
| Will Black | D 2789 | Mamah Ward | D 2918 |
| Maggie F. Davis | D 2792 | Ellen Watt | D 2919 |
| Thomas Dotts | D 2793 | Nora Morten | D 2920 |
| William Daws | D 2794 | Lizzie Anderson | D 2981 |
| Nancy Drewson | D 2796 | Francis Duval | D 2984 |
| Lena Fields | D 2797 | Wade S. Hayes | D 2987 |
| Elie Grayham | D 2798 | James A. Hankins | D 2988 |
| Alice C. Hill | D 2799 | Joseph Hardee | D 2991 |
| Bertha H. Harlin | D 2800 | Tennie Horn | D 2992 |
| Margrett C. Hudson | D 2801 | Eveline Hall | D 2993 |
| Joseph A. Kelley | D 2803 | John E. Leftwich | D 2995 |
| Andrew O. Kepler | D 2804 | Mattie Henson | D 2994 |
| Josephine King | D 2805 | John D. Colvard | D 2998 |
| Sarah Jane Birdsong | D 2806 | Charles W. Phillips | D 2999 |
| Marion Maddox | D 2807 | Sarah Shanks | D 3000 |
| John A. McKenzie | D 2808 | Nettie Young | D 3009 |
| Tone McGee | D 2809 | Jerry P. Ables | D 3048 |
| Ollie Miller | D 2810 | Almedie Ross | D 3052 |
| William A. Martin | D 2811 | John S. J. Fowler | D 3055 |
| Jesse P. Morrow | D 2812 | Leaner Hood | D 3056 |
| Oliver Mason | D 2813 | James D. Jackson | D 3057 |
| Edna Whitehead | D 2814 | Emma G. Nelson | D 3058 |
| Charley Nuckolls | D 2815 | Alice Simeo | D 3059 |
| Etta M. Nidiffer | D 2817 | George O. Wallace | D 3060 |
| Louise Ossowee | D 2818 | Fannie Clay | D 3078 |
| William H. Patterson | D 2820 | Ellen Drew | D 3079 |

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| Lue Fish | D 3081 | Della Baldrige | R 105 |
| Horace Gray | D 3082 | Samuel Richey | R 107 |
| Lula Paek | D 3083 | Malissa Fields | R 144 |
| Lelia C. Harris | D 3084 | Fred Zimmerman | R 220 |
| Thomas Jones | D 3086 | Ella Anspach | R 241 |
| Benjamin Laws | D 3088 | Michael R. Mizer | R 266 |
| Martha Spade | D 3092 | Belle A. Powell | R 352 |
| Juhan Wyrick | D 3093 | Austin L. Hill | R 420 |
| Samuel Harlan | D 3157 | Mary L. Dudley | R 439 |
| Lizzie Phariss | D 3171 | Stephen Hazlett | R 465 |
| Jack Michael | D 3172 | Mary A. Payne | R 484 |
| Sarah E. Davis | D 3176 | Rebecca Bengo | R 563 |
| Grace Guthrie | D 3181 | Sarah Wilson | R 613 |
| Mary E. Thornton | D 3183 | Dora Crane | R 628 |
| Mamie Thompson | R 4 | Andrew Sitrell | R 642 |
| Jimmie G. Thompson | R 5 | John Sitrell | R 642 |
| William T. Kelly | R 10 | Lillie May Wilson | R 643 |
| Alice Tidwell | R 19 | Ollie A. Burger | R 656 |
| Rosenna McLaughlin | R 41 | Ida Hawkins | R 671 |
| Martha A. Perdue | R 45 | Lizzie Davis | R 761 |
| Gabriel L. Payne | R 61 | Clara M. Emmons | R 803 |

THE RECORDS FURTHER SHOW That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875. The name of no one of said persons is identified on the Cherokee authenticated roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel Red Bird, et al. vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied.

Commissioner.

Dated at Muskogee, Indian Territory,

this January 10, 1907.

9289
Cherokee 9289

Muskogee, Indian Territory, March 11, 1907.

Nora Crape,

Campbell, Indian Territory.

Dear Madam:

You are advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior, January 26, 1907.

Respectfully,

D

Commissioner.

Cherokee
et al.

Muskogee, Indian Territory, March 11, 1907.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting the application for the enrollment of James Watson, et al., as citizens of the Cherokee Nation was affirmed by the Department January 20, 1907.

For your information there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Encl. RJ-100.
EJC

Commissioner.

Cher 9290

Albert Crapo

Cher 9290

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes/
Garfield, Indian Territory, June 16th, 1902.

In the matter of the application of Albert Crapo for the enrollment of himself as a citizen of the Cherokee nation.

Said Albert Crapo, being duly sworn, testified as follows:
Examination by the Commission.

- Q. What is your name? A. Albert Crapo.
Q. How old are you? A. 25.
Q. What is your post office address? A. Illinois.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Myself.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Lewis Crapo.
Q. He is living, is he? A. Yes, sir.
Q. He is a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Linda.
Q. She is living, is she? A. Yes, sir.
Q. How long have you resided in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. In what district were you residing in 1880? A. Illinois.
Q. Were you residing in Canadian district in 1896? A. Canadian.

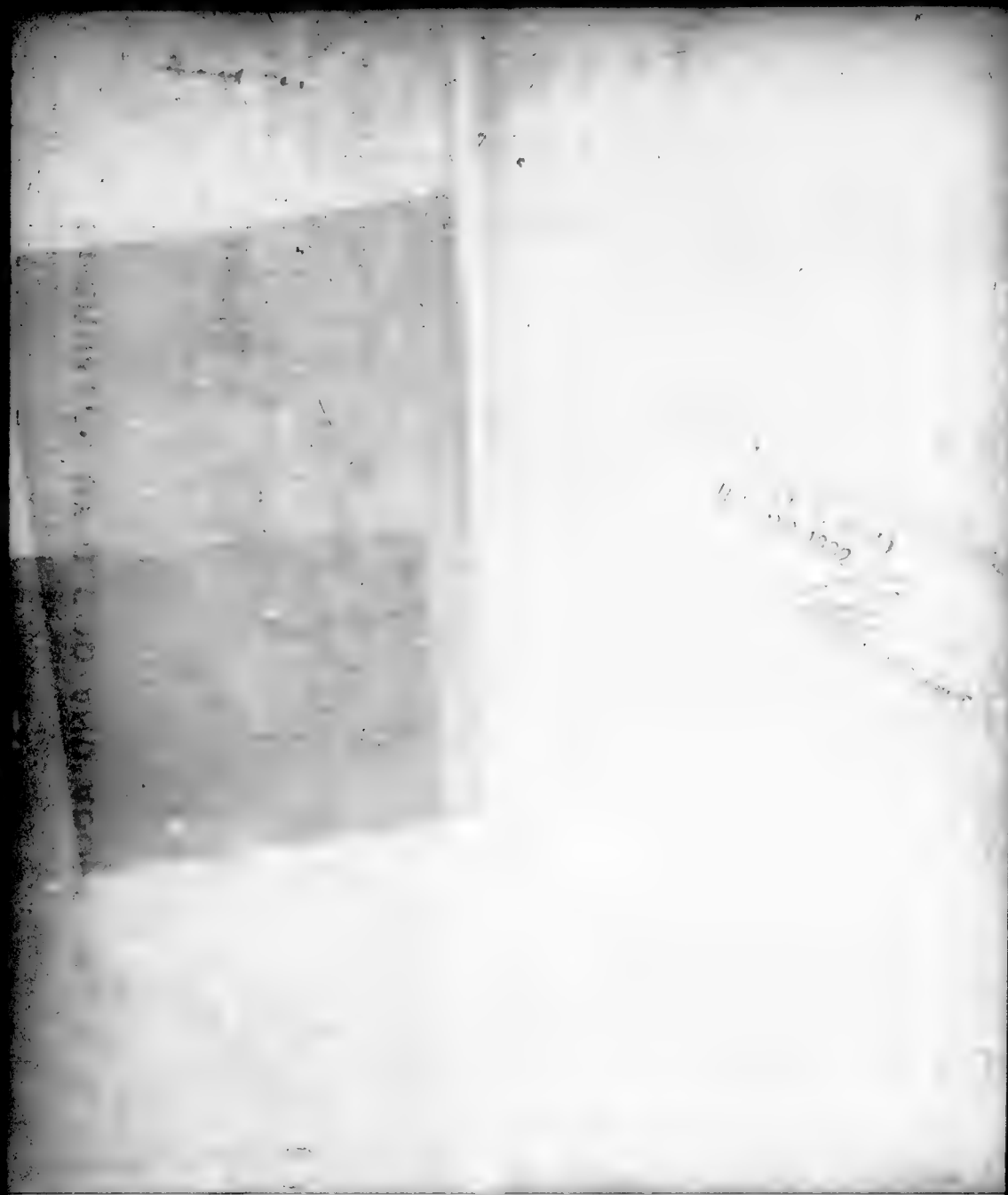
1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 518, #450, Albert Crapo, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 10, #276, Albert Crapo, Canadian district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 22nd day of June, 1902.

Jesse O. Carr
Notary Public.



Illinois List.
Statement of Applicant Taken Under Oath.

Party # 1

Card # 236

CHEROKEES BY BLOOD AND ADOPTION.

25
Name *Albert Craft, Campbell, St*
District *Illinois* Year *1880* Page *5* No. *457*

Citizen by blood ☐ Mother's citizenship ☐

Intermarried citizen ☐

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| | | | | |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
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Illinois List. Card # 236

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 30 1902

[Handwritten signature]
Secretary

RESIDENCE:

Illinois Dist

Party #1

CARD No.

POST OFFICE:

Campbell, Ill

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No.

236

| Dawes' Roll No. | NAME | Relationship to Person first Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT | | | TRIBAL ENROLLMENT OF PARENTS | | | | | |
|-----------------|---------------|------------------------------------|-----|-----|-------|-------------------|-----------|-----|------------------------------|-------|-----------|-----------------|-------|-----------|
| | | | | | | Year. | District. | No. | Name of Father. | Year. | District. | Name of Mother. | Year. | District. |
| 1 | Croft, Albert | | 25 | M | Full | 1880 | Illinois | 450 | Albert | | Illinois | Linda Croft | | Illinois |
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no 100 1896 roll page 10 no 276 Camp Dist.

June 16, 1905

END
OF
ROLL

